United States Senate

LINDSEY O. GRAHAM

Washington Office: 290 Russell Senate Office Bldg.
Washington, D.C. 20510, Tel. (202) 224-5972
South Carolina Office: Columbia, Tel. (803) 933-0112

South Carolina Offices: *State Dir.*, Van Cato, *Upstate Regional Dir.*, Angie Omer, 130 S. Main St., Suite 700, Greenville 29601, Tel. (864) 250-1417; *Lowcountry Regional Dir.*, Dan Head, 530 Johnnie Dodds Blvd., Suite 202, Mt. Pleasant 29464, Tel. (843) 849-3887; *Midlands Regional Dir.*, Yvette Rowland, 508 Hampton St., Suite 202, Columbia 29201, Tel. (803) 933-0112; *Pee Dee Regional Dir.*, Celia Urquhart, John L. McMillan Fed. Bldg., 401 W. Evans St., Suite 111, Florence 29501, Tel. (843) 669-1505; *Piedmont Regional Outreach Dir.*, Teresa Thomas, 235 East Main St., Suite 100, Rock Hill 29730, Tel. (803) 366-2828; *Senior Advisor*, Denise Bauld, 124 Exchange St., Suite A, Pendleton 29670, Tel. (864) 646-4090

GRAHAM, Lindsey O. (2003–21), [R]—Atty.; residing in Seneca; *b.* July 9, 1955 in Seneca; *s.* F. J. and Millie Graham; *g.* Univ. of S.C., B.A., 1976, J.D., 1981; single; Asst. Co. Atty. for Oconee Co., 1988–92; City Atty. for Central, S.C., 1990–94; mem.: Walhalla Rotary; Amer. Legion Post 120; mil. serv.: joined the USAF, 1982; Base Legal Office and Area Defense Counsel, Rhein Main Air Force Base, Germany, 1984; circuit trial counsel, USAF; Base Staff Judge Advocate, McEntire Air National Guard Base, S.C., 1989–94; Col. (Ret.), USAF Reserves, 1995–15; awards: Meritorious Serv. Medal for Outstanding Serv.; Meritorious Serv. Medal for Active Duty Tour in Europe; Meritorious Serv. Medal, 2009; The Bronze Star Medal, 2014; mem., Corinth Baptist Church; coms.: Appropriations; Armed Servs.; Budget; Jud.; S.C. House of Reps., 1993–94; Congress, 1994–02; elected to U.S. Sen. Nov. 5, 2002 to succeed U.S. Senator Strom Thurmond, retired, serving continuously since.

Chief of Staff . . . . . Richard Perry
Legis. Dir. . . . . . Matthew Rimkunas

Communications Dir. . . . . . .Kevin Bishop
Scheduler . . . . . .Alice James
Office Mgr. . . . . . .Debbie Durkin

TIM SCOTT

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Fax (202) 228-5143

South Carolina Offices: 2500 City Hall Lane, 3rd Floor Suite, North Charleston 29406, Tel. (843) 727-4525, Fax (855) 802-9355; 1901 Main St., Suite 1425, Columbia 29201, Tel. (803) 771-6112, Fax (855) 802-9355; 104 S. Main St., Suite 803, Greenville 29601, Tel. (864) 233-5366, Fax (855) 802-9355

SCOTT, Timothy Eugene "Tim" (2013–23), [R]—Entrepreneur; residing at 1405 Ashley River Rd., Charleston; *b.* Sept. 19, 1965 in Charleston; *s.* Ben, Sr. and Frances Scott; *g.* Charleston Southern Univ., 1988; single; Charleston Co. Council, 1995–08, Chm., four times; Aviation Authority, multiple times; Metro Chamber of Commerce, multiple times; Council of Govts., multiple times; Bd. of Trustees, Seacoast Church, 2001–08; Roper/St. Francis Hosp. Foundation, 2004–08; Natl. Adv. Bd., Co-Chm., Allstate Ins. Co., 2004–08; Bd. of Visitors, Charleston Southern Univ., 2003–08; Berkeley Chamber of Commerce, 2008; mem.: Sen. Fin. Com.; Com. on Banking, Housing & Urban Affairs; Com. on Health, Educ., Labor & Pensions; Com. on Small Bus. & Entrepreneurship; Special Com. on Aging; S.C. House of Reps., 2008–11; Congress, 2010–12; apptd. to U.S. Sen. Dec. 17, 2012 to succeed U.S. Senator Jim DeMint, resigned; elected Nov. 4, 2014, serving continuously since.

Chief of Staff . . . . . .Jennifer DeCasper
Scheduler . . . . . .Brie Kelly
State Dir. . . . . . .Joe McKeown
Communications Dir. . . . . . .Sean Smith

U.S. House of Representatives

Office: House Office Bldg., Washington, D.C. 20515

Under the new Reapportionment Act of Congress, the 1930 Census entitled S.C. to only six Representatives in place of seven. Accordingly, at the 1932 session of the General Assembly the State was redistricted into six districts. The 2010 Census entitles S.C. to seven districts. Accordingly, at the 2012 session of the General Assembly, the State was redistricted into seven districts.

JOE CUNNINGHAM—First District

Counties—Beaufort (part), Berkeley (part), Charleston (part), Colleton (part), and Dorchester (part). Population 667,388.

Washington Address: 423 Cannon House Office Bldg. Washington, D.C. 20515-4001, Tel. (202) 225-3176

South Carolina Offices: 530 Johnnie Dodds Blvd., Suite 201, Mt. Pleasant 29464, Tel. (843) 352-7572, Fax (843) 352-7620; 710 Boundary St., Suite 1D, P.O. Box 1538, Beaufort 29902, Tel. (843) 521-2530, Fax (843) 521-2535

CUNNINGHAM, Joe (2019–21), [D]—Businessman; residing in Charleston Co.; *b.* May 26, 1982 in Kentucky; *s.* Bill Cunningham and Paula Cunningham; *g.* attended Coll. of Charleston; Florida Atlantic Univ., B.S.; Northern Kentucky Univ., J.D.; *m.* Amanda, 1 child; Eagle Scout; House Veterans' Affairs Com.; Subcoms.: Economy Opportunity and Technology Modernization; House Natural Resources Com.; Energy and Mineral Resources and Water, Oceans, and Wildlife; elected to 116th Congress Nov. 6, 2018.

Chief of Staff . . . . . Lane Lofton
Dist. Dir. . . . . . Hollis Infanzon
Staff Asst. . . . . . Angela Herbig
Scheduler . . . . . Jesse Mayer
Legis. Dir. . . . . . RaShawn Mitchell
Communications Dir. . . . . . Rebecca Drago

JOE WILSON—Second District

Counties—Aiken, Barnwell, Lexington, Orangeburg (part), and Richland (part). Population 670,436.

Washington Address: 2229 Rayburn House Office Bldg. Washington, D.C. 20515-4002, Tel. (202) 225-2452 Fax (202) 225-2455

South Carolina Offices: Midlands—1700 Sunset Blvd., Suite #1, W. Columbia 29169, Tel. (803) 939-0041, Fax (803) 939-0078; Aiken—1930 University Parkway, Suite 1600, P.O. Box 104, Aiken 29802, Tel. (803) 642-6416, Fax (803) 642-6418

WILSON, Addison Graves "Joe" (2001–21), [R]—former Atty., firm of Wilson, Moore, Taylor & Thomas, 1972–01; residing at 2825 Wilton Rd., Springdale; *b.* July 31, 1947 in Charleston; *s.* the late Hugh deVeaux and the late Wray (Graves) Wilson; *g.* Washington & Lee Univ., B.A., 1969; Univ. of S.C., J.D., 1972; Dec. 30, 1977 *m.* Roxanne Dusenbury McCrory, 4 children, Michael Alan McCrory-Wilson, Addison Graves, Jr., Julian Dusenbury, and Hunter Taylor, each an Eagle Scout serving currently in the mil.; former staff mem., Senator Strom Thurmond & Congressman Floyd Spence; Dep. Gen. Counsel, U.S. Dept. of Energy, Washington, 1981–82 with Energy Secy. Jim Edwards; S.C. Sen., 1985–01; elected Chm., Sen. Gen. Com., 1995 and Sen. Transportation Com., 2001; former Pres., Cayce Rotary Club; Nature Conservancy; Greater Irmo Chamber of Commerce Ambassador of the Year; Home Builders Assn. of S.C. Hall of Fame; former Pres., Mid-Carolina Mental Health Assn.; election observer, 1990, Bulgaria; awarded Order of the Palmetto by Gov. Carroll Campbell; India Caucus Co-Chair; Legis. Award of Asian Amer. Hotel Owners of America; Legis. awards by Amer. Legion, DAV, FRA, Mil. Coalition, MOAA, Marine Corps League, Navy League, NGAUS, ROA, VFW; awarded Medal of Pres. of the Slovak Republic; Hon. Chair of Partner of Americas Prog.; House Armed Servs. Com.; Foreign Affairs Com.; Asst. Majority Whip; mem., First Presbyterian Church, Cola.; mil. serv.: USAR, 1972–75, SCARNG, 1975–03; retired with promotion to Brigadier Gen. & former

Staff Judge Advocate for 218th Mech. Inf. Brig.; elected to Congress Dec. 18, 2001, serving continuously since.

Chief of Staff . . . . . .Jonathan Day
Legis. Dir. . . . . . .Taylor Andreae
Scheduler . . . . . .Emily Saleeby
Dist. Dir. . . . . . .Butch Wallace
Staff Asst. . . . . . .Matt Blackwell
Aiken Dir. . . . . . .Sarah Beaulieu
Communications Dir. . . . . . .Leacy Burke

JEFFREY D. DUNCAN—Third District

Counties—Abbeville, Anderson, Edgefield, Greenville (part), Greenwood, Laurens, McCormick, Oconee, Pickens, Newberry (part), and Saluda. Population 660,767.

Washington Address: 2227 Rayburn House Office Bldg. Washington, D.C. 20515, Tel. (202) 225-5301

South Carolina Offices: 303 W. Beltline Blvd., Anderson 29625, Tel. (864) 224-7401, Fax (864) 225-7049; 100 Plaza Cir., Suite A-1, Clinton 29325, Tel. (864) 681-1028, Fax (864) 681-1030

DUNCAN, Jeffrey D. (2011–21), [R]—Businessman; residing in Laurens; *b.* 1966; *s.* John T. and Dianne M. Duncan; *g.* Clemson Univ., B.A., 1988; *m.* Melody Ann Hodges, 3 children, Graham, John Philip, and Parker; mem.: Laurens Co. Chamber of Commerce Bd., 2002–07; Piedmont Wilderness Inst. Bd., 2001–06; Joanna Lions Club, 2004; S.C. Waterfowl Assn. Bd., 1997–02; Piedmont Tech. Bd. of Visitors, 1992; Leadership Laurens Graduate, 1990; Clinton Kiwanis Club, 1989–98; Whitmire Goodfellows, 2005–; Clinton Uptown Dev. Assn. Bd., 1993–97; Clinton Zoning Appeals Bd., 1995–99; Recipient of Palmetto Leadership Award from S.C. Policy Council, 2003; Legislator of the Year, S.C. Recreation and Parks Assn.; NFIB 2006 Guardian of Small Bus. Award; Legislator of the Year, S.C. Wildlife Fed., 2007; VC, Freshman Caucus; past 2nd VC, Agric., Natural Resources and Environmental Affairs Com., Chm., 2008; past Chm., Environmental 1 Subcom.; Bd. mem., Clinton Econ. Dev. Corp.; Deacon, First Baptist Church of Clinton; S.C. House of Reps., 2003–11; Energy and Commerce

Com.; formerly on Foreign Affairs Com.; Homeland Security Com.; Natural Resources Com.; former Chm., Subcom. on the Western Hemisphere on Foreign Affairs; elected to 112th Congress Nov. 2, 2010, serving continuously since.

Chief of Staff . . . . . .Lance Williams
Scheduler . . . . . .Thomas McAllister
Legis. Dir. . . . . . .Joshua Gross
Dep. Chief of Staff/Communications . . . . . .Allen Klump
Legis. Asst. & Press Secy. . . . . . .Addie Patterson
Legis. Asst. . . . . . .Elise Krekorian
Legis. Correspondent . . . . . .Marimac Moore
Staff Asst. . . . . . .Will Lane

WILLIAM TIMMONS—Fourth District

Counties—Greenville (part) and Spartanburg (part). Population 660,766.

Washington Address: 313 Cannon House Office Bldg. Washington, D.C. 20515-4004, Tel. (202) 225-6030 Fax (202) 226-1177

South Carolina Offices: 104 S. Main St., Suite 803, Greenville 29601, Tel. (864) 241-0175, Fax (864) 241-0982; 101 W. Saint John St., Spartanburg 29306, Tel. (864) 583-3264

TIMMONS, William (2019–21), [R]—Atty. & Entrepreneur; residing in Greenville; *b.* Apr. 30, 1984 in Greenville; *s.* Rick and Pat Timmons; George Washington Univ., B.A., 2006; Univ. of S.C., M.A., 2009; Univ. of S.C. School of Law, J.D., 2010; former Asst. Solicitor for the 13th Circuit, 2011–15; mem., Christ Church in Greenville; S.C. Sen. 2017–18; elected to 116th Congress Nov. 6, 2018.

Chief of Staff . . . . . .Cindy Crick
Scheduler . . . . . .Mary-Langston Willis
Legis. Dir. . . . . . .Annie Bartlett
Communications Dir. . . . . . .Amanda Duvall

Ralph W. Norman—Fifth District

Counties—Cherokee, Chester, Fairfield, Kershaw, Lancaster, Lee, Newberry (part), Spartanburg (part), Sumter (part), Union, and York. Population 660,766.

Washington Address: 2350 Rayburn House Office Bldg. Washington, D.C. 20515, Tel. (202) 225-5501 Fax (202) 225-0464

South Carolina Office: 1456 Ebenezer Rd., Rock Hill 29732, Tel. (803) 327-1114, Fax (803) 327-4330

NORMAN, Ralph W. (2017–21), [R]—Real Estate Developer; residing at 907 Maple Hill Lane, Rock Hill; *b.* June 20, 1953 in York Co.; *s.* Warren and the late Mary Norman; *g.* Presbyterian Coll., B.S., 1975; Dec. 1974 *m.* Elaine Rice Norman, 4 children, Warren III, Caroline, Anne, and Mary Catherine; past Pres., Rotary Club, 1978; Bd. of Realtors, 1982; York Co. Home Builders, 1984; past Chm., Bd. of S.C. Bank & Trust, 1996–99; Piedmont Hosp., 1998; Bd. of Visitors, Med. Univ. of S.C.; S.C. House of Reps., 2005–06; Nov. 3, 2009–16; elected to Congress in Special Election June 20, 2017 to fulfill the unexpired term of J. Michael "Mick" Mulvaney, apptd. Dir., U.S. Office of Mgmt. & Budget, serving continuously since.

Chief of Staff . . . . . Walter Whetsell
Communications Dir. . . . . . Jessica Cahill
Legis. Dir. . . . . . Matt Furlow
Scheduler . . . . . Le Frye

JAMES E. CLYBURN—Sixth District

Counties—Allendale, Bamberg, Beaufort (part), Berkeley (part), Calhoun, Charleston (part), Clarendon, Colleton (part), Dorchester (part), Florence (part), Hampton, Jasper, Orangeburg (part), Richland (part), Sumter (part), and Williamsburg. Population 660,766.

Washington Address: 242 Cannon House Office Bldg. Washington, D.C. 20515, Tel. (202) 225-3315

South Carolina Offices: 1225 Lady St., Suite 200, Columbia 29201, Tel. (803) 799-1100; Kingstree Office, 130 W. Main St., Kingstree 29556, Tel. (843) 355-1211; Santee Office, 176 Brooks Blvd., Santee 29142, Tel. (803) 854-4700; Sumter Office, 129 S. Harvin St., Suite 133, Sumter 29150

CLYBURN, James E. (1992–21), [D]—residing at 501 Juniper St., Columbia; *b.* July 21, 1940 in Sumter; *s.* Enos Lloyd and Almeta (Dizzley) Clyburn; *g.* Mather Academy, 1957; S.C. State Univ., 1962; Univ. of S.C. School of Law, 1972–74; Hon. Doctorate of Humane Letters: Winthrop Univ., 1987; Med. Univ. of S.C., 1993; Coll. of Charleston, 1994; Claflin Coll., 1994; S.C. State Univ., 1995; Voorhees Coll., 1995; St. Augustine's Coll. in Raleigh, N.C., 1996; Hon. Ph.D.: The Citadel, 1997; Benedict Coll., 1998; Bowie State, Maryland, 1998; Univ. of S.C., 1999; Morris Coll., 1999; St. Leo Univ., 2003; Allen Univ., 2004; Francis Marion Univ., 2004; Johnson C. Smith Univ., 2006; Southern Univ., 2007; Univ. of S.C. Upstate, 2007; Cola. Coll., 2007; Florida Memorial Univ., 2008; Tuskegee Univ., 2008; Lander Univ., 2009; Charleston School of Law, 2009; Wofford Coll., 2009; Clemson Univ., 2010; Coastal Carolina Univ., 2012; Clark Atlanta Univ., 2012; June 24, 1961 *m.* Emily England, 3 children, Mignon L. Clyburn, Angela Hannibal, and Jennifer Reed; mem.: Bd. of Dirs., Allen Univ.; former Chair, Congressional Black Caucus; former Chair & VC, House Dem. Caucus; Majority Whip for the 110th & 111th Congress; Asst. Dem. Leader for the 113th Congress; life mem., NAACP; Omega Psi Phi Frat., Inc.; Arabian Temple #139 (Shriners); Nehemiah Lodge #51 F & AM; elected to Congress Nov. 3, 1992, serving continuously since.

Chief of Staff . . . . . Yelberton Watkins
Dist. Dir. . . . . . Robert M. Nance
Dep. Dist. Dir. . . . . . Dalton Tresvant
Pee Dee Area Dir. . . . . . Kenneth Barnes
Exec. Asst./Dist. Scheduler . . . . . Bryanta B. Maxwell
Washington Scheduler . . . . . Lindy Birch Kelly
Communications Dir. . . . . . Patrick Devlin

H. TOM RICE—Seventh District

Counties—Chesterfield, Darlington, Dillon, Florence (part), Georgetown, Horry, Marion, and Marlboro. Population 660,766.

Washington Address: 223 Cannon House Office Bldg. Washington, D.C. 20515, Tel. (202) 225-9895 Fax (202) 225-9690

South Carolina Offices: 2411 N. Oak St., Suite 405, Myrtle Beach 29577, Tel. (843) 445-6459, Fax (843) 445-6418; 1831 West Evans St., Suite 300, Florence 29501, Tel. (843) 679-9781, Fax (843) 679-9783

RICE, H. Thompson, Jr. "Tom" (2013–21), [R]—Tax Atty., CPA *Emeritus*, and former Small Bus. Owner, Rice & MacDonald Law Firm; residing in Myrtle Beach; *b.* Aug. 4; *s.* Clay Rice; *g.* Univ. of S.C., B.A., 1979, M.S., 1982, J.D., 1982; *m.* Wrenzie Calhoun Rice, 3 children, H. T., Jacob, and Lucas; Chm., Horry Co. Council, 2010–12; mem.: Myrtle Beach Haven Homeless Shelter (former Pres.); Grand Strand Sertoma Club (former Pres., Secy.); Ocean View Foundation (former Pres.); YMCA, York Place; Trinity Episcopal Church (Vestry); Bd. of Advisors: Horry Co. Probate Court Adv. Com.; Blue Ribbon Com. to Study Emergency Servs. for the City of Myrtle Beach; S.C. Dept. of Natural Resources Conservation Educ. & Communication Adv. Bd.; Chm., Myrtle Beach Bd. of Zoning Variances, 1994–; holds AV (Preeminent) legal rating by Martindale Hubble; 1994–09, certified by the Supreme Court of S.C. as a specialist in Tax Law, Estate Planning, and Probate Law; Best Lawyers in America, 2006–; elected to 113th Congress Nov. 7, 2012, serving continuously since.

Chief of Staff . . . . . .Jennifer Watson
Legis. Dir. . . . . . .Walker Truluck
Scheduler . . . . . .McKayla Dunn
Dist. Dir. . . . . . .Andrew Mims
Press Secy. . . . . . .Sophie Seid