



McLEOD, Mia S.—(Dist. No. 22, Kershaw-Richland Cos.)—Communications Consultant; Founder & CEO, McLeod Butler Communications LLC; residing in Northeast Columbia; *b.* Aug. 19 in Bennettsville; *d.* the late James S. and Shirley J. McLeod; *g.* Univ. of S.C., B.A., 1990, Univ. of S.C. School of Law, J.D., 1995; Office of S.C. Atty. Gen., Dir., Violence Against Women

Act (VAWA) Project, 1997–99; Adjunct Instructor, Mgmt. 250—Professional Comm., Univ. of S.C.—Darla Moore School of Bus., 1998–99; Dir., State Office of Victim Assistance, 1999–01; Dir. of Governmental Affairs, S.C. Dept. of Probation, Parole & Pardon Servs., 2001–02; Leadership South Carolina, 2001; Bd. of Dirs., S.C. Chamber of Commerce, 2007–10; mem., Rice Creek School Improvement Council (SIC), Richland School Dist. Two, 2003–07, Chm., 2003–04; Co-Chm., Richland School Dist. Two Bond Referendum Campaign of 2008; Ridge View High School SIC, 2009–17; Mayor's Transition Team, 2010; Alpha Kappa Alpha Sor. Inc.; recognized as one of S.C.'s Top 20 Under 40; Liberty Fellow; S.C. Diversity Leader; New Deal Leader; S.C. Educ. Policy Fellow; Bd. of Dirs., Palmetto Center for Women, 2011–12; Early Learning Fellow; recognized by *The Free Times* as one of Cola's 50 Most Influential Leaders; Governing Women Inaugural Leadership Class, 2014–15; State SIC Legislator of the Year, 2016; mem., S.C. Philharmonic Adv. Council, 2019–; Aspen Rodel Fellow; S.C. Gubernatorial Candidate, 2022; mem., Miracles Intl. Ministries; House of Reps. 2011–16; prev. serv. in Sen. 2017–22.



PEELER, Harvey Smith, Jr. [R]—(Dist. No. 14, Cherokee-Spartanburg-Union-York Cos.)—Dairyman & Businessman; residing at 3033 Old Georgia Hwy., Gaffney; *b.* Sept. 8, 1948, in Gaffney; *s.* the late H. Smith, Sr. and Sally (Bratton) Peeler; *g.* Clemson Univ., B.S., 1970; Aug. 8, 1969, *m.* Ila LaDonna Caudill, 3 children, Brantlee Rene, Harvey Smith III, and Boone

Solomon; mem.: Gaffney First Baptist Church; Mason; Shriner;

Amer. Jersey Cattle Assn.; Amer. Legion; Cherokee Co. Council, 1977–80; Sen. Majority Leader, 2005–16; Pres. of the Sen. Jan. 8, 2019–Dec. 6, 2021; Chm., Sen. Fin. Com., 2021–; mil. serv.: Lt., USA, 1970–72; prev. serv. in Sen. 1981–22.

RANKIN, Luke A. [R]—(Dist. No. 33, *Horry Co.*)—Atty.; residing at 3745 Waterford Dr., Myrtle Beach; *b.* Apr. 9, 1962, in Horry Co.; *s.* O. A. and Dorothy S. Rankin; *g.* Univ. of S.C., B.A., 1984, J.D., 1987; 2 children, Luke, Jr. and Hollings; May 28, 2011, *m.* Lindsey Bonds; prev. serv. in Sen. 1993–22.



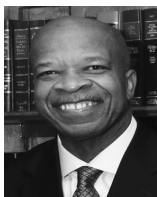
REICHENBACH, Mike [R]—(Dist. No. 31, *Florence-Darlington Cos.*)—Pres. & Owner, Mike Reichenbach Ford, Lincoln, Chevy & VW; residing in Florence; *b.* Oct. 29, 1971, in Lima, Ohio; *s.* Edward and the late Shirley Reichenbach; *g.* Bowling Green State Univ., 1994; Univ. of Michigan, M.B.A., 2000; Aug. 16, 1996, *m.* Charisse Alexandra Reichenbach, 2 children, Olivia and Isaiah; earned his law enforcement comm. through the S.C. Law Enforcement Div. (SLED) as a State Constable, 2009; Greater Florence Chamber of Commerce Businessperson of the Year, 2011; Florence School Dist. One Foundation's First "Dancing with the Florence Stars" Winner, 2011; USA War Coll's. Natl. Security Seminar, 2012; Bd. mem., Inaugural Francis Marion Univ., School of Bus., Center for Entrepreneurship, 2012; McLeod Health Fellows, 2013; Inaugural recipient of the Florence-Darlington Tech. Coll's. Entrepreneurial Forum, 2015; Game Warden/Dep. Law Enforcement Off., S.C. Dept. of Natural Resources, 2018; The Riley Inst.'s Diversity Leadership Initiative Class of 2018; promoted to Major in the S.C. Mil. Dept.'s Volunteer Jt. Servs. Detachment, 2018; awarded S.C. Mil. Dept.'s Certificate of Achievement for extraordinary leadership, 2019; launched prog. "Helping Florence Work," 2019; Liberty Fellowship Class of 2019; Leadership S.C. Class of 2020; Leadership Florence Class of 2020; Club for Growth Foundation Fellowship Class of 2021; Florence School Dist.



One Fellows in Educ. Class of 2022; past mem., Bd. of Dirs.: Coastal Carolina Hosp., VC; Florence-Darlington Tech. Coll. Foundation; Law Enforcement Adv. Foundation; Darlington Chamber of Commerce; coaching positions held: Head Coach, Florence Co. Recreation League Girls Softball and Florence YMCA Boys Basketball; Asst. Coach, Florence Co. Recreation League Boys Baseball, Florence City League Boys Football, and Florence Upward Boys Football; mem., Bds. of Dirs.: Greater Florence Chamber of Commerce, Immediate Past Chm.; McLeod Health Foundation, VC; First Reliance Bank; United Way Assn. of S.C.; Francis Marion Univ. School of Bus. Adv. Bd.; Florence School Dist. One, Southside Middle School Adv. Council; Duke Energy Adv. Council; Leadership Support Team & mem., Newspring Church, Florence Campus; elected in Special Election, Mar. 29, 2022, to fulfill the unexpired term of Hugh K. Leatherman, Sr., deceased.



RICE, Rex Fontaine [R]—(Dist. No. 2, *Pickens* Co.)—Businessman; residing in Easley; *b.* May 9, 1957, in Pensacola, Fla.; *s.* Frank Towers and Claire Fontaine Rice; *g.* Christ Church Episcopal School; attended Anderson Coll.; Apr. 17, 1982, *m.* Ruth Britts, 2 children, Toni and Meredith; House of Reps. 1995–10; prev. serv. in Sen. 2017–22.



SABB, Ronnie A. [D]—(Dist. No. 32, Berkeley-Florence-Georgetown-Horry-Williamsburg Cos.)—Atty.; residing in Williamsburg Co.; *b.* Sept. 2, 1958, in Greeleyville; *s.* John Earl and Annie Ree Sabb Gamble; *g.* Voorhees Coll., B.S., 1980; Univ. of Florida, 1987; *m.* Jennifer, 2 children, Whitney A. and Lindsay A.; Asst. Solicitor, 1990–10; Gen. Counsel, Santee Electric

Cooperative, 1997–16; Bd. of Govs., Assn. of Justice, 2005–12; Bd. of Govs., S.C. Bar Assn., 2007–10; Amer. Coll. of Trial Lawyers; Voorhees Coll. Hall of Fame, 2008; Deacon, Good Hope Baptist Church; House of Reps. 2011–14; prev. serv. in Sen. Nov. 4, 2014–22.

SCOTT, John L., Jr. [D]—(Dist. No. 19, *Richland Co.*)—Owner & Broker-In-Charge of J. L. Scott Realty Co. Inc. & Pres., C & S Consulting Group; residing at 215 Elmont Dr., Columbia; *b.* Oct. 21 in Richland Co.; *s.* the late John L., Sr. and Gracie W. Scott; *g.* S.C. State Univ., B.S. in Accounting; *m.* Joan Crouch, 1 child, John L. III; mem. and former Chm., S.C. Legis. Black Caucus; Fin. Com.; Gen. Com.; LCI Com.; Med. Affairs Com.; Rules Com.; Omega Psi Phi Frat. Inc.; Order of the Palmetto (Highest Civilian Honor); naming of John L. Scott Hwy. by the S.C. Dept. of Transportation; S.C. Assn. of Cos. Legislator of the Year; S.C. Mil. Dept. Rank: Major Gen., 2019, apptd. by the S.C. Gov. & the Adj. Gen.; Dr. Martin Luther King, Jr. Drum Major for Justice Award, 2008; Martin Luther King, Jr. Humanitarian Award, 2009; Voorhees Coll. Bd. of Trustees, 2009–; Cola. Black Pages 21st Anniversary Edition, 2012–13; Chi Eta Phi Sor. Inc. Delta Eta Chap. 2012 Silver Sponsor Award; Voorhees Coll. Keeper of the Flame Award, 2016; S.C. Independent Colls. & Univs. Legis. Champion Award, 2017; S.C. Legis. Black Caucus Ernest Finney Chm. Award, 2018; Doctor of Humane Letters Clinton Coll., 2018; Senator of the Year, S.C. Natl. Guard Assn., 2018; hon. Doctorate of Public Serv., S.C. State Univ., 2020; Doctor of Humane Letters, Allen Univ., 2021; Apr. 12, 2022, naming of the John L. Scott, Jr. Inst. of Network Info., Technology, and Security (NITS) at Morris Coll.; mil. serv.: retired Apr. 6, 2019, from S.C. Mil. for Jt. Serv. Detachment as first and only African Amer. Two Star Major Gen.; mem. & Deacon, New Ebenezer Baptist Church; House of Reps. Dec. 4, 1990–08; prev. serv. in Sen. 2009–22.



SENN, Sandy J. [R]—(Dist. No. 41, *Charleston-Dorchester Cos.*)—Atty.; residing in Charleston; *b.* June 27, 1963, in Orangeburg; *d.* Karl Senn and Sandra Senn Burgess; *g.* Univ. of S.C., J.D., 1990; *m.* Rande A. Lane, 3 children, Brook, Alexa, and Jacob; law clerk to the Hon. Henry M. Herlong and the Hon. David F. McInnis; areas of practice include civil rights defense for



first responders; Gen. Counsel, S.C. Sheriff's Assn.; 2021 CVSC Green Tie Award recipient; Chm., Charleston Co. Sen. Legis. Delegation, 2021–; mem.: Jud. Com.; Corrections and Penology Com.; Labor, Commerce and Industry Com.; Med. Affairs Com.; Transportation Com.; current managing partner of Senn Legal LLC; prev. serv. in Sen. 2017–22.



SETZLER, Nikki Giles [D]—(Dist. No. 26, Aiken-Calhoun-Lexington-Saluda Cos.)—Atty.; residing at 249 Congaree Park Dr., W. Columbia; *b.* in Asheville, N.C.; *s.* Harry Earl and Verna Leona (Parker) Setzler; *g.* Univ. of S.C., B.A., 1968, J.D., 1971; Aug. 16, 1969, *m.* Ada Jane Taylor, 4 children, Tara Nikole, Jamie Leona, Sabra Taylor, and Amber Jane; mem., Adv. Group

for Southern Regional Educ. Bd.; Outstanding Leadership Award, Gov.'s School for the Arts, 1990; Legis. Award for South Carolinians with Disabilities by S.C. Voc. Rehab. Assn., 1991; Outstanding Senator for Continued Support of Public Educ., S.C. School Bds. Assn., 1991; Award for Support for Educ., Palmetto State Teachers Assn., 1991; Outstanding Leadership and Contributions to Educ. Award by S.C. Council of Elementary School Principals, 1990–91; Future Farmers of America Hon. Chap. Degree, 1992; Appreciation Award by Cola. Coll. Bd. of Visitors, 1988–92; School Health Serv. Award, 1992; hon. Doctorate of Humane Letters, Univ. of Charleston, 1992; Legislator of the Year Award by Independent Colls. and Univs. of S.C. Inc., 1993; Commendation by S.C. Counseling Assn., 1994–95; Outstanding Serv. Award by S.C. Agric. Educ. Progs., 1994; Commendation by S.C. Council of Parents and Teachers, 1994; Richard W. Riley Award for Exceptional Leadership and Commitment by S.C. Consortium for Gifted Educ., 1995; Carl Perkins Humanitarian of the Year Award for S.C., 1995; Legislator of the Year, S.C. Assn. of School Librarians, 1995; hon. Doctorate of Educ., Cola. Coll., 1997; Public Servant of the Year by S.C. Chamber of Commerce, 1998; Award in Appreciation of Unrelenting Efforts on Behalf of the Parents and Young Children of S.C. by Dept. of Educ. Parenting/Family Literacy Initiatives, 1999; honored by Future Farmers of America, 1999; W. J. Castine Partner in

Progress Award for Exemplary Serv. to S.C. Elementary and Middle Schools, 1999; Distinguished Serv. Award for Contributions to Higher Educ. and Student Fin. Assistance Progs., 1999; Award for Exceptional Leadership and Commitment to Tech. Educ., 1999; Award of Appreciation for support by S.C. FFA Assn., 2000; Award of Appreciation by Lexington Co. Peach Festival and Comm. of Gilbert, 2000; Commendation from Southern Regional Educ. Bd. for ten years of outstanding serv., 2000; Commendation from Lexington Co. School Dist. Four Bd. of Trustees for contributions to public educ., 2000; hon. Amer. FFA Degree by Natl. FFA Organization, 2000; Friend of Reading Recovery Award for outstanding contributions, 2000; Outstanding Policy Leader from S.C. State Bd. of Educ., 2000; Award for Exemplary Serv. to Public Educ. by S.C. Assn. of Teacher Educators, 2001; Outstanding Serv. Award, S.C. Educ. Assn.—Retired, 2002; Friend of the Taxpayer Award, S.C. Assn. of Taxpayers, 2002; honored by the Amer. Inst. of Architects, S.C. Chap., 2004; Recognition by S.C. School Nurses, 2002; Legislator of the Year, S.C. Assn. of the Deaf, 2005; Outstanding Contributions to Public Educ., Gov.'s Workforce Educ. Task Force & Supt. of Educ., 2005; hon. Doctorate of Laws, Univ. of S.C., 2008; West Metro Chamber of Commerce, Citizen of the Year, 2011; Future of Educ.'s Golden Apple Award, S.C. Chap. Natl. Coalition for Public School Options, 2011; Friend of Conservation Award, Lexington Soil and Water Conservation Dist., 2011; Greater Lexington Chamber of Commerce and Visitors Center, The Chm.'s Award, 2012; Citizens for Sound Conservation Peas and Carrots Award, 2012; State Retirees Assn. of S.C., Legislator of the Year, 2012; S.C. Cable Television Legislator of the Year Award, 2012; S.C. School Improvement Council Bd. of Trustees Champion Award, 2013; Future of the Educ.'s Golden Apple Award, S.C. Chap. Natl. Coalition for Public School Options, 2013; Greater Cola. Comm. Relations Council, Hyman Rubin Distinguished Award, 2013; S.C. Farm Bureau Fed. Legislator of the Year, 2013; Inst. for Child Success Outstanding Commitment to S.C.'s Youngest Children, 2014; Home Builders Assn. of S.C. Hammer and Trowel Award, 2014; City of Cayce Lifetime Achievement Award, 2014; YMCA Legislator of the Year, 2014; S.C. Common Good Awards for Educ., 2015; S.C. Champion of School Choice

Award by PublicSchoolsOptions.org, 2015; S.C. Advocates for Agric. Advocate of the Year, 2015; Conservation Voters of S.C. Green Tie Award, 2016; S.C. Chamber of Commerce Bus. Advocate Award, 2017; Clemson Univ. Bd. of Visitors Legis. Leadership Award, 2017; prev. serv. in Sen. 1977–22.



SHEALY, Katrina Frye [R]—(Dist. No. 23, *Lexington Co.*)—Ins. Consultant to Keenan Suggs; residing in Lexington; *b.* Dec. 25, 1954, in Columbia; *d.* the late Brooks Edward, Sr. and Bernice Bell Frye; *m.* James Irby Shealy, 3 children, Erica Taylor Armstrong, Stephanie Michelle Shealy, and Rhonda Shealy Williams, 5 grandsons; mem., St. James Lutheran

Church in Lexington; Leadership Lexington Co. graduate, 2003; Lexington Co. Sheriff's Citizens Academy graduate, 2003; Univ. of S.C. Educ. Policy Fellowship, 2013–14; Univ. of Va. Darden School of Bus. Emerging Leaders Prog., 2014; 2017 Health Policy Fellows Prog., S.C. Inst. of Medicine & Public Health; Treas., Lexington Co. Rep. Party, 2005–07; Co-Chm., Lexington Co. Victory, 2006, 2008; Chm., Friends of Juvenile Justice, 2011–12; Chm., Lexington Co. Rep. Party, 2007–08; Pres., West Metro Rep. Women, 2008–10; mem., Adv. Bd., Women of Hope Lexington Med. Center Foundation; past Chair of the Southern Legis. Conference's Human Servs. & Public Safety Com.; Southern Legis. Conf. Exec. Com., 2018–; Chair of the Natl. Foundation for Women Legislators, 2021–; 2013 Outstanding Female Statesman Award for Lexington Co. Rep. Party; S.C. Rep. Party 2013 Terry Haskins Award; S.C. Fed. of Rep. Women's 2013 Woman of the Year; Strom Thurmond Award for Excellence in Govt. in Public Serv., 2013; Saluda River Chap. of Trout Unlimited Conservationist of the Year, 2013; S.C. Wildlife Fed. Conservationist of the Year, 2014; S.C. Taxpayers Assn. "Friend of the Taxpayer" Award, 2014; Keep the Midlands Beautiful "Green Elected Official" Award, 2014; Woodman of the World "Comm. Leadership" Award, 2014; Palmetto Center for Women's TWIN Honoree "Tribute to Women in Industry", 2015; Legislator of the Year, Natl. Assn. of Social Workers, 2015; Inst. for Child Success Honoree, 2015; Hyman Rubin Award recipient "Greater Cola.

Comm. Relations Council”, 2015; SCCADVASA Legislator of the Year, “S.C. Coalition Against Domestic Violence”, 2015; Women of Excellence, Natl. Foundation of Women Legislators, 2015; Batesburg-Leesville Best Local Politician, 2015; United Way Common Good Award for Volunteerism, 2016; S.C. Assn. of Conservation Dists., Legis. Appreciation Award, 2016; Legislator of the Year, S.C. Speech Hearing Language Assn., 2016; Foundation for Govt. Accountability, Champion for Children, 2016; S.C. Network for Children’s Advocacy Centers, Champion for Children, 2016; S.C. Foster Parent’s Assn. President’s Award, 2016; N. Cola. Bus. Assn. Trail Blazer Award for Domestic Violence Prevention, 2016; Amer. Legion Dept. of S.C. Legis. Award, 2017; The Beer Wholesalers Industry State Legislator of the Year Award, 2017; 2017 Legislator of the Year, S.C. Assn. of the Deaf; 2017 Legis. Champion Award, Children’s Trust of S.C.; 2017 Award of Appreciation, S.C. Victim Assistance Network; 2017 Perfect 100% Legis. Score, 2015, 2016, 2018, Palmetto Family Council; 2018 Legislator of the Year, Donate Life; 2018 S.C. Survivors Inspiration & Hope Award; 2018 Champion of Opportunity Award, Foundation of Govt. Accountability; 2018 Legis. Champion for Autism Speaks; 2018 NAMI Legislator of the Year; 2019 The Public Servant Award, The Christian Life and Public Affairs Com. of the S.C. Baptist Convention; 2020 Outstanding Achievement Award, As One S.C.; 2021 State Senator of the Year, Natl. Guard Assn. of S.C.; prev. serv. in Sen. 2013–22.

STEPHENS, Vernon [D]—(Dist. No. 39, Berkeley-Calhoun-Colleton-Dorchester-Orangeburg Cos.)—Retired Mfg. Mgr.; residing at 8534 Charleston Hwy., Bowman; *b.* Dec. 14, 1957, in Bowman; *s.* Lloye A. and Delores Raysor Stephens; *g.* St. George High School; S.C. State Coll., B.S.; July 14, 1979, *m.* Hilda Johnson, 5 children, Daimon Rush, Edmond T., John K., Sr., Vernon G., and Spencer L.; Pres., Bowman Branch NAACP, 1988–20; Orangeburg Co. School Bd., 1997–06; Orangeburg Consolidated School Dist. Five Bd. of Trustees, 2010–18; Chm., Concerned Citizens Legis. Dist. 66, 2012–; Lower Savannah Council of Govt. Bd. of Dirs., 2015–; Bd. of Dirs., Orangeburg



Regional Econ. and Educ. CDC, 2016–; prev. serv. in Sen. 2021–22.



TALLEY, Scott [R]—(Dist. No. 12, Greenville-Spartanburg Cos.)—Atty.; residing at 225 Munna Dr., Moore; *b.* June 25, 1976, in Spartanburg; *s.* Frank J. and Susan H. Talley; *g.* Wofford Coll., B.A., 1999; Univ. of S.C., J.D., 2002; Dec. 31, 2003, *m.* Kelly J. Bigham, 3 children, Hudson, Leyton, and Wells; House of Reps. 2001–08; prev. serv. in Sen. 2017–22.



TURNER, Clarence Ross III [R]—(Dist. No. 8, Greenville Co.)—Pres., The Turner Ag. Inc.; residing at 43 Charlbury St., Greenville; *b.* May 15, 1964, in Greenville; *s.* Clarence Ross, Jr. and Anne Summers Turner; *g.* Clemson Univ., B.S., 1986; Jan. 20, 1990, *m.* Julie Barker, 3 children, Clarence Ross “Clay” IV, Carey, and Ellis; Certified Ins. Counselor (CIC), 1994–; United Methodist Church; prev. serv. in

Buncombe Street
Sen. 2013–22.



VERDIN, Daniel Byron III [R]—(Dist. No. 9, Greenville-Laurens Cos.)—Owner, Verdin’s Farm & Garden Center; residing in Laurens; *b.* May 9, 1964, at England Air Force Base in Alexandria, La.; *s.* Daniel B. Verdin, Jr. and Eloise Watts Verdin; *g.* Bob Jones Univ., B.A., 1986; Sept. 26, 1987, *m.* Kimberlee Diane Owens, 4 children and 6 grandchildren; Agric. & Natural Resources

Advisor, Gov.’s Office, 1987–89; Chm., Agric. & Natural Resources Com., 2007–18; Chm., Med. Affairs Com., 2018–; Majority Whip for Sen. Rep. Caucus, 2011–13; S.C. Div. Comdr. Sons of Confederate Veterans, 1998–00; 2006 Friend of SCAV, S.C. Assn. of Veterinarians; Legislator of the Year, S.C. Farm Bureau, 2006; Legislator of the Year, S.C. Veterinarians Assn., 2007; Legislator of the Year, Palmetto Cycling Coalition, 2008; Sen. Legis. Champion, Palmetto Family Council,

2007–08; S.C. Quality of Life Award, S.C. Realtors Assn., 2008; Friend of the Taxpayer Award, 2008, S.C. Taxpayers Assn.; hon. State FFA Degree, 2009; John W. Parris Agricultural Leadership Award, 2009, by the S.C. Agricultural Educators Assn.; 2009 Advocate of the Year, S.C. Advocates for Agric.; hon. Chair for the 2009 State 4-H Congress; 2009 Legislator of the Year, S.C. Poultry Fed.; 2010 Bus. Advocate Award, S.C. Chamber of Commerce; 2010 Senator of the Year, S.C. Human Serv. Providers; mem., Historical Pendleton Farmers Soc.; Hickory Tavern Young Farmers; 2010 hon. Amer. FFA Degree; 2012 BIPEC Sword and Mace Award; 2012 Bus. Advocate Award, S.C. Chamber; 2012 Friend of the Taxpayer Award, S.C. Taxpayers Assn.; Old Dist. 96 Comm. 2012 Legislator of the Year Award; Sen. Legis. Champion, Palmetto Family Council, 2011–12; 2013 Bus. Advocate Award, S.C. Chamber of Commerce; mem.: Green School Caucus; Agric. & Rural Dev. Com., 2014; S.C. Assn. for Career and Tech. Educ. (SCACTE) 2016 Advocate of the Year; 2018 S.C. Green Industry Assn. Legislator of the Year; Bob Jones Univ. Honored Alumnus Award, 2022; mem., Faith Free Presbyterian Church; prev. serv. in Sen. 2001–22.

WILLIAMS, Kent M. [D]—(Dist. No. 30, Dillon-Florence-Horry-Marion-Marlboro Cos.)—Dep. Co. Admin.; residing at 4205 Stirk Place, Marion; *b.* Sept. 15, 1960, in Marion; *s.* James and Thelma Howard Williams; *g.* Florence-Darlington Tech. Coll., A.S., 1981; S.C. State Univ., B.S., 1987; single; Independence Fed. Savings and Loan Bank, Washington, D.C., 1985–86; S.C. State Univ., 1986–90; Clemson Extension Serv., 1990–99; mem., Marion Co. Bd. of Educ., 1998–04, Chm. 4 years; 12th Judicial Circuit, S.C. Agric. Comm.; 12th Judicial Circuit Youth Council Bd.; Duke Endowment Bd.; Marion Dist. of the Rural Comm. on Econ. Dev.; mem.: Educ. Oversight Com.; Behavioral Health Study Com.; S.C. Housing Comm.; Marion Co. Healthcare Foundation Bd.; S.C. Gov.’s State Workforce Investment Bd.; Jt. N.C.-S.C. Boundary Comm.; Legislator of the Year, S.C. Comm. for the Blind, 2006; Legislator of the Year, S.C. Black Family, 2009; Greater Mullins Chamber of



Commerce Volunteer of the Year, 2010; Conservation Voters of S.C. Peas and Carrots Award, 2012; Legislator of the Year, S.C. Assn. of Conservation Dists., 2014; Friend of Extension Award, Clemson Univ. Cooperative Extension Serv., 2016; 2018 Legislator of the Year, Amer. Legion Dept. of S.C.; 2018 Legislator of the Year, S.C. Poultry Assn.; 2018 Legislator of the Year, Farm Bureau; 2018 Legislator of the Year, S.C. Advocates for Agric.; prev. serv. in Sen. 2005–22.



YOUNG, Tom, Jr. [R]—(Dist. No. 24, *Aiken Co.*)—Atty. & Bus. Owner; residing in Aiken; *b.* Oct. 8, 1971, in Aiken; *s.* Thomas R., Sr. and Delly O. Young; *g.* Univ. of S.C., B.A., 1993, J.D., 1996; Aug. 4, 2001, *m.* Heather Winkles, 2 children, Hailey Elizabeth and Ashley Caroline; Univ. of S.C. Student Body Pres., 1992–93; Univ. of S.C. Carolina Scholar, 1989; Phi Beta Kappa; Algernon Sydney Sullivan Award, 1993; Order of Wig and Robe, Univ. of S.C., 1996; 2009 Univ. of S.C. Law Alumni Silver Compleat Lawyer Award; mem., St. John's United Methodist Church; House of Reps. 2009–12; prev. serv. in Sen. 2013–22.