

## MEMBERS OF THE SENATE

Senators elected to serve until Monday after the General Election in Nov. of 2024, 30 Republicans, 15 Democrats, 1 Independent. Total—46.



**ADAMS, Brian Richard** [R]—(Dist. No. 44, *Berkeley-Charleston-Dorchester* Cos.)—Retired Police Off./Co-owner, Tri-Co. Appraisals; residing at 121 London-derry Rd., Goose Creek; *b.* Dec. 27, 1969, in Mt. Clemens, Mich.; *s.* David S. and Dorothy A. Adams; *g.* Stratford High School, 1989; Nov. 19, 1994, *m.* Michelle Lynn Adams, 4 children, Ryan Scott, Tyler

Hunter, Lauren Nicole, and Dylan Nicholas; Sgt. over Detectives at NCPD, 2008; Comdr. Lt. over the S.T.A.N.D. program, 2015 (featured on Dateline); Lt. over Specialized Units, 2016; sat on Bd. of Law Enforcement Coordinating Com., 2016; Lt. over School Resource Offs., 2018; prev. serv. in Sen. 2021–23.

**ALEXANDER, Thomas C.**, Businessman and Pres. of the Senate (for biography and picture, see p. 19).



**ALLEN, Karl B.** [D]—(Dist. No. 7, *Greenville* Co.)—Atty.; 108 Lavinia Ave., Greenville; *b.* Oct. 13 in Greenville; *s.* Jesse E., Sr. and Maudie S. Allen; *g.* Univ. of S.C., B.A., 1982, J.D., 1986; single, 1 child, Brit-tanie Elizabeth; admitted to U.S. Supreme Court & U.S. Dist. Court, 1992; mem., Amer. Bar Assn.; S.C. Bar Assn.; Greenville Literacy Assn.; past Pres., NABCF; House of

Reps. 2001–12; prev. serv. in Sen. 2013–23.



**BENNETT, Sean M.** [R]—(Dist. No. 38, *Berkeley-Charleston-Dorchester* Cos.)—Fin. Planner; residing at 122 President Cir., Summerville; *b.* May 13, 1968, in Charleston; *s.* Harold McLeod Bennett and Judith Moniz; *g.* Univ. of S.C., B.A., 1990; Dec. 26, 1992, *m.* Tina Gabriel, 2 children, Haile Gabriel and Hayden Grace; past Pres.,

Summerville Catholic School Bd.; past mem., Bd. of Dirs., Camp Happy Days & Special Times; past Chm., Greater Summerville/Dorchester Co. Chamber of Commerce, 2002–10; Bd. of Dirs., The Educ. Foundation, 2006–09; Bd., Berkeley, Charleston, Dorchester Council of Govts.; past Chm. & mem., Bd. of Dirs., Charleston Regional Dev. Alliance, 2006–; past Pres., Rotary Club of Summerville, 2010; Opportunity Next Steering Com., CRDA, 2010–11; Econ. Leadership Council, CRDA, 2011; Riley Inst., 2014; Liberty Fellow Class of 2016; Rodel Fellowship Class of 2016; Amer. Enterprise Inst. Leadership, 2016; mil. serv.: SCARNG; prev. serv. in Sen. 2013–23.

**CAMPSEN, George E. III “Chip” [R]**—

(Dist. No. 43, Beaufort-Charleston-Colleton Cos.)—Businessman & Atty.; residing in Isle of Palms; *b.* Mar. 30, 1959, in Charleston; *s.* the late George E., Jr. and the late Myrtle S. “Snap” Campsen; *g.* Wando High School, 1977; Furman Univ., B.S. Biology, 1981, Phi Beta Kappa; Univ. of S.C., J.D., 1988, M.S. Bus. Admin., 1989; 1987 *m.* Lalla



Lee Laffitte, 2 children, George and Boyce; S.C. Bar Assn.; S.C. Real Estate Broker's License; 100-Ton U.S. Coast Guard Capt.'s License; Pres., Fort Sumter Tours Inc. and SpiritLine Cruises LLC, 1985–; Campsen Law Firm, 1989–; Commercial Real Estate Broker, Batten, Hudson, and Tarrant, 1983–85; Passenger Vessel Capt., Fort Sumter Tours Inc., 1978–82; S.C. Coll. Investment Prog. Adv. Com., 2001–02; Chm. and Spokesman, Gov. Mark Sanford's Transition Team, 2002–03; Senior Policy Advisor to Gov. Mark Sanford, 2002–03; Chm., Charleston Co. Sen. Delegation, 2006–12; Sentencing Reform Com., 2009–10; Chm., Charleston Co. Legis. Delegation, 2012–; Judicial Merit Selection Com., 2012–16, Chm., 2016, VC, 2015 & 2017; Sentencing Reform Oversight Com., 2012–; Chm., Fish, Game & Forestry Com., 2013–; Chm., Sen. Sportsman's Caucus, 2013–; Chm., Sen. Religious Freedom Caucus, 2013–; Legis. Audit Council Nominating Com.; founding mem., Amer. Flood Coalition, 2017–; mem., S.C. Floodwater Comm., 2018–; Bd. of Dirs., Natl. Park Hospitality Assn., 2010–; Bd. of Dirs., S.C. Wildlife Partnership, 2017–; Deacon,

Church Council, and Teacher, East Cooper Baptist Church; House of Reps. 1997–02; prev. serv. in Sen. 2005–23.



**CASH, Richard J.** [R]—(Dist. No. 3, *Anderson Co.*)—Businessman; residing in Powdersville; *b.* Mar. 31, 1960, in Jacksonville, Fla.; *s.* the late Thomas B. and the late Audrey S. Cash; *g.* Furman Univ., B.A., Bus. Admin., 1982, *magna cum laude*, Phi Beta Kappa; Gordon-Conwell Theological Seminary, MATS, 1990; Apr. 13, 1985, *m.* Marcia Williams, 8 children, Laura, Colby, Caleb, Caitlin, Linnea, Rachel, Calvin, and Micah; mem., Christ Church, EPC, Anderson; prev. serv. in Sen. May 30, 2017–23.



**CLIMER, David Wesley “Wes”** [R]—(Dist. No. 15, *York Co.*)—Fin. Advisor; residing in Rock Hill; *b.* Sept. 26, 1982, in Charlotte, N.C.; *s.* Mike and Kim Climer; *g.* Furman Univ., B.A., 2006; May 10, 2008, *m.* Martie Behrens, 5 children, Jack, Monroe, Betsy, Henry, and Michael; Eagle Scout, 1998; York Dist. Boy Scouts Dist. Com., 2011–14; York Dist. Boy Scouts Fin. Chm., 2012–13; Palmetto Council Boy Scouts Fin. Com. Chm., 2015–; Palmetto School at the Children’s Attention Home Bd. of Dirs., 2015–16; Chm., York Co. Rep. Party, 2013–15; Pack 925 Cub Scout Com., 2018–; Family Promise of York Co. Bd. of Dirs., 2019–; mem., Westminster Presbyterian Church; prev. serv. in Sen. 2017–23.



**CORBIN, Thomas D. “Tom”** [R]—(Dist. No. 5, *Greenville-Spartanburg Cos.*)—Businessman; residing at 1139 Bailey Mill Rd., Travelers Rest; *b.* Jan. 11, 1965, in Greenville; *s.* the late Barbee and Gail McCarty Corbin; *g.* Clemson Univ., B.S., 1987; Dec. 12, 1992, *m.* Leann Robertson, 2 children, William and Elliott; Burban Creek Reserve, VP, 2009, Pres., 2010; mem., Greenville CAN Adv. Bd.; House of Reps. 2011–12; prev. serv. in Sen. 2013–23.

**CROMER, Ronnie W.** [R]—(Dist. No. 18, Lexington-Newberry-Union Cos.)—Pharmacist; residing in Prosperity; *b.* Dec. 1, 1947, in Newberry; *s.* the late William R. and the late Mable S. Cromer; *g.* Univ. of S.C., B.S., 1973; Aug. 30, 1969, *m.* Linda Epting, 2 children, Candace and Heather; mem.: Newberry Co. Dev. Bd., 1993–00; S.C. Bd. of Pharmacy, 1994–00; mil. serv.: Lt. Col. (Ret.), SCARNG, 30 years; prev. serv. in Sen. Apr. 15, 2003–23.



**DAVIS, Tom** [R]—(Dist. No. 46, Beaufort-Jasper Cos.)—Atty.; residing in Bluffton; *b.* May 31, 1960; *s.* G. Thomas and Yvonne C. Davis; *g.* Furman Univ., B.A., 1982, *magna cum laude*, Phi Beta Kappa, Ulmer Medal for Outstanding Political Science Scholarship; Univ. of Maryland School of Law, J.D., 1985, Order of the Coif, Sobeloff Prize for Outstanding Constitutional Law Scholarship, graduated with highest honors; 3 daughters, Elizabeth, Grace, and Claire; admitted to S.C. Bar, 1985; partner at law firm of Harvey & Battey, P.A., 1985–; Chief of Staff, Gov. Mark Sanford, 2006–08; prev. serv. in Sen. 2009–23.



**DEVINE, Tameika Isaac** [D]—(Dist. No. 19, Richland Co.)—Atty. & Partner, Jabber & Isaac, P.A.; residing in Columbia; *b.* Dec. 5 in Charlotte, N.C.; *d.* Henry, Jr. and Veronica M. Isaac; *g.* Hampton Univ., B.S., 1994; Univ. of S.C., J.D., 1997; Dec. 13, 2003, *m.* Jamie L. Devine, 3 children, Tamia, Jade, and Jameson; 2018 Woman of Influence by the Cola. Regional Bus. Report; At-Large City Councilwoman, City of Cola., 2002–21; Liberty Fellow; S.C. Diversity Leader; mem., Jack & Jill of America; life mem., Delta Sigma Theta Sor. Inc.; graduate, Power, Innovation, and Leadership Exec. Leadership prog. and the Center for Public Leadership at Harvard Kennedy School; 50th Most Influential People in the Midlands by Cola. Bus. Monthly; mem., Brookland Baptist Church; elected in Special



Election Jan. 2, 2024, to fulfill the unexpired term of John L. Scott, Jr., deceased.



**FANNING, Michael William “Mike”**  
[D]—(Dist. No. 17, *Chester-Fairfield-York*  
Cos.)—Educator & Exec. Dir., Olde Eng-  
lish Consortium; residing at 7825 Camp  
Welfare Rd., Great Falls; *b.* Apr. 4, 1967, in  
Columbia; *s.* Joseph W. and Janet L. Fanning;  
*g.* Wofford Coll., B.A., 1991; Benedict Coll.,  
Teacher Educ. Certification, 1992; Univ. of  
S.C., M.S., 1996, Ed.S., 1997, Ph.D., 2008;

July 21, 2007, *m.* Stephanie Locus, 1 child, Markell; Teacher,  
Estill High School, 1992–94; S.C. School First Year Teacher of  
the Year, Hampton Co. School Dist. Two, Estill High School,  
1993; Sallie Mae First Year Teacher of the Year Award, State  
Winner, Natl. Rep., 1993; Westinghouse STAR Teacher of the  
Year, 1993; Teacher, Cola. High School, 1994–98; S.C. Alliance  
of Black School Educators, 1995–00; Key Club Teacher of the  
Year, Cola. High School, Richland Co. School Dist. One, 1996;  
Estelle Parrott Teacher of the Year, Cola. High School, Rich-  
land Co. School Dist. One, 1996; mem., S.C. NAACP, 1996–;  
S.C. Improvement Councils State Advocate of the Year, 2006;  
Fairfield NAACP, 2010–; Richard W. Riley S.C. Diversity Lead-  
ership Initiative Fellow, Furman Univ., 2010–11; Fairfield  
United, 2015–, Chm., 2015–16; Chester Chamber of Commerce,  
2015–; Fairfield Chamber of Commerce, 2015–; Rock Hill/  
York Co. Regional Chamber of Commerce, 2015–; Greater  
York Chamber of Commerce, 2015–; Lancaster Co. Chamber  
of Commerce, 2022–; Fairfield Schools Hall of Fame, Inducted,  
2016; S.C. Farm Bureau, 2016–; S.C. Legis. Black Caucus, 2017–;  
Fairfield Co. Legis. Del., Chm., 2017; S.C. Career & Technology  
Educ. Legislator of the Year, 2018; S.C. Adult Educ. Legislator  
of the Year, 2019–20; Chester Co. Legis. Del., Chm., 2019–; Omega  
Psi Phi, Kappa Alpha Chap., Citizen of the Year, 2020; Carolina  
Comm. Actions Bd. mem., 2020–; SCCBSBM Impact Legisla-  
tor of the Year, 2021; former Sunday School Teacher & Men’s  
Council Pres., Lebanon Presbyterian Church, 2005–08; mil.  
serv.: E-4 Forward Observer, 3rd of 11th Field Artillery, USA,  
Ft. Lewis, Washington; Active Duty USA, 1987–89; prev. serv.  
in Sen. 2017–23.

**GAMBRELL, Michael W. “Mike” [R]**—(Dist. No. 4, Abbeville-Anderson-Greenwood Cos.)—Self-employed, M&R Enterprises; residing in Honea Path; *b.* Jan. 10, 1958, in Belton; *s.* Aaron and Robbie Gambrell; *g.* Clemson Univ., B.S., 1980; Mar. 31, 1990, *m.* Reese V.; Palmetto Boys State, 1975; Friendship Fire Dept., Chief, 1990–06; Anderson Co. Fire Chiefs Assn., Chm., 1990–02; mem.: Anderson Co. EMS Comm., 2002–06; Rural Infrastructure Authority Com.; received the Presidential Medallion at Piedmont Tech. Coll., 2019; S.C. Port Oversight Com.; House of Reps. 2007–16; prev. serv. in Sen. 2017–23.



**GARRETT, Billy J. [R]**—(Dist. No. 10, Abbeville-Greenwood-McCormick-Saluda Cos.)—Atty., The Garrett Law Firm, P.C./Circuit Court & Family Court Mediator, The Greenwood Mediation Center; *b.* Oct. 5, 1956, in Williamston; *s.* Billy J., Sr. and Sigrid S. Garrett; *g.* Lander Univ., B.A., 1978; Univ. of S.C. Law School, J.D., 1983; Dec. 30, 1976, *m.* Denise W., 2 children, Tara G. Mitchell and Billy J. III, 2 grandchildren; awarded the Amer. Jurisprudence Award in Criminal Law, 1983; awarded the Amer. Jurisprudence Award in Family/Domestic Law, 1983; licensed in state courts: S.C. Circuit Court, S.C. Court of Appeals, S.C. Supreme Court; licensed in fed. courts: U.S. Dist. Court, U.S. Court of Appeals, 4th Circuit, and the U.S. Supreme Court, 2020; founding mem., S.C. Criminal Defense Attys.; S.C. Supreme Court Recognition and Appreciation, 1998; S.C. Bd. of Magistrate and Municipal Judges, 2007; The Natl. Trial Lawyers Top 100 Trial Lawyers, 2014–21; America’s Most Honored 5% of Professionals, 2016–21; Lawyers of Distinction, 2019–21; The Natl. Trial Lawyers Top 100 Criminal Defense Lawyers, 2021; America’s Top 100 Criminal Defense Attys., 2021; prev. serv. in Sen. 2021–23.

