



McLEOD, Mia S. [I]—(Dist. No. 22, Kershaw-Richland Cos.)—Communications Consultant; Founder & CEO, McLeod Butler Communications LLC; residing in Northeast Columbia; *b.* Aug. 19 in Bennettsville; *d.* the late James S. and Shirley J. McLeod; *g.* Univ. of S.C., B.A., 1990, Univ. of S.C. School of Law, J.D., 1995; Office of S.C. Atty. Gen., Dir., Violence

Against Women Act (VAWA) Project, 1997–99; Adjunct Instructor, Mgmt. 250—Professional Comm., Univ. of S.C.—Darla Moore School of Bus., 1998–99; Dir., State Office of Victim Assistance, 1999–01; Dir. of Governmental Affairs, S.C. Dept. of Probation, Parole & Pardon Servs., 2001–02; Leadership South Carolina, 2001; Bd. of Dirs., S.C. Chamber of Commerce, 2007–10; mem., Rice Creek School Improvement Council (SIC), Richland School Dist. Two, 2003–07, Chm., 2003–04; Co-Chm., Richland School Dist. Two Bond Referendum Campaign of 2008; Ridge View High School SIC, 2009–17; Mayor's Transition Team, 2010; Alpha Kappa Alpha Sor. Inc.; recognized as one of S.C.'s Top 20 Under 40; Liberty Fellow; S.C. Diversity Leader; New Deal Leader; S.C. Educ. Policy Fellow; Bd. of Dirs., Palmetto Center for Women, 2011–12; Early Learning Fellow; recognized by *The Free Times* as one of Cola.'s 50 Most Influential Leaders; Governing Women Inaugural Leadership Class, 2014–15; State SIC Legislator of the Year, 2016; mem., S.C. Philharmonic Adv. Council, 2019–; Aspen Rodel Fellow; S.C. Gubernatorial Candidate, 2022; Honoree & recipient of the prestigious 2023 John F. Kennedy Profile in Courage Award (the Award bestowed annually by the John F. Kennedy Library Foundation); mem., Miracles Intl. Ministries; House of Reps. 2011–16; prev. serv. in Sen. 2017–23.



PEELER, Harvey Smith, Jr. [R]—(Dist. No. 14, Cherokee-Spartanburg-Union-York Cos.)—Dairyman & Businessman; residing at 3033 Old Georgia Hwy., Gaffney; *b.* Sept. 8, 1948, in Gaffney; *s.* the late H. Smith, Sr. and Sally (Bratton) Peeler; *g.* Clemson Univ., B.S., 1970; Aug. 8, 1969, *m.* Ila LaDonna Caudill, 3 children, Brantlee

Rene, Harvey Smith III, and Boone Solomon; mem.: Gaffney First Baptist Church; Mason; Shriner; Amer. Jersey Cattle Assn.; Amer. Legion; Cherokee Co. Council, 1977–80; Sen. Majority Leader, 2005–16; Pres. of the Sen. Jan. 8, 2019–Dec. 6, 2021; Chm., Sen. Fin. Com., 2021–; mil. serv.: Lt, USA, 1970–72; prev. serv. in Sen. 1981–23.

RANKIN, Luke A. [R]—(Dist. No. 33, *Horry Co.*)—Atty.; residing at 3745 Waterford Dr., Myrtle Beach; *b.* Apr. 9, 1962, in Horry Co.; *s.* O. A. and Dorothy S. Rankin; *g.* Univ. of S.C., B.A., 1984, J.D., 1987; 2 children, Luke, Jr. and Hollings; May 28, 2011, *m.* Lindsey Bonds; prev. serv. in Sen. 1993–23.



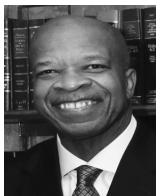
REICHENBACH, Mike [R]—(Dist. No. 31, *Florence-Darlington Cos.*)—Pres. & Owner, Mike Reichenbach Ford, Lincoln, Chevy & VW; residing in Florence; *b.* Oct. 29, 1971, in Lima, Ohio; *s.* Edward and the late Shirley Reichenbach; *g.* Bowling Green State Univ., 1994; Univ. of Michigan, M.B.A., 2000; Aug. 16, 1996, *m.* Charisse Alexandra Reichenbach, 2 children, Olivia and Isaiah; earned his law enforcement comm. through the S.C. Law Enforcement Div. (SLED) as a State Constable, 2009; Greater Florence Chamber of Commerce Businessperson of the Year, 2011; Florence School Dist. One Foundation's First "Dancing with the Florence Stars" Winner, 2011; USA War Coll's. Natl. Security Seminar, 2012; Bd. mem., Inaugural Francis Marion Univ., School of Bus., Center for Entrepreneurship, 2012; McLeod Health Fellows, 2013; Inaugural recipient of the Florence-Darlington Tech. Coll's. Entrepreneurial Forum, 2015; Game Warden/Dep. Law Enforcement Off., S.C. Dept. of Natural Resources, 2018; The Riley Inst.'s Diversity Leadership Initiative Class of 2018; promoted to Major in the S.C. Mil. Dept.'s Volunteer Jt. Servs. Detachment, 2018; awarded S.C. Mil. Dept.'s Certificate of Achievement for extraordinary leadership, 2019; launched prog. "Helping Florence Work," 2019; Liberty Fellowship Class of 2019; Leadership S.C. Class



of 2020; Leadership Florence Class of 2020; Club for Growth Foundation Fellowship Class of 2021; Florence School Dist. One Fellows in Educ. Class of 2022; past mem., Bd. of Dirs.: Coastal Carolina Hosp., VC; Florence-Darlington Tech. Coll. Foundation; Law Enforcement Adv. Foundation; Darlington Chamber of Commerce; coaching positions held: Head Coach, Florence Co. Recreation League Girls Softball and Florence YMCA Boys Basketball; Asst. Coach, Florence Co. Recreation League Boys Baseball, Florence City League Boys Football, and Florence Upward Boys Football; mem., Bds. of Dirs.: Greater Florence Chamber of Commerce, Immediate Past Chm.; McLeod Health Foundation, VC; First Reliance Bank; United Way Assn. of S.C.; Francis Marion Univ. School of Bus. Adv. Bd.; Florence School Dist. One, Southside Middle School Adv. Council; Duke Energy Adv. Council; Leadership Support Team & mem., Newspring Church, Florence Campus; prev. serv. in Sen. Mar. 29, 2022–23..



RICE, Rex Fontaine [R]—(Dist. No. 2, *Pickens* Co.)—Businessman; residing in Easley; *b.* May 9, 1957, in Pensacola, Fla.; *s.* Frank Towers and Claire Fontaine Rice; *g.* Christ Church Episcopal School; attended Anderson Coll.; Apr. 17, 1982, *m.* Ruth Britts, 2 children, Toni and Meredith; House of Reps. 1995–10; prev. serv. in Sen. 2017–23.



SABB, Ronnie A. [D]—(Dist. No. 32, Berkeley-Florence-Georgetown-Horry-Williamsburg Cos.)—Atty.; residing in Williamsburg Co.; *b.* Sept. 2, 1958, in Greeleyville; *s.* John Earl and Annie Ree Sabb Gamble; *g.* Voorhees Coll., B.S., 1980; Univ. of Florida, 1987; *m.* Jennifer, 2 children, Whitney A. and Lindsay A.; Asst. Solicitor, 1990–10; Gen. Counsel, Santee Electric Cooperative, 1997–16; Bd. of Govs., Assn. of Justice, 2005–12; Bd. of Govs., S.C. Bar Assn., 2007–10; Amer. Coll. of Trial Lawyers; Voorhees Coll. Hall of Fame, 2008; Deacon, Good Hope Baptist Church; House of Reps. 2011–14; prev. serv. in Sen. Nov. 4, 2014–23.

SENN, Sandy J. [R]—(Dist. No. 41, *Charleston-Dorchester Cos.*)—Atty.; residing in Charleston; *b.* June 27, 1963, in Orangeburg; *d.* Karl Senn and Sandra Senn Burgess; *g.* Univ. of S.C., J.D., 1990; *m.* Rande A. Lane, 3 children, Brook, Alexa, and Jacob; law clerk to the Hon. Henry M. Herlong and the Hon. David F. McInnis; areas of practice include civil rights defense for first responders; Gen. Counsel, S.C. Sheriff's Assn.; 2021 CVSC Green Tie Award recipient; Chm., Charleston Co. Sen. Legis. Delegation, 2021–; Charleston Chamber's 2022 Champions of Bus.; WIL Leading Legacy Award, 2023; Profile in Courage Award, 2023; S.C. Sheriff's Assn. Legis. Champion, 2023; mem.: Jud. Com.; Corrections and Penology Com.; Labor, Commerce and Industry Com.; Med. Affairs Com.; Transportation Com.; current managing partner of Senn Legal LLC; prev. serv. in Sen. 2017–23.



SETZLER, Nikki Giles [D]—(Dist. No. 26, *Aiken-Calhoun-Lexington-Saluda Cos.*)—Atty.; residing at 249 Congaree Park Dr., W. Columbia; *b.* in Asheville, N.C.; *s.* Harry Earl and Verna Leona (Parker) Setzler; *g.* Univ. of S.C., B.A., 1968, J.D., 1971; Aug. 16, 1969, *m.* Ada Jane Taylor, 4 children, Tara Nikole, Jamie Leona, Sabra Taylor, and Amber Jane; mem., Adv. Group for Southern Regional Educ. Bd.; Outstanding Leadership Award, Gov.'s School for the Arts, 1990; Legis. Award for South Carolinians with Disabilities by S.C. Voc. Rehab. Assn., 1991; Outstanding Senator for Continued Support of Public Educ., S.C. School Bds. Assn., 1991; Award for Support for Educ., Palmetto State Teachers Assn., 1991; Outstanding Leadership and Contributions to Educ. Award by S.C. Council of Elementary School Principals, 1990–91; Future Farmers of America Hon. Chap. Degree, 1992; Appreciation Award by Cola. Coll. Bd. of Visitors, 1988–92; School Health Serv. Award, 1992; hon. Doctorate of Humane Letters, Univ. of Charleston, 1992; Legislator of the Year Award by Independent Colls. and Univs. of S.C. Inc., 1993; Commendation by S.C.



Counseling Assn., 1994–95; Outstanding Serv. Award by S.C. Agric. Educ. Progs., 1994; Commendation by S.C. Council of Parents and Teachers, 1994; Richard W. Riley Award for Exceptional Leadership and Commitment by S.C. Consortium for Gifted Educ., 1995; Carl Perkins Humanitarian of the Year Award for S.C., 1995; Legislator of the Year, S.C. Assn. of School Librarians, 1995; hon. Doctorate of Educ., Cola. Coll., 1997; Public Servant of the Year by S.C. Chamber of Commerce, 1998; Award in Appreciation of Unrelenting Efforts on Behalf of the Parents and Young Children of S.C. by Dept. of Educ. Parenting/Family Literacy Initiatives, 1999; honored by Future Farmers of America, 1999; W. J. Castine Partner in Progress Award for Exemplary Serv. to S.C. Elementary and Middle Schools, 1999; Distinguished Serv. Award for Contributions to Higher Educ. and Student Fin. Assistance Progs., 1999; Award for Exceptional Leadership and Commitment to Tech. Educ., 1999; Award of Appreciation for support by S.C. FFA Assn., 2000; Award of Appreciation by Lexington Co. Peach Festival and Comm. of Gilbert, 2000; Commendation from Southern Regional Educ. Bd. for ten years of outstanding serv., 2000; Commendation from Lexington Co. School Dist. Four Bd. of Trustees for contributions to public educ., 2000; hon. Amer. FFA Degree by Natl. FFA Organization, 2000; Friend of Reading Recovery Award for outstanding contributions, 2000; Outstanding Policy Leader from S.C. State Bd. of Educ., 2000; Award for Exemplary Serv. to Public Educ. by S.C. Assn. of Teacher Educators, 2001; Outstanding Serv. Award, S.C. Educ. Assn.—Retired, 2002; Friend of the Taxpayer Award, S.C. Assn. of Taxpayers, 2002; honored by the Amer. Inst. of Architects, S.C. Chap., 2004; Recognition by S.C. School Nurses, 2002; Legislator of the Year, S.C. Assn. of the Deaf, 2005; Outstanding Contributions to Public Educ., Gov.'s Workforce Educ. Task Force & Supt. of Educ., 2005; hon. Doctorate of Laws, Univ. of S.C., 2008; West Metro Chamber of Commerce, Citizen of the Year, 2011; Future of Educ.'s Golden Apple Award, S.C. Chap. Natl. Coalition for Public School Options, 2011; Friend of Conservation Award, Lexington Soil and Water Conservation Dist., 2011; Greater Lexington Chamber of Commerce and Visitors Center, The Chm.'s Award, 2012; Citizens for Sound Conservation Peas

and Carrots Award, 2012; State Retirees Assn. of S.C., Legislator of the Year, 2012; S.C. Cable Television Legislator of the Year Award, 2012; S.C. School Improvement Council Bd. of Trustees Champion Award, 2013; Future of Educ.'s Golden Apple Award, S.C. Chap. Natl. Coalition for Public School Options, 2013; Greater Cola. Comm. Relations Council, Hyman Rubin Distinguished Award, 2013; S.C. Farm Bureau Fed. Legislator of the Year, 2013; Inst. for Child Success Outstanding Commitment to S.C.'s Youngest Children, 2014; Home Builders Assn. of S.C. Hammer and Trowel Award, 2014; City of Cayce Lifetime Achievement Award, 2014; YMCA Legislator of the Year, 2014; S.C. Common Good Awards for Educ., 2015; S.C. Champion of School Choice Award by PublicSchoolsOptions.org, 2015; S.C. Advocates for Agric. Advocate of the Year, 2015; Conservation Voters of S.C. Green Tie Award, 2016; S.C. Chamber of Commerce Bus. Advocate Award, 2016, 2017; Clemson Univ. Bd. of Visitors Legis. Leadership Award, 2017; S.C. Chamber of Commerce Bus. Advocate Award, 2020; S.C. Assn. of Conservation Dist.'s Legis. Appreciation Award, 2022; Southern Legis. Conference Legacy Serv. Award, 2023; Riley-Wilkins OneSouthCarolina Legis. Leadership Award, 2024; prev. serv. in Sen. 1977–23.

SHEALY, Katrina Frye [R]—(Dist. No. 23, Lexington Co.)—Ins. Consultant to Keenan Suggs; residing in Lexington; *b.* Dec. 25, 1954, in Columbia; *d.* the late Brooks Edward, Sr. and Bernice Bell Frye; *m.* James Irby Shealy, 3 children, Erica Taylor Armstrong, Stephanie Michelle Shealy, and Rhonda Shealy Williams, 5 grandsons; St. James Lutheran Church, Lexington; St. James Lutheran Church Council; 2001–03 Bd. of Dirs., Lexington Co. Dept. of Social Servs.; 2001–04. Bd. of Dirs., Girl Scouts of the Congaree; 2003 Leadership Lexington Co. graduate; 2003 Lexington Co. Sheriff's Citizens Academy graduate; 2005–07 Treas., Lexington Co. Rep. Party; 2006 VC, S.C. 2nd Congressional Dist.; 2006 & 2008 Co-Chair, Lexington Co. Victory; 2007–08 Chm., Lexington Co. Rep. Party; 2008–10 Pres., West Metro Rep. Women; 2011–12 Chm., Friends of Juvenile Justice; former mem., Adv. Bd., Women of



Hope Lexington Med. Center Foundation; 2013 Outstanding Female Statesman Award for Lexington Co. Rep. Party; 2013 S.C. Rep. Party Terry Haskins Award; 2013 S.C. Fed. of Rep. Women's Woman of the Year; 2013 S.C. Fed. of Rep. Women Strom Thurmond Award for Excellence in Govt. in Public Serv.; 2013 Hon. Order of Kentucky Colonels; 2013 Saluda River Chap. of Trout Unlimited Conservationist of the Year; 2013–14 Univ. of S.C. Educ. Policy Fellowship; 2014 Univ. of Va. Darden School of Bus. Emerging Leaders Prog.; 2014 S.C. Wildlife Fed. Conservationist of the Year; 2014 S.C. Taxpayers Assn. "Friend of the Taxpayer" Award; 2014 Woodman of the World "Comm. Leadership" Award; 2014 Keep the Midlands Beautiful "Green Elected Official" Award; Bd. mem., Natl. Foundation for Women Legislators; 2015, 2016, 2017, 2018 Palmetto Family Council Perfect 100% Legis. Score; 2015 Natl. Assn. of Social Workers (NASW) Legislator of the Year; 2015 Palmetto Trout Award; 2015 Palmetto Center for Women's Tribute to Women in Industry (TWIN) Award; 2015 SCCADVASA Legislator of the Year; 2015 Inst. for Child Success Honoree; 2015 Hyman Rubin Award recipient; 2015 Natl. Foundation for Women Legislators Women of Excellence Award; 2015 Batesburg-Leesville Best Local Politician; 2016 S.C. Network for Children's Advocacy Centers' Champion for Children Award; 2016 S.C. Foster Parent's Assn. President's Award; 2016 United Way Common Good Award for Volunteerism; 2016 S.C. Assn. of Conservation Dists., Legis. Appreciation Award; 2016 Trailblazer Award for Leadership on Domestic Violence Prevention; 2016 S.C. Speech Hearing Language Assn. Legislator of the Year; 2016 Foundation for Govt. Accountability Champion for Children; 2017 S.C. Beer Wholesalers Legislator of the Year; 2017 Children's Trust of S.C. Legis. Champion Award; 2017 Amer. Legion Special Legis. Award; 2017 Respectable Award, Able S.C.; 2017 S.C. Assn. of the Deaf Legislator of the Year; 2017 S.C. Victims Assistance Network Award of Appreciation; 2017 S.C. Dept. of Probation, Pardon, and Parole Servs. Legis. Award; 2017 S.C. IMPH Health Policy Fellows Prog.; 2018–21 Chair of the Southern Legis. Conf.'s Human Servs. & Public Safety Com.; 2018– Southern Legis. Conf. Exec. Com.; 2018 Donate Life S.C. Legislator of the Year; 2018 Survivors Inspiration & Hope Award; 2018 Foundation of Govt. Accountability Champion

of Opportunity Award; 2018 Autism Speaks Legis. Champion; 2018 Natl. Alliance on Mental Illness (NAMI) Legislator of the Year; 2019 The Christian Life and Public Affairs Com. of the S.C. Baptist Convention Public Servant Award; 2020 As One S.C. Outstanding Achievement Award; 2020 S.C. Suicide Prevention Coalition Leadership & Serv. Appreciation Award; 2021 S.C. Natl. Guard Assn. State Senator of the Year; 2021 Hon. Duckmaster—The Peabody Hotel; 2021–23 Chair, Natl. Foundation for Women Legislators; 2022 Able S.C. Legis. Award; 2022 S.C. Dept. of Social Servs. Legis. Champion Award; 2022 Girl Scouts Women of Distinction Award; 2023 S.C. Network of Children's Advocacy Centers BeHeard4Kids State Leadership Award; 2023 Wholespire Sen. Legis. Champion; 2023 Disability Advocacy Day, Advocate of the Year; 2023 S.C. Athletic Trainers' Assn. Pres.' Award; 2023 Friends of Athletic Trainers; prev. serv. in Sen. 2013–23.

STEPHENS, Vernon [D]—(Dist. No. 39, Berkeley-Calhoun-Colleton-Dorchester-Orangeburg Cos.)—Retired Mfg. Mgr.; residing at 8534 Charleston Hwy., Bowman; *b.* Dec. 14, 1957, in Bowman; *s.* Lloye A. and Delores Raysor Stephens; *g.* St. George High School; S.C. State Coll., B.S.; July 14, 1979, *m.* Hilda Johnson, 5 children, Daimon Rush, Edmond T., John K., Sr., Vernon G., and Spencer L.; Pres., Bowman Branch NAACP, 1988–20; Orangeburg Co. School Bd., 1997–06; Orangeburg Consolidated School Dist. Five Bd. of Trustees, 2010–18; Chm., Concerned Citizens Legis. Dist. 66, 2012–; Lower Savannah Council of Govt. Bd. of Dirs., 2015–; Bd. of Dirs., Orangeburg Regional Econ. and Educ. CDC, 2016–; prev. serv. in Sen. 2021–23.



TALLEY, Scott [R]—(Dist. No. 12, Greenville-Spartanburg Cos.)—Atty.; residing at 225 Munna Dr., Moore; *b.* June 25, 1976, in Spartanburg; *s.* Frank J. and Susan H. Talley; *g.* Wofford Coll., B.A., 1999; Univ. of S.C., J.D., 2002; Dec. 31, 2003, *m.* Kelly J. Bigham, 3 children, Hudson, Leyton, and Wells; House of Reps. 2001–08; prev. serv. in Sen. 2017–23.





TEDDER, Deon T. [D]—(Dist. No. 42, *Charleston-Dorchester Cos.*)—Atty.; residing in N. Charleston; *b.* Apr. 26, 1990, in Durham, N.C.; *s.* the late Louis, Jr. and Chandra Tedder; *g.* S.C. State Univ., B.A., 2012; Univ. of S.C. Law School, J.D., 2015; married; S.C. House of Reps., 2021–23; elected in Special Election Nov. 7, 2023, to fulfill the unexpired term of Marlon E.

Kimpson, resigned.



TURNER, Clarence Ross III [R]—(Dist. No. 8, *Greenville Co.*)—Pres., The Turner Ag. Inc.; residing at 43 Charlbury St., Greenville; *b.* May 15, 1964, in Greenville; *s.* Clarence Ross, Jr. and Anne Summers Turner; *g.* Clemson Univ., B.S., 1986; Jan. 20, 1990, *m.* Julie Barker, 3 children, Clarence Ross “Clay” IV, Carey, and Ellis; Certified Ins. Counselor (CIC), 1994–;

Buncombe Street Methodist Church; prev. serv. in Sen. 2013–23.



VERDIN, Daniel Byron III [R]—(Dist. No. 9, *Greenville-Laurens Cos.*)—Owner, Verdin’s Farm & Garden Center; residing in Laurens; *b.* May 9, 1964, at England Air Force Base in Alexandria, La.; *s.* Daniel B. Verdin, Jr. and Eloise Watts Verdin; *g.* Bob Jones Univ., B.A., 1986; Sept. 26, 1987, *m.* Kimberlee Diane Owens, 4 children and 8 grandchildren; Agric. & Natural Resources

Advisor, Gov.’s Office, 1987–89; Chm., Agric. & Natural Resources Com., 2007–18; Chm., Med. Affairs Com., 2018–; Majority Whip for Sen. Rep. Caucus, 2011–13; S.C. Div. Comdr. Sons of Confederate Veterans, 1998–00; 2006 Friend of SCAV, S.C. Assn. of Veterinarians; Legislator of the Year, S.C. Farm Bureau, 2006; Legislator of the Year, S.C. Veterinarians Assn., 2007; Legislator of the Year, Palmetto Cycling Coalition, 2008; Sen. Legis. Champion, Palmetto Family Council, 2007–08; S.C. Quality of Life Award, S.C. Realtors Assn., 2008; Friend of the Taxpayer Award, 2008, S.C. Taxpayers Assn.;

hon. State FFA Degree, 2009; John W. Parris Agricultural Leadership Award, 2009, by the S.C. Agricultural Educators Assn.; 2009 Advocate of the Year, S.C. Advocates for Agric.; hon. Chair for the 2009 State 4-H Congress; 2009 Legislator of the Year, S.C. Poultry Fed.; 2010 Bus. Advocate Award, S.C. Chamber of Commerce; 2010 Senator of the Year, S.C. Human Serv. Providers; mem., Historical Pendleton Farmers Soc.; Hickory Tavern Young Farmers; 2010 hon. Amer. FFA Degree; 2012 BIPEC Sword and Mace Award; 2012 Bus. Advocate Award, S.C. Chamber; 2012 Friend of the Taxpayer Award, S.C. Taxpayers Assn.; Old Dist. 96 Comm. 2012 Legislator of the Year Award; Sen. Legis. Champion, Palmetto Family Council, 2011–12; 2013 Bus. Advocate Award, S.C. Chamber of Commerce; mem.: Green School Caucus; Agric. & Rural Dev. Com., 2014; S.C. Assn. for Career and Tech. Educ. (SCACTE) 2016 Advocate of the Year; 2018 S.C. Green Industry Assn. Legislator of the Year; Bob Jones Univ. Honored Alumnus Award, 2022; Donate Life Legislator of the Year, 2023; mem., Faith Free Presbyterian Church; prev. serv. in Sen. 2001–23.

WILLIAMS, Kent M. [D]—(Dist. No. 30, Dillon-Florence-Horry-Marion-Marlboro Cos.)—Dep. Co. Admin.; residing at 4205 Stirk Place, Marion; *b.* Sept. 15, 1960, in Marion; *s.* James and Thelma Howard Williams; *g.* Florence-Darlington Tech. Coll., A.S., 1981; S.C. State Univ., B.S., 1987; single; Independence Fed. Savings and Loan Bank, Washington, D.C., 1985–86; S.C. State Univ., 1986–90; Clemson Extension Serv., 1990–99; mem., Marion Co. Bd. of Educ., 1998–04, Chm. 4 years; 12th Judicial Circuit, S.C. Agric. Comm.; 12th Judicial Circuit Youth Council Bd.; Duke Endowment Bd.; Marion Dist. of the Rural Comm. on Econ. Dev.; mem.: Educ. Oversight Com.; Behavioral Health Study Com.; S.C. Housing Comm.; Marion Co. Healthcare Foundation Bd.; S.C. Gov.’s State Workforce Investment Bd.; Jt. N.C.-S.C. Boundary Comm.; Legislator of the Year, S.C. Comm. for the Blind, 2006; Legislator of the Year, S.C. Black Family, 2009; Greater Mullins Chamber of Commerce Volunteer of the Year, 2010; Conservation Voters of S.C. Peas and Carrots Award, 2012; Legislator of the Year, S.C.



Assn. of Conservation Dists., 2014; Friend of Extension Award, Clemson Univ. Cooperative Extension Serv., 2016; 2018 Legislator of the Year, Amer. Legion Dept. of S.C.; 2018 Legislator of the Year, S.C. Poultry Assn.; 2018 Legislator of the Year, Farm Bureau; 2018 Legislator of the Year, S.C. Advocates for Agric.; prev. serv. in Sen. 2005–23.



YOUNG, Tom, Jr. [R]—(Dist. No. 24, *Aiken Co.*)—Atty. & Bus. Owner; residing in Aiken; *b.* Oct. 8, 1971, in Aiken; *s.* Thomas R., Sr. and Delly O. Young; *g.* Univ. of S.C., B.A., 1993, J.D., 1996; Aug. 4, 2001, *m.* Heather Winkles, 2 children, Hailey Elizabeth and Ashley Caroline; Univ. of S.C. Student Body Pres., 1992–93; Univ. of S.C. Carolina Scholar, 1989; Phi Beta Kappa; Algernon Sydney Sullivan Award, 1993; Order of Wig and Robe, Univ. of S.C., 1996; 2009 Univ. of S.C. Law Alumni Silver Compleat Lawyer Award; mem., St. John's United Methodist Church; House of Reps. 2009–12; prev. serv. in Sen. 2013–23.