



**HART, Christopher Richard [D]**—(Dist. No. 73, *Richland Co.*)—Atty.; [REDACTED]

[REDACTED] b. Sept. 22, 1972, in Columbia; g. Howard Univ., B.A., 1997; Univ. of S.C., J.D., 2000; Omega Psi Phi Frat. Inc.; Natl. Bar Assn.; Adjunct Professor, Benedict Coll.; S.C. Bar Assn.; Kuwait Liberation Medal; SW Asian Serv. Medal; Natl. Defense Serv. Medal; Expert

Marksmanship Rifle–M16; Expert Marksmanship Grenade; Army Serv. Ribbon; mil. serv.: Army Natl. Guard, 1989–98; prev. serv. in House 2007–24.



**HARTNETT, Thomas Forbes, Jr. “Tom” [R]**—(Dist. No. 110, *Charleston Co.*)—Certified Gen. Real Estate Appraiser; [REDACTED]

[REDACTED] b. Feb. 11, 1971, in Charleston; s. Tommy and Bonnie Hartnett; g. Coll. of Charleston, B.A., 2009; m. Alison Dillon, 3 children, Thomas, Rhett, and Nicholas; Bd. mem., Mt. Pleasant Cotillion; Logan Janik Memorial Lacrosse

Tournament; former Bd. mem., Wakeup Carolina; mem., Hibernian Soc.; the Savannah River Maritime Comm.; mem., Christ Anglican Church; prev. serv. in House 2023–24.



**HARTZ, Charles V. [R]**—(Dist. No. 81, *Aiken Co.*)—Self-Employed; [REDACTED]

[REDACTED] b. July 27, 1959, in Rochester, N.Y.; s. Richard and Susan Hartz; g. Alfred Univ., B.A., 1981; Mar. 15, 2004, m. Kathryn Tice, 1 child, Katie; Chm., Chamber of Commerce, 2018, 2024; Bd. mem.: Aiken Corp., United Way; Comr., Aiken Tech. Coll.

**HAYES, Jackie Elliott “Coach” [D]**—(Dist. No. 55, *Dillon-Florence-Horry-Marlboro Cos.*)—Dir. of Operations, Dillon School Dist. 4; [REDACTED]

[REDACTED] b. Oct. 12, 1961, in Marion; s. Julius and Virgie Hayes; g. Catawba Coll., B.A., 1984; Mar. 30, 1985, m. Vera Amanda McLellan, 3 children, Zach, Shuler, and Ellie; Pres., S.C. Athletic Admin. Assn., 1998–99; Athletic Dir. of the Year, 1999–00; Rural Water Assn. Legislator of the Year, 2000; S.C. Chiropractic Assn. Legislator of the Year, 2000; 2002 Region Coach of the Year; 2008 High School Sports Report’s Statewide Coach of the Year; prev. serv. in House 1999–24.



**HENDERSON-MYERS, Rosalyn [D]**—(Dist. No. 31, *Spartanburg Co.*)—Atty., Henderson Law Group; [REDACTED]

[REDACTED] b. in Spartanburg; d. the late Roy Henderson and Roberta Henderson; g. Univ. of S.C., B.A., 1978; Tulane Univ., J.D., 1993; Emerging Legis. Leaders Prog., Univ. of Va. Darden School of Bus., 2019; FMI Biblical Studies & Seminary, hon. Ph.D., 2022; Southern Univ. Nelson Mandela School of Public Policy, Ph.D., 2024; law clerk for Judge Ronald J. Sholes, 1993–94; Atty., Polack, Rosenberg & Endom, 1994–95; Asst. Dist. Atty., Orleans Parish Dist. Atty.’s Office, 1995–96; Atty., Law Office of Herman D. Padgett, 1996–97; Asst. Dist. Atty., Baldwin Co. Dist. Atty.’s Office, 1997–99; Dist. Court Judge, 28th Judicial Circuit (Ala.), 1999–01; Asst. State Atty., Fla. State Atty.’s Office, 2001–03; Atty., Steven Kalishman, P.A., 2003–05; Special Counsel, Haynesworth Sinkler Boyd, P.A., 2006–09; Senior Trial Atty., Allstate Ins. Co., 2010–14; Henderson Law Group, 2014–; former mem., Spartanburg City Council; former Bd. mem.: Greater Gainesville, Fla. Chamber of Commerce; Greenville Co. Bar Assn.; Spartanburg Philharmonic Orchestra Bd., 2016–19; Mobile Meals of Spartanburg Co. Inc. Bd., 2015–19; Converse Coll. Bd. of Visitors, 2015–18; United Way Caring for Neighbors In Crisis Impact Council, 2006–08; United Way Palmetto Soc.; N. Fla. Regional Planning Comm.





(apptd. by Gov. Jeb Bush); mem.: La. State Bar Assn.; Ala. State Bar Assn.; Fla. State Bar Assn.; S.C. State Bar Assn.; Pa. Bar Assn.; Amer. Bar Assn.; Natl. Bar Assn.; Bd. of Govs. (Women's Div. Chair, Health Law Sec. Chair, and Region IV Dir.), 2007–22; Corporate Counsel Women of Color; S.C. Black Lawyers Assn.; Spartanburg Co. Bar Assn.; admitted to practice: U.S. Supreme Court; Supreme Courts of La., Ala., Fla., S.C., Pa.; U.S. Dist. Court for the Dist. of S.C.; mem.: Leadership Spartanburg Class of 2015; Leadership S.C. Class of 2019; IMPH Health Policy Fellow, 2021, 2024; Alpha Kappa Alpha Sor. Inc.; The Links Inc.; *USA Today* Women of the Year for S.C., 2024; Omega Psi Phi Citizen of the Year; Natl. Bar Assn. Outstanding Serv. Award, 2020; prev. serv. in House Sept. 26, 2017–24.



**HERBKERSMAN, William G. [R]**—(Dist. No. 118, *Beaufort Co.*)—Eco-Developer & Re-developer; [REDACTED] b. June 30, 1968, in Bedford, Ohio; s. the late Donald Herbkerman and Kate Herbkerman; attended Univ. of S.C.; Jefferson Inst., 1988; hon. Ph.D.: Univ. of S.C. Beaufort, Med. Univ. of S.C.; USCB hon. Doctorate of Public Serv.; 2 children, Shelby and Cole;

Chm., Syndicated Investments; Ancient Order of Hibernian; Bluffton Rotary; Paul Harris Fellow; Bluffton Rep. Club; Knights of Columbus; Friends of the River; Airplane Owners and Pilots Assn.; Beaufort Co. Rep. Club; Chm., Ways and Means Health and Human Servs. Subcom.; CEO, Apex Land; CEO, Marina Front Dev.; mem.: Calhoun Street Properties; NRA; Bluffton Rep. Club Rep. of the Year; prev. serv. in House 2003–24.



**HEWITT, William Lee III [R]**—(Dist. No. 108, *Charleston-Georgetown Cos.*)—Realtor; [REDACTED] b. Aug. 29, 1960, in Marion; s. William and Adele Hewitt; g. Univ. of S.C. Coastal, B.S., 1982; Aug. 10, 1991, m. Whitney Mathews, 2 children, William IV and Coleman; S.C. DHEC Bd. of Dirs., 2014–16; Georgetown Co. Planning Comm., 1998–06, Chm., 2004–06;

Georgetown Co. Zoning Bd. of Appeals, 2006–12, Chm., 2006–12; House Opioid Abuse Prevention Com.; AccelerateSC Adv. Com.; prev. serv. in House 2017–24.

**HIOTT, David R.** [R]—(Dist. No. 4, *Pickens Co.*)—Owner, Hiott Printing Co.;



b. Oct. 20, 1960, in Easley; s. the late Gary, Jr. and Eloise Hiott; g. Central Wesleyan Coll., B.A., 1983; 1988 *m.* Lisa Clamp Hiott, 2 children, Lander Douglas and Salley Elizabeth, 2 grandchildren; past mem., Pickens Co. YMCA Bd. of Dirs.; House Majority Leader, 2022–; mem., Pickens Rotary Club; Deacon, Pickens First Baptist Church; prev. serv. in House 2005–24.

**HIXON, William M. “Bill”** [R]—(Dist. No. 83, *Aiken-Edgefield Cos.*)—Pres. & Owner, Hixon Realty Co. & Pres., Hixon Ins. Ag. Inc.;



b. Sept. 6, 1957; s. John L. and Elizabeth C. Hixon; g. N. Augusta Senior High School, 1976; Oct. 15, 2016, *m.* Elaine W.; Accredited Land Consultant Designation Awarded 2010; past Chm., Aiken Tech. Coll. Comm.; past Bd. mem.: Aiken Co. Comm. of Higher Educ., Univ. of S.C. Aiken; Aiken Co. Home Builders; N. Augusta Chamber of Commerce; Bd. of Dirs., Augusta Southern Natls. Drag Boat Races; past Dir., Augusta-N. Augusta M.L.S. Serv.; Volunteer Fireman, N. Augusta, 1973–; State Constable, State of S.C.; past mem., Exec. Com. of the Comm. of the Future of Aiken Co.; past Bd. mem.: Edgefield Co. Chamber of Commerce; S.C. Electric & Gas Co./SCANA Regional Adv. Bd.; The Independent Ins. Agents of S.C.; Edgefield Co. Dev. Bd.; past Pres., N. Augusta Bd. of Realtors, 1988, 1997, 1998, 2005, 2006; past Adv. Bd. mem., Wachovia Bank—N. Augusta; S.C. Assn. of Realtors; Realtor of the Year, N. Augusta Belvedere Bd. of Realtors, 1989, 1997; S.C. Assn. of Realtors, 1997 Legis. Grassroots Realtor of the Year; past VP, S.C. Assn. of Realtors Region 3; S.C. Ambassador for Econ. Dev., 1999, named by Gov. Jim Hodges; past Bd. mem., Econ. Dev. Partnership for Aiken and Edgefield Cos.; Adv. Bd., Security Fed. Bank of

N. Augusta; past mem., Bd. of Trustees, First Baptist Church; mem., First Baptist Church of N. Augusta; prev. serv. in House 2011–24.



**HOLMAN, Harriet A.** [R]—(Dist. No. 102, Berkeley-Dorchester Cos.)—Lt. Col. (Ret.), USA; [REDACTED] b. Dec. 14 in Mobile, Ala.; *d.* the late Major Mack, Jr. and the late Ann Mack; *g.* Central Texas Coll., A.A.; Jackson State Univ., B.A., 1989; resident graduate of U.S. Army Command and Gen. Coll., 2004; Claflin Univ., M.S., 2018; Mar. 23, 2009, *m.* Herman Holman, 3 chil-

dren, Chineka, BJ, and Tonie; past Pres., St. George, S.C. Rotary; Paul Harris Fellow; past mem., Leadership Dorchester; past Bd. mem., St. George Rosenwald School; Bd. mem., Dorchester Co. Heritage Center; mem.: Tri-County Chamber of Commerce; DAV, Amer. Legion and VFW; 5 Meritorious Serv. Medals including Defense Meritorious Serv. Medal; mil. serv., Lt. Col. (Ret.), USA, Adjutant Gen. Corp.



**HOSEY, Lonnie** [D]—(Dist. No. 91, Allendale-Barnwell-Orangeburg Cos.)—Retired Univ. Admin.; [REDACTED]

[REDACTED] *g.* Voorhees Coll., A.A., 1975, B.S., 1978; *m.* Doris Creech, 1 child, the late Donnie Darell Hosey; Post Comdr., Harley-Butler Amer. Legion Post No. 246; Bd. mem.: Salkehatchie Vietnam Veterans; Chm., Barnwell Co. Comm. Activities Center Inc.; mem.: VFW Post No. 10595; Disabled Amer. Veterans; Comm. Serv. Club of Williston Inc.; Chm., Barnwell Co. Dem. Party, 1994; Barnwell-Blackville Branch NAACP; Omega Psi Phi Frat. Inc.; Pres., Greenbranch Christian Benevolent Soc.; past Most Worshipful Grand Master of Prince Hall Masons of the State of S.C.; mem., St. Thomas Grove Missionary Baptist Church; mil. serv.: USMC, June 3, 1966 to Aug. 22, 1969; prev. serv. in House June 1, 1999–24.

**HOWARD, Leon** [D]—(Dist. No. 76, *Richland Co.*)—Pres., Howard's Garage, Paint & Body Shop & Wrecker Serv.; [REDACTED]

[REDACTED] s. the late Wilbert and the late Minnie Howard; g. Midlands Tech. Coll., A.D.; attended Gen. Motors Automotive Training Center, Atlanta, Ga.; numerous certificates for advanced studies in Automotive/Computer Technology; single; former Chm., Bd. of School Comrs. of Richland Co. School Dist. One; former mem.: Mayor's Task Force; City of Cola. Loan Review Bd.; mem.: Midlands Tech. Coll. Automotive Adv. Bd.; Irmo-Chapin Career Educ. Adv. Bd.; Ag. Salary Head Comm., 2006–; Chm., S.C. Legis. Black Caucus, 2007–08; Chm., House Med., Mil., Public & Municipal Affairs Com., 2007–; Chm., Richland Co. Legis. Del., 2021–; Chm., Bd. of Trustees, Antioch Baptist Church; prev. serv. in House 1995–24.



**HUFF, William Christopher “Chris”** [R]—(Dist. No. 28, *Greenville Co.*)—Self-Employed; [REDACTED]

[REDACTED] b. Sept. 9, 1976, in Greenville; s. Bill and Becky Huff; g. Erskine Coll., B.S., 1998; Southeastern Baptist Theological Seminary, M.Div., 2005; July 11, 1998, m. Bromley Ann, 4 children, Drew, Austin, Brett, and Chase.



**JOHNSON, Jeffrey Edwin “Jeff”** [R]—(Dist. No. 58, *Horry Co.*)—Atty. & Businessman; [REDACTED]

[REDACTED] b. Mar. 20, 1971, in Conway; s. Edwin M. Johnson, Jr. and Jean S. Johnson; g. Univ. of S.C., Coastal Campus, 1990–93; Coastal Carolina Univ., B.A., 1994; Palmetto Mil. Academy, 1996; Miss. Coll. School of Law, J.D., 1999; Nov. 20, 1999, m. Tamara J. Johnson, 3 children, Tyler, Lauren, and Evan; S.C. Army Natl. Guard, 1989–02; 1995 S.C. Gov.'s RAID Team; admitted to U.S. Court of Appeals, U.S. Supreme Court, U.S.



Dist. Court, S.C. Supreme Court; attending mem. of Juniper Bay Baptist Church, Sunday School teacher (middle school students), 2009–15, Sunday School teacher (young adults), 2015–17, Fin. Com. Chm., former trustee; 2016 S.C. Soil and Water Legislator of the Year; 2016 recipient of the Distinguished Citizen Award–Boy Scouts of America (Pee Dee Area Council); 2019 recipient of the Palmetto Pride and S.C. Litter Control Assn. Senator David Thomas Award; 2019 recipient of the S.C. Farm Bureau Fed. Legislator of the Year; Jud. Com.; current Chair of Criminal Laws; former Chair of Special Laws; current Chair, Legis. Oversight Com.; Law Enforcement Com. mem.; former Chair of Educ. & Cultural Affairs Com.; prev. serv. in House 2015–24.



**JOHNSON, Jermaine L., Sr.** [D]—(Dist. No. 52, Kershaw-Richland Cos.)—Owner, DT Consulting Firm, LLC; [REDACTED]

*b.* July 4, 1985, in Los Angeles, Ca.; s. Joe and Cynthia Johnson; *g.* Coll. of Charleston, B.A., 2008; Strayer Univ., M.S.M., 2014; Northcentral Univ., D.B.A., 2018; Aug. 24, 2012, *m.* Dr. Evan P. Johnson, 4 children, Jermaine, Jr., Khloe, Kobe, and Kari; Rich-

land Co. Recreation Comr., 2016–20; Richland Co. Dem. Party, 3rd VC, 2018–20; Phi Beta Sigma Frat. Inc.; Capital City Masonic Lodge #47; Clyburn Fellow; mem.: Young Democrats of S.C.; Lower Richland Branch NAACP; mem. and Deacon, St. John Baptist Church, Hopkins; prev. serv. in House 2021–24.



**JONES, Wendell Keith** [D]—(Dist. No. 25, Greenville Co.)—Pastor & Bus. Owner; [REDACTED]

*b.* Mar. 12, 1971, in Spartanburg; s. Robert Green and Mae Jones; *g.* Wofford Coll., B.A., 1993; *m.* Dr. Crystal Johnson-Jones, 3 children, Aaliyah, Wendell II, and Benjamin; Univ. of N.C. Chapel Hill Exec. Leadership Prog., 2000; Liberty Fellowship, 2009; Kauffman Founda-

tion, Certification in Entrepreneurial Training, 2014; Wendell Jones Leadership Inst., 2014; Order of the Silver Crescent, 2021; prev. serv. in House 2023–24.

**JORDAN, Wallace H., Jr. “Jay” [R]**—(Dist. No. 63, *Florence Co.*)—Atty.; [REDACTED]

[REDACTED] b. Feb. 6, 1980, in Florence; s. Wallace H., Sr. and Leila Parham Jordan; g. Coll. of Charleston, B.A., 2003; Charleston School of Law, J.D., 2007; May 2, 2003, m. Tara Monroe, 3 children, Wallace, Lana Claire, and Monroe; S.C. Bar Assn., 2007; Florence Co. Bar Assn., Florence Co. Election Comm. & Voter Registration Bd., 2008–11, Chm., 2011; Family Promise of Florence, 2012–15; Florence City Planning Comm., 2013–15; Med. Univ. of S.C. (MUSC) Bd. of Visitors, 2017; Leadership S.C. Bd., 2020–; Comm. on Indigent Defense; Judicial Council of the State of S.C., 2020–23; Judicial Merit Selection Comm., 2022–; Deacon & Sunday School teacher, Florence Baptist Temple; prev. serv. in House April 14, 2015–24.



**KILMARTIN, John Gregory “Jay” [R]**—(Dist. No. 85, *Lexington Co.*)—Owner, The Melting Pot Restaurant & The Cigar Militia; [REDACTED]

b. Aug. 2, 1965, in Fla.; s. Jack Kilmartin and Bette M. Baxter; g. Univ. of S. Fla., B.A., 1996; Jan. 18, 1997, m. Elizabeth Jones, 2 children, Ian and Rhys; prev. serv. in House 2023–24.



**KING, John Richard Christopher [D]**—(Dist. No. 49, *York Co.*)—Funeral Dir., Christopher King’s Funeral Home & Chris King Memorial Chapel; [REDACTED]

b. June 25, 1976, in Chester; s. the late Chris C. King, Sr. and Margie Buckson King; Morehouse Coll., 1997; Gupton-Jones Coll. of Funeral Serv., 1998; Strayer Univ., M.Ed., 2006; Certified Funeral Serv. Practitioner (CFSP); attended Charlotte School of Law, 2014–16; single; former owner, N.M. King Bail Bonding Co.; Chester City Council, 1999; Chester Co. Council, 2000–06; mem.: Taylor Delk Sickles Cell Foundation, 2009–; S.C. Funeral Dirs.’ Assn.; S.C. Funeral Dirs.’ and Morticians’ Assn.; Natl. Funeral Dirs.’ Assn.; Natl. Funeral Dirs.’ and Morticians’ Assn.; former Gov.,



Fifth Dist. Funeral Dirs.' and Morticians' Assn.; Omega Psi Phi Frat.; Burning Bush Masonic Lodge 186; Morehouse Coll. Alumni Assn.; Dr. Martin Luther King, Jr., Celebration Com.; Chris King Comm. Choir; former mem., York Co. Optimist Club; Rock Hill Branch of NAACP; VC, Region V Black Legis. Caucus, 2012–14; Chm., Region V Black Legis. Caucus, 2017–18; former mem., Calvary Baptist Church; mem., Freedom Temple Ministries; prev. serv. in House 2009–24.



**KIRBY, Roger Keith** [D]—(Dist. No. 101, Berkeley-Florence-Williamsburg Cos.)—Realtor & Appraiser; [REDACTED]

b. Apr. 20, 1960, in Florence Co.; s. LaRue E. Kirby and Shelby J. Kirby; g. Furman Univ., 1982; m. Pam Horton Kirby, 3 children, Amy Lee, Mary Katherine, and Elizabeth Ann; Pres., Lake City Rotary Club, 2000; Paul Harris

Fellow; Pres., Pee Dee Realtor Assn., 2010; House Tax Policy Review Com. (Ad Hoc); House Off-Shore Drilling Study Com. (Ad Hoc); House Dam Safety Com. (Ad Hoc); House Rules Com.; S.C. Soil Water Conservation Dists. Legislator of the Year, 2014–15; S.C. Health Policy Fellows Graduate, 2015; Agric., Natural Resources & Environmental Affairs Wildlife Subcom.; State Econ. Dev. & Utility Modernization Ad Hoc Com., 2022; Labor, Commerce & Industry Com.; Real Estate Subcom.; Pub. Utilities Subcom.; Admin. & Reg. Subcom.; Asst. Minority Leader; Ins. Study Com., 2024; House Legislator of the Year, S.C. Chamber of Commerce, 2024; Music Minister, Lake City First Baptist Church, 1997–; prev. serv. in House 2015–24.



**LANDING, Kathy** [R]—(Dist. No. 80, Charleston Co.)—Fin. Advisor; [REDACTED]

b. Jan. 15, 1963, in New Orleans, La.; d. Eugene L., Sr. and Doris R. DuBeau; g. Duke Univ., B.S., 1983; Coll. for Fin. Planning, M.S., 2005; May 12, 1984, m. Joseph M. Landing, Sr., 2 children, Kristie and Joseph, Jr.; mem., Mt. Pleasant Town

Council, 2017–21, Chm., Econ. Dev.; Bd. of Govs., Operation

Smile Carolinas Chap., 1998–, Chm. for 8 years; Senior VP, Investments, Raymond James, 2008–; prev. serv. in House 2023–24.

**LAWSON, M. Brian** [R]—(Dist. No. 30, *Cherokee-Spartanburg Cos.*)—Controller Shiflett Holdings, Inc.; [REDACTED]



*b.* Apr. 5, 1973, in Spartanburg; *s.* the late James Marvin and Lynn Blanchard Lawson; attended Spartanburg Comm. Coll.; *g.* Columbia Southern Univ., A.S., 2022; Sept. 18, 2004, *m.* Karen Hames, 2 children, Kalyn and Brayden; Bd. of Dirs., Cherokee Co. First Steps, 2008–14; Pres., S.C. Ambulance Providers Assn., 2014–16; Bd. of Dirs., S.C. EMS Assn., 2016–20; Bd. of Dirs. & VP, Chesnee Comm. Youth Athletic Assn.; past Deacon, Arrowwood Baptist Church; prev. serv. in House 2023–24.

**LIGON, Thomas R. “Randy”** [R]—(Dist. No. 43, *Chester-York Cos.*)—Realtor, Auctioneer & Farmer; [REDACTED]



[REDACTED] *s.* the late Grady Thomas and the late Jill Robinson Ligon; *g.* Clemson Univ., B.S., 1982; Missouri School of Auctioneering, 1987; Dec. 17, 1983, *m.* Jean Colones, 2 children, George Thomas II and Mary Catherine Colones; Certified Auctioneers Inst.; Certified Estate Specialist; Benefit Auction Specialist; past Pres. & Treas., Rock Hill Sertoma Club; mem.: Charlotte Regional Commercial Bd. of Realtors; Natl. Auctioneer Assn.; Natl. Auctioneer Assn. Ambassador for N.C. & S.C.; Chester Rotary Club, 1994–, Paul Harris Fellow; S.C. Young Farmers Assn. State Pres., 1996; Pendleton Farmers Soc.; hon. FFA Degree; past Pres. and active mem., S.C. Auctioneers Assn.; S.C. Auctioneer of the Year, 2017; S.C. Auctioneer Assn. Hall of Fame, 2020; S.C. Cattlemen’s Assn.; Alpha Gamma Rho Frat.; mem., Westminster Presbyterian Church, Rock Hill; prev. serv. in House 2019–24.