MEMBERS OF THE HOUSE



ALEXANDER, Terry [D]—(Dist. No. 59, *Florence*-Marion Cos.)—Educ. Consultant & Pastor; *b.* Jan. 23, 1955, in Florence; *s.* the late James and Adell Alexander; *g.* Durham Bus. Coll., 1976; Francis Marion Univ., B.A., 1991; Howard Univ. School of Divinity, M.Div., 1998; hon. Doctor of Humane Letters; Hosanna Bible Coll., D.Min., 2021; *m.* Starlee Davis Alexander, 2 children, Terrell McClain and Matthew, 2 grandchildren; Florence Co. Council, 1990–06, Dist. #3; Pastor, Monumental Missionary Baptist Church; past VC, S.C. Progressive Fellowship Senior Career Dev. Consultant; Adjunct Professor of Religion, Limestone Coll.; Pee Dee Regional Council of Govts.; past Pres., Habitat for Humanity, Bd. of Dirs.; charter mem., The Florence Breakfast Rotary Club; past Pres., Boys and Girls Club of Florence; Boy Scouts of the Pee Dee Exec. Bds.; Florence Co. Council, past Chair; Florence Branch, NAACP, past Pres.; Mercy Medicine Bd.; Pee Dee Chap. Amer. Red Cross; Comm. Columnist for Florence Morning News; Kappa Alpha Psi Frat. Inc.; Francis Marion Soc.; Natl. Assn. of Co. Officials; Natl. Assn. of Black Co. Officials; S.C. Assn. of Black Co. Officials; S.C. Assn. of Guidance Counselors; S.C. Alliance of Black Educators; S.C. House Study Com., Opioid Abuse; mem.: House Educ. & Public Works Com., Educ. Oversight Com., Regs. & Admin. Procedures Com., IMPH Fellow Bd. of Dirs., Co-Chm., SCLBC Minority Health Summit, 2018–19, Chm., House Subcom., Bus., Comm. & Admin. Procedures; 2019 James E. Clyburn Leadership Award; Regional VC Natl. Black Caucus State Legislators; NBCSL Regional Legislator of the Year, 2021; First Steps Bd.; Emmy and Peabody Nominee for the documentary *Downing the Flag*; prev. serv. in House 2007–25.



ANDERSON, Carl Lovetta [D]—(Dist. No. 103, Berkeley-*Georgetown*-Horry Cos.)—Minister & Ins. Agent; *b.* Feb. 10, 1961, in Georgetown; *s.* the late Emanuel T. and the late Leitha A. Manigault; *g.* Horry-Georgetown Tech. Coll., Bus. Admin. Degree, 1981; L. R. Nichols Seminary; Christian Bible Coll.; Francis Marion Univ., Ph.D., 2011; Apr. 9, 1983, *m.* Doris C. Smith, 3 children, Carletta R., the late Airman First Class Carl L., Jr., and Ki'Maro A.; past mem.: Salvation Army Bd.; Horry-Georgetown Tech. Coll. Adv. Bd.; H-G Minority Bus. Bd.; Kensington Elementary Adv. Bd.; Battery-Park Elementary School Improvement Council; mem.: Georgetown Co. Boys Mentor Group; Waccamaw Regional Planning Comm.; Williamsburg Care Inc. Bd.; Natl. Black Caucus of State Legis. Exec. Bd.; Georgetown Co. Port Task Force Com.; mem., Greater St. Stephen A.M.E. Church; Pastor of Greater St. Stephen A.M.E. Church, Georgetown; prev. serv. in House 2005–25.



ATKINSON, Lucas [R]—(Dist. No. 57, Horry-*Marion*-Williamsburg Cos.)—Ins. Sales, Horace Mann Ins.; *b.* July 6, 1981, in Florence; *s.* T. Carroll and Susanne C. Atkinson; *g.* Clemson Univ., B.S., 2004; mem., Chamber of Commerce, 2004–, Bd. mem., 2009–13; IPTAY Rep., Marion Co., 2008–; Marion Co. Progress Bd., 2010–; Impact Marion Co. Bd., 2015–; prev. serv. in House 2017–25.



BAILEY, William H. [R]—(Dist. No. 104, *Horry* Co.)—Retired Public Safety—Law Enforcement & Fire; *b.* Dec. 4, 1962, in Conway; *s.* William W., Sr. and Katherine Gause; *g.* Horry-Georgetown Tech. Coll., A.D., 1999; Coastal Carolina Univ., B.A., 2001; Webster Univ., M.S., 2004; Sept. 23, 1983, *m.*, 2 children; City of N. Myrtle Beach, Public Safety, Off., 1990–04, Dir., 2005–10; FBI Natl. Academy, 2003; Horry Co. Airport Adv.

Com., 2004–10; S.C. Supreme Court Task Force and Probate, 2009; prev. serv. in House 2019–25.



BALLENTINE, Nathan [R]—(Dist. No. 71, Lexington-*Richland* Cos.)—Market Leader, Movement Mortgage; *b.* Dec. 10, 1970, in Columbia; *s.* the late Dennis Carroll and Mitsy Elizabeth Ballentine; *g.* Univ. of S.C., B.S., 1992; 2 children, J.C. and Emma; Darla Moore School of Bus., Dean's Adv. Council; mem.: Rotary Club of Lake Murray-Irmo; Greater Chapin Chamber of Commerce; Ballentine-Dutch Fork Civic Assn.; Irmo Chamber of Commerce; Lake Murray Assn.; Greater Cola. Assn. of Realtors; Heatherstone Homeowners Assn., Bd. mem., 1996–99, Pres., 2020–; Bd. mem., Univ. of S.C. Young Alumni Council, 1999–02; Leadership Cola. Assn., 2001–04; Univ. of S.C. Richland/Lexington Co. Alumni, 2002–04; Pres., Belfair Homeowners Assn., Bd. mem., 2003, 2020–; S.C. School Improvement Councils Legislator of the Year, 2013; Chm., S.C. Energy Caucus; Majority Party Whip, 2017; mem., Riverland Hills Baptist Church; prev. serv. in House 2005–25.



BAMBERG, Justin T. [D]—(Dist. No. 90, *Bamberg*-Colleton-Dorchester-Orangeburg Cos.)—Atty., Bamberg Legal, LLC; *b.* Mar. 7, 1987; *s.* Kenneth and Ronda Bamberg; *g.* Univ. of S.C., B.A., 2009, J.D., 2011; mem.: S.C. Bar Assn.; S.C. Bar Young Lawyers Div.; Bd. of Dirs., Healing Species Inc., 2009–, Chm., Bd. of Dirs., 2014; Alpha Phi Alpha Frat. Inc.; Bamberg Co. Democratic Party, 3rd VC; prev. serv. in House 2015–25.



BANNISTER, Bruce Wyche [R]—(Dist. No. 24, *Greenville* Co.)—Atty.; *b.* July 21, 1972, in Greenville; *s.* Oscar W. and Kate Wofford Bannister; *g.* Davidson Coll., B.A., 1995; Univ. of S.C., J.D., 1998; June 14, 1997, *m.* Mary Margaret Adams, 4 children, Bruce W., Jr., Benjamin A., Margaret Kate "Molly Kate", and Caroline

Helene; Partner, Bannister, Wyatt and Stalvey LLC; mem.: Greenville Co. Bar; Greenville's Best and Brightest Under 35, 2007; Leadership Greenville Class XXVI; Order of Wig and Robe, Univ. of S.C., 1998; Bd. mem., A Child's Haven, 2008–11; Family Law Bench Bar Com., 2008–; Chm., Lawyer Legislator Task Force, 2009–12; Peace Center Bd., 2009–11; Bd. mem.: Children's Museum of the Upstate, 2010–14; Gov.'s School for Math & Science Bd., 2013–16; Asst. Majority Leader, 2008–12; Majority Leader, 2013–17; Liberty Fellow Class of 2014; Chm., Ways & Means Com., 2022–; mem., First Presbyterian Church of Greenville; prev. serv. in House Oct. 4, 2005–25.



BAUER, Heather [D]—(Dist. No. 75, *Richland* Co.)—Tech Client Relationship Consultant; *b.* June 16, 1984; *g.* Indiana Univ. of Pa., B.S.; Univ. of S.C., M.A.; Co-owner, Warrior Fitness; VP, The Nickelodeon Theatre Bd.; Bd. mem., City of Cola. Food Policy Com.; prev. serv. in House 2023–25.



BEACH, Thomas E. [R]—(Dist. No. 10, *Anderson*-Greenville-Pickens Cos.)—Real Estate Agent; *b.* Dec. 3, 1974, in Delta, Colo.; *s.* Don and Maria Beach; *g.* Univ. of N. Alabama, B.A., 2013; Dec. 20, 2006, *m.* Glair DaSilva, 3 children, Sophia, Rio, and Miguel; Med. Office Mgr., 2007–09; Natl. Field Dir., Tea Party Express, 2012; Dist. Exec., Boy Scouts of America, 2015–17; Provider Enrollment Analyst, 2017–19; Real Estate Agent, 2020–; mem.: Freedom Caucus, 2022–, Family Caucus, 2022–; mil. serv.: USA, 1994–98; prev. serv. in House 2023–25.



BERNSTEIN, Beth E. [D]—(Dist. No. 78, *Richland* Co.)—Atty. & Partner, Bernstein and Bernstein Attys. at Law; *b.* Nov. 13 in Columbia; *d.* the late Isadore and the late Carol Bernstein; *g.* Univ. of Ga., B.A., 1991; Univ. of S.C., J.D., 1994; *m.* Knowlton "Rip" Sanders, 2 children, Caroline and Isabel; Graduate, Leadership Cola., 1998; Junior

League of Cola., 1999–; S.C. Philharmonic Bd., 2000; Pres., Overtures of the S.C. Philharmonic, 2000; Beth Shalom Synagogue Bd. of Dirs., 2001–09; Three Rivers Heritage & Music Foundation Bd., 2002–05; Exec. Com., Richland Co. Bar Assn., 2004–10; recipient of *The State's* "Top 20 under 40," 2006; Cola. Jewish Day School Bd., 2007–09; Pres., Richland Co. Bar Assn., 2009; recipient of Bus. Monthly's Most Influential People, 2012; Palmetto Health Foundation Cancer Center Bd., 2009–14; recipient of Southeast Small Bus. Magazine's Top Women of Influence, 2014; John W. Williams, Jr. Distinguished Serv. Award, Richland Co. Bar Assn., 2015; Liberty Fellowship Class of 2015; Adv. Bd., Univ. of S.C. Coll. of Nursing, 2016–20; Bd. of Trustees, Hammond School, 2016–; Southern Legis. Conf., Center for Advancement of Leadership Skills (CALS) Class of 2017; The Riley Inst. of Furman DLI Lowcountry Class XIV; Barbara Moxon Advocacy Award, 2018; Legacy of Caring Award, Univ. of S.C. Coll. of Nursing, 2018; Legislator of the Year, Sierra Club of S.C., 2018; Aspen Inst. Rodel Fellowships in Public Leadership Class of 2019; Child Advocate Award, S.C. Chap. of the Amer. Academy of Pediatrics, 2019; Legislator of the Year, SmokeFree S.C., 2019; Women of Distinction, Girl Scouts of S.C.–Mountains to Midlands, 2020; Green Tie Award, Conservation Voters of S.C., 2020; Emanuel Nine Commemoration Humanitarian Award, 2021; prev. serv. in House 2013–25.



BOWERS, Phillip [R]—(Dist. No. 3, *Pickens* Co.)—Businessman, real estate investment and leasing, construction mgmt.; *s.* the late Bill and Lib Bowers; *g.* Tri-County Tech. Coll., A.S.; Certified Project Mgr. (PMP); Limestone Coll., B.A.; Southern Wesleyan Univ., B.S.; Clemson Univ., M.S.; *m.* Marsha; former Chm., Pickens Co. School Bd.; S.C. Educ. Oversight Com. (EOC); S.C. State Bd. of Educ., 13th Judicial Circuit; Pickens Co. Planning Comm., VC; Greenville-Pickens Area Transit Study Com. (GPATS) representing the Pickens Co. Planning Comm.; former Chm., Pickens Co. Rep. Party; former Adv. Com. Pickens Co. Career and Technology Center; Adv. Com. Tri-County Tech. Coll. (HVAC); former reserve dep., Pickens Co. Sheriff's

Office; PM Six Mile Lodge #339 AFM; former Pres., Six Mile Lions Club; mem., Alive Wesleyan Church; prev. serv. in House 2025.



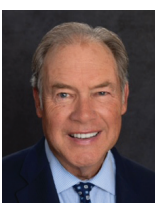
BRADLEY, Jeff [R]—(Dist. No. 123, *Beaufort*-Jasper Cos.)—Fin. Advisor; *b.* May 3, 1957, in Florence, Ala.; *g.* Univ. of N. Ala., B.S., 1979; Apr. 22, 1980, *m.* Anne M., 3 children, Cooper, Logan, and Griffin; prev. serv. in House 2015–25.



BREWER, Gary S., Jr. [R]—(Dist. No. 114, *Charleston*-Dorchester Cos.)—Small Bus. Owner; *b.* in Summerville; attended The Citadel; *m.* Kelsi Childress; Bd. mem.: The ARK of S.C., The Dorchester Children's Center; S.C. Port Ambassador, 2016; A Steady Hand, Co-Founding Putting for Parkinson's; Trident Tech. Bd. of Trustees; OMAR Shriner; Liberty Fellow Class of 2023; prev. serv. in House 2023–25.



BRITTAIN, T. Case, Jr. [R]—(Dist. No. 107, *Horry* Co.)—Atty.; *b.* Mar. 28, 1978, in Columbia; *s.* Thomas C. and Katherine Brittain; *g.* Wofford Coll., B.S., 2002; Charleston School of Law, J.D., 2007; Nov. 13, 2010, *m.* Yvonne Marie, 2 children; prev. serv. in House 2021–25.



BURNS, James Mikell "Mike" [R]—(Dist. No. 17, *Greenville* Co.)—Businessman; *b.* June 9, 1952, in Columbia; *s.* the late James Edward and the late Mildred Paris Burns; *g.* Univ. of S.C., B.S., 1974; May 18, 1974, *m.* Anne Marie Park, 4 children, Matthew, Kristin, Rhett, and Katherine; Bd. mem., Davis Lar Intl. Children's Fund,

2011–; mem., Sunday School teacher at Enoree Baptist Church, 1959–; prev. serv. in House 2013–25.



BUSTOS, Joseph M. "Joe" [R]—(Dist. No. 112, *Charleston* Co.)—Lt. Col., USA (Ret.); *b.* Sept. 12, 1950, in Charleston; *s.* Joseph and Virginia Bustos; *g.* Columbia Coll., B.A., 1975; Central Michigan Univ., M.S.A., 1991; Sept. 18, 1971, *m.* Kathryn Comar, 2 children, Kelly Ellsworth and Brian Bustos, 2 grandchildren; Mt. Pleasant Town Council, 2000–09, 2015–19; mil. serv.: Lt. Col., USA, 1970–95; prev. serv. in House 2021–25.



CALHOON, Paula Rawl [R]—(Dist. No. 87, *Lexington* Co.)—Bus. Owner; *b.* Dec. 6, 1957, in Orangeburg Co.; *d.* Otis Bodie, Sr. and Ann Scyphers Rawl Jodie; *g.* Univ. of S.C., B.A., 1980, M.S., 1981; Apr. 20, 2018, *m.* Donald V. Myers, 2 children, Ashley Rhea and Sandra Lee; Sen. Page, 1977–81; Teacher, Lexington Dist. One, 1981–89; Research Asst., S.C. Sen. Research, 1991; Dep. Dir., S.C. Comm. on Prosecution Coordination, 1991–; S.C. Notary Public, 1994–; Alumnus, Leadership Lexington Co., 2012; mem., Lexington Woman's Club; Jt. Citizens and Legis. Com. on Children; Palmetto Autism Study Com., apptd. by Chm. of House Ways & Means; mem., St. Stephens Lutheran Church; prev. serv. in House 2019–25.



CASKEY, Micajah P. IV "Micah" [R]—(Dist. No. 89, *Lexington* Co.)—Atty. & Businessman; *b.* June 2, 1981, in Columbia; *s.* Micajah III "Skey" and Rebecca Ann Caskey; *g.* Univ. of Fla., B.A., 2003; Univ. of S.C., J.D., 2011, I.M.B.A., 2012; *m.* Kelsey Caskey, 1 child, Micajah V "Mikey"; Eagle Scout, 1998; Asst. Solicitor, 11th Circuit, 2014–16; Chm., S.C. House Freshman Caucus, 2017–18; Leadership South Carolina, 2018; S.C. Assess to Justice Comm., 2019–; Chm., Judicial Merit Selection Comm., 2022–; Jt. Bond Review Comm., 2025–; mem., S.C.

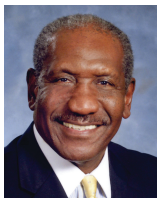
Bar Assn.; Lexington Co. Bar Assn.; mil. serv.: Capt., USMC, 2003–13, Iraq, 2004 and 2006, Afghanistan, 2009; prev. serv. in House 2017–25.



CHAPMAN, Donald G. "Don" [R]—(Dist. No. 8, *Anderson* Co.)—Architect & Builder; *b.* Jan. 1, 1966, in Yokosuka, Japan; *s.* William M., Jr. and Lorraine Chapman; *g.* Savannah Coll. of Art & Design, B.A., M.Arch., 1989; 1995 *m.* Amy E.; mem.: Anderson Area Chamber of Commerce, Bd. of Dirs., 1996–; Amer. Inst. of Architects, 2005–; Anderson City Council, 2008–21; Anderson Area Transportation Study, 2008–21; Bd. mem.: Home Builders Assn. of Anderson, 2005–24, Pres., 2008, 2014; Anderson Area Chamber of Commerce Bd. of Dirs., 2011–16; Leadership Anderson Class XVIII, Anderson Area Chamber of Commerce, 2002; Pres., Anderson Co. Arts Center, 2003–04; Builder of the Year, Home Builders Assn. of Anderson, 2014; Lake Hartwell Assn., 2016–; Small Bus. of the Year, Anderson Area Chamber of Commerce, 2018; Lake Hartwell Partners for Clean Water, 2022–; Anderson Co. Transportation Com., 2022–; S.C. DOT Modernization Com.; S.C. Workforce Dev. Bd.; attends Oakdale Baptist Church; prev. serv. in House 2023–25.



CHUMLEY, William M. "Bill" [R]—(Dist. No. 35, Greenville-*Spartanburg* Cos.)—Landscaping & Farmer; *b.* Sept. 24, 1947, in Spartanburg; *s.* John W., Jr. and Dorothy D. Chumley; attended Spartanburg Tech. Coll.; Clemson Univ.; Sept. 2, 1967, *m.* Faye Wood, 2 children, Rob and Case, 6 grandchildren; teacher, vocational school; PTO Pres.; coach, little league; former Reidville Volunteer Firefighter; Co-founder, Reidville Historical Soc.; mem., Sons of Confederate Veterans; holder of six U.S. patents and two trademarks; S.C. Nurseryman; Chm., Environmental Affairs Subcom.; past Deacon, Poplar Springs Baptist Church; prev. serv. in House 2011–25.



CLYBURN, William "Bill" [D]—(Dist. No. 82, *Aiken*-Edgefield-Saluda Cos.)—*b.* May 19, 1941, in Camden; *s.* Charlie, Sr. and Hettie Clyburn; *g.* Allen Univ., B.S., 1964; Univ. of S.C., M.Ed., 1975; Jan. 13, 1964, *m.* Beverly Laverne Dozier, 3 children, William, Jr., Wilson Anthony, and Courtney Laverne; Chm., Aiken Co. Human Relations Comm.; Chm., Aiken/Midland Valley Quality of Life Com.; Steward of Cumberland A.M.E. Church; Bd. mem., Security Fed. Savings & Loan Bank; Chm.: Aiken 20-20 Educ. Com.; South Aiken High School Parent Adv. Council, 1993–95; Aiken City Councilman, 1973–81; Aiken Co. Councilman, 1981–86; Bd. mem.: Greater Aiken Chamber of Commerce, 1974–76, 1996–; Aiken Co. Voters' Educ. Project (VEP), 1972–80; Aiken Elementary School Principal, 1975; Aiken High School Principal, 1983–86; S.C. Workers' Compensation Comr.; Omega Psi Frat. Inc., Citizen of the Year, 1985; Aiken Christian Fellowship Citizen of the Year; Johnston Lions Club; Aiken Chamber 2020 Man of the Year; Univ. of S.C. Distingished Citizen Award, 2017–18; prev. serv. in House 1995–25.



COBB-HUNTER, Gilda Yevette [D]—(Dist. No. 95, Dorchester-*Orangeburg* Cos.)—Social Work Admin.; *b.* Nov. 5, 1952, in Gifford, Fla.; *d.* the late Selvin, Sr. and the late Nina (Walker) Cobb; *g.* Florida A & M Univ., B.S., 1973; Florida State Univ., M.A., 1978; 1990 S.C. Bd. of Social Work Examiners, LMSW; Aug. 30, 1975, *m.* Dr. Terry Keith Hunter; mem.: Leadership S.C., Class of 1986; House Minority Leader, 1997–00; S.C. Chap. of Natl. Assn. of Social Workers; S.C. Amer. Civil Liberties Union; Branchville NAACP; former Pres., Natl. Black Caucus of State Legislators; mem., Executive Committee, NCSL; Doctor of Humane Letters, MUSC, Coll. of Charleston, and Francis Marion Univ.; awarded Florida A & M Univ. Natl. Alumni Assn. 2014 Distinguished Alumnus Award; 2016 MEAC Distinguished Alumni Award; 2020 S.C. African Amer. History

Calendar; Joint Bond Review Com.; prev. serv. in House Jan. 28, 1992–25.



COLLINS, Neal Anthony [R]—(Dist. No. 5, Greenville-*Pickens* Cos.)—Atty.; *b.* July 6, 1982, in Easley; *s.* Jack B. Collins, William C. Clardy, and Mary R. Clardy; *g.* Furman Univ., B.A., 2004; Univ. of S.C. School of Law, J.D., 2007; *m.* Amanda, 1 child, Olivia; Eagle Scout; mem.: S.C. Bar Assn.; N.C. Bar Assn.; NCAA Wrestling Official; USPA B-licensed skydiver; Appalachian Council of Govts.; Greenville-Pickens Area Transportation Study; S.C. Amer. Revolution Sestercentennial Comm.; mem., Easley First Baptist Church; prev. serv. in House 2015–25.



COX, Brandon L. [R]—(Dist. No. 92, *Berkeley* Co.)—Consultant; Retired Pres./CEO Threat Mgmt. Group; *s.* Dale Cox and Sandra Brown; U.S. Naval School Explosive Ordnance Disposal, 1996, USA Air Assault School, 1999, USN Dive School, 2001; *m.*, 3 children; Goose Creek City Council, 2016–18; Berkeley Co. Council Dist. Five, 2019–22; hometown of Pamplico, S.C.; his family has called S.C. home since the early 1700's; lifetime mem., VFW; mem., New Life Christian Fellowship Church, Goose Creek; mil. serv.: Active and Reserve USAF, 1996–12; prev. serv. in House 2023–25.



CRAWFORD, Heather Ammons [R]—(Dist. No. 68, *Horry* Co.)—*g.* Francis Marion Univ., B.S.; *m.* Cam Crawford; S.C. Rep. Party State Exec. Com., 2009–11; S.C. Natl. Committeewoman, Young Reps. Natl. Fed., 2009–14; Bd. of Dirs.: Coastline Women's Center, 2012–16; Waccamaw Regional Council of Govts., 2013–; former Dir., Kingdom Kids Child Dev. Center; Chm., S.C. House Freshman Caucus, 2013; Leadership S.C. Alumna, class of 2015; mem., Gov. McMaster's S.C. Floodwater Comm.;

Jt. Bond Review Com.; Socastee/St. James Kiwanis; VP, Crawford Properties; prev. serv. in House July 24, 2012–25.



CROMER, April [R]—(Dist. No. 6, *Anderson* Co.)—Internal Operations Auditor, Cromer Food Servs., Inc.; *b.* Aug. 28, 1978, in Anderson; 1999 *m.* Brent Cromer, 2 children; prev. serv. in House 2023–25.



DAVIS, Sylleste H. [R]—(Dist. No. 100, *Berkeley* Co.)—Retired Electric Utility Mgr. and IT Professional; *b.* Oct. 12, 1961; *d.* Charles and Sylvia Helms; *g.* Coll. of Charleston, B.S. in Mathematics, 1983; mem., Phi Kappa Phi, Pi Mu Epsilon, Alpha Delta Pi, Pres., Panhellenic Council; Webster Univ., M.A., IT Mgmt., 1987; May 27, 1995, *m.* Michael B. Davis, 4 sons, Andrew, Scott, Lee, and John; former mem.: Berkeley High School Academic Booster Club; Jr. Achievement; "Read With a Child"; Google First Computer Science Pilot; Helping Hands of Goose Creek; S.C. School Improvement Council Bd.; Berkeley Co. Teacher of the Year Screening Com.; Coll. of Charleston School of Sciences and Mathematics; current mem.: Bd. of Dirs., Habitat for Humanity Berkeley Co.; hon. Chair, S.C. Million Women Mentors, a STEM mentoring organization; S.C. Coalition for Mathematics & Science; Daughters of the Amer. Revolution; Colonial Dames XVIIC; past mem.: House Agric. & Environmental Affairs Com., House Jud. Com., House Rules Com.; past Chm., Berkeley Co. Legis. Del.; Chm., Medical, Military and Municipal Affairs Com., 2022–; Econ. Dev. & Utility Modernization Ad Hoc Com., 2025; Certificate of Need Rural Health Study Com.; Ad Hoc Com. for AI and Cybersecurity, 2025; Gov.'s Nuclear Adv. Council; recipient: Legis. Champion Award, S.C. Sheriffs; The Citadel Zucker Family School of Educ. Outstanding Contribution to Educ. Policy; Champion of Bus. Award, 2017, 2018,

2022; SCACD Legis. Appreciation Award, 2021; Legislator of the Year, S.C. Farm Bureau Fed., 2021; S.C. GOP Legislator of the Year, 2023; GEA Legislator of the Year, 2023; State Legislator of the Year, Natl. Guard Assn., 2023; State Telehealth Legis. Champion, 2024; prev. serv. in House June 8, 2016–25.



DILLARD, Chandra E. [D]—(Dist. No. 23, *Greenville* Co.)—*b.* Mar. 10, 1965, in Greenville; *d.* Moses C. and Vera H. Dillard; *g.* Winthrop Univ., B.S., 1987; Walden Univ., M.P.A., 2008; Leadership S.C.; Leadership Greenville, 2000; Riley Inst., 2004 Diversity Leadership Initiative; single; Greenville City Council, 1999–08; Bd. mem.: Phyllis Wheatley Assn., 1999–15; Comm. Works Carolina, 2007–21; Genesis Homes CDC, 2007–; Greenville Forward, 2007–09; Municipal Assn. of S.C., 2006–08; United Way of Greenville Co., 2005–09; The Alliance for Quality Educ., 2000–03; Generations Group Homes, 2000–04; Bd. of Trustees, Greenville Co. Library Bd., 1997–99; Bd. of Visitors, The Univ. Center, 2003–08; Pres., Conf. of Black Municipal Elected Officials, 2006–08; Adv. Bd., Bank of Travelers Rest, 2007–; Greenville Parks Foundation, 2008–; Ten at the Top, 2010–; Agric., Natural Resources & Environmental Affairs Com., 2nd VC; Environmental Affairs I Subcom., Chm.; Epsilon Tau Omega, Alpha Kappa Alpha Sor. Inc.; Genesis Homes, 2010–; Nicholtown Child & Family Collaborative, 2017–; prev. serv. in House 2009–25.



DUNCAN, Adam L. [R]—(Dist. No. 2, *Oconee*-Pickens Cos.)—Safety Dir. & High School Coach; Native of Oconee Co.; *s.* Keith and Kathy Duncan; *g.* Univ. of Tennessee at Chattanooga, B.S.; Letterman UTC Wrestling Team; mem., Pi Kappa Alpha, Delta Epsilon Chap.; active mem. & Bd. mem., S.C. High School Coaches Assn.; Bd. mem., SCUSA Wrestling; mem., Oconee Co. Rep. Party; prev. serv. in House 2025.