

MARTIN, David [R]—(Dist. No. 26, *York* Co.)—Businessman–Owner, David W. Martin Law Group; *b.* Feb. 27, 1987, in Fort Mill; *s.* Johnny L. and Deborah K. Martin; 3 children; *g.* Coastal Carolina Univ., B.A., 2009; Charlotte School of Law, J.D., 2013; mem.: Fort Mill Rotary Club; Fort Mill Downtown Co-op; Harry Hampton Foundation; Friends of the Greenway; prev. serv. in House 2025.



McCABE, Donald Ryan, Jr. [R]—(Dist. No. 96, *Lexington* Co.)—Atty.; *b.* Apr. 9, 1973, in Columbia; *s.* the late Donald Ryan McCabe and Cheryl Tisdale Gamble; *g.* Newberry Coll., B.A., 1995; Campbell Univ. School of Law, J.D., 1999; Apr. 1, 2000, *m.* Jennifer Moore, 5 children, Betsy Grace, Scarlett, Andrew, Juliana, and Luke; prev. serv. in House 2021–25.



McCRAVY, John R. III [R]—(Dist. No. 13, *Greenwood*-Laurens Cos.)—Atty. & Adjunct Professor; *b.* Sept. 6, 1958, at Patuxent River Naval Base, Maryland; *s.* John R., Jr. and Margaret B. McCravy; *g.* Clemson Univ., B.A., 1982; Univ. of S.C., J.D., 1985; 1980 *m.* Dana Shaw, 2 children, John R. IV and Kelley, 5 grandchildren; Law Clerk, S.C. Atty. Gen.'s Office, 1983–84; Law Clerk, U.S. Atty.'s Office, 1984–85; Staff Atty., Supreme Court of S.C., 1985–87; Atty., Callison, Dorn, Thomason, Garrett and McCravy Law Firm, P.A., 1988–95; Bd. mem., Supreme Court of S.C. Bd. of Comm. on Grievances and Discipline, 1991–96; City Atty., City of Greenwood, 1995–04; Atty., McCravy, Newlon, Sturkie and Clardy Law Firm, P.A., 1995–; mem., S.C. Bar Assn., 1985–; admitted in all S.C. state courts, Fed. Dist. Court, Dist. of S.C., Fourth Circuit Court of Appeals, 1985–; Fed. Bar Assn., 2015–; Bd. certified, Natl. Bd. of Trial Advocacy, 2001–; M. Mason, Certificate of Proficiency, 40 Year Pin & Life mem., Clemson Lodge #254 and Bascombe Lodge #363; mem., Bd. of Dirs., Greater Greenwood United Ministry, Pres., 1995–00,

mem., 2010–; mem., Prog. Review Team, Abbeville Baptist Assn., 1998–01; Bd. of Dirs., Greenwood Christian School, Chm., 1999–08, mem., 2012–15; Crossroads Pregnancy Center, 1999–, Chm., 2019–21; Adv. Bd., Volunteers in Med. Missions, 2001–18; Adv. Bd., Lander School of Bus. Mgmt., 2016–; NRA life mem.; Volunteer Award, Piedmont Ag. on Aging, 1989; Volunteer Award, DSS, 1992; 2020 Public Serv. Award, S.C. Baptist Convention; Contributing Author, "Appeals" section of S.C. Jurisprudence, 1993; Adjunct Faculty, Constitutional Law, Criminal Law, Piedmont Tech. Coll., 1988; Adjunct Faculty, Lander Univ., Constitutional Law, Commercial Law, 2012, 2016–; Dixie Youth Baseball coach, 1990–99; First Pres. & Bd. mem., Greater Greenwood United Ministry, 1995; Founder & Moderator, S.C. Legis. Family Caucus, 2016–; 2019 Presidential Medallion, Piedmont Tech. Coll.; Natl. Assn. of Christian Lawmakers Governing Bd., 2020–; Palmetto Family, Legis. Family Champion Award, 2021; Legis. Champion Award, S.C. Sheriff's Assn., 2022; 2023 Legis. Award, S.C. Assn. of Pregnancy Care Centers; Elder, Calvary Chapel of Greenwood; prev. serv. in House 2017–25.



McDANIEL, Annie E. [D]—(Dist. No. 41, Chester-*Fairfield*-Richland Cos.)—Retired Accounting, Tax & Public Admin. Consultant; *b.* May 28 in Winnsboro; *d.* the late Eddie McDaniel and Mary Kennedy McDaniel; *g.* Univ. of S.C., B.S., 1982, Univ. of S.C., Master's in Public Admin., 1991; single; S.C. School Bds. Assn., Bd. of Dirs., 2016–18; S.C. Caucus of Black School Bd. Mems., Treas., 2014–18; Fairfield Co. School Bd., 2000–18; Delta Sigma Theta Sor. Inc., past S.C. Social Action Coordinator; S.C. Conf. NAACP Political Action, Chm., 2017–; Delta Sigma Theta Inc., S.C. State Coordinator, 2008–12; 2019 Presidential Medallion, Piedmont Tech. Coll.; Delta House Bd. of Dirs.; mem., Mark Sanford's Budget Transition Team, 2001; S.C. Govt. Fin. Offs. Assn., Pres., 2000; Leadership S.C. Class of 1997; Leadership Fairfield Class of 1997; mem.: Educ. & Public Works Com., Operations & Mgmt.; Dem. Caucus, S.C. Legis. Black Caucus, Treas., 2019–; Women Legis. Caucus, Mil. Caucus, Univ. of S.C. Caucus, Natl. Black Caucus of State

Legislators, Women in Govt., WiLLWAND, Natl. Organization of Black Elected Legis. (NOBEL) Women; prev. serv. in House 2019–25.



McGINNIS, Timothy A. "Tim" [R]—(Dist. No. 56, *Horry* Co.)—Businessman; *b.* July 4, 1971, in Washington, Pa.; *s.* the late John and Mary Lou McGinnis; *g.* Georgia Southern Univ., B.S., 1998; July 19, 2003, *m.*, 2 children; former journalist; former television news anchor; mem., Horry Co. Public School's Citizens Adv. Bd., 2017–; prev. serv. in House Jan. 2, 2018–25.



MITCHELL, Cody T. [R]—(Dist. No. 65, Chesterfield-*Darlington*-Kershaw-Lancaster Cos.)—Atty. & Businessman; *b.* June 11, 1986, in Greeneville, Tenn.; *s.* the late T.W. and Sandy T. Brown, Jerry A. and Patricia H. Mitchell; *g.* Presbyterian Coll., B.A., 2008; Univ. of S.C., J.D., 2011; Oct. 24, 2015, *m.* Amanda Kathryn; Partner, Lucas, White & Mitchell, 2011–; Municipal Judge: Town of Bethune, 2013–21, City of Hartsville, 2015–21; Towns of McBee & Jefferson, and City of Bishopville, 2020–21; Adjunct Instructor, Univ. of S.C. School of Law, 2018–21; 2016 Presbyterian Coll. Outstanding Alumnus Award; 2017 Univ. of S.C. Law Silver Compleat Lawyer Award; Sandhills Med. Foundation Bd. mem.; Lynchwood Lodge No. 197; Shriner; Palmetto Boys State staff; Bethune Lions Club (former Pres.); Hartsville Rotary Club; Hartsville Kiwanis Club; mem., Harmony Baptist Church; mil. serv.: USA, 2008–12; USAR, 2012–18; SCARNG, 2018–; prev. serv. in House 2023–25.



MITCHELL, Dianne K. [R]—(Dist. No. 21, *Greenville* Co.)—former Teacher; *b.* in Greenville; *g.* Furman Univ., B.S.; Indiana Univ., M.M.; *m.* Todd Mitchell, 3 children; former Chm., Comm. Character Council; performed in church and musical theatre productions at Centre Stage, Greenville Little Theatre, and the S.C. Children's Theatre;

former Pres., Greenville Rep. Women's Club; mem.: 3rd VP, Greenville Co. GOP, 2015–21; Woodruff Rd. Presbyterian Church; elected Dec. 23, 2025, to fulfill the unexpired term of Bobby J. Cox, resigned.



MONTGOMERY, W. Scott IV [R]—(Dist. No. 32, *Spartanburg* Co.)—Entrepreneur/Bus. Owner; *b.* May 19, 1975, in Spartanburg; *s.* Walter and Betty Montgomery; *g.* Hampden-Sydney Coll., 1997; Aug. 18, 2001, *m.* Laura Johnson, 3 children; Bd. of Trustees: Apella Health, Christ School, and Spartanburg Co. Foundation; former Chm., Bd. of the Spartanburg Regional Healthcare System Foundation; former mem., Spartanburg Bd. of Trustees; Boy Scouts Troop 1, Asst. Scoutmaster; mem., Church of the Advent; prev. serv. in House 2025.



MOORE, JA [D]—(Dist. No. 15, *Charleston* Co.)—Chef & Bus. Owner; *b.* Mar. 6 in Orangeburg; *s.* the late James Alexander Moore, Sr. and Ernestine S.; *g.* Johnson & Wales Univ., Culinary Arts Degree, 2005; mem.: Interstate Cooperation Com., 2018–; Agric., Natural Resources & Environmental Affairs Com., 2020–; prev. serv. in House 2018–25.



MOORE, Travis A. [R]—(Dist. No. 33, *Spartanburg* Co.)—Partner at Anderson & Moore LLC; *s.* Clark and Ann Moore; *g.* The Citadel, B.A., History, 2002; Univ. of S.C., J.D., 2008; Jan. 26, 2007, *m.* Jenny Dunaway, 6 children; Asst. Solicitor, Seventh Judicial Circuit, 2008–11; C. Bruce Littlejohn Young Lawyer Award, 2010; Veterans of Foreign Wars/Amer. Legion; Tyger River Chapel Foundation Bd. mem.; Den Leader Cub Scouts, Pack 1; House Jud. Com.; House Legis. Oversight Com.; mil. serv.: Lt. Col., SCARNG, 2000–; Kosovo, 2004–05; Afghanistan, 2007–08, Combat Infantryman; former Vestryman and mem., The Episcopal Church of the Advent; prev. serv. in House 2021–25.



MORGAN, T. Alan, Jr. [R]—(Dist. No. 18, *Greenville* Co.)—Dir., Sales & Technology; *b.* Feb. 8, 1988, in Dallas, Tex.; *s.* Timothy Alan, Sr. and Michele Morgan; *g.* Bob Jones Univ., B.S., 2010; *m.* Karis Elizabeth Morgan; Third VC, S.C. Rep. Party, 2017–19; Alternate Del., Rep. Natl. Convention, 2016, 2020; Bronze Elephant Award, 2021; prev. serv. in House May 24, 2022–25.



MOSS, Dennis Carroll [R]—(Dist. No. 29, *Cherokee*-Spartanburg-York Cos.)—Retired, S.C. Hwy. Patrol; *b.* Jan. 13, 1954, in Union; *s.* the late James Edward and Mary Ivey Moss; *g.* Union High School, 1972; attended Spartanburg Methodist Coll.; S.C. Criminal Justice Academy; June 24, 1978, *m.* Janet Ellis, 1 child, Brandon Lindsay, 2 grandchildren; mem.: Lions Intl.; Sertoma Intl.; Gaffney #186 Masonic Lodge; Cherokee Shrine Club; Hejaz Shrine Temple; NRA; Cherokee Co. Econ. Dev. Bd.; United Way of Piedmont; former lay member to Annual Conf.; mem., Bd. of Dirs.: Cherokee Co. Habitat for Humanity; Cherokee Co. Senior Citizens Center Adv. Bd.; Sportsmen's Caucus; Rural Caucus; Family Caucus; mem., Ways & Means Com.; Chm., Invitations & Memorial Resolutions Com.; mem., First Baptist Church, Gaffney; prev. serv. in House 2007–25.



NEESE, James M. "Mike" [R]—(Dist. No. 44, *Lancaster* Co.)—Self-Employed, Contractor & Farmer; *b.* Oct. 22, 1969, in Va.; *s.* Jimmie and Greeta Neese; *g.* Appalachian State Univ., B.S.B.A.; Apr. 15, 1995, *m.* Christine, 2 children, Della and Clara; Eagle Scout; Indian Land Rotary, past Pres.; 2014 Sustainable Small Bus. of the Year; Lancaster Co. 2040 Comprehensive Plan Stakeholder Com.; Natl. Caucus of Environmental Legislators, S.C. Lead; The Mil. Caucus for the S.C. House of Reps.; mem., Pleasant Hill United Methodist Church; prev. serv. in House 2023–25.



NEWTON, Brandon [R]—(Dist. No. 45, Kershaw-*Lancaster* Cos.)—Bus. Instructor, Univ. of S.C. Lancaster; *b.* July 29, 1994, in Lancaster; *s.* Danny and Donna Newton; *m.* Allison Newton, 2 children, Wales and Bennett; *g.* Univ. of S.C. Lancaster, 2014, A.A., 2015, A.S., 2015; Univ. of S.C., B.A., 2016; Winthrop Univ., M.B.A., 2019; mem., Lancaster Breakfast Rotary Club; Bd. mem., The Children's Council, Lancaster, 2012–16; Chm., S.C. Fifth Congressional Dist. Rep. Party, 2014–16; Univ. of S.C. Lancaster Student Body Pres., 2014–16; Chm., Lancaster Co. Rep. Party, 2015–16; Exec. Com. mem., S.C. Rep. Party, 2019–23; prev. serv. in House 2017–25.



NEWTON, Wm. Weston J. [R]—(Dist. No. 120, *Beaufort*-Jasper Cos.)—Atty. & Partner, Jones, Simpson & Newton, P.A.; *b.* Feb. 22, 1967, in Greenville; *s.* the late Howard Newton and Jourdan J. Macfie; *g.* Washington & Lee Univ., B.A., 1989; Univ. of S.C., J.D., 1993; Apr. 25, 1998, *m.* Rose R. Buyck, 3 children, Reedy, William, and Eliza Rose; Order of Wig and Robe, Univ. of S.C. School of Law, 1993; Law Clerk, Hon. John H. Waller, Jr., Assoc. Justice, S.C. Supreme Court, Judge of the 12th Judicial Circuit, 1993–94; Law Clerk, Hon. C. Weston Houck, Chief U.S. Dist. Judge, Dist. of S.C., 1994–96; mem., Beaufort Co. Council, 1999–12, Chm., 2003–12; 2004, 40 Under 40 Top Young Bus. Professionals in Savannah/Hilton Head; Bd. mem., S.C. Assn. of Counties, 2005–10, 2nd VP, 2011, 1st VP, 2012; Best of Bluffton Best Atty. Award, 2007; Univ. of S.C. Bd. of Visitors, 2008–12; former Bd. mem.: Sunset Rotary Club; Volunteers in Medicine; Leadership Hilton Head/Bluffton; mem.: Beaufort Co. Bar Assn.; Hilton Head Bar Assn., Treas., 1997–98, Secy., 1998–99, Pres., 1999–01; Liberty Fellows Class of 2015; mem., Church of the Cross, 1996; prev. serv. in House 2013–25.



OREMUS, Melissa Lackey [R]—(Dist. No. 84, *Aiken* Co.)—Small Bus. Owner; *b.* Nov. 17, 1978, in Aiken; *d.* Danny L. Lackey and Patricia T. Welborn; *g.* Univ. of S.C. Aiken, B.S., 2001; Southern Wesleyan, M.S.M., 2008; Oct. 29, 2005, *m.* James T. Oremus, 3 children; Mead Hall School Bd., 2010–17; WSA Dev. Com., 2001–13; Aiken Mid-Day Lions; Midland Valley Lions Club, 2021–; mem., NRA; mem., Christian Heritage Church; prev. serv. in House Oct. 1, 2019–25.



PACE, Jordan Scott [R]—(Dist. No. 117, *Berkeley* Co.)—Commercial Real Estate; *b.* 1989 in Spartanburg; *s.* Tony and Vonda Pace; *g.* Charleston Southern Univ., B.A., 2011; *m.* Mary E., 3 children, Caroline, Margret Layla, and Estel "Stella" Mae; Student Council Pres., Charleston Southern Univ., 2009–11; Interim Football Coach, Koç Rams, Istanbul, Turkey, 2010; Christian Life & Public Policy Com., S.C. Baptist Convention, 2014–16; Charleston Southern Univ. Alumni Assn. Bd., 2016–17, 2019–22; prev. serv. in House 2023–25.



PEDALINO, Fawn M. [R]—(Dist. No. 64, *Clarendon*-Sumter Cos.)—CFO, Southeastern Technology & Realtor; *b.* May 12, 1987, in Charleston; *d.* Timothy Russell and Kimberly Roumillat; attended Trident Tech. Coll.; May 13, 2011, *m.* Joseph Jason Pedalino, 2 children, Selah and Rumer; EMS Ice Award, 2011; mem.: Sumter Bd. of Realtors, Natl. Assn. of Realtors; prev. serv. in House 2023–25.

POPE, Thomas E. "Tommy", Speaker *Pro Tempore* (for biography and picture see p. 74).



RANKIN, Luke S. [R]—(Dist. No. 14, *Laurens* Co.)—Health Ins. Advisor; *b.* Aug. 16, 1997, in Greenville; *s.* Gregory Rankin and Kari Joy; *g.* Southern New Hampshire Univ., B.S., 2020; Apr. 27, 2024, *m.* Hope Marie; Laurens Co. Council, 2020–24; Laurens Co. Rep. Party Chm., 2021–24; Chm., S.C. House Freshman Caucus, 2024–; prev. serv. in House 2025.



REESE, Robert T. [D]—(Dist. No. 70, Kershaw-*Richland* Cos.)—Bus. Admin.; *b.* Nov. 13, 1967, in Columbia; *s.* Bobby and Thelma Reese; *g.* Morehouse Coll., B.A., 1994; Univ. of S.C., M.B.A., 2001; 2 children, Kayla Sherron and Sierra Marie; VC of Operations, U.S. Biosphere Network; Chm., Richland Co. Bd. of Zoning Appeals, 2024; Pres., Lower Richland Branch of the NAACP, 2019–21; prev. serv. in House 2025.



RIVERS, Michael F., Sr. [D]—(Dist. No. 121, *Beaufort*-Colleton Cos.)—Minister & Retired USAF; *b.* Oct. 16, 1958, in Baltimore, Md.; *s.* Cleaver B. Johnson and Julia Boles (biological parents) and Harris and Ophelia Rivers (parents); *g.* DeVry Inst., Tech. Certificate, 1980; Tech. Coll. of Lowcountry, CAD & Drafting certificate, 2003; Claflin Univ., B.S., 2008; *m.* Lisa, 3 children, Monica, Michelle, and Michael, Jr., 2 grandchildren; mem.: Beaufort Co. Ministerial Alliance; NAACP; Beaufort Co. School Bd., 1998–16; mil. serv.: USAF, 1976–78; prev. serv. in House 2017–25.



ROBBINS, Robert D. "Robby" [R]—(Dist. No. 97, Colleton-*Dorchester* Cos.)—Atty.; *b.* May 5, 1962, in Charleston; *s.* Douglas W. and Nancy M. Robbins; *g.* Univ. of S.C., B.A., 1984, J.D., 1987; Nov. 9, 1991, *m.* Mary Bryce, 2 children, Robert Bryce and Lena Ruth; Solicitor, First Judicial Circuit, 2004; Comr., S.C. Dept. of Transportation, 1st Congressional Dist., 2016–22; prev. serv. in House May 17, 2022–25.



ROSE, Seth [D]—(Dist. No. 72, *Richland* Co.)—Atty.; *b.* Dec. 26, 1980; *s.* Jeffrey Joseph and Gigi Rose; *g.* Univ. of S.C., B.A., 2003, J.D., 2007; Apr. 5, 2008, *m.* Anna Cartin, 3 children, Cole, Luke, and Matilda "Tillie"; S.C. Bar, 2007; Richland Co. Asst. Prosecutor, 2007–11; Richland Co. Councilman, 2011–18; First Team All-America Singles Tennis Player for the Univ. of S.C.; Univ of S.C. Athletic Hall of Fame Inductee, 2014; prev. serv. in House 2019–25.



RUTHERFORD, James Todd [D]—(Dist. No. 74, *Richland* Co.)—Atty.; *b.* Oct. 10, 1970, in Columbia; *s.* Harry and Karen Rutherford; *g.* Howard Univ., B.A., 1992; Univ. of S.C., J.D., 1996; Dec. 11, 2020, *m.* Megan Pinckney, 3 children, J. Todd II "Ty", Tripp Benjamin, and C. Teagan; Legis. Asst., Congressman Robin Tallon, 1992–93; Owner, 3 Tech Integrated Systems, 1993; Asst. Solicitor/Special Prosecutor of Narcotic and Drug Cases, Fifth Solicitor's Office, 1996–98; The Rutherford Law Firm LLC, 1998–; House Minority Leader, 2013–; Owner: 803 Trucking LLC; The Sweet Temptations Bakery LLC; Natl. Bd. mem., NAACP Special Contributions Fund; mem., Judicial Merit Selection Comm.; Bd. mem., Brookland Baptist Church; Comm. Credit Union; mem., S.C. Bar Assn.; prev. serv. in House 1999–25.



SANDERS, Richard Blake [R]—(Dist. No. 9, *Anderson* Co.)—Pres. of Studio Main LLC; *b.* July 27, 1982, in Greenville; *g.* Clemson Univ., 2006, B.S.; May 12, 2007, *m.* Ashley Sweet, 2 children; Town Council, Town of W. Pelzer, 2011–15; Anderson Co. Municipal Assn. Pres., 2015; Mayor, Town of W. Pelzer, 2015–23; Anderson Co. Econ. Dev. Industry Impact Award, 2024; Palmetto Bus. Assn. Pres., 2025; Leadership S.C., 2025; prev. serv. in House 2025.



SCHUESSLER, Carla M. [R]—(Dist. No. 61, *Horry* Co.)—Dir. of Bus. Dev. & Admin., G3 Engineering & Surveying LLC; *d.* the late Carl W. Weaver and Elizabeth C. Kuchar; *g.* Illinois State Univ., B.S., 1996; 2 children; Leadership Grand Strand, 2009; Leadership Grand Strand Bd. of Regents, 2009–12; Exec. Dir., Habitat for Humanity of Horry Co., 2014–20; Grand Strand Housing and Comm. Dev. Corp. Bd. of Dirs., 2015–19; Myrtle Beach Area Chamber of Commerce Bd. of Dirs., 2015–19, 2022, Bd. Chairwoman, 2018; recipient of Ann DeBock Leadership Award, 2016; S.C. Assn. of Habitat Affiliates Bd. of Dirs., 2018–20, Bd. Pres., 2019–20; Chm., Myrtle Beach Work Force Housing Task Force, 2019; Grand Strand Water & Sewer Citizens Adv. Com., 2021–22; mem., Wellspring Church; Wellspring Youth Group Leader, 2016–23; Leadership S.C. Class of 2024–25; Waccamaw Regional Council of Govts. Bd. mem., 2024–; S.C. Health Policy Fellow; Jt. Citizen & Legis. Com. on Children; VC, LCI Banking & Ins. Subcom.; Ins. Rates Review Ad Hoc Com.; Econ. Dev. & Utility Modernization Ad Hoc Com.; A Father's Place Govt. Leadership Award, 2023; Bleeding Disorders Assn. of S.C. Legis. Advocate of the Year, 2025; Myrtle Beach Bowl Game Bd. of Dirs., 2023–; prev. serv. in House 2023–25.