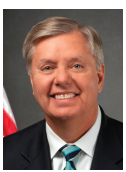
United States Senate

LINDSEY O. GRAHAM

Washington Office: 211 Russell Senate Office Bldg. Washington, D.C. 20510, Tel. (202) 224-5972
South Carolina Office: Columbia, Tel. (803) 933-0112
South Carolina Offices: *State Dir.*, Van Cato, *Dep. State Dir.*, Angie Omer, 2 W. Washington St., Suite 808, Greenville 29601, Tel. (864) 250-1417; *Lowcountry Regional Dir.*, Dan Head, 4 Carriage Lane, Suite 401, Charleston 29407, Tel. (843) 849-3887; *Midlands Office*, 2142 Boyce St., Suite 404, Columbia 29201, Tel. (803) 933-0112; *Pee Dee Regional Dir.*, Celia Urquhart, John L. McMillan Fed. Bldg., 401 W. Evans St., Suite 111, Florence 29501, Tel. (843) 669-1505; *Piedmont Regional Outreach Dir.*, Teresa Thomas, 134 N. Wilson St., Suite 100, Rock Hill 29730, Tel. (803) 366-2828; *Golden Corner Regional Office*, 124 Exchange St., Suite A, Pendleton 29670, Tel. (864) 646-4090



GRAHAM, Lindsey O. (2003–27), [R]—Atty.; *b.* July 9, 1955, in Seneca; *s.* F. J. and Millie Graham; *g.* Univ. of S.C., B.A., 1977, J.D., 1981; single; Asst. Co. Atty. for Oconee Co., 1988–92; City Atty. for Central, S.C., 1990–94; mem.: Walhalla Rotary; Amer. Legion Post 120; mil. serv.: joined the USAF, 1982; Base Legal Office and Area Defense Counsel, Rhein Main Air Force Base, Germany, 1984; circuit trial counsel, USAF; Base Staff Judge Advocate, McEntire Air National Guard Base, S.C., 1989–95; Col. (Ret.), USAF Reserves, 1995–15; awards: Meritorious Serv. Medal for Outstanding Serv.; Meritorious Serv. Medal for Active Duty Tour in Europe; Meritorious Serv. Medal, 2009; The Bronze Star Medal, 2014; mem., Corinth Baptist Church; coms.: Budget (Chair); Appropriations; Jud.; EPW; S.C. House of Reps., 1993–94; Congress, 1994–02; elected to U.S. Sen. Nov. 5, 2002, to succeed U.S. Senator Strom Thurmond, retired, serving continuously since.

Chief of Staff . . . . . .Richard Perry
Dep. Chief of Staff . . . . . .Craig Abele
Communications Dir. . . . . . .Taylor Reidy

State Scheduler & Press Secy. . . . . . .Edward Mercer
Dir. of Operations . . . . . .Misty Marshall

TIM SCOTT

Washington Address: 104 Hart Senate Office Bldg.
Washington, D.C. 20510, Tel. (202) 224-6121
Fax (202) 228-5143

South Carolina Offices: 2500 City Hall Lane, 3rd Floor Suite, N. Charleston 29406, Tel. (843) 727-4525, Fax (855) 802-9355; 1901 Main St., Suite 1425, Columbia 29201, Tel. (803) 771-6112, Fax (855) 802-9355; 301 N. Main St., Suite 1006, Greenville 29601, Tel. (864) 233-5366, Fax (855) 802-9355



SCOTT, Timothy Eugene "Tim" (2013–29), [R]—Entrepreneur; residing at 1405 Ashley River Rd., Charleston; *b.* Sept. 19, 1965, in Charleston; *s.* Ben, Sr. and Frances Scott; *g.* Charleston Southern Univ., 1988; *m.* Melinda "Mindy" Brodsky, 3 step-children; Charleston Co. Council, 1995–08, Chm., four times; Aviation Authority, multiple times; Metro Chamber of Commerce, multiple times; Council of Govts., multiple times; Bd. of Trustees, Seacoast Church, 2001–08; Roper/St. Francis Hosp. Foundation, 2004–08; Natl. Adv. Bd., Co-Chm., Allstate Ins. Co., 2004–08; Bd. of Visitors, Charleston Southern Univ., 2003–08; Berkeley Chamber of Commerce, 2008; Ranking mem., Sen. Banking, Housing & Urban Affairs Com.; mem.: Sen. Foreign Relations Com.; Sen. Fin. Com.; Sen. Small Bus. & Entrepreneurship Com.; Sen. Special Com. on Aging; S.C. House of Reps., 2008–11; Congress, 2010–12; apptd. to U.S. Sen. Dec. 17, 2012, to succeed U.S. Senator Jim DeMint, resigned; elected Nov. 4, 2014, serving continuously since.

Chief of Staff . . . . . .Chelsea Decasper
Communications Dir. . . . . . .Maria Kim
Legislative Dir. . . . . . .Josh Grant
State Dir. . . . . . .Joe McKeown
Dep. State Dir. . . . . . .Danielle Gibbs
Dep. Communications Dir. . . . . . .Jake Murphy
Scheduler . . . . . .vacant
Dep. Scheduler . . . . . .vacant

U.S. House of Representatives

Office: House Office Bldg., Washington, D.C. 20515

Under the new Reapportionment Act of Congress, the 1930 Census entitled S.C. to only six Representatives in place of seven. Accordingly, at the 1932 session of the General Assembly the State was redistricted into six districts. The 2010 Census entitles S.C. to seven districts. Accordingly, at the 2012 session of the General Assembly, the State was redistricted into seven districts.

NANCY MACE—First District

Counties—Beaufort (part), Berkeley (part), Charleston (part), Colleton (part), and Dorchester (part). Population 782,340.

Washington Address: 1728 Longworth House Office Bldg. Washington, D.C. 20515, Tel. (202) 225-3176

South Carolina Offices: 710 Boundary St., Suite 1D, P.O. Box 1538, Beaufort 29902, Tel. (843) 521-2530, Fax (843) 521-2535; 900 Island Park Dr., Suite 260, Daniel Island 29492



MACE, Nancy (2021–27), [R]—Businesswoman; residing in Charleston; *b.* Dec. 4, 1977, in Fayetteville, N.C.; *d.* James E. and Anne J. Mace; *g.* The Citadel, B.A., 1999, *magna cum laude*; Univ. of Ga., M.S., 2004; 2 children; VC, Citadel School of Bus. Adv. Bd.; mem., Natl. Bd. of Dirs., Medal of Honor Bowl Game; past Bd. mem.: Childspring Intl.; The Citadel Regimental Band and Pipes Assn.; past Pres., Greater Atlanta Citadel Alumni Club; past Dist. Dir., The Citadel Alumni Assn.; Author, "In the Company of Men: A Woman at the Citadel" (Simon and Schuster, 2001); 2021 Club for Growth Defender of Econ. Freedom Award; Natl. Retail Fed.: Hero of Main St., 2022, 2023, 2024; MADD Legis. Award, 2024; 2023 White Coat Waste Warrior Award; Champion Award from Palmetto Goodwill; S.C. House of Reps., 2018–20; elected to Congress Nov. 3, 2020, serving continuously since.

Senior Advisor . . . . . .Jamie Finch
Legis. Dir. . . . . . .Sean Brislin
Communications Dir. . . . . . .Sydney Long
Field & Grants Dir. . . . . . .Noah Longest

Scheduler . . . . . .Madelyn Moosbrugger
Legis. Aides . . . . . .Jon Maslyn, Asa Render
Communication Aides . . . . . .Carlie Baker, Kate Clifford

JOE WILSON—Second District

Counties—Aiken, Barnwell, Lexington, Orangeburg (part), and Richland (part). Population 722,542.

Washington Address: 1436 Longworth House Office Bldg. Washington, D.C. 20515-4002, Tel. (202) 225-2452

South Carolina Offices: Midlands—1700 Sunset Blvd., Suite #1, W. Columbia 29169, Tel. (803) 939-0041, Fax (803) 939-0078; Aiken—1930 University Parkway, Suite 1600, Aiken 29801, Tel. (803) 642-6416, Fax (803) 642-6418



WILSON, Addison Graves "Joe" (2001–27), [R]—former Atty., firm of Wilson, Moore, Taylor & Thomas, 1972–01; residing in Springdale; *b.* July 31, 1947, in Charleston; *s.* the late Hugh deVeaux and the late Wray (Graves) Wilson; *g.* Washington & Lee Univ., B.A., 1969; Univ. of S.C., J.D., 1972; Dec. 30, 1977, *m.* Roxanne Dusenbury McCrory, 4 children, Michael Alan McCrory, Addison Graves, Jr., Julian Dusenbury, and Hunter Taylor, each an Eagle Scout with serv. in the mil. in Iraq, Egypt, Afghanistan, and Southern Border; former staff mem., Senator Strom Thurmond & Congressman Floyd Spence; State Dev. Bd., 1975–80; Dep. Gen. Counsel, U.S. Dept. of Energy, Washington, 1981–82 with Energy Secy. Jim Edwards; S.C. Sen., 1985–01; elected Chm., Sen. Gen. Com., 1995 and Sen. Transportation Com., 2001; former Pres., Cayce Rotary Club; S.C. Jaycees, State Legal Counsel; Nature Conservancy; Greater Irmo Chamber of Commerce Ambassador of the Year; Home Builders Assn. of S.C. Hall of Fame; former Pres., Mid-Carolina Mental Health Assn.; election observer, 1990, Bulgaria; awarded Order of the Palmetto by Gov. Carroll Campbell; Rep. Israel Caucus Co-Chair; Legis. Award of Asian Amer. Hotel Owners of America; Legis. awards by Amer. Legion, DAV, FRA, Mil. Coalition, MOAA, Marine Corps League, Navy League, NGAUS, ROA, VFW; awarded Medal of Pres. of the Slovak Republic; Hon. Chair of Partner of Americas Prog., Colombia.; EU Caucus Founder and Co-Chair; UK

Caucus Co-Chair; France Caucus Co-Chair; Korea Caucus Co-Chair; Turkiye Caucus Co-Chair; House Armed Servs. Com.; Foreign Affairs Com.; Chm., Subcom. on the Middle East, N. Africa, and Central Asia; Educ. and Workforce Com.; Asst. Majority Whip; Chair, U.S. Helsinki Comm.; mem., First Presbyterian Church, Cola.; mil. serv.: USAR, 1972–75, SCARNG, 1975–03; retired with promotion to Brigadier Gen. & former Staff Judge Advocate for 218th Mech. Inf. Brig.; elected to Congress Dec. 18, 2001, serving continuously since.

Chief of Staff . . . . . .Craig Metz
Legis. Dir. . . . . . .Stephanie Pendarvis
Communications Dir. . . . . . .David Snider
Scheduler . . . . . .Megan Amen
Dist. Dir. . . . . . .Alex Morris
Aiken Dir. . . . . . .Erin Harrison

SHERI BIGGS—Third District

Counties—Abbeville, Anderson, Edgefield, Greenville (part), Greenwood, Laurens, McCormick, Oconee, Pickens, Newberry, and Saluda. Population 660,767.

Washington Address: 1530 Longworth House Office Bldg. Washington, D.C. 20515, Tel. (202) 225-5301

South Carolina Office: 303 W. Beltline Blvd., Anderson 29625, Tel. (864) 224-7401



BIGGS, Sheri (2025–27), [R]—*b.* Mar. 28; *g.* Carolina Bible Coll., B.S.; Samford Univ., Ph.D. Nursing Practice; Air War Coll.; *m.* William Biggs, 2 children; Bd. Certified Family Nurse Practitioner; Bd. Certified Psychiatric Mental Health Nurse Practitioner; mil. serv., Lt. Col. Air Natl. Guard; mem., Temple Baptist Church in Anderson; sworn into the 119th Congress on Jan. 3, 2025.

Chief of Staff . . . . . .Rick Adkins
Communications Dir. . . . . . .Reagan Kelley
Dist. Dir. . . . . . .Tosha Hart
Legis. Dir. . . . . . .Chris Ringer
Scheduler . . . . . .Johanna Wells

WILLIAM TIMMONS—Fourth District

Counties—Greenville (part) and Spartanburg (part). Population 660,766.

Washington Address: 267 Cannon House Office Bldg.
Washington, D.C. 20515-4004, Tel. (202) 225-6030
Fax (202) 226-1177

South Carolina Office: 114 Trade St., Greer 29651, Tel. (864) 241-0175



TIMMONS, William (2019–27), [R]—Atty. & Entrepreneur; residing in Greenville; *b.* Apr. 30, 1984, in Greenville; *s.* Rick and Pat Timmons; George Washington Univ., B.A., 2006; Univ. of S.C., M.A., 2009; Univ. of S.C. School of Law, J.D., 2010; New York Univ., M.S., 2021; former Asst. Solicitor for the 13th Circuit, 2011–15; 1st Lt. and JAG Off., SCANG; mem., Christ Church in Greenville; S.C. Sen. 2017–18; elected to 116th Congress Nov. 6, 2018, serving continuously since.

Chief of Staff . . . . . Heather Smith
Scheduler . . . . . Zoe Paulmeier
Legis. Dir. . . . . . JR Schroder
Communications Dir. . . . . . Liz Willis

RALPH W. NORMAN—Fifth District

Counties—Cherokee, Chester, Fairfield, Kershaw, Lancaster, Lee, Spartanburg (part), Sumter (part), Union, and York. Population 737,349.

Washington Address: 569 Cannon House Office Bldg.
Washington, D.C. 20515, Tel. (202) 225-5501
Fax (202) 225-0464

South Carolina Office: 454 S. Anderson Rd., Suite 302B, Rock Hill 29730, Tel. (803) 327-1114, Fax (803) 327-4330



NORMAN, Ralph W. (2017–27), [R]—Real Estate Developer; *b.* June 20, 1953, in York Co.; *s.* Warren and the late Mary Norman; *g.* Presbyterian Coll., B.S., 1975; Dec. 1974 *m.* Elaine Rice Norman, 4 children, Warren III, Caroline, Anne, and Mary Catherine, 17 grandchildren; Rotary Club; Bd. of Realtors; York Co. Home Builders; Bd. of S.C. Bank & Trust;

Piedmont Hosp.; Children's Attention Home; Salvation Army; Bd. of Visitors, Med. Univ. of S.C.; S.C. House of Reps., 2005–06; Nov. 3, 2009–16; elected to Congress in Special Election June 20, 2017, to fulfill the unexpired term of J. Michael "Mick" Mulvaney, apptd. Dir., U.S. Office of Mgmt. & Budget, serving continuously since.

Chief of Staff . . . . . .Darcy Sims
Communications Dir. . . . . . .Sophie Lyczek
Dep. Chief of Staff & Casework . . . . . .Cathy Hicklin
Legis Dir. . . . . . .Julianne Young

JAMES E. CLYBURN—Sixth District

Counties—Allendale, Bamberg, Calhoun, Charleston (part), Clarendon, Colleton (part), Dorchester (part), Florence (part), Hampton, Jasper, Orangeburg (part), Richland (part), Sumter (part), and Williamsburg. Population 730,296 (as of 2020 census).

Washington Address: 242 Cannon House Office Bldg. Washington, D.C. 20515, Tel. (202) 225-3315

South Carolina Offices: Main Office, 1225 Lady St., Suite 200, Columbia 29201, Tel. (803) 799-1100; Kingstree Office, 130 W. Main St., Kingstree 29556, Tel. (843) 355-1211; Santee Office, 176 Brooks Blvd., Santee 29142, Tel. (803) 854-4700



CLYBURN, James E. (1992–27), [D]—residing in Columbia; *b.* July 21, 1940, in Sumter; *s.* Enos Lloyd and Almeta (Dizzley) Clyburn; *g.* Mather Academy, 1957; S.C. State Univ., 1962; Univ. of S.C. School of Law, 1972–74; hon. Doctorate of Humane Letters: Winthrop Univ., 1987; Med. Univ. of S.C., 1993; Coll. of Charleston, 1994; Claflin Coll., 1994; S.C. State Univ., 1995; Voorhees Coll., 1995, 2008; St. Augustine's Univ., 1996; Yale Univ., 2022; Texas Coll., 2023; hon. Ph.D.: The Citadel, 1997; Benedict Coll., 1998; Bowie State, Maryland, 1998; Univ. of S.C., 1999; Morris Coll., 1999; Saint Leo Univ., 2003; Allen Univ., 2004; Francis Marion Univ., 2004; Morgan State Univ., 2005; Newberry Coll., 2005; Johnson C. Smith Univ., 2006; Southern Univ. and A&M Coll., 2007; Cola. Coll., 2007; Tougaloo Coll., 2008; Tuskegee Univ., 2008; Lander Univ., 2009; Charleston School of Law, 2009; Wofford Coll.,

2009; Clemson Univ., 2010; Edward Waters Univ., 2010; Meharry Med. Coll., 2010; Paine Coll., 2011; Coastal Carolina Univ., 2012; Clark Atlanta Univ., 2012; Alabama A&M Univ., 2015; Lenoir-Rhyne Univ., 2016; Bethune-Cookman Univ., 2022; Morehouse Coll., 2022; Howard Univ., 2023; hon. Associates of Humane Letters: Midlands Tech. Coll., 2023; Savannah State Univ., n.d.; June 24, 1961, *m.* the late Emily England, 3 children, Mignon L. Clyburn, Angela Clyburn, and Jennifer Reed; mem.: Bd. of Dirs., Allen Univ.; former Chair, Congressional Black Caucus; former Chair & VC, House Dem. Caucus; Asst. Dem. Leader for the 112th, 113th, 114th, 115th, and 118th Congresses; Majority Whip for the 110th, 111th, 116th, and 117th Congresses; life mem., NAACP; Omega Psi Phi Frat. Inc.; Arabian Temple #139 (Shriners); Nehemiah Lodge #51 F & AM; elected to Congress Nov. 3, 1992, serving continuously since.

Chief of Staff . . . . . .Yelberton Watkins
Dist. Dir. . . . . . .Robert M. Nance
Dep. Dist. Dir. . . . . . .Dalton Tresvant
Pee Dee Area Dir. . . . . . .Kenneth Barnes
Dist. Scheduler . . . . . .Dietra Briggman
Washington Scheduler . . . . . .Lindy Birch-Kelly
Communications Dir. . . . . . .Jami Larue

RUSSELL W. FRY—Seventh District

Counties—Chesterfield, Darlington, Dillon, Florence (part), Georgetown, Horry, Marion, and Marlboro. Population 667,752.

Washington Address: 345 Cannon House Office Bldg. Washington, D.C. 20515, Tel. (202) 225-9895 Fax (202) 225-9690

South Carolina Offices: *Grand Strand Dist. Office*: 1500 Hwy. 17 N., Unit 304, Surfside Beach 29575, Tel. (843) 353-5377, Fax (843) 407-7099; *Pee Dee Dist. Office*: 401 W. Evans St., Suite 205, Florence 29501, Tel. (843) 799-6880, Fax (843) 407-7099



FRY, Russell W. (2023–27), [R]—Atty., Coastal Law LLC; residing in Murrells Inlet; *b.* Jan. 31, 1985, in Surfside Beach; *s.* Matthew and Sunny Fry; *g.* Univ. of S.C., B.A., 2007; Charleston School of Law, J.D., 2011; Oct. 10, 2014, *m.* Bronwen Burson, 1 child, James Daniel; Eagle Scout, Troop 891, Pee Dee Area Council, 2003; S.C. Rep. Party Exec. Com., 2013–15; Grand Strand Young Reps., Chm., 2012, VC, 2011; Pres., Student Bar Assn., Charleston School of Law, 2011; mem.: S.C. Bar Assn.; S.C. Young Lawyers Div.; Coastal Inn of Court, 2016–; Waccamaw Regional Council of Govts., 2016–19; House Opioid Abuse Prevention Study Com., 2019–22, Chm., 2020; Chief Majority Whip, 2019–22; Legislator of the Year by the S.C. Med. Assn., 2018; Legislator of the Year by the S.C. Rep. Party, 2019; Grand Strand Area Transportation Study Com., 2018–; Political Advocate of the Year by the Faces & Voices of Recovery, 2019; Legislator of the Year by the Behavioral Health Assn. of S.C., 2019; Freshman Class Pres.; U.S. House Com. on Oversight & Accountability; U.S. House Jud. Com.; Whip Team; mem., Palmetto Shores Church; S.C. House of Reps., Sept. 15, 2015–22; elected to Congress Nov. 8, 2022.

Chief of Staff . . . . . .Matt Orr
Dir. of Operations . . . . . .Reedy Newton
Legis. Dir. . . . . . .Jackson Long
Dist. Dir. . . . . . .Heather Ammons Crawford
Communications Dir. . . . . . .Taylor Stanley