Senate Vote History (2025-2026) All Votes - 405 Votes Found

| | | | Date/Time | | | | Exc. | | | | |
|---------|--------|--|--------------------------------------|------|------|-----|------|-------|---------|-------|-----------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [S]-449 | S 0136 | (Dismissal of pending gun possession charges) to override the veto | 05/28/2025 12:30 pm | 40 | 2 | 0 | 4 | 0 | 0 | 46 | Passed |
| [S]-448 | H 4025 | (Appropriations Bill, 2025-2026) to adopt the conference report | 05/28/2025 12:28 pm | 37 | 5 | 0 | 4 | 0 | 0 | 46 | Passed |
| [S]-446 | | to adjourn | 05/08/2025 04:54 pm | 11 | 32 | 2 | 1 | 0 | 0 | 46 | Failed |
| [S]-445 | Н 3007 | (Convention of the States) rule 15 waive 2 hour time limit | 05/08/2025 04:49 pm | 32 | 12 | 1 | 1 | 0 | 0 | 46 | Passed |
| [S]-444 | S 0318 | (Government Efficiency) 3rd Reading | 05/08/2025 04:45 pm | 34 | 11 | 0 | 1 | 0 | 0 | 46 | Passed |
| [S]-443 | S 0318 | (Government Efficiency) to adopt Amendment number 8 | 05/08/2025 04:42 pm | 10 | 35 | 0 | 1 | 0 | 0 | 46 | Failed |
| [S]-442 | S 0318 | (Government Efficiency) to adopt Amendment number 6 | 05/08/2025 04:33 pm | 12 | 33 | 0 | 1 | 0 | 0 | 46 | Failed |
| [S]-441 | S 0318 | (Government Efficiency) Cloture Motion | 05/08/2025 04:23 pm | 31 | 13 | 1 | 1 | 0 | 0 | 46 | Passed |
| [S]-440 | S 0318 | (Government Efficiency) Rule 15 | 05/08/2025 04:19 pm | 32 | 12 | 1 | 1 | 0 | 0 | 46 | Passed |
| [S]-439 | S 0028 | (AI Child Abuse) to adopt the conference report | 05/08/2025 03:46 pm | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Passed |
| [S]-438 | S 0121 | (Adoption) 3rd Reading | 05/08/2025 03:38 pm | 45 | 0 | 0 | 1 | 0 | 0 | 46 | Passed |
| [S]-437 | S 0029 | (MPIC) to adopt the conference report | 05/08/2025 03:07 pm | 45 | 0 | 0 | 1 | 0 | 0 | 46 | Passed |
| [S]-436 | S 0127 | (Catawba Nation) to adopt the conference report | 05/08/2025 02:59 pm | 44 | 0 | 1 | 1 | 0 | 0 | 46 | Passed |
| [S]-435 | S 0156 | (Fentanyl Induced Homicide) to adopt the free conference report | 05/08/2025 02:51 pm | 44 | 1 | 0 | 1 | 0 | 0 | 46 | Passed |
| [S]-433 | | Confirmation of Workers' | 05/08/2025 01:06 pm | | | | | | | | |
| | | Compensation Commission | Henry G. McCaskill | 29 | 0 | 2 | 1 | 0 | 14 | 46 | Confirmed |
| [S]-432 | | Confirmation of Workers' Compensation Commission | 05/08/2025 01:05 pm | • | | | | | | 4.5 | G 6 |
| FG1 424 | | | R. Michael Campbell | 29 | 0 | 2 | 1 | 0 | 14 | 46 | Confirmed |
| [S]-431 | | Confirmation of Workers' Compensation Commission | 05/08/2025 01:05 pm | 20 | 0 | 2 | | 0 | 1.4 | 46 | C C |
| [8] 420 | | Confirmation of Workers' | Thomas S. Beck | 29 | 0 | 2 | 1 | 0 | 14 | 46 | Confirmed |
| [S]-430 | | Compensation Commission | 05/08/2025 01:01 pm | 29 | 0 | 2 | 1 | 0 | 14 | 46 | Confirmed |
| [S]-429 | | Confirmation of Public Service | John Coggiola 05/08/2025 01:01 pm | | - 0 | 2 | 1 | - 0 | 14 | 40 | Commine |
| [5]-427 | | Authority | Hugh L. Wilcox | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-428 | | Confirmation of Public Service | 05/08/2025 01:00 pm | | | | | | | | Commine |
| [6] 120 | | Authority | Timothy M. Tilley | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-427 | | Confirmation of Public Service | 05/08/2025 01:00 pm | | | | | | | | |
| | | Authority | Brian Frerichs | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-426 | | Confirmation of State Board of | 05/08/2025 12:59 pm | | | | | | | | |
| | | Veterinary Medical Examiners | John Mayfield | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-425 | | Confirmation of State Board of Social | 05/08/2025 12:58 pm | | | | | | | | |
| | | Work Examiners | | | | | | | | | |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|---------|--------|---|-----------------------|-------------|------|-----|------|-------|---------|-------|-----------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [S]-424 | | Confirmation of State Board of Podiatry | 05/08/2025 12:57 pm | | | | | | | | |
| | | Examiners | Jamelah Lemon | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-423 | | Confirmation of Panel for Dietetics | 05/08/2025 12:56 pm | | | | | | | | |
| | | | Deborah Hutcheon | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-422 | | Confirmation of Panel for Dietetics | 05/08/2025 12:55 pm | | | | | | | | |
| | | | Heather Barraco | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-421 | | Confirmation of State Board of Nursing | 05/08/2025 12:55 pm | | | | | | | | |
| | | | Teresa Pettigrew | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-420 | | Confirmation of State Board of Nursing | 05/08/2025 12:54 pm | | | | | | | | |
| | | | Lisa James | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-419 | | Confirmation of Commission on | 05/08/2025 12:53 pm | | | | | | | | |
| | | Archives and History | William Cain, Jr. | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-418 | | Confirmation of Arts Commission | 05/08/2025 12:53 pm | | | | | | | | |
| | | | Danielle Thompson | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-417 | | Confirmation of Arts Commission | 05/08/2025 12:52 pm | | | | | | | | |
| | | | Jessica Rourke | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-415 | | Confirmation of Board of Probation, | 05/08/2025 12:51 pm | | | | | | | | |
| | | Pardon and Parole | Reno R. Boyd | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-416 | | Confirmation of Arts Commission | 05/08/2025 12:51 pm | | | | | | | | |
| | | | David Hodges | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-414 | | Confirmation of State Board of | 05/08/2025 12:50 pm | | | | | | | | |
| | | Pharmacy | Larry Meek | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-413 | | Confirmation of State Board of | 05/08/2025 12:49 pm | | | | | | | | |
| | | Pharmacy | Jarrod Tippins | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-412 | | Confirmation of Board of Occupational | 05/08/2025 12:48 pm | | | | | | | | |
| | | Therapy | Megan Debose | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-411 | | Confirmation of State Board of | 05/08/2025 12:47 pm | | | | | | | | |
| | | Examiners in Speech-Language Pathology | Michael Leonard | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-409 | | Confirmation of State Ports Authority | 05/08/2025 12:46 pm | | | | | | | | |
| [-] | | | William H. Stern | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-410 | | Confirmation of Board of Long Tern | 05/08/2025 12:46 pm | | | | | | | | |
| £3 | | Health Care Administrators | Dennis Lofe | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-408 | | Confirmation of State Ports Authority | 05/08/2025 12:45 pm | | | | | | | | |
| [-] | | | Robert Rain | 42 | 0 | 2 | 1 | 0 | 1 | 46 | Confirmed |
| [S]-406 | | Confirmation of State Ports Authority | 05/08/2025 12:44 pm | | | | | | | | |
| £3 | | | John B. Fishburne | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-407 | | Confirmation of State Ports Authority | 05/08/2025 12:44 pm | | | | | | | | |
| [-] | | | Pamela P. Lackey | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-404 | | Confirmation of State Ports Authority | 05/08/2025 12:43 pm | | | | | | | | |
| [~] | | | Mark D. Buyck | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-405 | | Confirmation of State Ports Authority | 05/08/2025 12:43 pm | | | | | | | | |
| 5-3 : | | | G. Daniel Ellzey | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-403 | | Confirmation of State Ports Authority | 05/08/2025 12:41 pm | | | | • | | | | |
| ¿., .00 | | J. Z. | James Burns | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-402 | S 0156 | (Fentanyl Induced Homicide) | 05/08/2025 12:05 pm | 44 | 0 | 0 | 2 | 0 | 0 | 46 | Passed |
| [D] 102 | 2 0100 | to grant free conference powers | 51. 50, 2020 12.00 pm | • • | 3 | 3 | - | Ü | J | .0 | 1 40004 |
| [S]-401 | H 4247 | (Commodity Code Execution) | 05/08/2025 11:51 am | 40 | 0 | 2 | 2 | 0 | 2 | 46 | Passed |
| | | | | - | - | | | - | | - | |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|---------|--------|---|---------------------|------|------|-----|------|-------|---------|-------|-------------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [S]-400 | | Confirmation of State Ethics | 05/08/2025 11:50 am | • | • | | | | | | |
| 2-7 | | Commission | Helen Munnerlyn | 35 | 0 | 2 | 1 | 0 | 8 | 46 | Confirmed |
| [S]-399 | | Confirmation of State Ethics | 05/08/2025 11:48 am | | | | | | | | |
| [8] 333 | | Commission | F. Xavier Starkes | 36 | 0 | 2 | 1 | 0 | 7 | 46 | Confirmed |
| [S]-398 | | Confirmation of State Ethics | 05/08/2025 11:45 am | | | | | | | | |
| [6] 590 | | Commission | Sara Parrish | 36 | 0 | 2 | 1 | 0 | 7 | 46 | Confirmed |
| [S]-397 | | Confirmation of State Human Affairs | 05/08/2025 11:44 am | 30 | | | | | , | | Commined |
| [3]-397 | | Commission | Patrick Palmer | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [6] 206 | | Confirmation of State Human Affairs | 05/08/2025 11:42 am | 43 | | | 1 | - 0 | | 40 | Commined |
| [S]-396 | | Commission | | 42 | 0 | 2 | 1 | 0 | 0 | 16 | G C 1 |
| | | | James Wilson | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-395 | | Confirmation of State Inspector General | | | | | | | | | |
| | | | Brian D. Lamkin | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Confirmed |
| [S]-393 | S 0318 | (Government Efficiency) 2nd Reading | 05/07/2025 08:02 pm | 35 | 6 | 2 | 3 | 0 | 0 | 46 | Passed |
| [S]-392 | H 3430 | (Tort Reform and Liquor Liability) to concur | 05/07/2025 07:48 pm | 41 | 1 | 2 | 1 | 0 | 1 | 46 | Passed |
| [S]-391 | H 4267 | (Mayflower Compact Day) 2nd Reading | 05/07/2025 07:18 pm | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Passed |
| [S]-390 | H 4247 | (Commodity Code Execution) 2nd Reading | 05/07/2025 07:16 pm | 41 | 0 | 2 | 1 | 0 | 2 | 46 | Passed |
| [S]-389 | H 4296 | (Military Code) 3rd Reading | 05/07/2025 07:04 pm | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Passed |
| [S]-388 | H 3292 | (Golf carts) 3rd Reading | 05/07/2025 06:54 pm | 42 | 1 | 2 | 1 | 0 | 0 | 46 | Passed |
| [S]-387 | H 3222 | (Litter control officers) 3rd Reading | 05/07/2025 06:42 pm | 43 | 0 | 2 | 1 | 0 | 0 | 46 | Passed |
| [S]-386 | H 3008 | (Convention of the States) to adopt the Resolution | 05/07/2025 06:11 pm | 29 | 14 | 2 | 1 | 0 | 0 | 46 | Passed |
| [S]-385 | H 3008 | (Convention of the States) to lay on the table Amendment number | 05/07/2025 05:08 pm | 43 | 2 | 1 | 0 | 0 | 0 | 46 | Passed |
| [S]-384 | | to take up the order of the day | 05/07/2025 04:17 pm | 32 | 12 | 1 | 1 | 0 | 0 | 46 | Passed |
| [S]-383 | H 3008 | (Convention of the States) to take up the order of the day | 05/07/2025 04:10 pm | 32 | 11 | 2 | 1 | 0 | 0 | 46 | Passed |
| [S]-381 | H 3309 | (Electrical Utilities) to concur | 05/07/2025 02:40 pm | 35 | 11 | 0 | 0 | 0 | 0 | 46 | Passed |
| [S]-379 | Н 3563 | (County veterans' affairs office) 3rd Reading | 05/06/2025 05:43 pm | 45 | 0 | 0 | 1 | 0 | 0 | 46 | Passed |
| [S]-378 | S 0089 | (Military Affairs Advisory Council) to concur | 05/06/2025 05:38 pm | 45 | 0 | 0 | 1 | 0 | 0 | 46 | Passed |
| [S]-376 | S 0171 | (Regrooved and Regroovable Tires) to concur | 05/06/2025 05:28 pm | 45 | 0 | 0 | 1 | 0 | 0 | 46 | Passed |
| [S]-375 | S 0136 | (Dismissal of pending gun possession charges) to adopt Amendment number RFH-1 | 05/06/2025 05:27 pm | 45 | 0 | 0 | 1 | 0 | 0 | 46 | Passed |
| [S]-374 | S 0101 | (Firefighter registration requirements) to concur | 05/06/2025 05:22 pm | 45 | 0 | 0 | 1 | 0 | 0 | 46 | Passed |
| [S]-373 | S 0029 | (MPIC) to adopt Amendment number RFH-1 | 05/06/2025 05:20 pm | 45 | 0 | 0 | 1 | 0 | 0 | 46 | Passed |
| | | | | | | | | | | | |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|---------|--------|---|---------------------|------|------|-----|------|-------|---------|-------|--------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [S]-372 | S 0028 | (AI Child Abuse) to adopt amendment | 05/06/2025 05:16 pm | 45 | 0 | 0 | 1 | 0 | 0 | 46 | Passed |
| [S]-371 | S 0074 | (Electronic Records) to adopt amendment | 05/06/2025 05:07 pm | 45 | 0 | 0 | 1 | 0 | 0 | 46 | Passed |
| [S]-370 | H 3813 | (Bear hunting) to adopt the free conference report | 05/06/2025 05:01 pm | 45 | 0 | 0 | 1 | 0 | 0 | 46 | Passed |
| [S]-369 | H 3813 | (Bear hunting) to grant free conference powers | 05/06/2025 04:53 pm | 45 | 0 | 0 | 1 | 0 | 0 | 46 | Passed |
| [S]-368 | S 0399 | (Public Transit Trespass) 2nd Reading | 05/06/2025 04:50 pm | 44 | 0 | 2 | 0 | 0 | 0 | 46 | Passed |
| [S]-367 | S 0585 | (Motor Vehicle Registration) 2nd Reading | 05/06/2025 04:47 pm | 44 | 0 | 2 | 0 | 0 | 0 | 46 | Passed |
| [S]-366 | H 4402 | (PSC Elections) 2nd Reading | 05/06/2025 04:37 pm | 44 | 0 | 2 | 0 | 0 | 0 | 46 | Passed |
| [S]-365 | H 4307 | (Lancaster County voting precincts) 2nd Reading | 05/06/2025 04:27 pm | 44 | 0 | 2 | 0 | 0 | 0 | 46 | Passed |
| [S]-364 | H 4261 | (Blood Cancer Awareness Month) 2nd Reading | 05/06/2025 04:19 pm | 44 | 0 | 2 | 0 | 0 | 0 | 46 | Passed |
| [S]-363 | H 4067 | (Hospital Emergency Departments) 2nd Reading | 05/06/2025 04:17 pm | 44 | 0 | 2 | 0 | 0 | 0 | 46 | Passed |
| [S]-362 | Н 3752 | (Social Work Interstate Compact Act) 2nd Reading | 05/06/2025 04:10 pm | 43 | 1 | 2 | 0 | 0 | 0 | 46 | Passed |
| [S]-361 | Н 3632 | (STEM scholarship stipends) 2nd Reading | 05/06/2025 04:07 pm | 44 | 0 | 2 | 0 | 0 | 0 | 46 | Passed |
| [S]-360 | S 0477 | (Pharmacy access) 2nd Reading | 05/06/2025 04:03 pm | 44 | 0 | 2 | 0 | 0 | 0 | 46 | Passed |
| [S]-359 | S 0449 | (Collaborative Practice Agreements) 2nd Reading | 05/06/2025 04:01 pm | 44 | 0 | 2 | 0 | 0 | 0 | 46 | Passed |
| [S]-358 | S 0383 | (Official state migratory bird) 2nd Reading | 05/06/2025 03:56 pm | 44 | 0 | 2 | 0 | 0 | 0 | 46 | Passed |
| [S]-357 | Н 3222 | (Litter control officers) 2nd Reading | 05/06/2025 03:50 pm | 44 | 0 | 2 | 0 | 0 | 0 | 46 | Passed |
| [S]-356 | S 0369 | (Commodity Code Execution) 2nd Reading | 05/06/2025 03:44 pm | 43 | 0 | 2 | 0 | 0 | 1 | 46 | Passed |
| [S]-355 | S 0526 | (Appeals of Agency Determinations) 2nd Reading | 05/06/2025 03:20 pm | 43 | 0 | 3 | 0 | 0 | 0 | 46 | Passed |
| [S]-354 | H 3571 | (Underground Facility Damage Prevention) 3rd Reading | 05/06/2025 03:18 pm | 45 | 0 | 1 | 0 | 0 | 0 | 46 | Passed |
| [S]-353 | H 4160 | (Judicial seats, circuit court) 3rd Reading | 05/06/2025 03:08 pm | 45 | 0 | 1 | 0 | 0 | 0 | 46 | Passed |
| [S]-352 | Н 3431 | (South Carolina Social Media Regulation Act) 3rd Reading | 05/06/2025 03:01 pm | 45 | 0 | 1 | 0 | 0 | 0 | 46 | Passed |
| [S]-351 | Н 3309 | (Electrical Utilities) Rule 32A waive printing | 05/06/2025 02:42 pm | 44 | 1 | 1 | 0 | 0 | 0 | 46 | Passed |
| [S]-349 | H 3127 | (Failure to stop a motor vehicle) 3rd Reading | 05/01/2025 03:01 pm | 35 | 5 | 2 | 4 | 0 | 0 | 46 | Passed |
| [S]-348 | Н 3996 | (Anesthesiologist Assistants) 2nd Reading | 05/01/2025 02:40 pm | 41 | 0 | 1 | 4 | 0 | 0 | 46 | Passed |
| [S]-347 | Н 3996 | (Anesthesiologist Assistants) to lay on the table Amendment number | 05/01/2025 02:29 pm | 24 | 14 | 4 | 4 | 0 | 0 | 46 | Passed |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|---------|--------|--|--------------------------------------|------|------|-----|------|---|---------|-------|-----------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | | Abstain | Total | Result |
| [S]-346 | H 3910 | (Jurisdiction) 2nd Reading | 05/01/2025 12:52 pm | 40 | 0 | 1 | 5 | 0 | 0 | 46 | Passed |
| [S]-345 | H 3800 | (Sales tax exemption) 2nd Reading | 05/01/2025 12:41 pm | 39 | 1 | 1 | 5 | 0 | 0 | 46 | Passed |
| [S]-344 | H 3058 | (Disclosure of Intimate Images) 2nd Reading | 05/01/2025 12:32 pm | 40 | 0 | 1 | 5 | 0 | 0 | 46 | Passed |
| [S]-343 | S 0439 | (Manufacturing property tax exemption) 2nd Reading | 05/01/2025 12:21 pm | 40 | 0 | 1 | 5 | 0 | 0 | 46 | Passed |
| [S]-342 | S 0102 | (Operating millage rates) 2nd Reading | 05/01/2025 12:14 pm | 37 | 2 | 3 | 4 | 0 | 0 | 46 | Passed |
| [S]-341 | Н 3431 | (South Carolina Social Media Regulation Act) 2nd Reading | 05/01/2025 12:10 pm | 39 | 0 | 3 | 4 | 0 | 0 | 46 | Passed |
| [S]-340 | S 0316 | (Civil Litigation Reform) 2nd Reading | 05/01/2025 12:01 pm | 39 | 0 | 3 | 4 | 0 | 0 | 46 | Passed |
| [S]-339 | S 0163 | (Cryptocurrency) 2nd Reading | 05/01/2025 11:54 am | 38 | 1 | 3 | 4 | 0 | 0 | 46 | Passed |
| [S]-338 | S 0454 | (Charter School Accountability) 2nd Reading | 05/01/2025 11:42 am | 33 | 4 | 5 | 4 | 0 | 0 | 46 | Passed |
| [S]-336 | Н 3276 | (SC Hands-Free Act) 2nd Reading | 04/30/2025 06:26 pm | 40 | 0 | 3 | 3 | 0 | 0 | 46 | Passed |
| [S]-335 | | Confirmation of S.C. Dept. of Environmental Services | 04/30/2025 04:26 pm Myra Reece | 29 | 9 | 4 | 1 | 0 | 3 | 46 | Confirmed |
| [S]-334 | | Confirmation of Dept. of Transportation | 04/30/2025 04:25 pm Thomas Rhodes | 43 | 0 | 3 | 0 | 0 | 0 | 46 | Confirmed |
| [S]-333 | | Confirmation of S.C. State Board of | 04/30/2025 04:15 pm | | | | | | | | |
| | | Veterinary Medical Examiners | Paige Mackey | 43 | 0 | 2 | 0 | 0 | 1 | 46 | Confirmed |
| [S]-332 | S 0268 | (Children and Social Media) 2nd Reading | 04/30/2025 02:43 pm | 43 | 0 | 1 | 2 | 0 | 0 | 46 | Passed |
| [S]-331 | S 0214 | (State Commission for Community Advancement and Engagement) 2nd Reading | 04/30/2025 02:32 pm | 41 | 0 | 3 | 2 | 0 | 0 | 46 | Passed |
| [S]-329 | H 3862 | (Charter school enrollment preferences) 2nd Reading | 04/29/2025 06:33 pm | 37 | 0 | 6 | 3 | 0 | 0 | 46 | Passed |
| [S]-328 | Н 3862 | (Charter school enrollment preferences) to lay on the table Amendment number 1 | 04/29/2025 06:15 pm | 24 | 11 | 8 | 3 | 0 | 0 | 46 | Passed |
| [S]-327 | S 0164 | (State Agency Rule Making) to concur | 04/29/2025 05:51 pm | 42 | 0 | 1 | 3 | 0 | 0 | 46 | Passed |
| [S]-326 | S 0156 | (Fentanyl Induced Homicide) to concur | 04/29/2025 05:45 pm | 1 | 40 | 2 | 3 | 0 | 0 | 46 | Failed |
| [S]-325 | S 0062 | (Education Scholarship Trust Fund) to lay on the table Amendment No. 13 | 04/29/2025 05:39 pm | 31 | 11 | 1 | 3 | 0 | 0 | 46 | Passed |
| [S]-324 | S 0062 | (Education Scholarship Trust Fund) to lay on the table Amendment No. 12 | 04/29/2025 05:22 pm | 29 | 12 | 2 | 3 | 0 | 0 | 46 | Passed |
| [S]-323 | S 0062 | (Education Scholarship Trust Fund) to lay on the table Amendment No. 11 | 04/29/2025 05:11 pm | 31 | 12 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-322 | S 0062 | (Education Scholarship Trust Fund) to lay on the table Amendment No. 9 | 04/29/2025 04:58 pm | 29 | 12 | 3 | 2 | 0 | 0 | 46 | Passed |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|---------|--------|---|---------------------|------|------|-----|------|-------|---------|-------|--------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | |
| [S]-321 | S 0062 | (Education Scholarship Trust Fund) to lay on the table Amendment No. 8 | 04/29/2025 04:55 pm | 28 | 13 | 3 | 2 | 0 | 0 | 46 | Passed |
| [S]-320 | S 0062 | (Education Scholarship Trust Fund) to lay on the table Amendment No. 7 | 04/29/2025 04:47 pm | 29 | 12 | 3 | 2 | 0 | 0 | 46 | Passed |
| [S]-319 | S 0146 | (Bill of Rights for Residents of Long-Term Care Facilities) 3rd Reading | 04/29/2025 04:07 pm | 43 | 0 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-318 | S 0121 | (Adoption) 2nd Reading | 04/29/2025 04:01 pm | 42 | 0 | 1 | 3 | 0 | 0 | 46 | Passed |
| [S]-317 | S 0583 | (Board of Funeral Services continuing education requirements) 2nd Reading | 04/29/2025 04:00 pm | 42 | 0 | 1 | 3 | 0 | 0 | 46 | Passed |
| [S]-316 | Н 3175 | (License plates) 2nd Reading | 04/29/2025 03:53 pm | 42 | 0 | 1 | 3 | 0 | 0 | 46 | Passed |
| [S]-315 | Н 3432 | (Grantor Trust Reimbursement) 2nd Reading | 04/29/2025 03:49 pm | 42 | 0 | 1 | 3 | 0 | 0 | 46 | Passed |
| [S]-314 | S 0196 | (Insurance Adjusters) 2nd Reading | 04/29/2025 03:37 pm | 42 | 0 | 1 | 3 | 0 | 0 | 46 | Passed |
| [S]-313 | S 0114 | (Telecommunication Location Information) 2nd Reading | 04/29/2025 03:36 pm | 42 | 0 | 1 | 3 | 0 | 0 | 46 | Passed |
| [S]-312 | Н 3333 | (Tax Increment Financing) 2nd Reading | 04/29/2025 03:27 pm | 42 | 0 | 1 | 3 | 0 | 0 | 46 | Passed |
| [S]-309 | S 0062 | (Education Scholarship Trust Fund) to lay on the table Amendment number RFH-2 | 04/24/2025 01:56 pm | 21 | 10 | 5 | 10 | 0 | 0 | 46 | Passed |
| [S]-308 | S 0507 | (IRC conformity) 2nd Reading | 04/24/2025 12:41 pm | 39 | 0 | 1 | 6 | 0 | 0 | 46 | Passed |
| [S]-307 | Н 3472 | (Small Estates) 2nd Reading | 04/24/2025 12:25 pm | 39 | 0 | 1 | 6 | 0 | 0 | 46 | Passed |
| [S]-306 | S 0582 | (Ratify Constitutional Amendment) 2nd Reading | 04/24/2025 12:23 pm | 39 | 0 | 1 | 6 | 0 | 0 | 46 | Passed |
| [S]-305 | S 0357 | (Mail Theft) 2nd Reading | 04/24/2025 12:13 pm | 39 | 0 | 1 | 6 | 0 | 0 | 46 | Passed |
| [S]-304 | Н 3563 | (County veterans' affairs office) 2nd Reading | 04/24/2025 12:07 pm | 39 | 0 | 1 | 6 | 0 | 0 | 46 | Passed |
| [S]-303 | S 0221 | (South Carolina Kratom Consumer Protection Act) 2nd Reading | 04/24/2025 12:01 pm | 39 | 0 | 1 | 6 | 0 | 0 | 46 | Passed |
| [S]-302 | S 0416 | (School Expulsion) 2nd Reading | 04/24/2025 11:52 am | 39 | 0 | 1 | 6 | 0 | 0 | 46 | Passed |
| [S]-301 | Н 3947 | (Continuing education requirements for nonresident real estate brokers and associates) 2nd Reading | 04/24/2025 11:47 am | 39 | 0 | 1 | 6 | 0 | 0 | 46 | Passed |
| [S]-299 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 118 – STATEWIDE REVENUE | 04/23/2025 09:52 pm | 41 | 2 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-298 | H 4026 | (Capital Reserve Fund) 3rd Reading | 04/23/2025 07:27 pm | 41 | 2 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-297 | H 4025 | (Appropriations Bill, 2025-2026) 3rd Reading | 04/23/2025 07:23 pm | 41 | 2 | 0 | 3 | 0 | 0 | 46 | Passed |
| | | | | | | | | | | | |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|---------|--------|---|---------------------|------|------|-----|------|-------|---------|-------|--------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [S]-296 | H 4025 | (Appropriations Bill, 2025-2026) to adopt Amendment number 36 | 04/23/2025 03:52 pm | 24 | 15 | 4 | 3 | 0 | 0 | 46 | Passed |
| [S]-295 | H 4025 | (Appropriations Bill, 2025-2026) to lay on the table Amendment number 17A | 04/23/2025 03:08 pm | 16 | 26 | 1 | 3 | 0 | 0 | 46 | Failed |
| [S]-258 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 85 - INFRASTRUCTURE BANK BOARD | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-264 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 92D - RESILIENCE, OFFICE OF | 04/23/2025 12:00 am | 41 | 1 | 0 | 3 | 0 | 1 | 46 | Passed |
| [S]-250 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 75 - ACCIDENT FUND, STATE | 04/23/2025 12:00 am | 32 | 0 | 0 | 3 | 0 | 11 | 46 | Passed |
| [S]-186 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 6 - DEAF AND THE BLIND, SCHOOL FOR THE | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-244 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 67 - JUVENILE JUSTICE, DEPARTMENT OF | 04/23/2025 12:00 am | 37 | 1 | 0 | 3 | 0 | 5 | 46 | Passed |
| [S]-254 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 81 - LABOR, LICENSING AND REGULATION, DEPARTMENT OF | 04/23/2025 12:00 am | 32 | 2 | 0 | 3 | 0 | 9 | 46 | Passed |
| [S]-248 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 73 - REGULATORY STAFF, OFFICE OF | 04/23/2025 12:00 am | 40 | 1 | 0 | 3 | 0 | 2 | 46 | Passed |
| [S]-208 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 29 - MUSEUM COMMISSION, STATE | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-273 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 102 - ELECTION COMMISSION | 04/23/2025 12:00 am | 37 | 2 | 0 | 3 | 0 | 4 | 46 | Passed |
| [S]-269 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 98 - TREASURER'S OFFICE, STATE | 04/23/2025 12:00 am | 41 | 2 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-279 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 108 - PUBLIC EMPLOYEE BENEFIT AUTHORITY | 04/23/2025 12:00 am | 40 | 3 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-224 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 46 - SOUTH CAROLINA STATE UNIVERSITY (PUBLIC SERVICE ACTIVITIES) | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-217 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 39 - BLIND, COMMISSION FOR THE | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-214 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 36 - DISABILITIES AND SPECIAL NEEDS, DEPARTMENT OF | 04/23/2025 12:00 am | 41 | 1 | 0 | 3 | 0 | 1 | 46 | Passed |
| [S]-213 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 35 - MENTAL HEALTH, DEPARTMENT OF | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-212 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 33 - HEALTH AND HUMAN SERVICES, DEPARTMENT OF | 04/23/2025 12:00 am | 32 | 8 | 0 | 3 | 0 | 3 | 46 | Passed |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|---------|--------|--|---------------------|------|------|-----|------|-------|---------|-------|--------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [S]-206 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 27 - LIBRARY, STATE | 04/23/2025 12:00 am | 40 | 3 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-211 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 32 - VOCATIONAL REHABILITATION | 04/23/2025 12:00 am | 41 | 2 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-282 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 111 - PROCUREMENT REVIEW PANEL | 04/23/2025 12:00 am | 41 | 1 | 0 | 3 | 0 | 1 | 46 | Passed |
| [S]-278 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 107 - CAPITAL AND GENERAL RESERVE FUNDS | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-275 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 104 - STATE FISCAL ACCOUNTABILITY AUTHORITY | 04/23/2025 12:00 am | 41 | 2 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-260 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 87 - AERONAUTICS, DIVISION OF | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-236 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 59 - ATTORNEY GENERAL'S OFFICE | 04/23/2025 12:00 am | 36 | 1 | 0 | 3 | 0 | 6 | 46 | Passed |
| [S]-203 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 24 - AREA HEALTH EDUCATION CONSORTIUM | 04/23/2025 12:00 am | 41 | 2 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-230 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 52 - PATRIOTS POINT DEVELOPMENT AUTHORITY | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-245 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 70 - HUMAN AFFAIRS COMMISSION | 04/23/2025 12:00 am | 39 | 4 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-270 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 99 - RETIREMENT SYSTEM INVESTMENT COMMISSION | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-223 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 45 - CLEMSON UNIVERSITY (PUBLIC SERVICE ACTIVITIES) | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-235 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 58 - ADMINISTRATIVE LAW COURT | 04/23/2025 12:00 am | 29 | 0 | 0 | 3 | 0 | 14 | 46 | Passed |
| [S]-243 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 66 - PROBATION, PAROLE AND PARDON SERVICES, DEPARTMENT OF | 04/23/2025 12:00 am | 31 | 1 | 0 | 3 | 0 | 11 | 46 | Passed |
| [S]-252 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 79 - FINANCIAL INSTITUTIONS, BOARD OF | 04/23/2025 12:00 am | 41 | 1 | 0 | 3 | 0 | 1 | 46 | Passed |
| [S]-265 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 93 - ADMINISTRATION, DEPARTMENT OF | 04/23/2025 12:00 am | 41 | 1 | 0 | 3 | 0 | 1 | 46 | Passed |
| [S]-271 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 100 - ADJUTANT GENERAL'S OFFICE | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|---------|--------|---|---------------------|------|------|-----|------|-------|---------|-------|--------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [S]-272 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 101 - VETERANS' AFFAIRS, DEPARTMENT OF | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-277 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 106 - STATEWIDE EMPLOYEE BENEFITS | 04/23/2025 12:00 am | 41 | 2 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-231 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 53 - CONSERVATION BANK, S. C. | 04/23/2025 12:00 am | 41 | 2 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-197 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 17 - FRANCIS MARION UNIVERSITY | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-261 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 88 – PORTS AUTHORITY | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-280 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 109 - REVENUE, DEPARTMENT OF | 04/23/2025 12:00 am | 36 | 1 | 0 | 3 | 0 | 6 | 46 | Passed |
| [S]-283 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 112 - DEBT SERVICE | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-188 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 8 - EDUCATIONAL TELEVISION COMMISSION | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-233 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 55 - ENVIRONMENTAL SERVICES, DEPARTMENT OF | 04/23/2025 12:00 am | 39 | 1 | 0 | 3 | 0 | 3 | 46 | Passed |
| [S]-204 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 25 - TECHNICAL AND COMPREHENSIVE EDUCATION | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-256 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 83 - EMPLOYMENT AND WORKFORCE, DEPARTMENT OF | 04/23/2025 12:00 am | 39 | 1 | 0 | 3 | 0 | 3 | 46 | Passed |
| [S]-257 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 84 - TRANSPORTATION, DEPARTMENT OF | 04/23/2025 12:00 am | 39 | 0 | 0 | 3 | 0 | 4 | 46 | Passed |
| [S]-195 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 15 - CHARLESTON, UNIVERSITY OF | 04/23/2025 12:00 am | 41 | 1 | 0 | 3 | 0 | 1 | 46 | Passed |
| [S]-242 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 65 - CORRECTIONS, DEPARTMENT OF | 04/23/2025 12:00 am | 36 | 1 | 0 | 3 | 0 | 6 | 46 | Passed |
| [S]-286 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 117 – GENERAL PROVISIONS | 04/23/2025 12:00 am | 41 | 2 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-190 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 10 - GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-281 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 110 - ETHICS COMMISSION, STATE | 04/23/2025 12:00 am | 33 | 1 | 0 | 3 | 0 | 9 | 46 | Passed |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|---------|--------|--|---------------------|------|------|-----|------|-------|---------|-------|--------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [S]-251 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 78 - INSURANCE, DEPARTMENT OF | 04/23/2025 12:00 am | 38 | 1 | 0 | 3 | 0 | 4 | 46 | Passed |
| [S]-232 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 54 - RURAL INFRASTRUCTURE AUTHORITY | 04/23/2025 12:00 am | 41 | 1 | 0 | 3 | 0 | 1 | 46 | Passed |
| [S]-202 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 23 - MEDICAL UNIVERSITY OF SOUTH CAROLINA | 04/23/2025 12:00 am | 39 | 3 | 0 | 3 | 0 | 1 | 46 | Passed |
| [S]-220 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 42 - HOUSING FINANCE AND DEVELOPMENT AUTHORITY | 04/23/2025 12:00 am | 40 | 1 | 0 | 3 | 0 | 2 | 46 | Passed |
| [S]-259 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 86 - TRANSPORTATION FUNDS, COUNTY | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-267 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 96 - SECRETARY OF STATE'S OFFICE | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-222 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 44 - AGRICULTURE, DEPARTMENT OF | 04/23/2025 12:00 am | 40 | 1 | 0 | 3 | 0 | 2 | 46 | Passed |
| [S]-192 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 12 - HIGHER EDUCATION TUITION GRANTS COMMISSION | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-218 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 40 - AGING, DEPARTMENT ON | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-201 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 21 - WINTHROP UNIVERSITY | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-210 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 31 - PUBLIC HEALTH, DEPARTMENT OF | 04/23/2025 12:00 am | 33 | 8 | 0 | 3 | 0 | 2 | 46 | Passed |
| [S]-253 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 80 - CONSUMER AFFAIRS, DEPARTMENT OF | 04/23/2025 12:00 am | 39 | 3 | 0 | 3 | 0 | 1 | 46 | Passed |
| [S]-255 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 82 - MOTOR VEHICLES, DEPARTMENT OF | 04/23/2025 12:00 am | 34 | 0 | 0 | 3 | 0 | 9 | 46 | Passed |
| [S]-263 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 92 - GOVERNOR'S OFFICE | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-268 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 97 - COMPTROLLER GENERAL'S OFFICE | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-285 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 115 - TAX RELIEF TRUST FUND | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-246 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 71 - MINORITY AFFAIRS, STATE COMMISSION FOR | 04/23/2025 12:00 am | 39 | 4 | 0 | 3 | 0 | 0 | 46 | Passed |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|---------|--------|--|---------------------|------|------|-----|------|-------|---------|-------|--------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [S]-219 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 41 - CHILDREN'S ADVOCACY, DEPARTMENT OF | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-241 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 64 - LAW ENFORCEMENT TRAINING COUNCIL | 04/23/2025 12:00 am | 40 | 1 | 0 | 3 | 0 | 2 | 46 | Passed |
| [S]-239 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 62 - LAW ENFORCEMENT DIVISION, STATE - GOVERNOR'S OFFICE | 04/23/2025 12:00 am | 39 | 0 | 0 | 3 | 0 | 4 | 46 | Passed |
| [S]-198 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 18 - LANDER UNIVERSITY | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-209 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 30 - CONFEDERATE RELIC ROOM AND MILITARY MUSEUM | 04/23/2025 12:00 am | 41 | 2 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-249 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 74 - WORKERS' COMPENSATION COMMISSION | 04/23/2025 12:00 am | 28 | 0 | 0 | 3 | 0 | 15 | 46 | Passed |
| [S]-187 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 7 - GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE SCHOOL | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-189 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 9 - GOVERNOR'S SCHOOL FOR ARTS AND HUMANITIES | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-196 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 16 - COASTAL CAROLINA UNIVERSITY | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-200 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 20 – UNIVERSITY OF SOUTH CAROLINA | 04/23/2025 12:00 am | 41 | 1 | 0 | 3 | 0 | 1 | 46 | Passed |
| [S]-180 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 1 - EDUCATION, DEPARTMENT OF | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-181 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 1A â€" DEPARTMENT OF EDUCATION - EIA | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-184 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 4 - EDUCATION OVERSIGHT COMMITTEE | 04/23/2025 12:00 am | 41 | 2 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-191 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 11 - HIGHER EDUCATION, COMMISSION ON | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-194 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 14 - CLEMSON UNIVERSITY | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-207 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 28 - ARTS COMMISSION | 04/23/2025 12:00 am | 38 | 5 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-234 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 57 - JUDICIAL DEPARTMENT | 04/23/2025 12:00 am | 36 | 0 | 0 | 3 | 0 | 7 | 46 | Passed |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|---------|--------|--|---------------------|------|------|-----|------|-------|---------|-------|--------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [S]-226 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 48 - SEA GRANT CONSORTIUM | 04/23/2025 12:00 am | 41 | 2 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-199 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 19 - SOUTH CAROLINA STATE UNIVERSITY | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-182 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 2 - FIRST STEPS, OFFICE OF | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-274 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 103 - REVENUE AND FISCAL AFFAIRS OFFICE | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-276 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 105 - SFAA-AUDITOR'S OFFICE | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-240 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 63 - PUBLIC SAFETY, DEPARTMENT OF | 04/23/2025 12:00 am | 37 | 0 | 0 | 3 | 0 | 6 | 46 | Passed |
| [S]-237 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 60 - PROSECUTION COORDINATION COMMISSION | 04/23/2025 12:00 am | 39 | 1 | 0 | 3 | 0 | 3 | 46 | Passed |
| [S]-216 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 38 - SOCIAL SERVICES, DEPARTMENT OF | 04/23/2025 12:00 am | 36 | 1 | 0 | 3 | 0 | 6 | 46 | Passed |
| [S]-284 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 113 - AID TO SUBDIVISIONS - STATE TREASURER | 04/23/2025 12:00 am | 41 | 1 | 0 | 3 | 0 | 1 | 46 | Passed |
| [S]-266 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 94 - INSPECTOR GENERAL, OFFICE OF | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-247 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 72 - PUBLIC SERVICE COMMISSION | 04/23/2025 12:00 am | 41 | 1 | 0 | 3 | 0 | 1 | 46 | Passed |
| [S]-238 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 61 - INDIGENT DEFENSE, COMMISSION ON | 04/23/2025 12:00 am | 36 | 1 | 0 | 3 | 0 | 6 | 46 | Passed |
| [S]-229 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 51 - JOBS-ECONOMIC DEVELOPMENT AUTHORITY | 04/23/2025 12:00 am | 41 | 1 | 0 | 3 | 0 | 1 | 46 | Passed |
| [S]-262 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 91 â€" LEGISLATIVE DEPTS. | 04/23/2025 12:00 am | 32 | 8 | 0 | 3 | 0 | 3 | 46 | Passed |
| [S]-185 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 5 - WIL LOU GRAY OPPORTUNITY SCHOOL | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-225 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 47 - NATURAL RESOURCES, DEPARTMENT OF | 04/23/2025 12:00 am | 40 | 1 | 0 | 3 | 0 | 2 | 46 | Passed |
| [S]-221 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 43 - FORESTRY COMMISSION | 04/23/2025 12:00 am | 39 | 1 | 0 | 3 | 0 | 3 | 46 | Passed |
| [S]-215 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 37 - ALCOHOL AND OTHER DRUG ABUSE SERVICES, DEPARTMENT OF | 04/23/2025 12:00 am | 41 | 1 | 0 | 3 | 0 | 1 | 46 | Passed |

Senate Vote History (2025-2026) All Votes - Continued...

| Vote# | Bill# | Summany/Mation | | | | | | | | | |
|---------|--------|--|-------------------------------------|------|------|-----|------|-------|---------|-------|-----------|
| [C] 102 | | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [3]-193 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 13 - CITADEL, THE | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-227 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 49 - PARKS, RECREATION AND TOURISM, DEPARTMENT OF | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-228 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 50 - COMMERCE, DEPARTMENT OF | 04/23/2025 12:00 am | 37 | 5 | 0 | 3 | 0 | 1 | 46 | Passed |
| [S]-205 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 26 - ARCHIVES AND HISTORY, DEPARTMENT OF | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-183 | H 4025 | (Appropriations Bill, 2025-2026) to adopt section 3 - LOTTERY EXPENDITURE ACCOUNT | 04/23/2025 12:00 am | 42 | 1 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-292 | H 4025 | (Appropriations Bill, 2025-2026) to adopt Amendment number 8 | 04/22/2025 04:22 pm | 40 | 1 | 2 | 3 | 0 | 0 | 46 | Passed |
| [S]-289 | S 0534 | (Removal of State Teasurer) to adopt the Resolution | 04/21/2025 09:56 pm | 33 | 8 | 0 | 5 | 0 | 0 | 46 | Passed |
| [S]-179 | | Confirmation of Department of Probation, Pardon and Parole | 04/16/2025 04:09 pm | | | | | | | | |
| | | Probation, Pardon and Parole | Terry Seckinger | 35 | 0 | 2 | 4 | 0 | 5 | 46 | Confirmed |
| [S]-178 | | Confirmation of Department of Natural Resources | 04/16/2025 04:08 pm Davy Hite | 40 | 0 | 2 | 4 | 0 | 0 | 46 | Confirmed |
| [S]-177 | | Confirmation of S.C. Residential | 04/16/2025 04:07 pm | | | | - | | | | |
| [-] | | Builders Commission | Hal Dillard | 40 | 0 | 2 | 4 | 0 | 0 | 46 | Confirmed |
| [S]-176 | | Confirmation of Office of State Workforce Development | 04/16/2025 04:04 pm | 41 | 0 | 1 | 4 | 0 | 0 | 46 | Confirmed |
| FG1 175 | | • | Rebecca Battle-Bryant | 41 | 0 | 1 | + | | | 40 | Commined |
| [S]-175 | | Confirmation of Panel for Massage/Bodywork Therapy | 04/16/2025 04:03 pm Adam Broxton | 40 | 0 | 2 | 4 | 0 | 0 | 46 | Confirmed |
| [S]-174 | | Confirmation of S.C. Residential | 04/16/2025 04:02 pm | | | | | | | | |
| | | Builders Commission | James Graves | 40 | 0 | 2 | 4 | 0 | 0 | 46 | Confirmed |
| [S]-173 | | Confirmation of S.C. Board of Real | 04/16/2025 04:01 pm | | | | | | | | |
| | | Estate Appraisers | Malinda Griffin | 40 | 0 | 3 | 3 | 0 | 0 | 46 | Confirmed |
| [S]-172 | | Confirmation of S.C. State Board of | 04/16/2025 03:53 pm | | | | | | | | |
| | | Cosmetology | Tovah Lewis | 40 | 0 | 3 | 3 | 0 | 0 | 46 | Confirmed |
| [S]-171 | S 0002 | (Department of Behavioral Health and Developmental Disabilities) to concur | 04/16/2025 03:12 pm | 40 | 2 | 2 | 2 | 0 | 0 | 46 | Passed |
| [S]-170 | S 0062 | (Education Scholarship Trust Fund) to adopt Amendment number RFH-1 | 04/16/2025 03:02 pm | 29 | 13 | 2 | 2 | 0 | 0 | 46 | Passed |
| [S]-169 | Н 3196 | (Educator Assistance Act) 2nd Reading | 04/16/2025 02:12 pm | 39 | 0 | 5 | 2 | 0 | 0 | 46 | Passed |
| [S]-168 | S 0463 | (Public Boat Landings) 3rd Reading | 04/16/2025 01:47 pm | 39 | 0 | 5 | 2 | 0 | 0 | 46 | Passed |
| [S]-166 | Н 3497 | (Liquor liability) 2nd Reading | 04/15/2025 02:23 pm | 35 | 5 | 2 | 3 | 0 | 1 | 46 | Passed |
| [S]-165 | H 3813 | (Bear hunting) 2nd Reading | 04/15/2025 12:59 pm | 41 | 0 | 2 | 3 | 0 | 0 | 46 | Passed |
| [S]-164 | Н 3654 | (Child Welfare) 2nd Reading | 04/15/2025 12:53 pm | 41 | 0 | 2 | 3 | 0 | 0 | 46 | Passed |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|---------|--------|--|---------------------|------|------|-----|------|-------|---------|-------|--------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [S]-162 | Н 3309 | (Electrical Utilities) 3rd Reading | 04/03/2025 12:37 pm | 38 | 3 | 0 | 5 | 0 | 0 | 46 | Passed |
| [S]-161 | S 0470 | (JR to Approve Reg. Doc. No. 5332) 2nd Reading | 04/03/2025 12:14 pm | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Passed |
| [S]-160 | S 0469 | (Department of Natural Resources - JR to Approve Regulation Document No. 5331) 2nd Reading | 04/03/2025 12:10 pm | 39 | 0 | 1 | 6 | 0 | 0 | 46 | Passed |
| [S]-159 | S 0012 | (Santee Cooper Joint Project Authorization) 2nd Reading | 04/03/2025 12:03 pm | 25 | 18 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-158 | S 0171 | (Regrooved and Regroovable Tires) 2nd Reading | 04/03/2025 11:55 am | 37 | 0 | 4 | 5 | 0 | 0 | 46 | Passed |
| [S]-156 | Н 3309 | (Electrical Utilities) 2nd Reading | 04/02/2025 11:47 pm | 41 | 3 | 0 | 2 | 0 | 0 | 46 | Passed |
| [S]-155 | Н 3309 | (Electrical Utilities) to lay on the table Amendment number 20B | 04/02/2025 11:17 pm | 32 | 11 | 1 | 2 | 0 | 0 | 46 | Passed |
| [S]-153 | S 0269 | (Private Security Services in Public Schools) 2nd Reading | 04/02/2025 02:02 pm | 43 | 0 | 1 | 2 | 0 | 0 | 46 | Passed |
| [S]-152 | S 0210 | (Captive Insurance Companies) 2nd Reading | 04/02/2025 01:55 pm | 43 | 0 | 1 | 2 | 0 | 0 | 46 | Passed |
| [S]-150 | Н 3309 | (Electrical Utilities) to lay on the table Amendment number 2 | 04/01/2025 03:57 pm | 13 | 29 | 1 | 3 | 0 | 0 | 46 | Failed |
| [S]-149 | H 3430 | (Tort Reform and Liquor Liability) 2nd Reading | 04/01/2025 01:33 pm | 45 | 0 | 1 | 0 | 0 | 0 | 46 | Passed |
| [S]-148 | S 0425 | (School meals for students in poverty) 2nd Reading | 04/01/2025 01:29 pm | 45 | 0 | 1 | 0 | 0 | 0 | 46 | Passed |
| [S]-147 | S 0415 | (Kin-Specific Licensing Standards) 2nd Reading | 04/01/2025 01:24 pm | 45 | 0 | 1 | 0 | 0 | 0 | 46 | Passed |
| [S]-146 | S 0405 | (Homicide by Child Abuse) 2nd Reading | 04/01/2025 01:14 pm | 45 | 0 | 1 | 0 | 0 | 0 | 46 | Passed |
| [S]-145 | S 0032 | (Pregnancy Care Tax Credit) 2nd Reading | 04/01/2025 01:09 pm | 45 | 0 | 1 | 0 | 0 | 0 | 46 | Passed |
| [S]-144 | S 0011 | (Paid Family Leave Eligible State Employee) 2nd Reading | 04/01/2025 01:06 pm | 45 | 0 | 1 | 0 | 0 | 0 | 46 | Passed |
| [S]-143 | S 0220 | (Insurance Holding Company Regulatory Act) 2nd Reading | 04/01/2025 01:01 pm | 43 | 0 | 3 | 0 | 0 | 0 | 46 | Passed |
| [S]-141 | H 4002 | (Greater Greenville Sanitation District) 2nd Reading | 03/27/2025 11:59 am | 0 | 8 | 38 | 0 | 0 | 0 | 46 | Failed |
| [S]-140 | S 0487 | (Department of Natural Resources - JR to Approve Regulation Document No. 5330) 2nd Reading | 03/27/2025 11:48 am | 41 | 0 | 2 | 3 | 0 | 0 | 46 | Passed |
| [S]-139 | S 0389 | (State Commission on Higher Education - JR to Approve Regulation Document No. 5321) 2nd Reading | 03/27/2025 11:47 am | 41 | 0 | 2 | 3 | 0 | 0 | 46 | Passed |
| [S]-138 | S 0388 | (JR to Approve Doc. No. 5322) 2nd Reading | 03/27/2025 11:45 am | 41 | 0 | 2 | 3 | 0 | 0 | 46 | Passed |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|---------|--------|---|-----------------------------------|------|------|-----|----------|-------|---------|-------|-----------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [S]-137 | S 0190 | (Military Base TIF) 2nd Reading | 03/27/2025 11:42 am | 41 | 0 | 2 | 3 | 0 | 0 | 46 | Passed |
| [S]-136 | S 0307 | (Peer-to-peer Car Sharing) 2nd Reading | 03/27/2025 11:32 am | 41 | 0 | 2 | 3 | 0 | 0 | 46 | Passed |
| [S]-134 | S 0244 | (Tort Reform) 2nd Reading | 03/26/2025 10:05 pm | 35 | 7 | 2 | 1 | 0 | 1 | 46 | Passed |
| [S]-133 | | Confirmation of Department of Natural | 03/26/2025 03:12 pm | | | | | | | | |
| | | Resources | Hope Blackley | 43 | 0 | 1 | 2 | 0 | 0 | 46 | Confirmed |
| [S]-132 | | Confirmation of Commission for the | 03/26/2025 03:10 pm | | | | | | | | |
| | | Blind | Catherine C. Olker | 42 | 0 | 1 | 2 | 1 | 0 | 46 | Confirmed |
| [S]-131 | | Confirmation of Adjutant General | 03/26/2025 03:03 pm | | | | | | | | |
| | | | Robin Stilwell | 41 | 0 | 2 | 2 | 1 | 0 | 46 | Confirmed |
| [S]-129 | S 0367 | (Abandoned Vessels, Derelict Vessels, and Sunken Vessels) 2nd Reading | 03/25/2025 01:23 pm | 40 | 0 | 2 | 4 | 0 | 0 | 46 | Passed |
| [S]-128 | S 0235 | (Prostitution) 2nd Reading | 03/25/2025 01:22 pm | 40 | 0 | 2 | 4 | 0 | 0 | 46 | Passed |
| [S]-127 | S 0233 | (Sexually Violent Predator Act) 2nd Reading | 03/25/2025 01:00 pm | 39 | 0 | 2 | 5 | 0 | 0 | 46 | Passed |
| [S]-125 | H 3814 | (Surface Water Study Committee) 2nd Reading | 03/20/2025 12:00 pm | 40 | 0 | 2 | 4 | 0 | 0 | 46 | Passed |
| [S]-124 | S 0336 | (Judicial Elections) 2nd Reading | 03/20/2025 11:26 am | 40 | 0 | 2 | 4 | 0 | 0 | 46 | Passed |
| [S]-122 | Н 3933 | (Public Service Districts) 2nd Reading | 03/19/2025 03:55 pm | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Passed |
| [S]-121 | S 0150 | (Rental Kart Age Act) 2nd Reading | 03/19/2025 03:50 pm | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Passed |
| [S]-120 | S 0279 | (DEW Restructuring) 2nd Reading | 03/19/2025 03:39 pm | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Passed |
| [S]-119 | S 0287 | (Electronic Nicotine Delivery System Regulation) 2nd Reading | 03/19/2025 03:17 pm | 38 | 2 | 1 | 5 | 0 | 0 | 46 | Passed |
| [S]-118 | | Confirmation of Veterinary Examiners | 03/19/2025 03:08 pm | | | | | | | | |
| | | | Kendall Bak | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-117 | | Confirmation of Arts Commisson | 03/19/2025 03:07 pm | | | | | | | | |
| | | | Heidi Carey | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-116 | | Confirmation of Arts Commisson | 03/19/2025 03:06 pm | | | | | | | | |
| | | | Russell Parks | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-115 | | Confirmation of Department of Higher | 03/19/2025 03:06 pm | | | | | | | | |
| | | Education | Brian Cuddy | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-114 | | Confirmation of Department of Higher | 03/19/2025 03:05 pm | | | | | | | | |
| | | Education | Charles Schultze | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-113 | | Confirmation of Charter Schools | 03/19/2025 03:04 pm | | 0 | 0 | _ | _ | ^ | 4.5 | C |
| [6] 110 | | Confirmation of Continuing | Craig Plank | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-112 | | Confirmation of Commission for the Blind | 03/19/2025 03:03 pm Susan John | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-111 | | Confirmation of Commission for the | 03/19/2025 03:03 pm | 41 | 0 | 0 | <i>J</i> | 0 | U | 40 | Commined |
| [6]-111 | | Blind | Sonia Timmons | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| | | | Zoma immono | | | | | | | | |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|---------|---------|--|-----------------------|------|------|-----|------|-------|---------|-------|-----------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [S]-110 | | Confirmation of Social Work Examiners | 03/19/2025 03:02 pm | | | | | | | | |
| | | | Lynn Melton | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-108 | | Confirmation of Athletic Commission | 03/19/2025 03:01 pm | | | | | | | | |
| | | | Benson Messer | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-109 | | Confirmation of Athletic Commission | 03/19/2025 03:01 pm | | | | | | | | |
| | | | Paul Kennemore | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-107 | | Confirmation of Athletic Commission | 03/19/2025 02:59 pm | | | | | | | | |
| | | | Coleman Bates | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-106 | S 0165 | (South Carolina Conservation Education | 03/19/2025 02:25 pm | 42 | 0 | 0 | 4 | 0 | 0 | 46 | Passed |
| | | Act) 2nd Reading | | | | | | | | | |
| [S]-105 | | Confirmation of Real Estate | 03/19/2025 02:14 pm | | | | | | | | |
| | | Commission | Thomas Dugas | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-104 | | Confirmation of Residential Builders | 03/19/2025 02:12 pm | | | | | | | | |
| | | | Alpha Bailey | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-103 | | Confirmation of Department of Natural | 03/19/2025 02:11 pm | | | | | | | | |
| | | Resources | Micheal Hutchins | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-102 | | Confirmation of Department of Natural | 03/19/2025 02:10 pm | | | | | | | | |
| | | Resources | Duane Swygert | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-101 | | Confirmation of Department of Natural | 03/19/2025 02:09 pm | | | | | | | | |
| | | Resources | Mark Hartley | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-100 | | Confirmation of Pharmacy Board | 03/19/2025 02:05 pm | | | | | | | | |
| | | | Cassey Eunice | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-99 | | Confirmation of Pharmacy Board | 03/19/2025 01:52 pm | | | | | | | | |
| | | | Josias Garcia | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Confirmed |
| [S]-97 | | to adjourn | 03/18/2025 08:37 pm | 17 | 27 | 0 | 2 | 0 | 0 | 46 | Failed |
| | | | | | | | | | | | |
| [S]-96 | S 0244 | (Tort Reform) | 03/18/2025 08:30 pm | 25 | 17 | 2 | 2 | 0 | 0 | 46 | Passed |
| | | to carry over Amendment number 3A | | | | | | | | | |
| [S]-95 | S 0244 | (Tort Reform) | 03/18/2025 05:27 pm | 26 | 18 | 0 | 2 | 0 | 0 | 46 | Passed |
| | | to recede for 15 minutes | | | | | | | | | |
| [S]-94 | H 3529 | (Family Court Judges, additional) | 03/18/2025 12:49 pm | 44 | 0 | 0 | 2 | 0 | 0 | 46 | Passed |
| | | 2nd Reading | | | | | | | | | |
| [S]-93 | S 0126 | (Law Enforcement Personal Privacy | 03/18/2025 12:35 pm | 44 | 0 | 0 | 2 | 0 | 0 | 46 | Passed |
| | | Protection and Judicial Personal Privacy | | | | | | | | | |
| | | Protection) 2nd Reading | | | | | | | | | |
| [S]-91 | S 0170 | (Surgical Smoke Evacuation System) | 03/13/2025 11:40 am | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Passed |
| [5] >1 | 2 0170 | 2nd Reading | 05/15/2020 11110 4111 | | | | | | Ü | .0 | 1 45504 |
| [S]-90 | S 0380 | (Department of Transportation - JR to | 03/13/2025 11:32 am | 40 | 1 | 0 | 5 | 0 | 0 | 46 | Passed |
| | | Approve Regulation Document No. | | | | | | | | | |
| | | 5358) | | | | | | | | | |
| | 0.0176 | 2nd Reading | 02/11/2025 01 17 | 41 | 0 | | | | | 46 | D 1 |
| [S]-87 | S 0176 | (Certified Public Accountants) 2nd Reading | 03/11/2025 01:17 pm | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Passed |
| 161.00 | 11 2022 | | 02/11/2025 01 16 | 41 | | | | | | 4.5 | D 1 |
| [S]-86 | H 3932 | (Clarendon County precincts) 2nd Reading | 03/11/2025 01:16 pm | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Passed |
| | 0.0245 | | 02/11/2025 01:15 | 41 | | | | | | 1.0 | Dog J |
| [S]-85 | S 0345 | (Baiting Wild Turkeys) 2nd Reading | 03/11/2025 01:15 pm | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Passed |
| | | | | | | | | | | | |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time Exc. | | | | | | | | |
|--------|--------|--|--------------------------------------|------|------|-----|------|-------|---------|-------|-----------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [S]-84 | S 0337 | (Blue Catfish) 2nd Reading | 03/11/2025 12:57 pm | 41 | 0 | 0 | 5 | 0 | 0 | 46 | Passed |
| [S]-82 | S 0244 | (Tort Reform) to lay on the table Amendment number 1A | 03/06/2025 01:54 pm | 19 | 25 | 0 | 2 | 0 | 0 | 46 | Failed |
| [S]-79 | H 3247 | (Excused school absences) 2nd Reading | 03/04/2025 01:31 pm | 42 | 0 | 0 | 4 | 0 | 0 | 46 | Passed |
| [S]-78 | S 0276 | (SC Child Abuse and Neglect Network) 2nd Reading | 03/04/2025 01:28 pm | 42 | 0 | 0 | 4 | 0 | 0 | 46 | Passed |
| [S]-77 | S 0079 | (Noncertified Teacher Pilot Program) 2nd Reading | 03/04/2025 01:23 pm | 42 | 0 | 0 | 4 | 0 | 0 | 46 | Passed |
| [S]-76 | S 0157 | (Storm Damage Recovery) 2nd Reading | 03/04/2025 01:18 pm | 41 | 0 | 1 | 4 | 0 | 0 | 46 | Passed |
| [S]-74 | | Confirmation of Jobs Economic | 02/27/2025 12:26 pm | | | | | | | | |
| | | Development Authority | James A. Herlong | 41 | 0 | 1 | 4 | 0 | 0 | 46 | Confirmed |
| [S]-73 | | Confirmation of Department of Natural | 02/27/2025 12:25 pm | | | | | | | | |
| | | Resources Board | Jerry Lee | 41 | 0 | 1 | 4 | 0 | 0 | 46 | Confirmed |
| [S]-72 | | Confirmation of Director of S.C. Real | 02/27/2025 12:23 pm | | | | | | | | |
| | | Estate Commission | Johnathan T. Stackhouse | 41 | 0 | 1 | 4 | 0 | 0 | 46 | Confirmed |
| [S]-71 | | Confirmation of Department of | 02/27/2025 12:21 pm | | | | | | | | |
| | | Transportation Commission | James B. Blackwell | 41 | 0 | 1 | 4 | 0 | 0 | 46 | Confirmed |
| [S]-70 | | Confirmation of Director of S.C. Real | 02/27/2025 12:20 pm | | | | | | | | |
| | | Estate Appraisers Board | Malinda Griffin | 41 | 0 | 1 | 4 | 0 | 0 | 46 | Confirmed |
| [S]-69 | | Confirmation of Director of Probation, Pardon and Parole | 02/27/2025 12:18 pm | 41 | 0 | | | 0 | 0 | 4.0 | G 6 1 |
| [6] 60 | | Confirmation of Director of Health and | Jake Gadsden | 41 | 0 | 1 | 4 | 0 | 0 | 46 | Confirmed |
| [S]-68 | | Human Services | 02/27/2025 12:12 pm Eunice Madina | 41 | 0 | 1 | 4 | 0 | 0 | 46 | Confirmed |
| [S]-67 | S 0244 | (Tort Reform) | 02/27/2025 11:52 am | 34 | 6 | 2 | 4 | 0 | 0 | 46 | Passed |
| [3]-07 | 3 0244 | to set for Special Order | 02/21/2023 11.32 am | 34 | 0 | | 4 | 0 | 0 | 40 | rasseu |
| [S]-65 | Н 3438 | (Catawba Indian Expansion) 2nd Reading | 02/26/2025 03:30 pm | 44 | 0 | 0 | 2 | 0 | 0 | 46 | Passed |
| [S]-64 | S 0275 | (EV Charging Stations) 2nd Reading | 02/26/2025 03:23 pm | 44 | 0 | 0 | 2 | 0 | 0 | 46 | Passed |
| [S]-63 | S 0002 | (Department of Behavioral Health and Developmental Disabilities) 2nd Reading | 02/26/2025 03:06 pm | 42 | 2 | 0 | 2 | 0 | 0 | 46 | Passed |
| [S]-62 | S 0264 | (Property tax exemptions) 2nd Reading | 02/26/2025 02:23 pm | 44 | 0 | 0 | 2 | 0 | 0 | 46 | Passed |
| [S]-61 | S 0219 | (Snapper-Grouper Fishery) 2nd Reading | 02/26/2025 02:14 pm | 44 | 0 | 0 | 2 | 0 | 0 | 46 | Passed |
| [S]-60 | S 0125 | (Property tax exemption) 2nd Reading | 02/26/2025 02:10 pm | 44 | 0 | 0 | 2 | 0 | 0 | 46 | Passed |
| [S]-58 | S 0136 | (Dismissal of pending gun possession charges) 2nd Reading | 02/25/2025 01:25 pm | 43 | 0 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-57 | Н 3523 | (Organized Retail Crime) 2nd Reading | 02/25/2025 01:25 pm | 43 | 0 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-56 | S 0291 | (Continuing Resolution) 2nd Reading | 02/25/2025 01:21 pm | 43 | 0 | 0 | 3 | 0 | 0 | 46 | Passed |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|--------|--------|--|---|------|------|-----|------|-------|---------|-------|-------------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [S]-55 | S 0183 | (Drug Induced Homicide) 2nd Reading | 02/25/2025 01:12 pm | 43 | 0 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-54 | S 0159 | (Organized Retail Crime) 2nd Reading | 02/25/2025 01:06 pm | 43 | 0 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-53 | S 0156 | (Fentanyl Induced Homicide) 2nd Reading | 02/25/2025 12:51 pm | 43 | 0 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-52 | S 0127 | (Catawba Nation) 2nd Reading | 02/25/2025 12:35 pm | 43 | 0 | 1 | 2 | 0 | 0 | 46 | Passed |
| [S]-51 | S 0051 | (Public Service Authority RFP for V.C. Summer) 2nd Reading | 02/25/2025 12:27 pm | 43 | 0 | 1 | 2 | 0 | 0 | 46 | Passed |
| [S]-49 | S 0363 | (Department of Natural Resources - JR to Approve Regulation Document No. 5329) | 02/20/2025 12:01 pm | 37 | 0 | 1 | 8 | 0 | 0 | 46 | Passed |
| [S]-48 | S 0101 | 2nd Reading (Firefighter registration requirements) 2nd Reading | 02/20/2025 11:51 am | 37 | 0 | 1 | 8 | 0 | 0 | 46 | Passed |
| [S]-46 | S 0077 | (Streaming of School Board Meetings) 2nd Reading | 02/19/2025 02:13 pm | 41 | 0 | 1 | 4 | 0 | 0 | 46 | Passed |
| [S]-45 | S 0078 | (Work Experience Credit for Educators) 2nd Reading | 02/19/2025 02:04 pm | 41 | 0 | 1 | 4 | 0 | 0 | 46 | Passed |
| [S]-43 | S 0028 | (AI Child Abuse) 3rd Reading | 02/18/2025 12:37 pm | 40 | 0 | 0 | 6 | 0 | 0 | 46 | Passed |
| [S]-41 | S 0028 | (AI Child Abuse) 2nd Reading | 02/13/2025 01:15 pm | 39 | 0 | 1 | 6 | 0 | 0 | 46 | Passed |
| [S]-40 | S 0028 | (AI Child Abuse) to lay on the table Amendment number 4A | 02/13/2025 12:40 pm | 27 | 12 | 0 | 7 | 0 | 0 | 46 | Passed |
| [S]-38 | S 0029 | (MPIC) 2nd Reading | 02/12/2025 01:21 pm | 40 | 0 | 0 | 6 | 0 | 0 | 46 | Passed |
| [S]-36 | S 0271 | (PSC Elections) 2nd Reading | 02/11/2025 02:13 pm | 40 | 0 | 0 | 6 | 0 | 0 | 46 | Passed |
| [S]-35 | S 0074 | (Electronic Records) 2nd Reading | 02/11/2025 02:12 pm | 40 | 0 | 0 | 6 | 0 | 0 | 46 | Passed |
| [S]-34 | S 0038 | (Special Elections) 2nd Reading | 02/11/2025 01:56 pm | 40 | 0 | 0 | 6 | 0 | 0 | 46 | Passed |
| [J]-10 | | Election to Cir. Court, 16th Jud, Cir., Seat 2 | 02/05/2025 04:26 pm Melissa A. Inzerillo | 54 | 93 | 17 | 3 | 0 | 1 | 168 | Not Elected |
| [J]-9 | | Election to Election to Circuit Court, At-Large, Seat 15 | 02/05/2025 03:32 pm Maite D. Murphy | 128 | 13 | 14 | 6 | 5 | 2 | 168 | Elected |
| [S]-31 | | Confirmation of Real Estate Appraisers Board | 02/05/2025 03:03 pm Michael C. Strange | 43 | 0 | 0 | 3 | 0 | 0 | 46 | Confirmed |
| [S]-30 | | Confirmation of Jobs Economic Development Authority | 02/05/2025 03:01 pm J. Barron Irvin | 43 | 0 | 0 | 3 | 0 | 0 | 46 | Confirmed |
| [S]-29 | | Confirmation of Department of Natural | 02/05/2025 02:56 pm | - | - | - | | | | | |
| | | Resources | Thomas S. Mullikin | 43 | 0 | 0 | 3 | 0 | 0 | 46 | Confirmed |
| [S]-28 | S 0167 | (South Carolina Waterways Protection Act) 2nd Reading | 02/05/2025 02:34 pm | 39 | 4 | 0 | 3 | 0 | 0 | 46 | Passed |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|--------|--------|--|--------------------------|------|------|-----|------|---|---------|-----|-------------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | | Abstain | | |
| [S]-27 | Н 3727 | (Code Volume Replacement) 2nd Reading | 02/05/2025 02:31 pm | 43 | 0 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-26 | S 0238 | (Sine Die) 3rd Reading | 02/05/2025 02:25 pm | 43 | 0 | 0 | 3 | 0 | 0 | 46 | Passed |
| [J]-8 | | Election to Family Court, 15th Jud. Cir., | 02/05/2025 01:33 pm | | | | | | | | |
| | | Seat 1 | Jan B. Bromell Holmes | 107 | 17 | 30 | 6 | 7 | 1 | 168 | Elected |
| [J]-7 | | Election to Family Court, 13th Jud. Cir., | 02/05/2025 01:24 pm | | | | | | | | |
| | | Seat 1 | Rochelle Conits | 116 | 14 | 27 | 6 | 4 | 1 | 168 | Elected |
| [S]-24 | | Election to Circuit Court, At-Large, | 02/05/2025 01:00 pm | | | | | | | | |
| | | Seat 15 | Maite D. Murphy | 37 | 0 | 0 | 3 | 5 | 1 | 46 | Elected |
| [J]-6 | | 2nd ballot for Circuit Court, At-Large, | 02/05/2025 12:45 pm | | | | | | | | |
| | | Seat 7 | Jane H. Merrill | 84 | 0 | 80 | 3 | 0 | 1 | 168 | Elected |
| | | | William Vickery Meetze | 74 | 0 | 87 | 6 | 0 | 1 | 168 | Not Elected |
| [J]-5 | | Election to Thomas J. Rode | 02/05/2025 12:22 pm | | | | | | | | |
| | | | Thomas J. Rode | 125 | 13 | 15 | 6 | 7 | 2 | 168 | Elected |
| [J]-4 | | To elect Melissa Inzerillo | 02/05/2025 11:44 am | | | | | | | | |
| | | | Melissa A. Inzerillo | 54 | 93 | 14 | 6 | 0 | 1 | 168 | Failed |
| [S]-23 | | Election to 16th Judicial Circuit, Seat 2 | 02/05/2025 11:42 am | | | | | | | | |
| | | | Melissa Inzerillo | 12 | 28 | 2 | 3 | 0 | 1 | 46 | Not Elected |
| [J]-3 | | Election to Administrative Law Court, | 02/05/2025 09:01 am | | | | | | | | |
| | | Seat 2 | Kristian Cross | 56 | 0 | 105 | 6 | 0 | 1 | 168 | Not Elected |
| | | | Samuel L. Johnson | 96 | 0 | 65 | 6 | 0 | 1 | 168 | Elected |
| [J]-2 | | Election to Circuit Court, At-Large, | 02/05/2025 08:57 am | | | | | | | | |
| | | Seat 7 | De Grant Gibbons | 24 | 0 | 137 | 6 | 0 | 1 | 168 | Not Elected |
| | | | Jane H. Merrill | 65 | 0 | 99 | 3 | 0 | 1 | 168 | Not Elected |
| | | | William Vickery Meetze | 70 | 0 | 94 | 3 | 0 | 1 | 168 | Not Elected |
| [J]-1 | | Election to Circuit Court, 5th Jud. Cir., | 02/05/2025 08:53 am | | | | | | | | |
| | | Seat 1 | Christopher Dolan Taylor | 112 | 0 | 47 | 6 | 1 | 2 | 168 | Elected |
| | | | William K. Witherspoon | 36 | 0 | 126 | 3 | 1 | 2 | 168 | Not Elected |
| [S]-22 | S 0238 | (Sine Die) 2nd Reading | 02/04/2025 02:01 pm | 42 | 0 | 0 | 4 | 0 | 0 | 46 | Passed |
| [S]-21 | S 0164 | (State Agency Rule Making) 2nd Reading | 02/04/2025 01:47 pm | 42 | 0 | 0 | 4 | 0 | 0 | 46 | Passed |
| [S]-20 | S 0218 | (South Carolina Veterans Homes) 2nd Reading | 02/04/2025 01:39 pm | 42 | 0 | 0 | 4 | 0 | 0 | 46 | Passed |
| [S]-19 | S 0103 | (Labeling of Synthetic Food Product) 2nd Reading | 02/04/2025 01:37 pm | 42 | 0 | 0 | 4 | 0 | 0 | 46 | Passed |
| [S]-18 | S 0089 | (Military Affairs Advisory Council) 2nd Reading | 02/04/2025 01:30 pm | 42 | 0 | 0 | 4 | 0 | 0 | 46 | Passed |
| [S]-17 | S 0062 | (Education Scholarship Trust Fund) 3rd Reading | 02/04/2025 01:26 pm | 31 | 9 | 2 | 4 | 0 | 0 | 46 | Passed |
| [S]-15 | S 0062 | (Education Scholarship Trust Fund) 2nd Reading | 01/30/2025 04:50 pm | 32 | 12 | 0 | 2 | 0 | 0 | 46 | Passed |
| [S]-14 | S 0062 | (Education Scholarship Trust Fund) to lay on the table Amendment number 42 | 01/30/2025 04:46 pm | 26 | 18 | 0 | 2 | 0 | 0 | 46 | Passed |

Senate Vote History (2025-2026) All Votes - Continued...

| | | | Date/Time | | | | Exc. | | | | |
|--------|--------|--|---------------------|------|------|-----|------|-------|---------|-------|--------|
| Vote# | Bill# | Summary/Motion | Candidate | Ayes | Nays | N/V | Abs. | Pres. | Abstain | Total | Result |
| [S]-13 | S 0062 | (Education Scholarship Trust Fund) 2nd Reading | 01/30/2025 04:19 pm | 43 | 0 | 0 | 3 | 0 | 0 | 46 | Passed |
| [S]-12 | S 0062 | (Education Scholarship Trust Fund) to lay on the table Amendment number 41 | 01/30/2025 03:31 pm | 32 | 10 | 1 | 3 | 0 | 0 | 46 | Passed |
| [S]-11 | S 0062 | (Education Scholarship Trust Fund) to lay on the table Amendment number 39 | 01/30/2025 01:58 pm | 31 | 13 | 0 | 2 | 0 | 0 | 46 | Passed |
| [S]-9 | S 0062 | (Education Scholarship Trust Fund) to lay on the table Amendment number 27 | 01/29/2025 05:07 pm | 30 | 11 | 2 | 3 | 0 | 0 | 46 | Passed |
| [S]-8 | S 0062 | (Education Scholarship Trust Fund) to adopt Amendment number 14 | 01/29/2025 03:10 pm | 30 | 11 | 1 | 4 | 0 | 0 | 46 | Passed |
| [S]-6 | S 0062 | (Education Scholarship Trust Fund) to lay on the table Amendment number 10 | 01/28/2025 03:14 pm | 26 | 15 | 0 | 5 | 0 | 0 | 46 | Passed |
| [S]-4 | S 0062 | (Education Scholarship Trust Fund) to adopt Amendment number 1 | 01/16/2025 01:07 pm | 37 | 2 | 1 | 6 | 0 | 0 | 46 | Passed |