

MEMBERS AND OFFICERS
OF
THE SENATE
AND
HOUSE OF REPRESENTATIVES

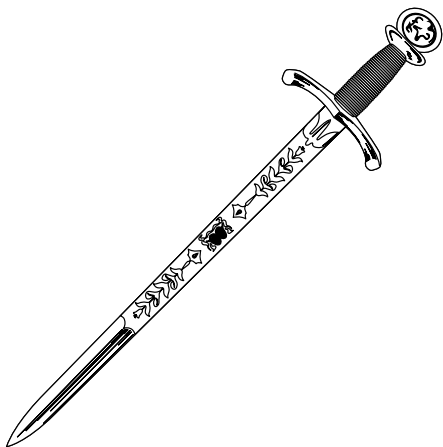
❧ 2011 SESSION ❧

STATE OF SOUTH CAROLINA

- * Biographies and Pictures
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(Excerpt from 2011 Legislative Manual)
Corrected to January 31, 2011

EDITED BY
CHARLES F. REID, CLERK
HOUSE OF REPRESENTATIVES
COLUMBIA, SOUTH CAROLINA



THE SENATE

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The Senate is composed of 46 Senators elected on November 4, 2008 for terms of four years (Const. Art. III, Sec. 6). Pursuant to Sec. 2-1-65 of the 1976 Code, as last amended by Act 49 of 1995, each Senator is elected from one of forty-six numbered single-member senatorial districts. Candidates for the office of Senator must be legal residents of the district from which they seek election. Each senatorial district contains a population of approximately 87,200.

First year legislative service stated means the year the Member attended his first session.

Abbreviations: [D] after name indicates Democrat, [R] after name indicates Republican; *b.* “born”; *g.* “graduated”; *m.* “married”; *s.* “son of”; *d.* “daughter of.”

OFFICERS

President, Ex officio, Lieutenant Governor

ARD, Ken [R]—(Jan. 2011–15)—Businessman; *b.* Dec. 18, 1963 in Pamplico; *s.* the late James J. Ard and the late Margie Hicks Ard; *m.* Tammy Kennedy, 3 children, Jesse, Mason, and Libby; Florence Co. Council, 2004–10; prev. owner of Double A Body Builder’s; mem., Southside Baptist Church; elected Lt. Gov. Nov. 2, 2010.



President *Pro Tempore*



McCONNELL, Glenn F. [R]—(Dist. No. 41, Charleston Co.)—Atty./Businessman, Pres., CSA Galleries, Inc.; residing at 27 Bainbridge Dr., Charleston; *b.* Dec. 11, 1947; *s.* the late Samuel W. and the late Evelyn (McDaniel) McConnell; *g.* Coll. of Charleston, B.S., 1969; Univ. of S.C., J.D., 1972; single; Chm., Co. Rep. Party, 1978–82; Del., Rep. Natl. Convention, 1980, 1984 & 1988;

Outstanding Achievement Award for 1980, S.C. Rep. Party; Bd. of Dirs., Neighborhood Legal Assistance Prog., 1977–80; mem.: Pi Kappa Phi Frat.; Sons of Confederate Veterans, Secession Camp #4; Palmetto Battalion; Civil War Preservation Trust; Marion Light Artillery and 1st Connecticut Light Artillery; Natl. Civil War Artillery Assn. (Instructor); S.C. Historical Soc.; Chm., Hunley Comm.; Episcopal Church of the Holy Communion; prev. serv. in Sen. 1981–09; elected Pres. *Pro Tempore* Jan. 9, 2001, serving continuously since.

Clerk of the Senate



GOSSETT, Jeffrey S.—(Richland Co.)—residing in Columbia; *s.* Cheryl Ann Sanders and the late Harry Kenneth Gossett; *g.* Univ. of S.C., B.A., Political Science, 1992, M.P.A., 1994; June 18, 1993 *m.* Susannah Paige Jones, 3 children; elected Clerk Jan. 9, 2001, serving continuously since.

Assistant Clerk



HITCHCOCK, Michael R.—(Richland Co.)—residing in Columbia; *s.* Ernest and Glenna Hitchcock; *g.* Univ. of S.C., B.A., 1993, J.D., 1996; Sept. 30, 2005 *m.* Regina West, 1 child; apptd. Asst. Clerk Oct. 29, 2002, serving continuously since.

Reading Clerk

WIENGES, John Othniel—(Calhoun Co.)—residing at 102 Wienges Court, St. Matthews; *b.* Apr. 15, 1960; *s.* Othniel Henry and Carolyn (Phillips) Wienges; *g.* Univ. of S.C., B.A., Political Science, 1983; *m.* Sarah Wren Slough, 3 children, John Othniel, Jr., William Trezevant, and Frances Wren; former Mayor, Town of St. Matthews; mem., St. Paul United Methodist Church; former Pres., Calhoun Co. Farm Bureau; Kappa Alpha Order; apptd. Asst. Clerk Mar. 1, 1988; elected Reading Clerk Jan. 11, 1994, serving continuously since.



Sergeant at Arms

MELTON, James R.—(Kershaw Co.)—residing at 1707 Broad St., Camden; *b.* Oct. 31, 1952 in Camden; *s.* the late William A. Melton and Phyllis Glover (Melton) Kelly; Sept. 1, 1972 *m.* Brenda Baker, 2 children, James Robert, Jr. and Julie Anne; First Baptist Church, Camden; apptd. Asst. Sgt. at Arms Oct. 1, 1986 and elected Jan. 13, 1987; apptd. Sgt. at Arms Nov. 21, 1989 and elected Jan. 9, 1990, serving continuously since.



Chaplain

ST. JOHN, James I.—(Richland Co.)—Retired Pastor; residing at 2136 Bee Ridge Rd., Columbia; *b.* Mar. 19, 1939; *s.* the late Ivan S. and Kathryn (McCreary) St. John; *g.* Wofford Coll., B.A., 1961; Univ. of S.C., M.A., 1969; Columbia Theological Seminary, D.Min., 1978; July 20, 1963 *m.* Ann Beatrice Hendrix, 1 child, Melissa St. John Raith; Ordained, Presbyterian Church, USA, 1978; named Pastor *Emeritus*, Forest Lake Presbyterian Church, Columbia, 2005; elected Chaplain Jan. 9, 2007, serving continuously since.



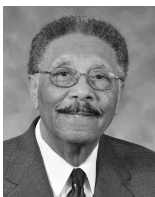
MEMBERS OF THE SENATE

Senators elected to serve until Monday after the General Election in Nov. of 2012, 19 Democrats, 26 Republicans, 1 vacancy, Total—46.



ALEXANDER, Thomas C. [R]—(Dist. No. 1, *Oconee-Pickens Cos.*)—Businessman/Owner, Alexander's Off. Supply; residing at 150 Cleveland Dr., Walhalla; *b.* July 25, 1956 in Seneca; *s.* the late Virginia C. and Claude N. Alexander; *g.* Anderson Coll., A.A., 1976; Clemson Univ., B.S., 1978; *m.* Lynda Gibson; Pres., Operator, Oconee Off. Supply; Pres., Operator, Cleveland

Gospel Supply; past Sun. School Supt., 1979–84; mem.: Bd., Blue Ridge Bank; Bd. of Deacons, Walhalla Presbyterian Church, 1980–82, 1984–86, Chm., 1985 and Session 1987–90, Clerk; Walhalla Lions Club, Pres., 1984–85; Lion of Year, 1984–85; Walhalla Sertoma Club, Pres., 1982–83; Walhalla City Council, 1982–85, Mayor *Pro Tempore*; Bd. of Dirs., Walhalla Chamber of Commerce, 1980–83; Bd. of Dirs., Walhalla Downtown Assn., 1985–86, VP; Bd. of Dirs., Carolina Off. Products Assn., 1986–90; prev. serv. in House 1987–94; Sen. Oct. 11, 1994–10.



ANDERSON, Ralph [D]—(Dist. No. 7, *Greenville Co.*)—Retired Postmaster; *m.* Geraldine Lewis, 3 children, Valerie, Ralph, and Joel; Greater Greenville Chamber of Commerce, 1983–85; Family Counseling Serv., 1983–86; Comr., Greenville Civil Serv. Comm., 1969–73; Municipal Assn. of S.C., 1986–88; First VP, Greenville Branch NAACP; City of Greenville Zoning

Bd., 1982–83; Pres., Phyllis Wheatley Bd. of Dirs.; Exec. mem., Appalachian Council of Govts.; Rep. of the City, Greenville Housing Authority Bd.; Bd. mem.: Senior Action Greenville Co.; Sunbelt Human Advancement Resources (SHARE); Comm. Planning Council; The Comm. Foundation of Greater Greenville, Inc.; BB&T Greenville Regional Bd. of Dirs.; Merit Award, Natl. Alliance of Postal & Fed. Employees, 1972;

mem., Bd. of Trustees, St. Anthony's Catholic School, Greenville; Superior Accomplishment Award, Postal Serv., 1972; Cash Awards for Suggestions, five, USPS; Phi Beta Sigma Frat. mem. & Sigma Man of the Year, 1975; Cola. Dist. Award, 1975; Long Branch Baptist Church Award, 1977; Award for Outstanding Serv., City of Greenville, 1976; Citizen of the Year Award, Omega Psi Phi Frat., 1983; W. F. Gibson Freedom Fighter Award, NAACP, 1986; Exceptional Serv. Award, City of Greenville, Parks & Recreation, 1986; Outstanding Achievement in Comm. Serv. Award, Baptist Ministers Fellowship, 1987; Certificate in Appreciation of Noteworthy Commitment to the Dev. of Viable Econ. Opportunity Progs., SHARE, 1989; Black Heritage Award in City Govt., Springfield Baptist Church, 1988; Award for Comm. Support of Affordable Housing in Greenville Co., Comm. Housing Resource Bd. & Co. Human Relations Comm., 1988; Award for Outstanding Serv. in Political Science, Greenville Alumni Chap. of S.C. State Univ.; Whitney Young Humanitarian Award, Greenville Urban League, 1991; represent SCF & the Postal Dist. on Promotion Review Bds. & Postmaster Selection Bds., USPS; Equal Employment Opportunity Specialist, S.C. & parts of Ga., 1969–73; Postmaster, Clemson & Greer, retired after 30 years of serv., 1973–83; City Councilman, City of Greenville, 1983–91; selected as one of the top 25 leaders in 2001, 2002, and 2003 by *The Greenville News* and 600 Comm. Leaders; 3rd Degree Mason; mil. serv.: USA, Non-commissioned Off., Troop Info. & Educ., Fort Jackson & Germany, 1950–52; prev. serv. in House June 25, 1991–96; Sen. 1997–10.

BRIGHT, Lee [R]—(Dist. No. 12, *Spartanburg Co.*)—Transportation; *b.* Mar. 21, 1970 in Greer; *s.* Marvin L. Bright, Jr. and Virginia Bright; *g.* Dorman High School, 1988; July 24, 1993 *m.* Amy Byers, 2 children, Kaylee and Kendyl; Dist. Six School Bd., 1999–03; Bd. of Visitors, Southeastern Theological Seminary; Bd. of Dirs., Palmetto Family Council; Friend of Taxpayer Award, Spartanburg Co. Taxpayers Assn.; Atty. Gens. Comm. on the Family, 2001; William Wallis Caucus; mem., Roebuck Baptist Church; prev. serv. in Sen. 2009–10.





BRYANT, Kevin Lee [R]—(Dist. No. 3, *Anderson Co.*)—Pharmacist; residing at 1104 Harpers Way, Anderson; *b.* Feb. 19, 1967 in Anderson; *s.* Clifford W. and Gloria J. Bryant; *g.* T. L. Hanna High School, 1985; Univ. of Georgia, B.S., 1989; Aug. 26, 1989 *m.* Ann Barinowski, 3 children; Pres., Bryant Pharmacy and Supply, 1995–; Activities Dir., Camp Hope, 1989–;

Recipient Circle Award Pres. George W. Bush, 2004; Treas./Deacon, Concord Comm. Church, 1993–; mem., Anderson Area Chamber of Commerce, 2004–; Chm., Anderson Co. Rep. Party, 1997–01; Del., Rep. Natl. Convention, 2000; VP, 10th Dist. Pharmacy Assn.; Legis. Audit Council, 2005–07; founding mem., William Wallace Caucus, Social Dir., 2005–; Friend of the Taxpayers Award, S.C. Assn. of Taxpayers, 2006; Greater Easley Chamber of Commerce, 2005–; prev. serv. in Sen. 2005–10.



CAMPBELL, Paul G., Jr. [R]—(Dist. No. 44, *Berkeley Co.*)—Retired Regional Pres., Alcoa; Consultant, Paul Campbell, LLC; residing at 150 Loganberry Cir., Goose Creek; *b.* July 10, 1946 in West Jefferson, N.C.; *s.* Paul G. Campbell, Sr. and Edith Winkler Campbell; *g.* Clemson Univ., B.S., Chemical Engineering, 1968; Jacksonsville State Univ., M.B.A., 1978; June 29,

1967 *m.* Vicki Garner, 3 children, Christie, Jeremy, and Caroline; Clemson Bd. of Visitors; Engineering Adv. Council at Clemson; Bd. of Govs. for the School of Bus. and Econs. at the Coll. of Charleston; S.C. Bd. for Tech. and Comprehensive Educ.; Trident Tech. Coll. Foundation; past Chair, Bd. of Regents, Leadership S.C., 1993–95; past Pres., Summerville Rotary Club, 1989; past Pres., Berkeley Chamber of Commerce, 1992; past Pres. and Campaign Chair, Trident United Way, 1992; past Pres., Coastal Council of Boy Scouts, 1995–96; past Pres., The Materials Soc. (TMS), 1995, and Amer. Inst. of Mining, Metallurgical, and Petroleum Engineers (AIME), 1999; Distinguished Serv. Award, TMS; past Chair, S.C. Chamber of Commerce, 1999; Bd. mem., Exec. Com., Charleston

Metro Chamber of Commerce, 2002; past Chair of S.C. Manufacturers Alliance, 2004; Exec. Com., Bus. and Industry Political Educ. Com. (BIPEC); Bd. of Dirs., First Fin. Holdings and First Fed. of Charleston; S.C. Pub. Serv. Authority; recipient, Order of the Palmetto, 1998; Exec. Com., Charleston Regional Dev. Alliance; Elder, Dorchester Presbyterian Church; prev. serv. in Sen. August 7, 2007–10.

CAMPSEN, George E. III “Chip” [R]—(Dist. No. 43, Berkeley-Charleston Cos.)—Businessman and Atty.; residing at 28 Waterway Island Dr., Isle of Palms; *b.* Mar. 30, 1959 in Charleston; *s.* the late George E., Jr. and the late Myrtle S. “Snap” Campsen; *g.* Wando High School, 1977; Furman Univ., B.S., 1981; Univ. of S.C., J.D., 1988, M.S., 1989; 1987 *m.* Lalla Lee Laffitte,



2 children, George and Boyce; S.C. Bar Assn.; S.C. Real Estate Broker’s License; 100-Ton U.S. Coast Guard Capt.’s License; Exec. VP, Fort Sumter Tours, Inc., 1985–; Partner, Campsen and Campsen Attys. at Law, 1989–; Commercial Real Estate Broker, Batten, Hudson, and Tarrant, 1983–85; Passenger Vessel Capt., Fort Sumter Tours, Inc., 1978–82; Chm., Charleston Co. Sen. Delegation, 2006–; Senior Policy Advisor to Gov. Mark Sanford, 2002–03; Co-Chm. and Spokesman, Gov. Mark Sanford’s Transition Team, 2002–03; S.C. Coll. Investment Prog. Adv. Com., 2001–02; Deacon, Church Council, and Teacher, East Cooper Baptist Church; prev. serv. in House 1997–02; Sen. 2005–10.

CLEARY, Raymond Edwin III [R]—(Dist. No. 34, Charleston-Georgetown-Horry Cos.)—Dentist; residing at 3577 Marion Lane, Murrells Inlet; *b.* Aug. 13, 1948 in Cincinnati, Ohio; *s.* Raymond E. and Rita Eileen Cleary; *g.* Ohio State Univ., B.A., 1970; Ohio State Coll. of Dentistry, D.D.S., 1973; Aug. 8 *m.* A. Lisa Macklen; Adv. Bd., HGTC Dental Hygiene; Rotary;



Kiwanis; Lions Club; mil. serv.: USAF, Capt.; prev. serv. in Sen. 2005–10.



COLEMAN, Creighton B. [D]—(Dist. No. 17, Chester-Fairfield-Union-York Cos.)—Atty.; residing at 125 S. Garden St., Winnsboro; *b.* May 12, 1956 in Winnsboro; *s.* the late George F. and Lucy Davis Coleman; *g.* The Citadel, B.A., 1979; Univ. of S.C., J.D., 1985; Feb. 10, 1990 *m.* Marian Walker McNair, 3 children, Creighton B., Jr., Chandler McNair, and Marion Walker;

Class Pres., The Citadel, 1979; Fifth Judicial Circuit Prosecutor, 1985–90; Sixth Circuit Prosecutor, 1990–92; admitted to Fourth Circuit U.S. Court of Appeals, Jan. 1993; Com. of Disciplinary Procedures, S.C. Bar, 1992–95; Vestry at St. John’s Episcopal Church, 1997–99; Chm., Fairfield Co. Dem. Party, 1998; Public Defenders Bd. for Chester and Fairfield Cos.; prev. serv. in House 2001–08; Sen. 2009–10.



COURSON, John E. [R]—(Dist. No. 20, Lexington-Richland Cos.)—Senior VP, Kennan & Suggs; *b.* Nov. 21, 1944; *g.* Univ. of S.C., 1968; *m.* Elizabeth Poinsett Exum, 3 children, James Poinsett, Elizabeth Boykin, and Harris Russell; Episcopalian; mil. serv.: USMCR; prev. serv. in Sen. 1985–10.



CROMER, Ronnie W. [R]—(Dist. No. 18, Lexington-Newberry-Saluda Cos.)—Pharmacist; residing in Prosperity; *b.* Dec. 1, 1947 in Newberry; *s.* Mable S. and the late William R. Cromer; *g.* Univ. of S.C., B.S., 1973; Aug. 30, 1969 *m.* Linda Epting, 2 children, Candace and Heather; mem.: Prosperity Town Council, 1973–80; Newberry Co. Dev. Bd., 1993–00; S.C. Bd. of

Pharmacy, 1994–00; mil. serv.: Lt. Col. (Ret.), SCARNG, 30 years; prev. serv. in Sen. Apr. 15, 2003–10.

DAVIS, Tom [R]—(Dist. No. 46, *Beaufort Co.*)—Atty.; residing in Beaufort; *b.* May 31, 1960; *s.* G. Thomas and Yvonne C. Davis; *g.* Furman Univ., B.A., 1982, *magna cum laude*, Phi Beta Kappa, Ulmer Medal; Univ. of Maryland School of Law, J.D., 1985, Order of the Coif, Sobeloff Prize for Outstanding Constitutional Law Scholarship, graduated with highest honors; Jan. 5, 1985 *m.* Reid Lawrence, 3 children, Elizabeth, Grace, and Claire; admitted to S.C. Bar, 1985; practiced law at Harvey & Battey, P.A., 1985–; former mem. of Bd. of Dirs.: Historic Beaufort Foundation, Greater Beaufort Chamber of Commerce, Beaufort Co. Planning Bd., Lowcountry Council of Govts., Beaufort-Jasper Water & Sewer Authority, and S.C. State Ports Authority; co-managed Mark Sanford’s 2002 and 2006 gubernatorial campaigns; served in Gov. Mark Sanford’s admin. and chief of staff; chaired the bi-state Jasper Port negotiating com.; prev. serv. in Sen. 2009–10.



ELLIOTT, Dick [D]—(Dist. No. 28, *Dillon-Horry-Marion-Marlboro Cos.*)—Real Estate—Vacation Rentals, Golf Courses, Sales, Dev.; residing in N. Myrtle Beach; *b.* Sept. 26, 1935; *s.* Marvin and Ara Elliott; attended Wingate Junior Coll., 1956–58; *g.* Clemson Univ., 1960; Jan. 9, 1961 *m.* Anne Anderson, 3 children, Richard, David, and Angela; VC, Horry Co. Council, 1976–80; mem.: Myrtle Beach Chamber of Commerce; Bd. of Visitors, Presbyterian Coll.; United Way of Horry Co. Bd.; Mason; Shriner; N. Myrtle Beach Tourism Com.; Lions Club; Horry Co. Airport Comm., Exec. Bd.; S.C. Assn. of Cos., 6th Congressional Dist. Tourism Comm.; N. Myrtle Beach City Council, 1962–65; Bd., Grand Strand Water & Sewer Authority, 1971–76; Area III Vocational School Bd., 1971–76; Adv. Bd., Natl. Bank of S.C., N. Myrtle Beach Region; Dep. Dist. Gov., 1976–77, Dist. Gov., 1977–78; former Chm., Horry-Georgetown-Williamsburg Planning Servs. Admin.; N. Myrtle Beach School Bd. of Trustees & Ocean Dr. Planning & Dev. Bd.; Dir., Co. T.B. Assn.; past Pres., N. Myrtle Beach Jaycees; Developer & Major



Owner of Eagle Nest Golf Club, Eagle Nest Estates & Beachwood Golf Club; Pres., BDY Investment Systems; Asst. Sun. School Supt. & mem., Bd. of Deacons, Ocean Dr. Presbyterian Church; prev. serv. in House Dec. 7, 1982–92; Sen. 1993–10.



FAIR, Michael L. [R]—(Dist. No. 6, *Greenville Co.*)—Ins.; residing in Greenville; *b.* June 16, 1946; *s.* Paul L. and Hazel C. Fair; *g.* Univ. of S.C.; July 8, 1969 *m.* Judy T. Hodge, 1 child, Meredith; mem., *Greenville Co. Council*, 1976–82; *Chm.*, *Corrections & Penology Com.*; *Sen. Fin. Com.*; *Sen. Fin. Subcom.*; *Chm. on Public Safety, Med. Affairs Com.*; *Chm. of the Jt. Citizens Com. on Children; Legis. Audit Council; Educ. Com.; Educ. Oversight Com.; Trustee State Bd. of First Steps; Fish, Game and Forestry Com.; Chm., Greenville Co. Legis. Delegation; prev. serv. in House 1984–95; Sen. Nov. 7, 1995–10.*



FORD, Robert [D]—(Dist. No. 42, *Charleston Co.*)—Developer; residing at P.O. Box 21302, Charleston; *b.* Dec. 26, 1948 in New Orleans, La.; attended Grambling State Univ. and Wayne State Univ.; single; *Charleston City Councilman*, 1974–92; mem., *SCLC Staff*, 1966–72; arrested 73 times during civil rights movement; *Harvey Gantt Triumphant Award*, 1991; *Legislator of the Year*, *S.C. Physical Therapy Assn.*, 1994; *Charleston Co. Council*, 1974–93; *Who's Who Among Black Elected Officials; Who's Who Among Amer. Politicians and Statesmen*; mem.: *Sen. Corrections & Penology Com.; Jud. Com.; Labor, Commerce & Industry Com.; Banking & Ins. Com.; Rules Com.; S.C. Legis. Black Caucus; Chm., Civil Rights and Affirmative Action Com.; mem., United Methodist Church; prev. serv. in Sen. 1993–10.*

GROOMS, Lawrence Kelly “Larry” [R]—(Dist. No. 37, *Berkeley-Charleston-Colleton-Dorchester Cos.*)—Pres./CEO GTI; g. Clemson Univ., B.S., 1987; m. Carol Anderson, 3 children; Christian, *Saved by Grace*, April 1987; Bd. of Visitors, Charleston Southern Univ., 1996–; Bd. mem., United Methodist Relief Center, 2003–08; Exec. Comm., Berkeley Co. Rep. Party, 1996–08; Life mem.: Natl. Rifle Assn.; Natl. Assn. of Texaco and Shell Marketers; Significant Contribution Award, MADD, 1998; Legis. Achievement Award, Charleston More Than a Port, 2002; Legis. Appreciation Award, Agric. Comm. of S.C., 2002; Raising the Standard Award, Heritage Comm. Servs., 2003; Natl. Legis. Impact Award, Natl. Abstinence Clearinghouse, 2004; Outstanding Senator Award, Amer. Legion Dept. of S.C., 2004; Legislator of the Year, Carolina’s Independent Automobile Dealers Assn., 2004; Legislator of the Year, S.C. Public Charter School Assn., 2004; Friend to the Taxpayer Award, S.C. Assn. of Taxpayers, 2004; Legislator of the Year, S.C. Farm Bureau, 2005; Legislator of the Year, S.C. Poultry Fed., 2006; Humane State Legislator Award, Humane Soc. of U.S., 2006; Bd. mem., Southern Methodist Coll., 2006–; Adv. Bd. mem., Natl. Council on Bible Curriculum, 2007–; Legis. Serv. Award, Sweetgrass Market Place Coalition, 2007; Palmetto Leadership Award, S.C. Policy Council, 2007–08; Sen. Legis. Champion, Palmetto Family Council (for outstanding leadership in the defense of faith, family, and freedom), 2007–08; Legislator of the Year, Construction Network of the Carolinas, 2008; The Westendorff Award for Serv. to Those in Need, United Methodist Relief Center, 2008; Legislator of the Year, Maritime Assn. of S.C., 2008 and 2009; Friend of Transit Award, Transportation Assn. of S.C., 2009; Bus. Advocate Award, S.C. Chamber of Commerce, 2010; Legis. serv. recognition, Boeing, 2010; Panama Canal Authority recognition, Canal de Panamá, 2010; Deacon Bd. past Chm., First Baptist Church, St. Stephen; prev. serv. in Sen. Nov. 4, 1997–10.





HAYES, Robert Wesley, Jr. [R]—(Dist. No. 15, York Co.)—Atty.; residing at 1486 Cureton Dr., Rock Hill; *b.* Dec. 19, 1952; *s.* Robert Wesley and Wilbur (Kirkland) Hayes; *g.* U.S. Mil. Academy in West Point, B.S., 1975; Univ. of S.C., J.D., 1983; Jan. 8, 1977 *m.* Sarah Mellon Shurley, 3 children, Robert Wesley III, James Creighton, and Margaret Mellon; Pres. of Class of 1975 & Battalion

Comdr. at West Point; Pres., Student Bar Assn., Univ. of S.C., 1982–83; Law Review, 1981–83; Order of the Coif; mem.: law firm of Robert W. Hayes, Jr., LLC; Exec. Council, S.C. Young Lawyers Div. of State Bar, 1984–87; Exec. Council, SCNG Assn., 1990–92, 2001–03; Bd.: Guardian Fidelity Mortgage Corp.; Westminster Towers; S.C. Bank & Trust of the Piedmont; Natl. Alliance for the Mentally Ill; Chm., York Co. Red Cross, 2004; Chm., York Dist. Boy Scouts of America, 1985–91; Chm., Rock Hill United Way Campaign, 1992; S.C. Jaycees Outstanding Young Amer. Award, 1990; Recipient of The Compleat Lawyer Award by Univ. of S.C. Law School Alumni Assn., 1996; S.C. Chamber of Commerce Public Servant of the Year, 2006; Westminster Presbyterian Church; mil. serv.: USA, 82nd Abn. Div., 1975–80; SCARNG, 1980–05; Master Parachutist, Ranger, Legion of Merit Award, Col.; prev. serv. in House 1985–91; Sen. Sept. 17, 1991–10.



HUTTO, C. Bradley “Brad” [D]—(Dist. No. 40, Allendale-Bamberg-Barnwell-Orangeburg Cos.)—Trial Lawyer; residing at 1330 Tolly Ganly Cir., Orangeburg; *b.* Aug. 6, 1957 in Orangeburg; *s.* Charles L. and Harriet L. Hutto; *g.* Honors Prog. at Univ. of S.C., B.A., 1978; Georgetown Univ. Law Center, J.D., 1981; July 20, 1985 *m.* Tracy D. Macpherson,

1 child, Skyler B.; Chm., Orangeburg Co. Dem. Party, 1988–94; Eagle Scout, Vigil Honor, Order of the Arrow; prev. serv. in Sen. Apr. 30, 1996–10.

JACKSON, Darrell [D]—(Dist. No. 21, *Richland Co.*)—Businessman/Minister/Author; Pres. & CEO, Sunrise Enterprise of Columbia; Senior Pastor, Bible Way Church of Atlas Rd.; residing at 608 Motley Rd., Hopkins; *b.* Feb. 1, 1957 in Columbia; *s.* the late Bishop Andrew C. and Janie (Lumpkin) Jackson; *g.* Benedict Coll., B.A., 1979 (Pres. of the Student Govt. Assn.); attended Univ. of S.C. School of Law, 1980; attended Cola. Bible Coll. and Seminary, 1980–82; July 6, 1980 *m.* Willie Mae Rooks, 2 children, Darrell, Jr. and Antoine Joseph; former mem.: Denny's Corp.; Richland Co. School Bd., Dist. One, 1990–92; Bd. of Dirs., SisterCare, Inc.; Cola. Free Clinic; Palmetto Conservation Bd.; Cola. Visitors Bureau Bd.; Big Brothers Big Sisters; former Trustee, United Way of the Midlands; received Benedict Coll. Most Distinguished Student Award, 1979; Hon. Degree, Richard Stockton Coll., Pomona, N.J., 2002; Hon. Degree, Benedict Coll., 2002; Legislator of the Year, S.C. Victims Assistance Network, S.C. Primary Health Care Assn.; Outstanding Legislator, Richland One Schools; Humanitarian of the Year, S.C. Law Enforcement Assn., 2008; prev. serv. in Sen. 1993–10.



KNOTTS, John Milton, Jr. "Jake" [R]—(Dist. No. 23, *Lexington Co.*)—Full-time Legislator/Retired Law Enforcement and Dep. Coroner, Lexington Co.; residing in West Columbia; *b.* Dec. 1944 in West Columbia; *s.* John Milton, Sr. and Dovereen Jessie (Williams) Knotts; 1965 *m.* Betty Bodie, 2 children, Nikki Rogers and Tara Grigsby; *g.* Palmer Coll., Assoc., Criminal Justice, 1974; Midlands Tech. Coll., Assoc., Corrections Admin., 1975; Assoc., Police Science, 1975; Drug Enforcement Admin., 1976; FBI Prosecutor School, 1976; Advanced FBI Prosecutors Investigator School, 1977; FBI Academy—Class 111, 1977; Masters in Firearms, FBI, 1977; Univ. of S.C., B.A., 1982; Firearms Instructor, SLED, 1989; Certified CWP Firearms Instructor, 1996–; served in law enforcement beginning as a beat patrolman, Cola. Police Dept., Columbia, S.C., 1968; Riot Squad,



1969; Coordinator Special Units, 1970; Narcotics & Vice Detective, 1970; Major Crime Investigator, 1974; Chief Investigator, 5th Judicial Circuit, 1975; Special Investigator Grand Jury, 1975; formed Fugitive Squad, White Collar Crime Div., 1976; Lexington Co. Dep. Coroner, 1988–95; Chambers Dev. Co. Southern Region, Dir. Corporate Security, 1988–95; Chm., West Columbia Planning Comm., 1978–79; Chm., Post 79 Boys State Amer. Legion; Mason; 40 & 8 Legionnaire; Civil Process Servs., 1990–; S.C. House of Reps. Jud. Com., 1995–02; Special Laws Subcom., 1995; Criminal Law Subcom., 1995–02; Rules Com., 1998–02; Public Safety Coordinating Council, 1995–; Sentencing Guidelines Comm., 1995–96; S.C. House of Reps. Freshman Legislator of the Year, 1996; elected to the S.C. Sen. Apr. 23, 2002; mem.: S.C. Sen. Agric. and Natural Resources Com., 2002–; Fish, Game and Forestry Com., 2002–; Gen. Com., 2002–; Invitations Com., 2002–, Chm., 2006–; Jud. Com., 2002–; Rules Com., 2002–; Public Safety Coordinating Council, 2002–; Com. on Screening of Bds. and Comms., 2005–, Chm., 2009–10; S.C. Troopers Assn.; James M. Smith Award, Gun Owners of S.C., 1995; Champion of Housing Award, S.C. Home Builders Assn., 1998–99; Lexington Co. Sheriff's Award, 2001; Grassroots Gun Rights Guardian, 2001–02; Amer. Legion of S.C. Serv. Award, 2002; S.C. Sheriff's Assn., Legislator of the Year, 2002; S.C. Recreation and Parks Assn., Legislator of the Year, 2002; S.C. Solicitors Assn., Legislator of the Year, 2006; Friend of the Taxpayer, 2006; Outstanding Serv. to Victims of Crime, Legislator of the Year Award, 2006; S.C. Dental Hygiene Assn., Legislator of the Year Award, 2006; S.C. Fraternal Order of Police, Senator of the Year Award, 2006; Golden Advocate Award by the Solicitors Assn., 2007; S.C. Chiropractic Assn., Legislator of the Year, 2007; S.C. Crime Victims Award, 1995, 1996, 1997, 2007; S.C. Coroner's Assn., Legislator of the Year, 2008; Injured Workers' Advocates' "Friend of the Little Man" Award, 2008; Support & Leadership Award for Excellence in Educ., S.C. Assn. of School Admins.; S.C. EMS Assn., Legislator of the Year, 2008–09; Strom Thurmond Monument Comm.; Startec Security, Dir. of Corporate Dev., Southern Region, 2005–; Certificate of Appreciation awarded by Native Amer. Pow Wow; mil. serv.: Vietnam Veteran, USN, 1964–68, enlisted; prev. serv. in House 1995–02; Sen. Apr. 23, 2002–10.

LAND, John Calhoun III [D]—(Dist. No. 36, Calhoun-Clarendon-Florence-Sumter Cos.)—Atty.; residing at Pinestraw Lane, Manning; *b.* Jan. 25, 1941 in Manning; *s.* John Calhoun, Jr. and Anne Weisiger Land; *g.* Univ. of Fla., Vocational Forestry, 1960; Univ. of S.C., B.S., 1965, J.D., 1968; Oct. 23, 1965 *m.* Marie Adell Mercogliano, 3 children, John Calhoun IV, Frances Ricci, and William Ceth; Eagle Scout Award, 1955; *mem.*: S.C. Hwy. Comm., 1971–74; elected Sen. Dem. Majority Leader, 1993–00; elected Sen. Dem. Minority Leader, 2000–; Recipient of The Compleat Lawyer Award by Univ. of S.C. Law School Alumni Assn., 1996; received hon. Doctoral Law Degree from the Univ. of S.C. on Aug. 11, 2007; received hon. Ph.D., Coll. of Charleston, May 9, 2008; received hon. Ph.D. of Humanities, Francis Marion Univ., May 9, 2010; *prev. serv.* in House 1975–76; Sen. 1977–10.



LEATHERMAN, Hugh Kenneth, Sr. [R]—(Dist. No. 31, Darlington-Florence Cos.)—Businessman; residing in Florence; *g.* N.C. State Univ., B.S., 1953; Nov. 11, 1978 *m.* Jean Helms, 6 children; Pres., Leacon, Inc.; *mem.*, Quinby Town Council, 1967–76; Mayor *Pro Tempore*, 1971–76; *mem. emeritus*: Francis Marion Univ. Bd. of Trustees; Clemson Univ. Coll. of Engineering & Science Adv. Bd.; Chm., Finance Com.; VC, Transportation; Ethics Com.; Rules Com.; State House Com.; Interstate Cooperation; Labor, Commerce & Industry; Chm., Senate Operations & Mgmt. Com.; *mem.*: S.C. Budget & Control Bd.; Chm., Salary Exec. & Performance Evaluation Comm.; Chm., Jt. Bond Review Com.; State Infrastructure Bank; *mem.*, Central United Methodist Church; *prev. serv.* in Sen. 1981–10.





LEVENTIS, Phil Peter [D]—(Dist. No. 35, *Lee-Sumter Cos.*)—Aviation & Mgmt. Servs. Consultant; residing at 935 Andiron Dr., Sumter; *b.* Nov. 3, 1945 in Lexington Co.; *s.* Peter P., Jr. and Tina (Palassis) Leventis; *g.* Univ. of Virginia, 1969; Dec. 22, 1969 *m.* Ellen V. Locker, 4 children, Gregory, Henry, Peter, and Christina V.; Bd. of Dirs., Sumter Rotary Club, 1979–80;

mem., Aviation Hall of Fame, 2007; Paul Harris Fellow; Pres., Manning Ave. Free Studio, 1979–80; Co. Airport Comr., 1980; Bd. of Dirs. & VP for Econ. Dev., Sumter Chamber of Commerce, 1979–80; Bd. of Dirs., S.C. Beer Assn., 1978–80, 2000–05; mem.: Amer. Legion Post 15; former Bd. mem., Santee-Lynches Grassroots Adv. Council, 1979–80; Univ. of S.C. School of Health Partnership Bd.; Organizer and founding Bd. Chm., Sumter Natl. Bank; Community Resource Bank, Sumter Bd. mem.; former Bd. mem., Comm. Bank Shares Bd.; 2002 nominee of the Dem. Party for Lt. Gov.; developed “The Blue Granite Recognition” for State Employees; mil. serv.: USAF, 1969–74; SCANG, 1974–99; Brigadier Gen. (Ret.), McEntire ANG Base; former Asst. Adjutant Gen. for Air; former fighter pilot; volunteered for active duty during Persian Gulf War; flew 21 combat missions over Iraq & Kuwait; decorations: Air Medal, Air Force Commendation Medal, Distinguished Flying Cross; prev. serv. in Sen. 1981–10.



LOURIE, Joel [D]—(Dist. No. 22, *Kershaw-Richland Cos.*)—Businessman; residing at 3 Lakecrest Dr., Columbia; *b.* Sept. 24, 1962 in Columbia; *s.* the late Isadore and Susan (Reiner) Lourie; *g.* Univ. of S.C., B.A., 1984; Richland Northeast High, 1980; Jan. 27, 1990 *m.* Rebecca Baum, 2 children, Rachel and Sam; Adv. Bd. for the Cola. Jewish Comm. Center; Richland

Dist. Two Reconnecting Comms. and School Bds.; Richland Two Bus. Adv. Council; 2009 Champion of Health Care Award; 2008 Advocate of the Year from S.C. Alive At 25 Prog.; 2008 AARP recognition; 2008–10 Liberty Fellowship Prog.; 2007 Star of Justice Award—Protection and Advocacy for

People with Disabilities, Inc.; 2006 Humane Soc. State Legislator Award; 2006 Seat Belt Champion Award from the Meharry-State Farm Alliance; 2006 State Safety Leadership Award from the Natl. Transportation Safety Bd.; 2005 S.C. Comm. on Natl. and Comm. Serv. Legislator of the Year; 2005 S.C. Public Health Assn. Legislator of the Year; 2004 Legis. Award from the S.C. Counseling Assn.; 2004 Advocate Award from the S.C. School Improvement Council; 2002 Advocate Award from the Natl. Alliance for the Mentally Ill; 2004 and 2006 Legis. Appreciation Awards from S.C. Victims Assistance Network; 2003 Legislator of the Year Award for the Natl. Assn. of Social Workers; House Leader on the Gov.'s Nuclear Waste Task Force; 2000 Alliance for S.C.'s Child Advocacy Leadership Award; 2000 Senior Advocacy Award from Senior Resources; 2000 S.C. Dept. of Health and Environmental Control Legislator of the Year Award; 2000 Distinguished Serv. Award from the S.C. Assn. of Non-Profit Organizations; prev. serv. in House 1999–04; Sen. 2005–10.

MALLOY, Gerald [D]—(Dist. No. 29, Chesterfield-Darlington-Lee-Marlboro Cos.)—Atty.; residing at 1216 Salem Rd., Hartsville; *b.* Oct. 26, 1961 in Chesterfield Co.; *s.* John A. and Geraldine Malloy; *g.* Univ. of S.C., B.S., 1984, J.D., 1988; continued studies in the Professional Masters of Bus. Admin.; July 8, 1989 *m.* Davita McFarland, 4 children, Donovan, Jonathan,



Jordan, and Morgan; admitted to practice in the S.C. Courts and Fed. Dist. Court; past Pres., S.C. Trial Lawyers Assn.; mem., S.C. Supreme Court Comm. on Lawyer Conduct, 1996–02; served on Judicial Qualifications Com. of the S.C. Bar Assn.; Rep. for Fourth Judicial Circuit for Young Lawyers Div., S.C. Bar Assn.; Chm., Public Defenders Bd. of Darlington Co. Bar Assn.; Chm., Hartsville Recreation Com.; former Pres., Hartsville Northern Youth Baseball League; served on Hartsville Downtown Dev. Bd.; Univ. of S.C. Alumni Bd.; life mem., Univ. of S.C. Alumni Assn.; helped establish Butler Heritage Foundation; mem.: S.C. Bar Assn., Comr., Indigent Defense Comm.; hon. life mem., S.C. Public Defender Investigators Assn. Bd.; Gov.'s School for Science and Math Foundation Bd.;

Appeals Com. for the S.C. Comm. on Higher Educ. Bd.; Center for Educator, Recruitment, Retention, and Advancement (CERRA); Chm., S.C. Criminal Justice Task Force; life mem., Univ. of S.C. Letterman Assn.; Lions Club Intl.; life mem., Omega Psi Phi Frat., Inc.; recipient of the Home Rule Award by S.C. Assn. of Counties, 2003; recipient of the S.C. Library Assn. Friend of the Libraries, 2004; inducted into the Natl. Honor Roll for the Natl. Library Assn., 2005; recognized by S.C. Dept. of Juvenile Justice for support of Teen After School Centers (TASC) Prog., 2007; recipient of the S.C. Public Defender Assn. Legislator of the Year Award, 2007; recipient of the S.C. Comm. on Indigent Defense Distinguished Serv. Award, 2008 (this award was named the Gerald Malloy Distinguished Serv. Award and is awarded annually); recipient of the S.C. Fraternal Order of Police Legislator of the Year, 2010; mem., Jerusalem Men's Ensemble, Bd. of Trustees; Chm., Fin. Com., Jerusalem Baptist Church; prev. serv. in Sen. Nov. 5, 2002–10.



MARTIN, Larry A. [R]—(Dist. No. 2, Pickens Co.)—Textiles, Alice Mfg. Co.; residing in Pickens; g. Pickens High School; attended Tri-Co. Tech. Coll.; m. Susan Lynn Evatt, 3 children; Pickens First Baptist Church; Moderator and Sun. School Teacher; past Chm. of Bd., S.C. 4-H Foundation; Pres., Pickens Co. United Way, 1983; Adv. Bd., Pickens First Natl. Bank, 1987–90; Econ. Dev. Comm., Southern Legis. Conf.; Adv. Bd., Rocky Bottom Camp of the Blind; Bd. for Partnership & Career Educ.; Chm., Gov.'s School-to-Work Council, 1997–99; Tax Study Comm., 1998; listed in *Outstanding Young Men of America*, 1979; *Who's Who in Amer. Politics*, 1981–82, 1983–84; *Personalities of the South*, 1982–83; Natl. Fed. of Independent Businesses “Guardian of Small Business” Award, 1999; S.C. Chamber of Commerce Public Servant of the Year, 2002; S.C. Assn. of Cos. “Guardian of Home Rule” Award, 2003; Anderson-Oconee-Pickens Area Mental Health “Patrick B. Harris Humanitarian Award for Public Serv.,” 2003; Hon. mem., Pickens Rotary Club; 2004 Legislator of the Year Award by the Natl. Fed. of the Blind of S.C.; Legislator of the Year for

the Sen. by the S.C. Human Serv. Providers Assn., 2005; Natl. Alliance on Mental Illness “Mental Illness Champion 2006”; Greenville Hosp. System Children’s Hosp. Dev. Council “Legis. Advocacy Award for 2006”; S.C. Comm. for the Blind Legislator of the Year, 2006; Conservation Voters of S.C., 2006 “Conservation Champion”; S.C. Manufacturers Alliance “Defender of Manufacturing 2007” Award; Fraternal Order of Police, “2007 Senator of the Year”; S.C. Apartment Assn., “2007 Legislator of the Year”; Chair, Jt. Study Com. on Criminal Domestic Violence; Home Builders Assn. of S.C., “2008 Hammer & Trowel Award”; Palmetto Family Council, “2008 Legislator of the Year”; special recognition of serv. by S.C. Baptist Convention, Nov. 2008; S.C. REALTORS, “2009 Legislator of the Year”; prev. serv. in House 1979–92; Sen. 1993–10.

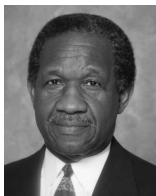
MARTIN, Shane R. [R]—(Dist. No. 13, Greenville-Spartanburg-Union Cos.)—Engineer/Bus. Owner; residing at 2741 Glenn Springs Rd., Spartanburg; *b.* Dec. 31, 1971 in Spartanburg; *s.* Shellie and Cheryl Martin; *g.* Clemson Univ., B.S., 1994, M.S., 1999; June 7, 1997 *m.* Amy M., 2 children, Ashlyn and Aidan; Bd. of Trustees, Spartanburg Co. School Dist. Six, 2005; mem., Amer. Soc. of Mechanical Engineers, 1994–; Chm., Spartanburg Co. Legis. Del.; hon. mem., Pacolet Lions Club; Deacon, Philadelphia Baptist Church; prev. serv. in Sen. 2009–10.



MASSEY, A. Shane [R]—(Dist. No. 25, Aiken-Edgefield-McCormick-Saluda Cos.)—Atty.; residing in Edgefield; *b.* June 28, 1975 in Greeneville, Tenn.; *s.* Gary M. and Linda S. Massey; *g.* Clemson Univ., B.A., 1997; Univ. of S.C., J.D., 2000; Jan. 31, 2004 *m.* Blair Leigh Ballard; 11th Judicial Circuit Juvenile Arbitration Prog., Volunteer Arbitrator; Strom Thurmond High School Mock Trial Team, Atty.-coach; Johnston Dev. Bd.; Aiken Rep. Club, Bd. of Dirs., 2006, Pres., 2007; Edgefield Co. First Steps, Bd. of Dirs., 2006–08; Johnston Lions Club; Edgefield Co. United Way, Bd. of Dirs.; Aiken Sertoma Club; Providence



Baptist Church, Deacon and Sun. School Teacher; prev. serv. in Sen. Nov. 6, 2007–10.



MATTHEWS, John Wesley, Jr. [D]—(Dist. No. 39, Bamberg-Colleton-Dorchester-Hampton-Orangeburg Cos.)—Businessman/Retired Elementary School Principal; residing in Bowman, R-1; *b.* Apr. 21, 1940 in Bowman; *s.* the late John Wesley, Sr. and the late Victoria (Williams) Matthews; *g.* S.C. State Coll.; Orangeburg-Calhoun Tech. Coll., 1970–71; Lincoln Elec. Inst.,

Cleveland, Ohio, 1972; Hon. Ph.D., Coll. of Charleston; Hon. Ph.D., S.C. State Univ.; Feb. 5, 1961 *m.* Geraldine Hillard, 5 children, Cynthia John, Michael Andre, Stephanie Renata, John Wesley III, and Brian DeReef; mem.: Alpha Phi Alpha Frat.; former Chm., S.C. Legis. Black Caucus; Chm., Orangeburg Co. Legis. Delegation; Southern Regional Educ. Bd.; Gov.'s Middle Grades Task Force; Distinguished Alumni Award, S.C. State Univ.; Orangeburg Co. Dem. of the Year; Minority Bus. Advocate of the Year, U.S. Small Bus. Admin.; Induction in the S.C. Black Hall of Fame; S.C. Primary Health Care Legislator of the Year; mem., Pineville United Methodist Church; prev. serv. in House 1975–84; Sen. 1985–10.

McCONNELL, Glenn F., Pres. *Pro Tempore* (for biography and picture, see p. 2).



McGILL, John Yancey [D]—(Dist. No. 32, Florence-Georgetown-Horry-Williamsburg Cos.)—Real Estate Broker/Residential Homebuilder; *b.* Sept. 18, 1952 in Kingstree; *s.* the late Frank H. and Peggy (Tomlinson) McGill; attended The Citadel and Francis Marion Coll.; May 18, 1974 *m.* Pamela Jean Fennell, 3 children, Lisa, John, and Maggie; past Chm., Deacon at

Kingstree First Baptist Church; past Pres.: Kingstree Jaycees and Chamber of Commerce; Town Council, 1976–79; Mayor *Pro Tempore*, 1978–79; Mayor of Kingstree, 1984–88; Bd. of Dirs., Waccamaw Regional Planning & Dev. Council; past Chm., Waccamaw Industrial Revolving Loan Comm.; past mem.,

State Dem. Party Exec. Com.; Chm., Waccamaw Regional Planning Dev. Council; *Outstanding Young Men of America*; Select Com. of the Educ. Improvement Act; Amer. Legis. Exchange Council; Bd. of Visitors, Med. Univ. of S.C., 1990–91; Legislator of the Year, S.C. Assn. of Cos., 1993; Hon. Doctorate Degree, The Citadel, 1994; Hon. Doctorate Degree, Francis Marion Univ., 2001; Hon. Doctorate Degree, MUSC, 2004; Legislator of the Year, S.C. Assn. of Regional Councils, 1997; Primary Health Care Assn. Legis. Award, 1998; Senator of the Year, Amer. Legion, 1999; S.C. Counseling Assn. Legis. Award, 1999; Sen. Legislator of the Year by Assn. of Conservation Dists., 2002; Legislator of the Year by the S.C. Cable Television Assn., 2002; S.C. Assn. of Cos. Distinguished Serv. Award, 2008; Hon. Ph.D., Coastal Carolina Univ., 2008; mem., Sen. Fin. Exec. Com.; Chm., Fin. Subcom. on Natural Resources; Chm., NESA (North East Econ. Strategic Alliance); William Henry Chandler Lifetime Achievement Award, Williamsburg Hometown Chamber, 2009; Clemson PSA Serv. Award, 2010; S.C. Advocate for Agric. Award, 2010; prev. serv. in Sen. 1989–10.

NICHOLSON, Floyd “Coach Nick” [D]— (Dist. No. 10, Abbeville-Greenwood-Laurens Cos.)—Retired Educator; residing at 527 Bryte St., Greenwood; *b.* July 26, 1949 in Greenwood; *s.* Marion N. and Nona Nicholson; *g.* S.C. State Univ., B.S., 1972; 1977 *m.* Mamie W., 3 children, Douglas Anthony, Cedric Antonio, and Floyd Michael; Greenwood City Council,



1982–93; Chm., Upper Savannah Council of Govts., 1990–92; Mayor, City of Greenwood, 1994–08; Hon. Doctor of Humanities, Lander Univ., 1997; Pres., S.C. Municipal Assn., 2001; mem., Jim Rex Supt. of Educ. Transition Team, 2006; prev. serv. in Sen. 2009–10.



O'DELL, William Hamilton "Billy" [R]—(Dist. No. 4, *Abbeville-Anderson-Greenwood Cos.*)—CEO, O'Dell Corp., Inc.; residing at 144 Devon Park, Greenwood; *b.* Oct. 11, 1938 in Ware Shoals; *s.* William B. and Sara Francis O'Dell; *g.* The Citadel, B.A., 1960; *m.* Aedra Gail Tisdale, 2 children, William B. and Patricia Michelle; VC, School Dist. 51, 1974–81;

Dir., Southern Broom & Mop Assn., 1974; Pres., Southern Broom & Mop Assn., 1976; The Citadel Bd. of Visitors, 1981–89; Pres., Ware Shoals Chamber of Commerce, 1985–86; Dir., State Chamber of Commerce, 1985–88; Pres., Ware Shoals Comm. Foundation, 1985–88; Chm., Ware Shoals United Fund, 1986; VC, Abbeville Dev. Bd., 1987; Piedmont Tech. Bd. of Visitors, 1987–88; The Citadel Bd. of Visitors, 1990–91; recipient of Palmetto Award, The Citadel, 1994; CEO, The O'Dell Corp., 1997; Hon. Doctor of Bus., The Citadel, 1997; Hon. Doctors of Laws, Lander Univ., 2009; J. Verne Smith Humanitarian Award, 1998; Guardian of Small Bus., NFIB/SC, 1998; Legis. Award, S.C. Counseling Assn., 1999; Recognition of Serv., City of Anderson, 1999; Alumni Achievement Award, Camden Mil. Academy, 2000; Legislator of the Year, Dept. of Disabilities and Special Needs, 2001; Recognition of Serv., City of Belton, 2001; Resolution of Appreciation, Belton-Honea Path Water Authority, 2002; Bd. of Trustees, Camden Mil. Academy, 2004; Resolution of Appreciation, Co. of Greenwood, 2004; Legis. Appreciation Award by S.C. Assn. of Conservation Dists., 2006; Champion for Access to Healthcare, S.C. Primary Healthcare Assn., 2007; Legislator of the Year, S.C. Dental Assn., 2007; Small Bus. Legislator of the Year, 2007; Legislator of the Year, S.C. Emergency Med. Serv. Assn., 2006–07; Legislator of the Year, S.C. Econ. Developers' Assn., 2007; Legislator of the Year, S.C. Assn. of Regional Councils, 2008; Hon. Doctorate Degree from the Med. Univ. of S.C., 2008; Public Servant of the Year, S.C. Chamber of Commerce, 2008; The S.C. Primary Health Care Champion Award, 2009; Outstanding Leader in the Dev. and Advancement of the Knowledge Economy, 2010; Coms.: Fin.; Gen.; LCI; Rules; Invitations; Ag. Heads Salary Comm.; Jt.

Bond Review; Deacon, Mt. Gallagher Baptist Church, 1977–81; mil. serv.: SCNG, 1956–58; prev. serv. in Sen. 1989–10.

PEELER, Harvey Smith, Jr. [R]—(Dist. No. 14, *Cherokee-Spartanburg-Union-York Cos.*)—Dairyman/Businessman; residing at 3033 Old Georgia Hwy., Gaffney; *b.* Sept. 8, 1948 in Gaffney; *s.* the late H. Smith, Sr. and Sally (Bratton) Peeler; *g.* Clemson Univ., B.S., 1970; Aug. 8, 1969 *m.* Ila LaDonna Caudill, 3 children, Brantlee Rene, Harvey Smith III, and Boone Solomon; mem.: Gaffney First Baptist Church; Mason; Shriner; Amer. Jersey Cattle Assn.; Amer. Legion; Cherokee Co. Council, 1977–80; Sen. Majority Leader, 2005–; mil. serv.: Lt., USA, 1970–72; prev. serv. in Sen. 1981–10.



PINCKNEY, Clementa Carlos [D]—(Dist. No. 45, *Beaufort-Charleston-Colleton-Hampton-Jasper Cos.*)—Pastor, Mother Emanuel AME Church, Charleston; residing in Ridgeland; *b.* July 30, 1973 in Beaufort; *s.* John and the late Theopia (Stevenson) Pinckney; *g.* Allen Univ., B.A., 1995; Princeton Univ. Research Fellow, Summer, 1994; Univ. of S.C., Master of Public Admin., 1999; Lutheran Theological Southern Seminary, 2008; Oct. 23, 1999 *m.* Jennifer Benjamin, 2 children, Eliana Yvette and Malana Elise; Bd. of Dirs., Southern Mutual Ins. Co.; prev. serv. in House 1997–00; Sen. 2001–10.



RANKIN, Luke A. [R]—(Dist. No. 33, *Horry Co.*)—Atty.; residing at 3745 Waterford Dr., Myrtle Beach; *b.* Apr. 9, 1962 in Horry Co.; *s.* O. A. and Dorothy S. Rankin; *g.* Univ. of S.C., B.A., 1984, J.D., 1987; 2 children, Luke, Jr. and Hollings; prev. serv. in Sen. 1993–10.





REESE, Glenn G. [D]—(Dist. No. 11, *Spartanburg* Co.)—Businessman, owner of Krispy Kreme Doughnut Co., Spartanburg, S.C.; residing at 507 Fagan Dr., Lake Bowen, Inman 29349; *b.* Jan. 6, 1942 in Greenville; *s.* Wilford William and Geneva Margaret Reese; *g.* Chapman High School, 1959; Mars Hill Coll., A.A., 1961; Auburn Univ., B.A., 1963; Converse Coll., M.A.,

1967; worked through coll. as a barber at the Tiger Barber Shop and as a lifeguard & water safety instructor at Silver Lake and Rainbow Lake; June 19, 1970 *m.* Janis Elizabeth Dearybury, 4 children, Glenn, Jr., John David, Kathryn, and Michael; Intl. Sports Official, 1977–99; Sports Comr., 1977–00; Sports Official, 1963–01; Public School Teacher, 1963–85; High School Sports Official in football, basketball & baseball; officiated Div. I NCAA basketball for 15 years, Southern Conf.; officiated five natl. coll. championships in basketball; officiated in four foreign countries: Soviet Union, Poland, Austria & Germany; officiated Good-Will Game Trials in 1986; supvr. for the NCAA & NAIA; Legislator of the Year, S.C. Pharmacy Assn., 2000; Legislator of the Year by the Retired Teacher Assn., 2004; Legislator of the Year by the Police Benevolent Assn., 2004; Bd. mem., Small Bus. (Chamber of Commerce); Deacon, Boiling Springs First Baptist Church; prev. serv. in Sen. 1991–10.



ROSE, Michael T. [R]—(Dist. No. 38, *Dorchester-Charleston* Cos.)—Businessman/Atty.; residing at 409 Central Ave., Summerville; *b.* Oct. 13, 1947 in Charleston; *s.* the late Artman A. Rose and the late Lynnette M. Pullen; *g.* USAF Academy, B.S., 1969, majoring in Intl. Affairs; N.Y. Univ. School of Law, J.D., 1973; Harvard Bus. School, M.B.A., 1981; Editor, N.Y. Univ.

Law Review, 1971–73; licensed to practice law by five states and numerous fed. courts; Bar Register of Preeminent Lawyers, Martindale-Hubbell; rated “AV” (highest professional atty. rating) by Martindale-Hubbell; subject of case study at Harvard Bus. School; winner of Uhlmann Award for best agri-bus.

research report at Harvard Bus. School, 1981; Assoc. Atty. at major law firm and founder and Pres. of various entrepreneurial companies; May 25, 1985 *m.* Vivian Osborn; founder and Exec. Dir., The Farmers Assistance Relief Mission, Inc., and "Adopt-A-Cow" Prog.; received Order of the Palmetto from Gov. Carroll A. Campbell, Jr. and commendations from S.C. General Assembly, 1987; Outstanding Young Man of America; winner and plaintiff of landmark U.S. Supreme Court decision about Freedom of Info. Act; guest lecturer, various univs., colls., professional organizations, and television programs, including on CBS "60 Minutes"; author of book published by N.Y. Univ. & various articles; Eagle Scout with three palms; staff mem., Boy Scout World Jamboree, Idaho, 1967 and Camp Ho-Non-Wah staff, Wadmalaw Island, S.C., 1961-63; Brotherhood Mem., Order of the Arrow; mem., Unali-yi Dancers, 1961-63; mem., Bethany United Methodist Church; former precinct off. and mem. of Platform Com.; S.C. Rep. Party, 1989; Dist. Chm., Natl. Fed. of Rep. Men, 1991-92; Dorchester Co. Rep. Party; Chm., Strom Thurmond for Sen. Campaign; Chm., Dorchester Co. Legis. Delegation, 1989-90, 1994; VC, Rep. Forum; S.C. Chm., Amer. Legis. Exchange Council, 1990-92; "Outstanding State Legislator," Amer. Legis. Exchange Council, 1990; Friend of Taxpayer Award, S.C. Taxpayers Assn., 1991; Leadership with Ethics Reform Award from Common Cause, 1991; "Most Conservative Senator" by S.C. Policy Council, 1990, 1991; "Distinguished Serv. Award" for being Outstanding State Legislator, from Natl. Assn. for Uniformed Servs., 1994; endorsed by Sierra Club for being pro-environment, 1992; selected to "Who's Who in America," 1996; "Who's Who in Amer. Politics," 2003; mil. serv.: Regular Off., USAF, 1969-74; retired as Major in USAFR; Air Force Commendation Medal, 1990; Hon. Ph.D. in Public Admin. by Mil. Coll. of S.C., 2010; prev. serv. in Sen. 1988-97, 2009-10.



RYBERG, W. Greg [R]—(Dist. No. 24, *Aiken Co.*)—CEO, REI, Inc.; residing at 356 Park Ave. S.W., Aiken; Dec. 28, 1968 *m.* Elizabeth Rose Denkwalter; VC, Econ. Dev. Partnership, 1992; Eau Claire, Wis., 1957 Marble Champion; 1994 Greater Aiken Chamber of Commerce “Businessperson of the Year”; 1998 BIPEC Guardian of Small Bus. Award; 1998 Ernst & Young

Entrepreneur of the Year for the Carolinas; 2004, 2005, 2006, and 2009 S.C. Taxpayers Assn. Friend of the Taxpayer Award; 2010 S.C. Chamber of Commerce “Public Servant of the Year”; mil. serv.: USA Reserves Natl. Guard, 1968–74; prev. serv. in Sen. 1993–10.



SCOTT, John L., Jr. [D]—(Dist. No. 19, *Richland Co.*)—Owner/Broker-In-Charge, J. L. Scott Realty Co., Inc./Pres., C & S Consulting Group; residing at 215 Elmont Dr., Columbia; *b.* Oct. 21, 1953 in Richland Co.; *s.* John L., Sr. and Gracie W. Scott; *g.* S.C. State Univ., B.S., 1975; *m.* Joan Crouch, 1 child, John L. III; New Ebenezer Baptist Church, Church Clerk, 1980–95,

Trustee Bd., 1980–05, Deacon, 2005–; mem.: Sen. Jud. Com.; Med. Affairs Com.; Corrections and Penology Com.; prev. serv. in House Dec. 4, 1990–08; Sen. 2009–10.



SETZLER, Nikki Giles [D]—(Dist. No. 26, *Aiken-Lexington-Saluda Cos.*)—Atty.; residing in West Columbia; *s.* Harry Earl and Verna Leona (Parker) Setzler; *g.* Univ. of S.C., B.A., 1968, J.D., 1971; Aug. 16, 1969 *m.* Ada Jane Taylor, 4 children, Tara Nikole, Jamie Leona, Sabra Taylor, and Amber Jane; mem., Adv. Group for Southern Regional Educ. Bd.; Outstanding Leadership Award, Gov.’s School for the Arts, 1990; Legis. Award for South Carolinians with Disabilities by S.C. Vocational Rehabilitation Assn., 1991; Outstanding Senator for Continued Support of Public Educ., S.C. School Bds. Assn., 1991; Award

for Support for Educ., Palmetto State Teachers Assn., 1991; Outstanding Leadership and Contributions to Educ. Award by S.C. Council of Elementary School Principals, 1990–91; Future Farmers of America Hon. Chap. Degree, 1992; Appreciation Award by Cola. Coll. Bd. of Visitors, 1988–92; School Health Serv. Award, 1992; Hon. Doctorate of Humane Letters, Univ. of Charleston, 1992; Legislator of the Year Award by Independent Colls. and Univs. of S.C., Inc., 1993; Commendation by S.C. Counseling Assn., 1994–95; Outstanding Serv. Award by S.C. Agric. Educ. Progs., 1994; Richard W. Riley Award for Exceptional Leadership and Commitment by S.C. Consortium for Gifted Educ., 1995; Carl Perkins Humanitarian of the Year Award for S.C., 1995; Legislator of the Year, S.C. Assn. of School Librarians, 1995; Hon. Doctorate of Educ., Cola. Coll., 1997; Public Servant of the Year by S.C. Chamber of Commerce, 1998; Award in Appreciation of Unrelenting Efforts on Behalf of the Parents and Young Children of S.C. by Dept. of Educ. Parenting/Family Literacy Initiatives, 1999; W. J. Castine Partner in Progress Award for Exemplary Serv. to S.C. Elementary and Middle Schools, 1999; Distinguished Serv. Award for Contributions to Higher Educ. and Student Fin. Assistance Progs., 1999; Award for Exceptional Leadership and Commitment to Tech. Educ., 1999; Award of Appreciation for support by S.C. FFA Assn., 2000; Hon. Amer. FFA Degree by Natl. FFA Organization, 2000; Friend of Reading Recovery Award for outstanding contributions, 2000; Outstanding Policy Leader from S.C. State Bd. of Educ., 2000; Award for Exemplary Serv. to Public Educ. by S.C. Assn. of Teacher Educators, 2001; Outstanding Serv. Award, S.C. Educ. Assn.—Retired, 2002; Friend of the Taxpayer Award, S.C. Assn. of Taxpayers, 2002; honored by the Amer. Inst. of Architects, S.C. Chap., 2004; Recognition by S.C. School Nurses, 2002; Legislator of the Year, S.C. Assn. of the Deaf, 2005; Outstanding Contributions to Public Educ., Gov.'s Workforce Educ. Task Force & Supt. of Educ., 2005; Hon. Doctorate of Laws, Univ. of S.C., 2008; prev. serv. in Sen. 1977–10.



SHEHEEN, Vincent A. [D]—(Dist. No. 27, Chesterfield-Kershaw-Lancaster Cos.)—Atty.; s. Fred and Rose Sheheen; g. Clemson Univ., B.A., 1993; Univ. of S.C., J.D., 1996; May 13, 1995 *m.* Amy Renee Uhl, 3 children, Austin, Joseph, and Anthony; Law Clerk, U.S. Dist. Judge Joseph F. Anderson, Jr., 1996–98; prosecutor for City of Camden, 2000; Adjunct Instructor,

Univ. of S.C. School of Law, 1998–01; prev. serv. in House 2001–04; Sen. Feb. 3, 2004–10.



SHOOPMAN, Phillip W. [R]—(Dist. No. 5, Greenville Co.)—Professional Engineer; residing at 4455 Skyland Dr., Greer; g. Purdue Univ., B.S.M.E., 1992, M.S.E., 1994; Chm., Regional Air Quality Steering Com., 2001–03; Chm., Greenville Co. Planning Comm., 2001–03; Del., Rep. Natl. Convention, 2004; mem., State Bd. of Educ., 2004–06; Chm., Greer Comm.

Ministries, 2006–07; VC, Greer Chamber of Commerce, 2006; Friend of the Taxpayer, 2007; Liberty Fellowship Class of 2009; mem., Greenville Symphony Adv. Council, 2009–10; Peace Center's Bd. of Trustees, 2009–10; Comr., Review and Oversight Comm. of the States Port Authority, 2010; S.C. House of Reps. Majority Whip, 2007; mem., Washington Baptist Church; prev. serv. in House 2007–08; Sen. 2009–10.



THOMAS, David Lloyd [R]—(Dist. No. 8, Greenville Co.)—Atty.; b. 1949 in Seneca; s. Harry Lee and the late Mary Thomas; g. Univ. of N.C., Charlotte, B.A., 1971; Southwestern Baptist Theological Seminary, Ft. Worth, Tex., M.Div., 1975; Texas Christian Univ., M.A., 1979; Univ. of S.C., J.D., 1995; Sept. 15, 1984 *m.* Fran Thressia Bauman; mem., Greenville City Council,

1979–84; Mayor *Pro Tempore*, 1983–84; prev. serv. in Sen. 1985–10.

VERDIN, Daniel Byron III [R]—(Dist. No. 9, Greenville-Laurens Cos.)—

Owner, Verdin's Farm & Garden Center; residing in Laurens; *b.* May 9, 1964 at England Air Force Base in Alexandria, La.; *s.* Daniel B. Verdin, Jr. and Eloise Watts Verdin; *g.* Bob Jones Univ., B.A., 1986; Sept. 26, 1987 *m.* Kimberlee Diane Owens, 4 children, Annemarie, Daniel, Whitson,



and Caroline; Agric. & Natural Resources Advisor, Gov.'s Off., 1987–89; Chair, Agric. & Natural Resources Com., 2007–10; Majority Whip for Sen. Rep. Caucus, 2009; Div. Comdr. Sons of Confederate Veterans, 1998–00; Laurens Co. Cattlemen's Assn.; Hickory Tavern Young Farmers, Mountville Grange; Joanna Lions Club; 2006 Friend of SCAV, S.C. Assn. of Veterinarians; Legislator of the Year, S.C. Farm Bureau, 2006; Legislator of the Year, S.C. Veterinarians Assn., 2007; Legislator of the Year, Palmetto Cycling Coalition, 2008; Sen. Legis. Champion, Palmetto Family Council, 2007–08; S.C. Quality of Life Award, S.C. Realtors Assn., 2008; Friend of the Taxpayer Award, 2008, S.C. Taxpayers Assn.; Hon. State FFA Degree, 2009; John W. Parris Agricultural Leadership Award, 2009, by the S.C. Agricultural Educators Assn.; 2009 Advocate of the Year, S.C. Advocates for Agric.; Hon. Chair for the 2009 State 4-H Congress; Legislator of the Year, S.C. Poultry Fed., 2009; 2010 Bus. Advocate Award, S.C. Chamber of Commerce; Senator of the Year, S.C. Human Serv. Providers, 2010; mem., Faith Free Presbyterian Church; prev. serv. in Sen. 2001–10.

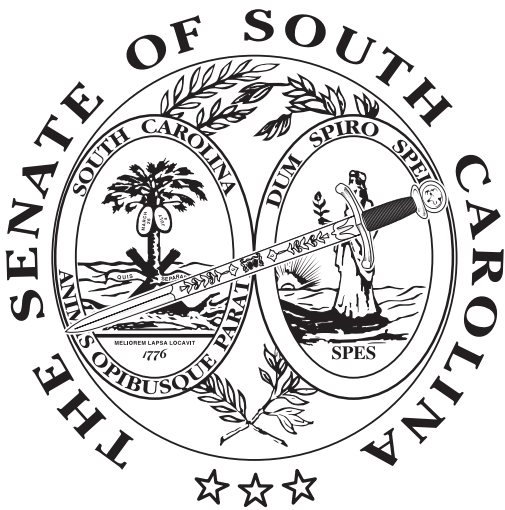
WILLIAMS, Kent M. [D]—(Dist. No. 30, Dillon-Florence-Marion-Marlboro Cos.)—

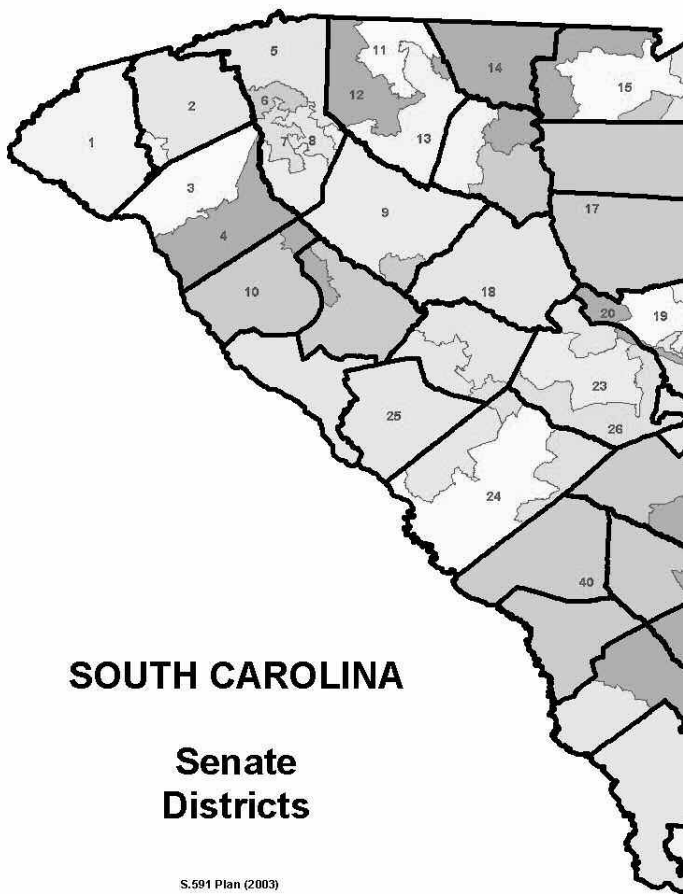
Dep. Co. Admin.; residing at 4205 Stirk Place, Marion; *b.* Sept. 15, 1960 in Marion; *s.* James and Thelma Howard Williams; *g.* Florence Darlington Tech. Coll., A.S., 1981; S.C. State Univ., B.S., 1987; single; Independence Fed. Savings and Loan Bank, Washington, D.C., 1985–86; S.C. State



Univ., 1986–90; Clemson Extension Serv., 1990–99; Chm., Marion Co. Bd. of Educ., 1998–04; Marion Co. March of Dimes, Co-Chm., 2003; Gov. Carroll Campbell appointee to

S.C. State Agricultural Comm.; Twelfth Judicial Circuit Youth Council Bd.; Marion Co. Duke Endowment Bd.; Rural Comm. Dev. Bd.; Treas. & Dir., Marion Dist. A.M.E. Church Boy Scouts; Pee Dee Adv. Bd., Wachovia Bank; mem. & steward, St. James A.M.E. Church; prev. serv. in Sen. 2005–10.

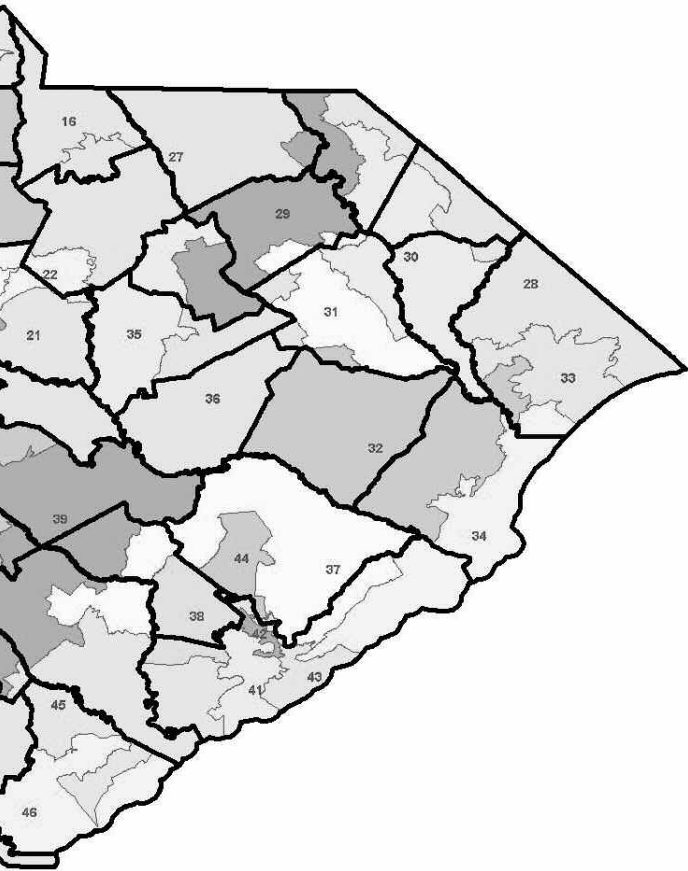




SOUTH CAROLINA

Senate Districts

S.591 Plan (2003)



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