| AGENCY NAME:        | SOUTH CARC | DLINA STATE | UNIVERSITY |
|---------------------|------------|-------------|------------|
| <b>AGENCY CODE:</b> | H240       | SECTION:    | 019        |

# Fiscal Year 2020–2021 Accountability Report

#### **SUBMISSION FORM**

I have reviewed and approved the data submitted by the agency in the following online forms:

- Reorganization and Compliance
- Strategic Plan Results
- Strategic Plan Development
- Legal
- Services
- Partnerships
- Report or Review

I have reviewed and approved the financial report summarizing the agency's budget and actual expenditures, as entered by the agency into the South Carolina Enterprise Information System.

The information submitted is complete and accurate to the extent of my knowledge.

| AGENCY DIRECTOR (SIGN AND DATE):  | Signature on file.                                |
|-----------------------------------|---|
| (TYPE/PRINT NAME):                | Mr. Alexander Conyers, Interim President          |
|                                   |   |
| BOARD/CMSN CHAIR (SIGN AND DATE): | Signature on file.                                |
| (TYPE/PRINT NAME):                | Mr. Rodney C. Jenkins, Chairman Board of Trustees |

### FY 2020-2021 Agency Accountability Report Reorganization and Compliance Responses:

|                 | These responses were submitted for the FY 2020-2021 Accountability Report by the |   |              |                      |  |  |  |  |  |  |  |  |  |
|-----------------|--|---|--------------|----------------------|--|--|--|--|--|--|--|--|--|
|                 | SOUTH CAROLINA STATE UNIVERSITY  |   |              |                      |  |  |  |  |  |  |  |  |  |
| rimary Contact: |  |   |              |                      |  |  |  |  |  |  |  |  |  |
| First Name      | Name Last Name Role/Title Phone Email Address                                    |   |              |                      |  |  |  |  |  |  |  |  |  |
| Betty           | Boatwright   | Special Assistant to President                | 803-928-6842 | bboatwright@scsu.edu |  |  |  |  |  |  |  |  |  |
| Secondary Conta | act  |   |              |                      |  |  |  |  |  |  |  |  |  |
| First Name      | Last Name  | Role/Title                                    | Phone        | Email Address        |  |  |  |  |  |  |  |  |  |
| Donna           | Hanton   | Director of Budgeting and Grant<br>Accounting | 803-533-3647 | djordan2@scsu.edu    |  |  |  |  |  |  |  |  |  |

#### **Agency Mission**

South Carolina State University (SC State) is a historically Black public 1890 land grant senior comprehensive institution. Located in Orangeburg, South Carolina, SC State University is committed to providing affordable and accessible quality baccalaureate programs in the areas of business, applied professional sciences, mathematics, natural sciences, engineering, engineering technology, education, arts, and humanities. A number of programs are offered at the master's level in teaching, human services and agribusiness, and the educational specialist and doctorate programs are offered in educational administration. SC State University prepares highly skilled, competent and socially aware graduates to enable them to work and live productively in a dynamic, global society. Through technology and traditional methods of teaching and learning, research and service, the University enhances the quality of life of citizens and contributes to the economic development of the state and nation. (This mission statement was approved by the S.C. State University Board of Trustees on October 9, 2018, and by the South Carolina Commission on Higher Education on October 23, 2018.)

Adopted in: 2018

#### **Agency Vision**

SC State will excel as a comprehensive university offering collaborative educational and research experiences designed to transform the lives of students, families and communities, preparing them to meet the social, technological and economic challenges of the future.

Adopted in: 2018

Recommendations for reorganization requiring legislative change.

No

| Please list significan | t events related to the a | gency that occurred in FY 2020-2021. |                             |               |
|------------------------|---------------------------|--------------------------------------|-----------------------------|---------------|
| Month Started          | Month Ended               | Description of Event                 | Agency Measures<br>Impacted | Other Impacts |
|                        |                           |                                      |                             |               |
|                        |                           |                                      |                             |               |
|                        |                           |                                      |                             |               |
|                        |                           |                                      |                             |               |
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|                        |                           |                                      |                             |               |

Does the agency intend to make any other major reorganization to divisions, departments, or programs to allow the agency to operate more effectively and efficiently in FY 2021-22?

Note: It is not recommended that agencies plan major reorganization projects every year. This section should remain blank unless there is a need for reorganization.

Yes

College of Agriculture - Division of Academic Affairs

Is the agency in compliance with S.C. Code Ann. § 2-1-220, which requires submission of certain reports to the Legislative Services Agency for publication online and the State Library? See also S.C. Code Ann. § 60-2-20.

Yes

If not, please explain why.

#### These responses were submitted for the FY 2020-2021 Accountability Report by the

#### SOUTH CAROLINA STATE UNIVERSITY

Is the agency in compliance with various requirements to transfer its records, including electronic ones, to the Department of Archives and History? See the Public Records Act (S.C. Code Ann. § 20-1-10 through 20-1-180) and the South Carolina Uniform Electronic Transactions Act (S.C. Code Ann. § 26-6-10 through 26-10-210).

Yes

Does the law allow the agency to promulgate regulations?

No

| <b>AGENCY NAME:</b> | So   | uth Carolina State U | niversity |
|---------------------|------|----------------------|-----------|
| <b>AGENCY CODE:</b> | H240 | SECTION:             | 19        |

#### **AGENCY'S DISCUSSION AND ANALYSIS**

South Carolina State University (SC State), the state's only public Historically Black College and University (HBCU), celebrated its Quasquicentennial – 125 years of educational excellence. This milestone year marked 125 years of providing access, opportunity and outreach to the citizens of the State of South Carolina and beyond. Throughout the years, the University has produced thousands of graduates who have made major contributions in numerous of fields including Education, Science, Engineering, Speech Pathology & Audiology, Law and Business.

During Fiscal Year 2021, we continued to operate with modifications, brought on by COVID-19. The institution assessed the appropriate health and safety protocols, financial resources, academic program offerings, and triggers that ultimately impacted the operations of the institution. The University sustained its operations while moving from a "closed" to "hybrid" status. The University successfully transitioned faculty, staff and students to the campus.

We continued to ensure that the University's goals were aligned with the strategic plan, adjusting as necessary to further accommodate the pandemic. An enrollment Management Plan was completed for Fall 2020 to address enrollment affected by COVID-19. The plan included enrollment benchmarks and innovative ideas and processes to increase enrollment and retention. The University also opened its new 1890 Administrative and Community facility on campus; received \$2 million in Learning and technology resources from IBM; received \$300,000 in scholarship support; and received \$2.1M from Retired Army Officer Lamar Powell for support of SC State's Student Success and Retention Center, a setting for academic assistance and other support, including a Veterans Support Center.

As a part of our Transformation Through Collaboration efforts, the University continued to partner with various business entities which supported internships, program expansion, and technology. These companies included IBM, Dominion Energy, Longenecker & Associates, Samsung, and Savannah River Nuclear Solutions. A Bachelor of Science degree in Mechatronics Engineering was approved by CHE and an MBA Curriculum modification & Applied Oncology Honors Sciences Concentration (BS in Biology) was approved by the Advisory Committee on Academic Programs (ACAP/CHE).

In November 2020, the Nuclear Engineering program received \$150,000 from Duke Energy to provide scholarships to Nuclear Engineering students. The first recipients of the Duke Nuclear Engineer Scholarship will be in Fall 2021.

In January 2021, Samsung provided \$150,000 for Gap funding scholarships to STEM majors. A total of 17 senior STEM majors received scholarship funding to complete their degrees in May 2021. Additional scholarship funds will be awarded to qualified seniors in Fall 2021 and May 2022.

Renovations were made to The Washington Dining Hall and The Pitt student dining facilities; and new turf was placed at the Oliver C. Dawson Bulldog Stadium. The University had its SACSCOC Virtual On-

Narrative FY 2020-2021

| AGENCY NAME: | South | Carolina State Uni | versity |
|--------------|-------|--------------------|---------|
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Site Visit in September 2020 as part of its decennial reaffirmation review. The results of the reaffirmation will be announced at the SACSCOC Annual meeting in December 2021.

The 2020-21 Accountability Report provides an overview of the University's performance and achievements as they relate to meeting its institutional goals and complying with state and federal regulations. Listed below are the University's strategic initiatives, goals, measures, and summary of the results.

The University supports the Statewide Enterprise Strategic Objective, Education, Training and Human Development, by preparing students for educational opportunities that lead to, professional careers that transform underrepresented communities.

The following Strategic Initiatives and goals from the University 2018-2022 Strategic plan were measured:

#### Strategic Initiative 1: Ensure Fiscal Stability

Goal 1: Develop a financial budget model and balance budgets that align resources with strategic goals. Goal 2; Maintain a positive net position to ensure adequate cash flows and increase debt flows.

During the 2020-21 Fiscal Year, the University's budget was aligned with its strategic initiatives and goals. State budget presentations were submitted on time and quarterly financial reports were submitted to the Board of Trustees. The impact of COVID on the FY20-21 budget was offset by the receipt of funds from the CARES Act. A continuous review of departmental budgets is managed closely by the budget office staff along with the appropriate university cabinet member. The adherence to the approved budget is reflected in the position change in net position.

#### Strategic Initiative 2: Enhance Student Enrollment and Success

Goal 1: Diversify and Increase Student Enrollment

Goal 2: Increase Overall Retention Rate

Goal 3: Increase the number of offered student internships and placement in jobs, graduate and professional schools

Student Enrollment and Retention is still an issue that is being addressed by the University. Scholarship funding is needed to enroll and retain students. The overall enrollment of new transfer students and retention of current students targeted goals for this period, were not achieved. The recruitment and admission pool revealed more than 500 transfer students applied to enroll and 50% are admitted. However, only 116 students enrolled. The students did not enroll due to the impact of COVID and lack of finances.

The University also implemented a Bulldog Cares program designed to re-enroll students that stopped out of the University.

The University currently has a 71% retention rate for its students; the target goal of 73% for this reporting period was not achieved. The University implemented in Fall 2020, as part of the SACSCOC Narrative

FY 2020-2021

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|--------------|------|----------------------|------------|
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reaffirmation process, a Quality Enhancement Plan (QEP) designed to focus on student success by improving retention rates. The title of the QEP is MESA: *Making Education Student-Focused & Achievable*. The program focus is on student success and specifically, on improving retention rates. "Mesa' is the Spanish word for table. The motto, "Setting the Table for Student Success" encourages students, faculty, and staff to participate in the success of students and in the success of the University. The program includes infusing active learning strategies in general education courses, revamping the University 101 course to frontload student study skills and providing early intervention for a risk student.

The University has implemented a 24/7 Online tutoring service, Smartthinking, to allow students to receive tutoring in a variety of areas from the convenience of homes and during times they are available.

#### Strategic Initiative 3: Transform the Curriculum an and Research Programs

Goal 2: Increase the number of programs delivered via distance and online education.

The University's Center for Online and Distance Education ensured that all courses for Fall 2020 and Spring 2021 were offered and delivered remotely due to COVID. There are four programs offered online: Health Care Management (MBA), Educational Specialist (EdS) Educational Administration (EdD) and Public Administration (BA).

#### **Risk Assessment and Mitigation Strategies**

A major risk associated with South Carolina State is a downturn in enrollment. Over 80% of our students come from SC Families that are African American and are Pell eligible and these are the very families that have been most impacted by COVID-19.

Subsequently, as larger institutions with greater financial assets are motivated to target minority students in South Carolina for greater diversity, these same students will understandably tend to "follow the money" in these difficult financial times.

To offset this, SC State has requested specific funds that will allow it to match the offerings of those institutions that provide the additional financial assistance to our targeted students. As a result, the University would be able to compete on the quality of our course offerings and the overall campus educational experience. To ensure that the University continues to provide access and opportunity to students, SC State has put in place the following mitigating strategies: better controls, operational efficiency and effectiveness, improved processes and procedures, and full transparency.

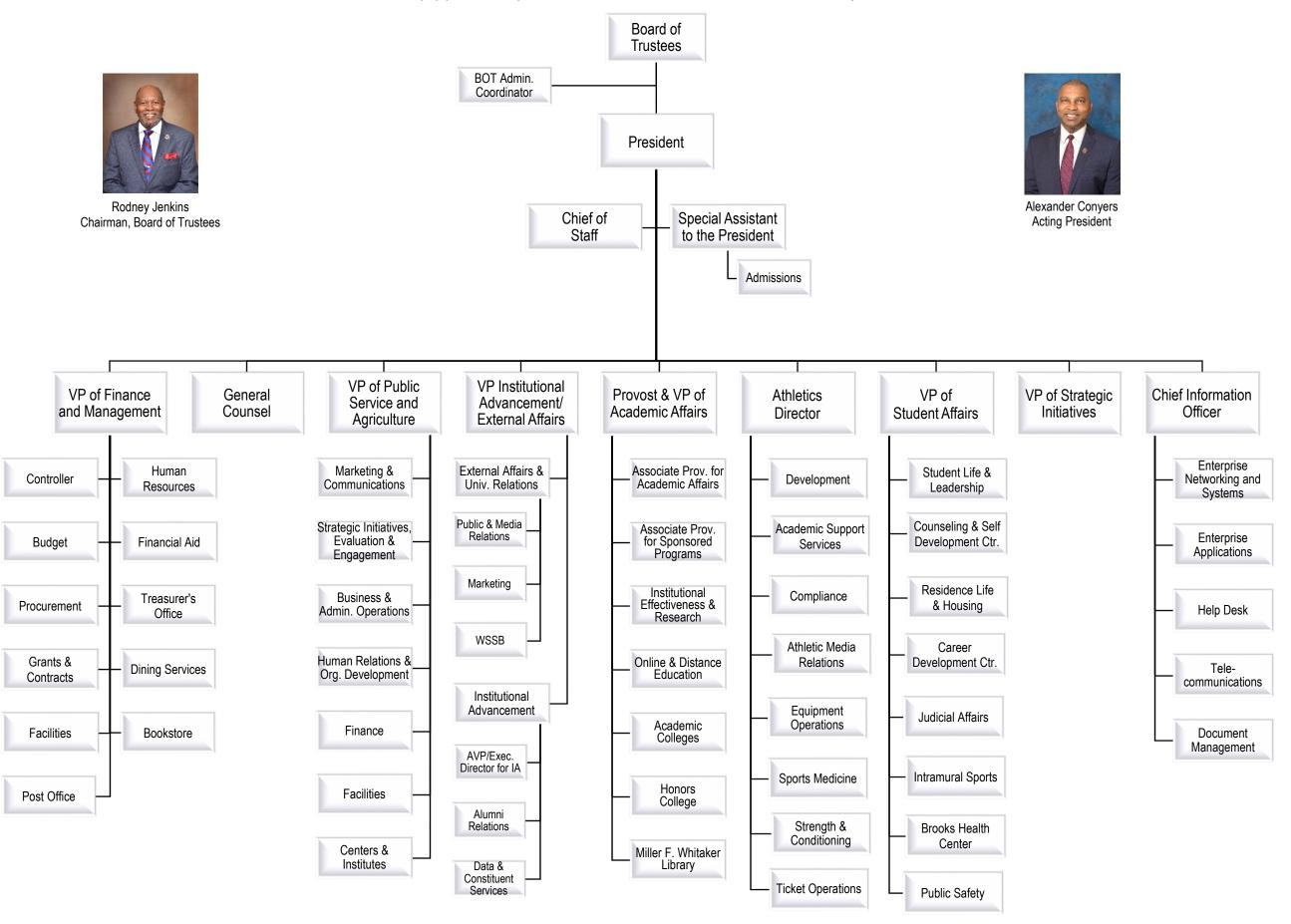
Narrative FY 2020-2021

5



### **South Carolina State University Organizational Chart**

(Approved by the Board of Trustees on June 29, 2021)



### FY 2020-2021 Agency Accountability Report FY2020-21 Strategic Plan:

|                                  | These responses were submitted for the FY 2020-2021 Accountability Report by the             |                 |                 |               |                  |  |                |   |              |                  |                       |                                      |   |       |
|----------------------------------|--|-----------------|-----------------|---------------|------------------|--|----------------|---|--------------|------------------|-----------------------|--------------------------------------|---|-------|
|                                  |  |                 |                 | These respons |                  |  | IA STATE UNIV  |   | oport by the |                  |                       |                                      |   |       |
|                                  |  |                 |                 |               |                  |  |                |   |              |                  |                       |                                      |   |       |
| Goal                             | 201010p ti ilitariotari batagot ilitar batagot tilat tangri 1000tiloto mari ottatogio gotato |                 |                 |               |                  |  |                |   |              |                  |                       |                                      |   |       |
| Strategy                         |  |                 |                 |               |                  |  |                |   |              |                  |                       |                                      |   |       |
| Maintain a b                     | palanced budget with a positive forecast   |                 |                 |               |                  |  |                |   |              | Education, Train | ng, and Human Develor | oment                                |   |       |
| Measure Desired Time Calculation |  |                 |                 |               |                  |  |                |   |              | Data Location    | Primary Stakeholder   | Stakeholder Need<br>Satisfied        | State Funded<br>Program Number<br>Responsible | Notes |
| 1.1.1                            | Approved budget forecast for a positive change in net position                               | \$131,127.00    | \$65,564.00     |               | Dollar<br>Amount |  | Year (July 1 - | Actual budget<br>compared to<br>previous year | Audit Report | Finance Office   |                       | Use of funding to improve efficiency | C   |       |
| 1.1.2                            | Year end actuals reflect a positive change in net position-exclusive of GASB impact          | \$12,661,296.00 | \$14,827,749.00 |               |                  |  | Year (July 1 - | Actual budget<br>compared to<br>previous year | Audit Report |                  |                       | Use of funding to improve efficiency | C   |       |
|                                  |  |                 |                 |               |                  |  |                |   |              |                  |                       |                                      |   |       |
|                                  |  |                 |                 |               |                  |  |                |   |              |                  |                       |                                      |   |       |
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|                                  |  |                 |                 |               |                  |  |                |   |              |                  |                       |                                      |   |       |
|                                  |  |                 |                 |               |                  |  |                |   |              |                  |                       |                                      |   |       |
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|  |   |         |     | These respons  |     |                             |   | Accountability Re  | eport by the   |                  |                        |   |                |       |
|--|---|---------|-----|--|-----|-----------------------------|---|--|----------------|------------------|------------------------|---|----------------|-------|
|  |   |         |     |  | SOU | TH CAROLI                   | NA STATE UNIV                               | ERSITY   |                |                  |                        |   |                |       |
| Goal   | Diversify and increase student enrollment to 3500                             | by 2022 |     |  |     |                             |   |  |                |                  |                        |   |                |       |
|  | 2.1   |         |     | Primary Stakeholder  Stakeholder Need State Funded Program Number Responsible  Increase number of diverse students with access to education from the State  Provide pathway for educating SC Citizens  Provide pathway for educating SC Citizens  Provide pathway for educating SC Citizens  Increase number of diverse students with access to education from the State  O  Increase number of diverse students with access to education from the State  O  Increase number of diverse students with access to education from the State  O  Increase number of diverse students with access to education from the State |     |                             |   |  |                |                  |                        |   |                |       |
| Diversity and  | Increase new undergraduate student enrollment                                 |         |     |  |     |                             |   |  |                | Education, Train | ing, and Human Develor | oment                                     |                |       |
| Measure Number Description  Desired Time Calculation Nation Description  Description |   |         |     |  |     |                             |   |  |                | Data Location    |                        |   | Program Number | Notes |
| 2.1.1  | Increase the number of transfer students by 20%                               | 168     | 200 | 116  |     | equal to or<br>greater than | State Fiscal<br>Year (July 1 -<br>June 30). | Total number of<br>Transfer students<br>enrolled                         |                |                  |                        | diverse students with access to education | 0              |       |
| 2.1.2  | Increase the number of transfer students from SC<br>Technical Colleges by 10% | 97      | 108 | 50   |     |                             | Year (July 1 -                              | Total number of<br>SC Technical<br>College Transfer<br>students enrolled | Admission file |                  | Provide pathway for    | diverse students with access to education | 0              |       |
|  |   |         |     |  |     |                             |   |  |                |                  |                        |   |                |       |
|  |   |         |     |  |     |                             |   |  |                |                  |                        |   |                |       |
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|  |   |         |     |  |     |                             |   |  |                |                  |                        |   |                |       |
|  |   |         |     |  |     |                             |   |  |                |                  |                        |   |                |       |
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|                   | These responses were submitted for the FY 2020-2021 Accountability Report by the  SOUTH CAROLINA STATE UNIVERSITY |                 |                 |       |     |           |               |                              |                |                                  |                            |                                |   |       |
|-------------------|---|-----------------|-----------------|-------|-----|-----------|---------------|------------------------------|----------------|----------------------------------|----------------------------|--------------------------------|---|-------|
|                   |   |                 |                 |       | SOU | TH CAROLI | IA STATE UNIV | ERSITY                       |                |                                  |                            |                                |   |       |
| Goal              | Increase overall retention rate from 72% to 82% by  | y 2022          |                 |       |     |           |               |                              |                |                                  |                            |                                |   |       |
| Strategy          | 3.1   | Statewide Enter | prise Objective |       |     |           |               |                              |                |                                  |                            |                                |   |       |
| Increase und      | dergraduate retention rate  |                 |                 |       |     |           |               |                              |                | Education, Traini                | ng, and Human Develoլ      | oment                          |   |       |
| Measure<br>Number | asure Desired Time Calculation  |                 |                 |       |     |           |               |                              |                |                                  | Primary Stakeholder        | Stakeholder Need<br>Satisfied  | State Funded<br>Program Number<br>Responsible | Notes |
| 3.1.1             | Increase the fall to spring retention rate by 2 points  | 87              | 89              | 0.806 |     |           |               | Percent of students retained | Retention file | Institutional<br>Research Office | Provide educated citizenry | Improve graduation of students | 0   |       |
| 3.1.2             | Increase the fall to fall retention rate by 2 points  | 71              | 73              | 72    |     |           |               | Percent of students retained | Retention file | Institutional<br>Research Office | Provide educated citizenry | Improve graduation of students | 0   |       |
|                   |   |                 |                 |       |     |           |               |                              |                |                                  |                            |                                |   |       |
|                   |   |                 |                 |       |     |           |               |                              |                |                                  |                            |                                |   |       |
|                   |   |                 |                 |       |     |           |               |                              |                |                                  |                            |                                |   |       |
|                   |   |                 |                 |       |     |           |               |                              |                |                                  |                            |                                |   |       |
|                   |   |                 |                 |       |     |           |               |                              |                |                                  |                            |                                |   |       |

|                   |  |                  |     | These respons   |     |                             |                                | Accountability Re  | port by the      |                 |   |   |                |       |
|-------------------|--|------------------|-----|---|-----|-----------------------------|--------------------------------|--|------------------|-----------------|---|---|----------------|-------|
| Goal              | The state of the s | No               |     |   | SOU | IH CAROLIN                  | IA STATE UNIV                  | ERSITY   |                  |                 |   |   |                |       |
|                   | Increase the Number of Student Internships and F 4.1   | riacement by 50% |     |   |     |                             |                                |  |                  | Statewide Enter | nrise Ohiective   |   |                |       |
|                   | ars to prepare graduates for graduate school   |                  |     | d Human Development  Stakeholder Need State Funded Program Number Responsible Notes  de pathway for string SC Citizens orkforce  Work with research university to provide master and doctoral level education for |     |                             |                                |  |                  |                 |   |   |                |       |
| Citor Commit      | and to properly graduated for graduate deriver.  |                  |     |   |     |                             |                                |  |                  |                 | ing, and Haman Bovolop                                    |   |                |       |
| Measure<br>Number | Description  Base Target Actual Value Type Desired Time Calculation Applicable Method Data Source  |                  |     |   |     |                             |                                |  |                  | Data Location   |   |   | Program Number | Notes |
| 4.1.1             | Increase the number of student attending seminar annually for graduate school placement  | 64               | 100 | 54  |     | equal to or<br>greater than | Year (July 1 -                 | Total number of<br>students reported<br>by College         |                  |                 |   |   | 0              |       |
| 4.1.2             | Increase the number of accelerated 3+2 with research institutions by one annually  | 3                | 4   | 1   |     |                             | State Fiscal<br>Year (July 1 - | Total number<br>approved - Report<br>submitted<br>annually | Internal Records |                 | Provide career and educational programs to meet workforce | university to provide<br>master and doctoral<br>level education for | 0              |       |
|                   |  |                  |     |   |     |                             |                                |  |                  |                 |   |   |                |       |
|                   |  |                  |     |   |     |                             |                                |  |                  |                 |   |   |                |       |
|                   |  |                  |     |   |     |                             |                                |  |                  |                 |   |   |                |       |
|                   |  |                  |     |   |     |                             |                                |  |                  |                 |   |   |                |       |
|                   |  |                  |     |   |     |                             |                                |  |                  |                 |   |   |                |       |
|                   |  |                  |     |   |     |                             |                                |  |                  |                 |   |   |                |       |
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|                   |  |                  |     |   |     |                             |                                |  |                  |                 |   |   |                |       |
|                   |  |                  |     |   |     |                             |                                |  |                  |                 |   |   |                |       |

|                                  | These responses were submitted for the FY 2020-2021 Accountability Report by the  SOUTH CAROLINA STATE UNIVERSITY |                      |         |    |     |                             |                |  |                  |                 |   |  |   |  |
|----------------------------------|---|----------------------|---------|----|-----|-----------------------------|----------------|--|------------------|-----------------|---|--|---|--|
| Goal                             | Increase the number of Programs delivered via di  | stance and online ed | ucation |    | 300 | TH CAROLII                  | IA STATE UNIV  | -ROIT I  |                  |                 |   |  |   |  |
| Strategy                         | 5.1   |                      |         |    |     |                             |                |  |                  | Statewide Enter | prise Objective                               |  |   |  |
| Develop a ti                     |   |                      |         |    |     |                             |                |  |                  |                 | ining, and Human Development                  |  |   |  |
| Measure Desired Time Calculation |   |                      |         |    |     |                             |                |  |                  | Data Location   |   | Stakeholder Need<br>Satisfied  | State Funded<br>Program Number<br>Responsible | Notes  |
| 5.1.1                            | Implement one program per year  | 2                    | 1       | 1  |     | equal to or<br>greater than | Year (July 1 - | Total number<br>approved - Report<br>submitted<br>annually | Internal Records |                 |   | Increase type of programs offered  | C   | )  |
| 5.1.2                            | Increase the number of online courses offered by  | 69                   | 79      | 79 |     |                             | Year (July 1 - | implemented -<br>Report submitted                          |                  |                 | Provide opportunities for students to receive | Diversify program<br>offerings methods from<br>tradition to online for<br>students |   | Due to COVID, this<br>goal was met all<br>courses were offered<br>online |
|                                  |   |                      |         |    |     |                             |                |  |                  |                 |   |  |   |  |
|                                  |   |                      |         |    |     |                             |                |  |                  |                 |   |  |   |  |
|                                  |   |                      |         |    |     |                             |                |  |                  |                 |   |  |   |  |
|                                  |   |                      |         |    |     |                             |                |  |                  |                 |   |  |   |  |
|                                  |   |                      |         |    |     |                             |                |  |                  |                 |   |  |   |  |
|                                  |   |                      |         |    |     |                             |                |  |                  |                 |   |  |   |  |
|                                  |   |                      |         |    |     |                             |                |  |                  |                 |   |  |   |  |
|                                  |   |                      |         |    |     |                             |                |  |                  |                 |   |  |   |  |

#### FY 2020-2021 Agency Accountability Report FY2021-22 Strategic Plan:

### These responses were submitted for the FY 2020-2021 Accountability Report by the SOUTH CAROLINA STATE UNIVERSITY

#### Diversify and increase student enrollment to 3500 by 2022

| Strategy 1.1  |  |  |      |      | Statewide Enter   | prise Objective      |       |      |
|---|--|--|------|------|-------------------|----------------------|-------|------|
| Diversity and Increase new undergraduate student enrollment |  |  |      |      | Education, Traini | ng, and Human Develo | pment |      |
|   |  |  | <br> | <br> |                   |                      |       | <br> |

| Measure<br>Number | Description   | Base | Target | Actual | Value Type |                             | Time<br>Applicable | Calculation<br>Method  | Data Source    | Data Location | Stakeholder Need<br>Satisfied  | State Funded<br>Program Number<br>Responsible | Notes |
|-------------------|---|------|--------|--------|------------|-----------------------------|--------------------|--|----------------|---------------|--|---|-------|
| 1.1.1             | Increase the number of transfer students by 20%                               | 116  | 139    |        |            | equal to or<br>greater than |                    | Total number of<br>Transfer students<br>enrolled                         | Admission file | Admissions    | Increase number of<br>diverse students with<br>access to education<br>from the State | 0   |       |
|                   | Increase the number of transfer students from SC<br>Technical Colleges by 10% | 50   | 60     |        |            | equal to or<br>greater than | Year (July 1 -     | Total number of<br>SC Technical<br>College Transfer<br>students enrolled | Admission file |               | Increase number of diverse students with access to education from the State          | 0   |       |
|                   |   |      |        |        |            |                             |                    |  |                |               |  |   |       |
|                   |   |      |        |        |            |                             |                    |  |                |               |  |   |       |
|                   |   |      |        |        |            |                             |                    |  |                |               |  |   |       |
|                   |   |      |        |        |            |                             |                    |  |                |               |  |   |       |
|                   |   |      |        |        |            |                             |                    |  |                |               |  |   |       |
|                   |   |      |        |        |            |                             |                    |  |                |               |  |   |       |
|                   |   |      |        |        |            |                             |                    |  |                |               |  |   |       |
|                   |   |      |        |        |            |                             |                    |  |                |               |  |   |       |

|                   | These responses were submitted for the FY 2020-2021 Accountability Report by the  SOUTH CAROLINA STATE UNIVERSITY   |      |    |      |  |  |          |              |                              |                |                                  |                            |                                |   |  |
|-------------------|---|------|----|------|--|--|----------|--------------|------------------------------|----------------|----------------------------------|----------------------------|--------------------------------|---|--|
|                   |   |      |    |      |  |  | SOUTH CA | ROLINA STATE | UNIVERSITY                   |                |                                  |                            |                                |   |  |
| Goal              | Increase overall retention rate from 72% to 82% by  | 2022 |    |      |  |  |          |              |                              |                |                                  |                            |                                |   |  |
| Strategy          | 2.1   |      |    |      |  |  |          |              |                              |                | Statewide Enter                  | prise Objective            |                                |   |  |
| Increase und      | ergraduate retention rate   |      |    |      |  |  |          |              |                              |                | Education, Traini                | ng, and Human Develop      | ment                           |   |  |
| Measure<br>Number | nber Description Base Target Actual Value Type Outcome Applicable Method Data Source Data Location Primary Stakeholder Satisfied Responsible Notes  |      |    |      |  |  |          |              |                              |                |                                  |                            |                                |   |  |
| 2.1.1             | Increase the fall to spring retention rate by 2 points  0.806  0.81  State Fiscal equal to or spring retention rate by 2 points  0.806  0.81  State Fiscal Year (July 1 - Percent of Students retained Institutional Retention file Research Office Research Office Research Office Students retained Retention file Research Office Research Office Research Office Research Office Students retained Retention file Research Office Research Office Students retained Retention file Research Office Research Office Research Office Students retained Retention file Retention |      |    |      |  |  |          |              |                              |                |                                  |                            |                                |   |  |
| 2.1.2             | Increase the fall to fall retention rate by 2 points  |      | 72 | 0.73 |  |  |          | ( - )        | Percent of students retained | Retention file | Institutional<br>Research Office | Provide educated citizenry | Improve graduation of students | 0 |  |
|                   |   |      |    |      |  |  |          |              |                              |                |                                  |                            |                                |   |  |
|                   |   |      |    |      |  |  |          |              |                              |                |                                  |                            |                                |   |  |
|                   |   |      |    |      |  |  |          |              |                              |                |                                  |                            |                                |   |  |
|                   |   |      |    |      |  |  |          |              |                              |                |                                  |                            |                                |   |  |
|                   |   |      |    |      |  |  |          |              |                              |                |                                  |                            |                                |   |  |
|                   |   |      |    |      |  |  |          |              |                              |                |                                  |                            |                                |   |  |

|  | These responses were submitted for the FY 2020-2021 Accountability Report by the        |                |     |  |  |          |   |  |   |                  |   |                                |   |  |
|--|---|----------------|-----|--|--|----------|---|--|---|------------------|---|--------------------------------|---|--|
|  |   |                |     |  |  | SOUTH CA | AROLINA STATE                               | UNIVERSITY                                   |   |                  |   |                                |   |  |
| Goal   | Increase the Number of Student Internships and Pl                                       | acement by 50% |     |  |  |          |   |  |   |                  |   |                                |   |  |
| Strategy   | 3.1   |                |     |  |  |          |   |  |   | Statewide Enter  | prise Objective   |                                |   |  |
| Offer semina   | rs to prepare graduates for graduate school   |                |     |  |  |          |   |  |   | Education, Train | ng, and Human Develop                                   | ment                           |   |  |
| Measure Number Description Base Target Actual Value Type Outcome Applicable Method Data Source Data Location Primary Stakeholder Satisfied State Funded Program Number Responsible Notes |   |                |     |  |  |          |   |  |   |                  |   |                                |   |  |
|  | Increase the number of student attending seminar annually for graduate school placement | 54             | 100 |  |  |          | State Fiscal<br>Year (July 1 -<br>June 30). | Total number of students reported by College | Internal Records<br>Internal<br>Assessment<br>Reports for<br>Colleges |                  | Provide pathway for educating SC Citizens for workforce | Improve graduation of students | 0 |  |
|  |   |                |     |  |  |          |   |  |   |                  |   |                                |   |  |
|  |   |                |     |  |  |          |   |  |   |                  |   |                                |   |  |
|  |   |                |     |  |  |          |   |  |   |                  |   |                                |   |  |
|  |   |                |     |  |  |          |   |  |   |                  |   |                                |   |  |
|  |   |                |     |  |  |          |   |  |   |                  |   |                                |   |  |
|  |   |                |     |  |  |          |   |  |   |                  |   |                                |   |  |
|  |   |                |     |  |  |          |   |  |   |                  |   |                                |   |  |
|  |   |                |     |  |  |          |   |  |   |                  |   |                                |   |  |
|  |   |                |     |  |  |          |   |  |   |                  |   |                                |   |  |
|  |   |                |     |  |  |          |   |  |   |                  |   |                                |   |  |
|  | ·   |                |     |  |  |          |   |  |   |                  |   |                                |   |  |

|                   |   |                    |          | These r | esponses we | ere submitte       | d for the FY 202               | 0-2021 Accountable   | lity Report by the | )   |   |  |   |  |  |
|-------------------|---|--------------------|----------|---------|-------------|--------------------|--------------------------------|--|--------------------|---|---|--|---|--|--|
| Goal              | Increase the number of Programs delivered via dis     | tance and online o | ducation |         |             | SOUTH CA           | AROLINA STATI                  | UNIVERSITY   |                    |   |   |  |   |  |  |
| Strategy          | 4.1   | tance and online e | ducation |         |             |                    |                                |  |                    | Statewide Enter   | orise Objective   |  |   |  |  |
| Develop a tii     | meline to implement online programs and certification |                    |          |         |             |                    |                                |  |                    |   | ng, and Human Develop   | ment   |   |  |  |
| Measure<br>Number | Description   | Base               | Target   | Actual  | Value Type  | Desired<br>Outcome | Time<br>Applicable             | Calculation<br>Method                                      | Data Source        | Source Data Location Primary Stakeholder State Funded Stakeholder Need Program Number Responsible Notes |   |  |   |  |  |
| 4.1.1             | Implement one program per year                        | 1                  | 1        |         |             |                    | Year (July 1 -                 | Total number<br>approved - Report<br>submitted<br>annually | Internal Records-  |   | Provide career and educational programs to meet workforce needs | Increase type of programs offered  | 0 |  |  |
| 4.1.2             | Increase the number of online courses offered by      | 79                 | 80       |         |             |                    | State Fiscal<br>Year (July 1 - | implemented -<br>Report submitted                          |                    |   | Provide opportunities for students to receive                   | Diversify program<br>offerings methods from<br>tradition to online for<br>students | 0 |  |  |
|                   |   |                    |          |         |             |                    |                                |  |                    |   |   |  |   |  |  |
|                   |   |                    |          |         |             |                    |                                |  |                    |   |   |  |   |  |  |
|                   |   |                    |          |         |             |                    |                                |  |                    |   |   |  |   |  |  |
|                   |   |                    |          |         |             |                    |                                |  |                    |   |   |  |   |  |  |
|                   |   |                    |          |         |             |                    |                                |  |                    |   |   |  |   |  |  |
|                   |   |                    |          |         |             |                    |                                |  |                    |   |   |  |   |  |  |
|                   |   |                    |          |         |             |                    |                                |  |                    |   |   |  |   |  |  |
|                   | <u> </u>  |                    |          |         |             |                    |                                |  |                    |   |   |  |   |  |  |

## FY 2020-2021 Agency Accountability Report Budget Responses:

#### These responses were submitted for the FY 2020-2021 Accountability Report by the

|                                |                                |                                     | FY 2020-21 Ex | xpenditures (Act | tual)   |                 | FY 2021-22 Expenditures (Projected) |       |         |                 |
|--------------------------------|--------------------------------|-------------------------------------|---------------|------------------|---------|-----------------|-------------------------------------|-------|---------|-----------------|
| State Funded<br>Program Number | State Funded Program Title     | Description of State Funded Program | General       | Other            | Federal | TOTAL           | General                             | Other | Federal | TOTAL           |
| 0200.010100.000                | E&G-Unrestricted               |                                     |               |                  |         | \$40,699,204.00 |                                     |       |         | \$41,297,151.00 |
| 0200.050100.000                | E&G-Restricted                 |                                     |               |                  |         | \$1,185,449.00  |                                     |       |         | \$1,193,010.00  |
| 0202.010500X000                | Teacher Training & Development |                                     |               |                  |         | \$96,029.00     |                                     |       |         | \$87,923.00     |
| 0202.050300X000                | EIA-Teacher Recruitment        |                                     |               |                  |         | \$334,482.00    |                                     |       |         | \$339,482.00    |
| 0304.000000.000                | Auxiliary Enterprises          |                                     |               |                  |         | \$3,310,241.00  |                                     |       |         | \$12,260,220.00 |
| 9500.050000.000                | State Employer Contributions   |                                     |               |                  |         | \$9,276,870.00  |                                     |       |         | \$9,508,792.00  |
| 9800.130000X000                | SC State University            |                                     |               |                  |         | \$2,724,476.00  |                                     |       |         | \$2,500,000.00  |

#### FY 2020-2021 Agency Accountability Report

### **Legal Responses:**

### These responses were submitted for the FY 2020-2021 Accountability Report by the

| Description  | Purpose            | Law Number | Jurisdiction | Туре    | Notes                               |
|--|--------------------|------------|--------------|---------|-------------------------------------|
| 19.1 SCSU: Loan Funds (A) Pursuant to Proviso 19.2, Part IB, of ACT 286 of       |                    |            |              |         |                                     |
| 2014 South Carolina - South Carolina State University was approved for a loan    |                    |            |              |         |                                     |
| to be disbursed through a series of scheduled installments.                      | Requires a service | H240       | State        | Proviso | Funds received                      |
| To provide for annual installment payments by South Carolina State University    |                    |            |              |         |                                     |
| on outstanding loans made to the university by the State of South Carolina       |                    |            |              |         |                                     |
| and liabilities incurred pursuant to section 2-65-70, to provide for when the    |                    |            |              |         |                                     |
| installment payments are due, to provide for a process through which the         |                    |            |              |         |                                     |
| debt incurred may be relieved, and to extend flexibility related to furloughs as |                    |            |              |         |                                     |
| provided in ACT 120 of 2015  | Requires a service | S.1166     | State        | Statute | Payments are made by finance office |

### FY 2020-2021 Agency Accountability Report Services Responses:

#### These responses were submitted for the FY 2020-2021 Accountability Report by the

| Description of Service                      | Description of Direct Customer | Customer Name | Others Impacted By the Service | Agency unit providing the service | Description of agency unit                      | Primary negative impact if service not provided |
|---|--------------------------------|---------------|--------------------------------|-----------------------------------|---|---|
|   |                                |               | Increase number of person      |                                   |   |   |
| Provide army recruit training               | United States Armed Forces     | Students      | entering military service      | ROTC Program                      | South Carolina State University ROTC Program    | Officers not trained                            |
| Provide educational opportunities, degrees, |                                |               |                                |                                   | SC State University's degree granting Colleges  |   |
| certificates, develop workforce, cultural   |                                |               |                                |                                   | and the School of Business provide sixty        |   |
| enrichment, and academic and applied        |                                |               | Provide educational services   |                                   | degrees that benefit our students and           |   |
| research                                    | State of SC and Nation         | Students      | for the State's Workforce      | Academic Affairs                  | contribute to workforce development             | Citizens not educated                           |
| Provide educational training, certificate   |                                |               | Provide educational services   |                                   | SC State University's faculty and staff provide |   |
| programs and professional development       | State of SC and Nation         | Students      | for the State's Workforce      | Academic Affairs                  | other products and services                     | Citizens not educated                           |

#### FY 2020-2021 Agency Accountability Report

### **Agency Partnerships Responses:**

#### These responses were submitted for the FY 2020-2021 Accountability Report by the

| Name of Partner Entity                                      | Type of Partner Entity        | Description of Partnership   |
|---|-------------------------------|--|
| Community Higher Education Council                          | Higher Education Institute    | or time conflict at home institution.  |
| National Science Foundation                                 | Federal Government            | Research Grants  |
| Savannah River Nuclear Solutions                            | Federal Government            | An Memorandum of Understanding (MOU)-Provides funding for Student Scholarships, Internships and employment                       |
| South Carolina Technical Colleges                           | Higher Education Institute    | Provides students seamless enrollment into programs that allow students to enter SC State as Juniors and Articulation Agreements |
| South Carolina High Schools                                 | K-12 Education Institute      | Provides Student Teaching Opportunities  |
| South Carolina State University Foundation                  | Non-Governmental Organization | Provides funding for student scholarships, academic programs and facilities  |
| South Carolina State University National Alumni Association | Non-Governmental Organization | Provides funding for student scholarships and assist with student recruitment and mentoring                                      |
| Westinghouse  | Non-Governmental Organization | To begin to establish the Institute of Nuclear Energy  |
| Dominion Energy   | Non-Governmental Organization | Provide funds for Faculty  |
| Duke Energy   | Non-Governmental Organization | Provides scholarships for Nuclear Engineering Students   |
| IBM   | Non-Governmental Organization | Provide training and resources for faculty and students  |
| Longenecker & Associates                                    | Private Business Organization | Provide student scholarships and internships   |
| Samsung   | Non-Governmental Organization | Provide student scholarships   |

## FY 2020-2021 Agency Accountability Report Reports Responses:

### These responses were submitted for the FY 2020-2021 Accountability Report by the

| Report Name                  | Law Number<br>(If required) | Summary of Information Requested in the Report   | Most Recent<br>Submission<br>Date        | Reporting<br>Frequency | Type of Entity                          | Method to Access the Report      | Direct access hyperlink or agency contact       |
|------------------------------|-----------------------------|--|--|------------------------|---|----------------------------------|---|
| Athletic Program Audit       |                             | Athletics Program  | 6/30/2021                                | Annually               | South Carolina state agency or agencies | Hard copy available upon request | Althletic Department                            |
| CHE Data File - Completions  |                             | Reports all degrees awarded for the previous year  | 09/25/2020                               | Annually               | South Carolina state agency or agencies | Available on another website     | http://www.che.sc.gov/DataP<br>ublications.aspx |
| CHE Data File - Course File  |                             | Reports on all courses creditable toward a certificate or degree offered for fall, spring and summer.  | 2/2021                                   | Annually               | South Carolina state agency or agencies | Available on another website     | http://www.che.sc.gov/DataP<br>ublications.aspx |
| CHE Data File - Disbursement |                             | Reports on students' receiving a scholarship from the following: HOPE, LIFE, Palmetto Fellows, SC Need Based Grants, Foster Care, National Guard Assistance and Pell Grants.   | 10/28/2020,<br>04/02/2021,               | Annually               | South Carolina state agency or agencies |                                  | http://www.che.sc.gov/DataP<br>ublications.aspx |
| CHE Data File - Enrollment   |                             | Reports on fall, spring and summer students enrolled in courses that lead to degree programs.  High School students are included if enrolled in credit courses.  |  | Annually               | South Carolina state agency or agencies | Available on another website     | http://www.che.sc.gov/DataP<br>ublications.aspx |
| CHE Data File - Facilities   |                             | Reports on all buildings under the jurisdiction or control of the institution's governing board.   | 10/28/2020,<br>04/02/2021,<br>08/18/2021 | Annually               | South Carolina state agency or agencies | Available on another website     | http://www.che.sc.gov/DataP<br>ublications.aspx |
| CHE Data File - Faculty      |                             | Reports all faculty data for the fall semester to coincide with reporting of the course data. Faculty include all full-time instructional faculty, all full-time employees who teach, all part-time faculty/staff who teach, and the remainder of the full-time faculty. | 11/20/2020                               | Annually               | South Carolina state agency or agencies | Available on another website     | http://www.che.sc.gov/DataP<br>ublications.aspx |
| CHE Data File- Abatements    |                             | Report on the number of in-state and out-of state abatements awarded   |  | Annually               | South Carolina state agency or agencies | Available on another website     | http://www.che.sc.gov/DataP<br>ublications.aspx |
| Fall IPEDS Completion        |                             | The survey collects institutional data on the number of degrees awarded by level (associate's bachelor's, masters' and doctor's), gender, race, ethnicity and field of study using the Classification of Instruction Program (CIP) Code.                                 | 10/14/2020                               | Annually               | Entity within federal government        | Available on another website     | https://surveys.nces.ed.gov/i<br>peds/          |

## These responses were submitted for the FY 2020-2021 Accountability Report by the SOUTH CAROLINA STATE UNIVERSITY

| Report Name                                     | Law Number<br>(If required) | Summary of Information Requested in the Report  | Most Recent<br>Submission<br>Date | Reporting<br>Frequency | Type of Entity   | Method to Access the Report  | Direct access hyperlink or agency contact |
|---|-----------------------------|---|-----------------------------------|------------------------|--|------------------------------|---|
|   |                             | The survey collects unduplicated enrollment counts of all students enrolled for credit and instructional activity data in postsecondary institutions for an entire 12-month period. Data are collected by level of student and by race/ethnicity and gender. Instructional activity is collected as total credit and/or   |                                   |                        |  |                              |   |
| Fall IPEDS 12-Month Enrollment                  |                             | contact hours attempted at the undergraduate, graduate, and doctor's professional levels.   | 10/14/2020                        | Annually               | Entity within federal government                                 | Available on another website | https://surveys.nces.ed.gov/i<br>peds/    |
| Fall IDEDC In etitutional Characteristics D     |                             | This survey collects institutional data such as institutional name, address, telephone, control and affiliation, type of degree programs offered, accreditation, tuition and fees, room and board   | 40/44/2020                        | Amountle               |  |                              | https://surveys.nces.ed.gov/i             |
| Fall IPEDS Institutional Characteristics Report |                             | charges required for the academic year  | 10/14/2020                        | Annually               | Entity within federal government  South Carolina state agency or | Available on another website | peas/                                     |
| Financial Audit                                 |                             | Comprehensive Financial Audit of University   | 6/30/2021                         | Annually               | agencies   |                              |   |
| IPEDS 200% Graduation Rates                     |                             | Data are collected to calculate graduation rates at 200% of normal time to complete all requirements of their program of study for the cohort of full-time, first time bachelor's or equivalent degree-seeking students at 4-year institutions; and for all full-time, first-time degree/certificate-seeking undergraduate students at less than 4-year institutions.     |                                   | Annually               | Entity within federal government                                 |                              |   |
| IPEDS Academic Libraries                        |                             |   | 4/7/2021                          | Annually               | Entity within federal government                                 | Available on another website | https://surveys.nces.ed.gov/i<br>peds/    |
| IPEDS Admissions                                |                             | Data are collected on admissions requirements, the number of applicants, admitted students, the number of admitted students that subsequently enrolled, and percentiles for ACT and SAT test scores. The number of applicants, admitted, and enrolled students is disaggregated by gender; enrolled students are further disaggregated by part-time and full-time status. |                                   | Annually               | Entity within federal government                                 |                              |   |

## These responses were submitted for the FY 2020-2021 Accountability Report by the SOUTH CAROLINA STATE UNIVERSITY

|                             | Law Number<br>(If required) | Summary of Information Requested in the Report   | Most Recent<br>Submission<br>Date | Reporting<br>Frequency | Type of Entity                   | Method to Access the Report    | Direct access hyperlink or agency contact |
|-----------------------------|-----------------------------|--|-----------------------------------|------------------------|----------------------------------|--------------------------------|---|
| IDEDC Finance               |                             | Collects data that describe the financial condition of postsecondary education in the nation. These data are used to monitor changes in postsecondary education finance and to promote research involving institutional financial resources and expenditures. Specific data elements include such items as institutional revenues by source (e.g., tuition and fees, government, private gifts); institutional expenditures by function (e.g., instruction, research, plant maintenance and operation); physical plant assets and indebtedness; and endowment investments. Institutions may use different survey forms depending on the control of institution (e.g. public, private non-profit, or private for-profit) and the accounting standards followed by the institution |                                   | Annually               |                                  |                                | https://surveys.nces.ed.gov/i             |
| IPEDS Finance               |                             | (e.g. FASB or GASB).   | 4/7/2021                          | Annually               | Entity within federal government | Available on another website   | peds/                                     |
| IPEDS Human Resources       |                             | Collects data on employees of November 1 each year. This component of IPEDS was formed in 2006 by combining three previously separate components: Employees by Assigned Position (EAP), Fall Staff (S), and Salaries (SA), by employee assigned positions.   | 4/7/2021                          | Annually               | Entity within federal government | Available on another website   | https://surveys.nces.ed.gov/i<br>peds/    |
| IPEDS Outcomes Measures     |                             | This annual component of IPEDS was added in 2015 to improve the collection of student progression and completion data on a more diverse group of undergraduate students at degree-granting institutions. Award and enrollment statuses are collected on four cohorts of degree/certificate-seeking undergraduate students (full-time, first-time; part-time, first-time; full-time, non-first-time; and part-time, non-first time) at two points of time (six and eight years from the point of entering the institution).   |                                   | Annually               | Entity within federal government | Available on another website   | https://surveys.nces.ed.gov/i             |
| IPEDS Outcomes ivieasures   |                             | The data collected includes information on the   | 2/10/2021                         | Annually               | Entity within rederal government | Available off afformer website | peus/                                     |
| IPEDS Student Financial Aid |                             | number of full-time, first-time degree-seeking<br>students receiving financial assistance for the<br>previous year, by aid type and average amount   | 2/10/2021                         | Annually               | Entity within federal government | Available on another website   | https://surveys.nces.ed.gov/i<br>peds/    |

## These responses were submitted for the FY 2020-2021 Accountability Report by the SOUTH CAROLINA STATE UNIVERSITY

| Report Name                    | Law Number<br>(If required) | Summary of Information Requested in the Report  | Most Recent<br>Submission<br>Date | Reporting<br>Frequency | Type of Entity                   | Method to Access the Report  | Direct access hyperlink or agency contact |
|--------------------------------|-----------------------------|---|-----------------------------------|------------------------|----------------------------------|------------------------------|---|
|                                |                             | This annual survey helps institutions satisfy the   |                                   |                        |                                  |                              |   |
|                                |                             | requirements of the Student Right-to-Know<br>legislation. Data are collected on the number of |                                   |                        |                                  |                              |   |
|                                |                             | students entering the institution as full-time, first-  |                                   |                        |                                  |                              |   |
|                                |                             | time, degree/certificate-seeking undergraduate  |                                   |                        |                                  |                              |   |
|                                |                             | students in a particular year (cohort), by  |                                   |                        |                                  |                              |   |
|                                |                             | race/ethnicity and gender; the number completing  |                                   |                        |                                  |                              |   |
|                                |                             | their program within 150 percent of normal time to  |                                   |                        |                                  |                              |   |
|                                |                             | completion; the number that transfer to other   |                                   |                        |                                  |                              |   |
|                                |                             | institutions if transfer is part of the institution's   |                                   |                        |                                  |                              | https://surveys.nces.ed.gov/i             |
| IPEDS Student Graduation Rates |                             | mission.  | 2/10/2021                         | Annually               | Entity within federal government | Available on another website | peds/                                     |
|                                |                             | Collects data on the number of students enrolled in   |                                   |                        |                                  |                              |   |
|                                |                             | the fall. Students reported are those enrolled in   |                                   |                        |                                  |                              |   |
|                                |                             | courses creditable toward a degree; the reports   |                                   |                        |                                  |                              |   |
|                                |                             | contain the number of full and part time students by  |                                   |                        |                                  |                              |   |
|                                |                             | gender, race/ethnicity, and level (undergraduate,   |                                   |                        |                                  |                              |   |
|                                |                             | graduate, first-professional); the total number of  |                                   |                        |                                  |                              |   |
|                                |                             | undergraduate entering student (first-time, full and  |                                   |                        |                                  |                              |   |
|                                |                             | part-time students, transfer-ins, and non degree  |                                   |                        |                                  |                              | https://surveys.nces.ed.gov/i             |
| Spring IPEDS Fall Enrollment   |                             | students);and retention rates.  | 4/7/2021                          | Annually               | Entity within federal government | Available on another website | peds/                                     |
|                                |                             |   |                                   |                        | South Carolina state agency or   |                              |   |
| WSSB Program Audit             |                             | Radio Station Program Audit   | 6/30/2021                         | Annually               | agencies                         |                              |   |