**South Carolina General Assembly**

119th Session, 2011-2012

**H. 4136**

**STATUS INFORMATION**

House Resolution

Sponsors: Reps. Huggins, Ballentine, Quinn, Agnew, Alexander, Allen, Allison, Anderson, Anthony, Atwater, Bales, Bannister, Barfield, Battle, Bedingfield, Bikas, Bingham, Bowen, Bowers, Brady, Branham, Brannon, Brantley, G.A. Brown, H.B. Brown, R.L. Brown, Butler Garrick, Chumley, Clemmons, Clyburn, Cobb‑Hunter, Cole, Cooper, Corbin, Crawford, Crosby, Daning, Delleney, Dillard, Edge, Erickson, Forrester, Frye, Funderburk, Gambrell, Gilliard, Govan, Hamilton, Hardwick, Harrell, Harrison, Hart, Hayes, Hearn, Henderson, Herbkersman, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Jefferson, Johnson, King, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McLeod, Merrill, Mitchell, D.C. Moss, V.S. Moss, Munnerlyn, Murphy, Nanney, J.H. Neal, J.M. Neal, Neilson, Norman, Ott, Owens, Parker, Parks, Patrick, Pinson, Pitts, Pope, Rutherford, Ryan, Sabb, Sandifer, Sellers, Simrill, Skelton, G.M. Smith, G.R. Smith, J.E. Smith, J.R. Smith, Sottile, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Toole, Tribble, Umphlett, Vick, Viers, Weeks, Whipper, White, Whitmire, Williams, Willis and Young

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Introduced in the House on April 27, 2011

Adopted by the House on April 27, 2011

Summary: Chapter Business/Parliamentary Procedure Team

**HISTORY OF LEGISLATIVE ACTIONS**

Date Body Action Description with journal page number

4/27/2011 House Introduced and adopted ([House Journal‑page 47](file:///h:\hj%20archive\2011\04-27-11.docx))

**VERSIONS OF THIS BILL**

[4/27/2011](file:///p:\pprever\2011-12\4136_20110427.docx)

**A** **HOUSE RESOLUTION**

TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO THE CHAPTER BUSINESS/PARLIAMENTARY PROCEDURE TEAM OF SCHOOL DISTRICT FIVE OF LEXINGTON AND RICHLAND COUNTIES, THE TEAM ADVISORS, AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF RECOGNIZING AND COMMENDING THEM FOR GARNERING THE 2011 SKILLSUSA STATE CHAMPIONSHIP TITLE.

Be it resolved by the House of Representatives:

That the privilege of the floor of the South Carolina House of Representatives be extended to the chapter business/parliamentary procedure team of School District Five of Lexington and Richland counties, the team advisors, and school officials, at a date and time to be determined by the Speaker, for the purpose of recognizing and commending them for garnering the 2011 SkillsUSA State Championship title.

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