~~Indicates Matter Stricken~~

Indicates New Matter

**INAUGURAL PROGRAM**

***Processional***

246th Army National Guard Band of the South Carolina National Guard

Chief Warrant Officer Three Jessie Morlan, *Commander*

*Escorts -- Cadets from The Citadel*

***Ceremony***

THE HONORABLE GLENN F. McCONNELL

President *Pro Tempore* of the Senate, Presiding

Welcome The Honorable Glenn F. McConnell

Invocation The Reverend Dr. Brian Rainwater

 *Mt. Horeb United Methodist Church, Lexington*

Presentation of the Colors The Citadel Color Guard

Pledge of Allegiance First Sergeant Peter Lara

 *Wounded Warrier Project, Lexington*

Star Spangled Banner *Francis Scott Key and John Stafford Smith*

 Jorge Lopez-Yanez

 *International Opera Tenor*

**ADMINISTRATION OF THE OATH TO THE OFFICE**

 Lieutenant Governor The Honorable James Kenneth Ard

 *by the Honorable Glenn F. McConnell*

**STATE OFFICERS**

*by Lieutenant Governor James Kenneth Ard*

Secretary of State *The Honorable Mark Hammond*

State Treasurer *The Honorable Curtis Loftis*

Attorney General *The Honorable Alan Wilson*

Comptroller General *The Honorable Richard A. Eckstrom*

Superintendent of Education *The Honorable Mitchell M. Zais*

Adjutant General *The Honorable Robert Livingston, Jr.*

Commissioner of Agriculture *The Honorable Hugh E. Weathers*

“American Anthem” *Gene Scheer*

The South Carolina Governor’s School

for the Arts and Humanities

Chamber and All-School Choirs

Dr. David Rhyne, *Conductor*

Walter Hundt, *Accompanist*

“The Weight It Takes” *Marjory Heath Wentworth*

 *South Carolina Poet Laureate*

“The World of Our Dreams” *Jeffrey L. Ames*

Sandlapper Singers

Dr. Lillian Quackenbush, *Artistic Director*

Bill McNair, *Accompanist*

Robyn Leadbitter, *Flutist*

Audrey Brown, *Soloist*

“Sixty-Seventh Psalm” *Carl Haywood*

Claflin College, Concert Choir

Dr. Isaiah McGhee, *Conductor*

**ADMINISTRATION OF OATH TO THE GOVERNOR**

The Honorable Nikki Randhawa Haley

*by Chief Justice Jean Hoefer Toal*

Inaugural Address

*The Honorable Nikki Randhawa Haley*

*Her Excellency, Governor of South Carolina*

“I want to thank each and every one of you for coming out on this beautiful, chilly morning.

On this special day, I want to thank Michael and my two sweet children for the unconditional love and support they continue to show me. We as a family are honored to serve this great State.

Michael and I want to thank both of our families for the strength, guidance, and advice they give us during the best and the most challenging times. They are constant reminders of what it means to carry ourselves with grace and dignity.

We want to thank Governor Mark Sanford for his service to South Carolina and his fight for the citizens of this State.

To Ms. Jenny Sanford, thank you for representing South Carolina with strength and grace for the last eight years. Your friendship has meant so much to our family.

To the Sanford boys, thank you for allowing the people of South Carolina the opportunity to watch you grow up into fine young men. Rena and Nalin look forward to continuing your games and mazes at the Mansion.

Today is a great day in South Carolina!

It's a day for new beginnings. It's a day to turn the page from the past. And it's a day filled with anticipation of the next chapter in our state's future.

Before we talk about our bright future, it's important to pay respect to our past. Our State has an incredibly powerful and rich history. It is one that has not always been pleasant, but one that can teach us many great lessons.

We have a history of fierce independence, and that independence has some remarkable relevance for us today. While in 1773 it was the Tea Party in Boston that became famous, there was also a whole lot of tea dumped in the Charleston Harbor that December. We declared independence from Great Britain some four months before Thomas Jefferson wrote the Declaration of Independence in Philadelphia. And at Kings Mountain just over our northern border, our local militia -- not professional soldiers -- helped turn the tide of the Revolutionary War that brought us the freedom we still enjoy to this day.

Let's see: tax protests, tea parties, the grassroots beating the professionals -- it does have a certain familiar ring to it.

Of course, when talking about our past, it would be wrong to mention our greatness during the revolutionary period without noting the ugliness of much that followed. The horrors of slavery and discrimination need not be retold here. They too remain a part of our history and a part of the fabric of our lives.

But I do take comfort in, and agree with, the words of columnist George Will, when he recently wrote this about our State's past struggles: ‘If the question is which state has changed most in the last half-century, the answer might be California. But if the question is which state has changed most for the better, the answer might be South Carolina.’

I stand before you today, the proud daughter of Indian immigrants. Growing up in rural, small town South Carolina, my family experienced this state and this country at its best. No, not every day was perfect. No, we were not always free from the burdens faced by those who look and sound different.

But we counted our blessings, and my parents reminded me and my brothers and sister every day how blessed we were to live in this country. We saw the constant example of neighbors helping neighbors.

For us, happiness existed in not knowing what we didn't have, and in knowing that what we did have was the opportunity to better our lives through hard work and strong values.

You see, my mother was offered one of the first female judgeships in her native country, but was unable to serve on the bench because of the challenges of being a woman in India. Now she sits here today watching her daughter become Governor of South Carolina, the State she proudly calls her home. When you grow up with a mom like that, the word ‘can't’ is not in your vocabulary.

I will always be the proud daughter of immigrants. I will always cherish our family's experience. And I will always strive in my actions and in my words to make South Carolina a place where all of our children, regardless of race or gender, know that unlimited opportunities for happiness and success await them.

Today, our State and our Nation face difficult times. Far too many of our fellow citizens are without a job. Our economy is not growing as it should. Our state budget has its largest shortfall ever.

But when I survey this troubled landscape, I am not discouraged. We have faced tougher times before and come through them. We know that tough times can produce some of the best decisions. And it is our duty to make this time of challenge into the opportunity it can be to turn our State around. It is indeed a new day, and on this new day, we must commit ourselves to the proposition that failure is not an option.

When I think on our present economic challenges, I am reminded of the words of Margaret Thatcher, who said: ‘Once we concede that public spending and taxation are [more] than a necessary evil, we have lost sight of the core values of freedom.’

Nearly two years ago, the federal government in Washington decided to transfer its irresponsible fiscal practices to the states. And our State, like every other, accepted it. When we produce this year's budget, we will see the heavy price we pay for having done so.

In our coming actions, we must recognize that we will not produce the jobs our people deserve by placing higher tax burdens on our workers and our small businesses. And we will not reach prosperity by increasing state government's share of our economy.

 Be assured, however, that I have every confidence we will achieve a much more prosperous place. And we will do so by going back to that spirit of independence that fueled South Carolina's leading role in defeating the strongest nation on earth two centuries ago.

 When we embark on this new journey toward growth and prosperity, we must do so together, with one vision. A vision that is focused on the success of our families and businesses is a vision that is not impaired by partisanship, personalities, or distractions. We don't have time for that, and I won't stand for it.

 Many times over the last eighteen months I asked South Carolinians to join a movement. That movement was never about one person or one election. Our State Constitution requires the Governor and the General Assembly to work together to serve South Carolina well. And work together we will.

 But the energy that drives our cooperation does not come from within this beautiful capitol building behind me. The energy comes from the sound of the people's voices. The success of the movement I asked you to join will be realized when elected officials are accountable for their votes, when citizen participation in government reaches new heights, and when the voice heard loudest is neither mine nor any other elected officials, but is that of the taxpayers of this State.

 In the days, weeks, and months ahead, we have the opportunity to reduce state spending and make it more efficient. We have the opportunity to improve education and allow our children to be successful regardless of where they are born. We have the opportunity to strengthen our small businesses to help them create the jobs our people need. We have the opportunity to restructure our state government to make it more transparent, more accountable, and more respectful of the people of South Carolina.

 We must seize these inspiring opportunities. If we do, we will have a state where good jobs are in constant supply, where South Carolina becomes the envy of the nation, and where we are so free of political distractions that the media is forced to report on good news. Just imagine that.

 That is my South Carolina. It's the South Carolina I want for my children and for every family in our great State.

 So, with faith in God, who knows what is right, And faith in our own ability to use the skills and judgment He gives us to do what is right, we can make this vision a reality.

 Thank you. May God bless South Carolina. And may He continue to bless the United States of America.”

“God Bless America” Arranged by *Roy Ringwald*

The South Carolina Governor’s School for the Arts

and Humanities Chamber and All-School Choirs

Jorge Lopez-Yanez

Sandlapper Singers

Dr. Isaiah McGhee, *Conductor*

*Audience invited to participate as directed*

Benediction The Reverend Charles Jackson

 *Brookland Baptist Church, West Columbia*

***Recessional***

The House assembled at 2:00 p.m.

Deliberations were opened with prayer by Rev. Charles E. Seastrunk, Jr., as follows:

 Our thought for today is from Proverbs 3:19: “The Lord, by wisdom, founded the earth; by understanding he established the heavens, by his knowledge, the deeps broke open and the clouds drop the dew.”

 Let us pray. Heavenly Father, with new beginnings, be our fortress in leading these Representatives to the great responsibility assigned to them. Direct them by Your spirit to be the best they can be and give them the courage and strength to carry the heavy burdens thrust upon them. May Your hand rest upon those in our National government and our State, Governor, Speaker, staff and all who labor in these Halls of Government. Protect our defenders of freedom as they protect us. Heal the wounds, those seen and those hidden, of our warriors. Hear us, O Lord, as we pray. Amen.

Pursuant to Rule 6.3, the House of Representatives was led in the Pledge of Allegiance to the Flag of the United States of America by the SPEAKER.

After corrections to the Journal of the proceedings of yesterday, the SPEAKER ordered it confirmed.

**MOTION ADOPTED**

Rep. COBB-HUNTER moved that when the House adjourns, it adjourn in memory of Representative Cathy Brand Harvin of Clarendon County, which was agreed to.

**COMMUNICATION**

The following was received:

STATE OF SOUTH CAROLINA

OFFICE OF THE SECRETARY OF STATE

January 12, 2011

Mr. Charles F. Reid

Clerk of the House

P.O. Box 11867

Columbia, South Carolina 29211

Dear Mr. Reid:

 The State Election Commission has certified to this office that the Honorable Phyllis Henderson received the greatest number of votes cast for the House of Representatives, House District No. 21, in a special election held in Greenville County on December 14, 2010.

 The Honorable Phyllis Henderson is hereby certified as the duly and properly elected Member of the House of Representatives, House District No. 21.

Sincerely,

Mark Hammond

Secretary of State

Received as information.

**MEMBER-ELECT SWORN IN**

The Honorable Phyllis Henderson, Member-elect from District No. 21, presented her credentials and the oath of office was administered to her by the SPEAKER.

January 12, 2011

The Honorable Phyllis Henderson

South Carolina House of Representatives

530-D Blatt Building

Columbia, South Carolina 29211

Dear Phyllis:

 It is with pleasure that I appoint you to serve on the Medical, Military and Public and Municipal Affairs Committee, effective immediately. I know that you will serve on this committee with honor and distinction.

 I appreciate your willingness to serve in this capacity. Please do not hesitate to contact me if I may be of assistance to you in any way.

Sincerely,

Robert W. Harrell, Jr.

Speaker of the House

January 12, 2011

The Honorable Chandra E. Dillard

South Carolina House of Representatives

414-D Blatt Building

Columbia, South Carolina 29211

Dear Chandra:

 It is with great pleasure that I appoint you to serve on the Invitations Committee, effective immediately. I know that you will serve on this committee with honor and distinction.

 I appreciate your willingness to serve in this capacity. Please do not hesitate to contact me if I may be of assistance to you in any way.

Sincerely,

Robert W. Harrell, Jr.

Speaker of the House

**INVITATIONS**

On motion of Rep. BARFIELD, with unanimous consent, the following were taken up for immediate consideration and accepted:

January 11, 2011

The Honorable Liston D. Barfield

Chairman, House Invitations Committee

503A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Barfield:

 On behalf of the South Carolina Broadcasters Association, the Members of the House of Representatives are invited to a Legislative Breakfast. This event will be held on Thursday, January 13, 2011, at 8:00 a.m. in Room 112 of the Blatt Building.

Sincerely,

Shani White

Executive Director

January 11, 2011

The Honorable Liston D. Barfield

Chairman, House Invitations Committee

503A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Barfield:

 On behalf of the South Carolina Telecommunications Association, the Members and staff of the House of Representatives are invited to a Legislative Reception. This event will be held on Tuesday, January 18, 2011, at 6:00 p.m. at the Columbia Museum of Art.

Sincerely,

Jerry D. Pate

Executive Director

January 11, 2011

The Honorable Liston D. Barfield

Chairman, House Invitations Committee

503A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Barfield:

 On behalf of the John de la Howe School Foundation, Inc., the Members and staff of the House of Representatives are invited to a Legislative Reception. This event will be held on Tuesday, January 18, 2011, at 7:00 p.m. at the Clarion Townhouse Hotel.

Sincerely,

Thomas W. Mayer

ExOfficio, McCormick, SC

January 11, 2011

The Honorable Liston D. Barfield

Chairman, House Invitations Committee

503A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Barfield:

 On behalf of the South Carolina High School League, the Members and staff of the House of Representatives are invited to a Legislative Breakfast. This event will be held on Wednesday, January 19, 2011, at 8:00 a.m. in Room 112 of the Blatt Building.

Sincerely,

Jerome Singleton

Commissioner

January 11, 2011

The Honorable Liston D. Barfield

Chairman, House Invitations Committee

503A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Barfield:

 On behalf of the Hilton Columbia Center, Ruth’s Chris Steak House & Hampton Inn Historic District, the Members and staff of the House of Representatives are invited to a Legislative Reception. This event will be held on Wednesday, January 19, 2011, from 6:00 p.m. to 8:00 p.m. at the Hilton Columbia Center.

Sincerely,

Cheryl Whyde

Sales Manager

January 11, 2011

The Honorable Liston D. Barfield

Chairman, House Invitations Committee

503A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Barfield:

 On behalf of the South Carolina Children’s Hospital Collaborative, the Members and staff of the House of Representatives are invited to a Legislative Breakfast. This event will be held on Thursday, January 20, 2011, at 8:00 a.m. in Room 112 of the Blatt Building.

Sincerely,

Maggie Michael

Executive Director

January 11, 2011

The Honorable Liston D. Barfield

Chairman, House Invitations Committee

503A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Barfield:

 On behalf of the American Council of Engineering Companies of South Carolina, South Carolina Society of Professional Engineers and the American Society of Civil Engineers-SC Section, the Members of the House of Representatives are invited to a Legislative Reception. This event will be held on Tuesday, January 25, 2011, at 6:00 p.m. at the Clarion Townhouse Hotel.

Sincerely,

Ginger Booker

Account Executive

January 11, 2011

The Honorable Liston D. Barfield

Chairman, House Invitations Committee

503A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Barfield:

 On behalf of the South Carolina Association of Nurse Anesthetists, the Members and staff of the House of Representatives are invited to a Legislative Breakfast. This event will be held on Wednesday, January 26, 2011, at 8:00 a.m. in Room 112 of the Blatt Building.

Sincerely,

Kathy Bowen

Administrative Assistant

January 11, 2011

The Honorable Liston D. Barfield

Chairman, House Invitations Committee

503A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Barfield:

 On behalf of the South Carolina Consortium for Gifted Education, the Members of the House of Representatives are invited to a Legislative Luncheon. This event will be held on Wednesday, January 26, 2011, at 12:00 p.m. in Room 112 of the Blatt Building.

Sincerely,

Linda Shaylor

Advocacy Committee Chair

January 11, 2011

The Honorable Liston D. Barfield

Chairman, House Invitations Committee

503A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Barfield:

 On behalf of the South Carolina Chamber of Commerce, the Members of the House of Representatives are invited to a Legislative Reception. This event will be held on Wednesday, January 26, 2011, at 6:00 p.m. at the Columbia Metropolitan Convention Center.

Sincerely,

Otis B. Rawl, Jr.

President and Chief Executive Officer

January 11, 2011

The Honorable Liston D. Barfield

Chairman, House Invitations Committee

503A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Barfield:

 On behalf of the Clarion Hotel Downtown Columbia, the Members and staff of the House of Representatives are invited to a Legislative Reception. This event will be held on Wednesday, January 26, 2011, from 7:00 p.m. to 9:00 p.m. at the Clarion Townhouse Hotel.

Sincerely,

Lyndsey Rawl

Office Manager

January 11, 2011

The Honorable Liston D. Barfield

Chairman, House Invitations Committee

503A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Barfield:

 On behalf of the South Carolina Association of School Nurses, the Members of the House of Representatives are invited to a Legislative Breakfast. This event will be held on Thursday, January 27, 2011, at 8:00 a.m. in Room 112 of the Blatt Building.

Sincerely,

Catherine A. Storey, RN, BSN

President

**REGULATIONS RECEIVED**

The following were received and referred to the appropriate committees for consideration:

Document No. 4126

Agency: Clemson University - State Crop Pest Commission

Statutory Authority: 1976 Code Section 46-9-40

South Carolina Pesticide Control

Received by Speaker of the House of Representatives

January 11, 2011

Referred to Agriculture, Natural Resources and Environmental Affairs Committee

Legislative Review Expiration May 11, 2011

Document No. 4130

Agency: Department of Health and Environmental Control

Statutory Authority: 1976 Code Sections 48-1-10 et seq.

Air Pollution Control Regulations and Standards; Standards of Performance for Asbestos Projects

Received by Speaker of the House of Representatives

January 11, 2011

Referred to Agriculture, Natural Resources and Environmental Affairs Committee

Legislative Review Expiration May 11, 2011

Document No. 4132

Agency: Department of Health and Environmental Control

Statutory Authority: 1976 Code Sections 44-93-10 et seq. and 48-2-10

Environmental Protection Fees (Re: Radioactive Material Licenses Fees)

Received by Speaker of the House of Representatives

January 11, 2011

Referred to Agriculture, Natural Resources and Environmental Affairs Committee

Legislative Review Expiration May 11, 2011

Document No. 4135

Agency: Department of Archives and History

Statutory Authority: 1976 Code Sections 4-9-195 and 5-21-140

Rehabilitation of Designated Historic Buildings

Received by Speaker of the House of Representatives

January 11, 2011

Referred to Medical, Military, Public and Municipal Affairs Committee

Legislative Review Expiration May 11, 2011

Document No. 4139

Agency: Department of Health and Environmental Control

Statutory Authority: 1976 Code Sections 48-2-10 et seq.

Environmental Protection Fees (Re: Drinking Water Fees)

Received by Speaker of the House of Representatives

January 11, 2011

Referred to Agriculture, Natural Resources and Environmental Affairs Committee

Legislative Review Expiration May 11, 2011

Document No. 4141

Agency: Department of Natural Resources

Statutory Authority: 1976 Code Sections 50-1-200, 50-1-220, 50-11-10, 50-11-96, 50-11-105, 50-11-310, 50-11-335, 50-11-350, 50-11-390, 50-11-520, 50-11-530, 50-11-854, 50-11-2200 and 50-11-2210

Seasons, Limits, Methods of Take and Special Use Restrictions on Wildlife Management Areas; Turkey Hunting Rules and Seasons

Received by Speaker of the House of Representatives

January 11, 2011

Referred to Agriculture, Natural Resources and Environmental Affairs Committee

Legislative Review Expiration May 11, 2011

Document No. 4153

Agency: Department of Insurance

Statutory Authority: 1976 Code Sections 1-23-10 et seq., 38-3-110 and 38-75-485

SC Safe Home Program Wind Inspectors and Contractors

Received by Speaker of the House of Representatives

January 11, 2011

Referred to Labor, Commerce and Industry Committee

Legislative Review Expiration May 11, 2011

Document No. 4154

Agency: Department of Agriculture

Statutory Authority: 1976 Code Section 39-25-180

Food and Cosmetics

Received by Speaker of the House of Representatives

January 11, 2011

Referred to Medical, Military, Public and Municipal Affairs Committee

Legislative Review Expiration May 11, 2011

**HOUSE RESOLUTION**

The following was introduced:

H. 3271 -- Rep. Ballentine: A HOUSE RESOLUTION TO EXPRESS THE PROFOUND SORROW OF THE MEMBERS OF THE HOUSE OF REPRESENTATIVES UPON THE DEATH OF FIREFIGHTER CHANCE HYATT ZOBEL OF IRMO, AND TO

EXTEND THEIR DEEPEST SYMPATHY TO HIS FAMILY AND MANY FRIENDS.

The Resolution was adopted.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 3272 -- Rep. Pitts: A CONCURRENT RESOLUTION TO DECLARE THE UNITED STATES DEPARTMENT OF EDUCATION TO BE AN UNCONSTITUTIONAL ENTITY, TO UPHOLD THE UNITED STATES CONSTITUTION AND THE TENTH AMENDMENT RESERVATION OF UNENUMERATED POWERS TO THE STATES, AND TO PROVIDE THAT THE GENERAL ASSEMBLY OF THE STATE OF SOUTH CAROLINA WILL NOT ACKNOWLEDGE OR RECOGNIZE DIRECTIVES REGARDING THE ESTABLISHMENT OF EDUCATIONAL POLICY IN THIS STATE.

The Concurrent Resolution was ordered referred to the Committee on Invitations and Memorial Resolutions.

**HOUSE RESOLUTION**

The following was introduced:

H. 3273 -- Reps. Allison, Agnew, Alexander, Allen, Anderson, Anthony, Atwater, Bales, Ballentine, Bannister, Barfield, Battle, Bedingfield, Bikas, Bingham, Bowen, Bowers, Brady, Branham, Brannon, Brantley, G. A. Brown, H. B. Brown, R. L. Brown, Butler Garrick, Chumley, Clemmons, Clyburn, Cobb-Hunter, Cole, Cooper, Corbin, Crawford, Crosby, Daning, Delleney, Dillard, Edge, Erickson, Forrester, Frye, Funderburk, Gambrell, Gilliard, Govan, Hamilton, Hardwick, Harrell, Harrison, Hart, Hayes, Hearn, Henderson, Herbkersman, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, King, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Munnerlyn, Murphy, Nanney, J. H. Neal, J. M. Neal, Neilson, Norman, Ott, Owens, Parker, Parks, Patrick, Pinson, Pitts, Pope, Quinn, Rutherford, Ryan, Sabb, Sandifer, Sellers, Simrill, Skelton, G. M. Smith, G. R. Smith, J. E. Smith, J. R. Smith, Sottile, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Toole, Tribble, Umphlett, Vick, Viers, Weeks, Whipper, White, Whitmire, Williams, Willis and Young: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR THE JAMES F. BYRNES HIGH SCHOOL VARSITY FOOTBALL TEAM OF SPARTANBURG COUNTY, AND TO CONGRATULATE THE PLAYERS, COACHES, AND SCHOOL ADMINISTRATORS FOR GARNERING THE 2010 CLASS AAAA STATE CHAMPIONSHIP TITLE.

The Resolution was adopted.

**INTRODUCTION OF BILLS**

The following Bills and Joint Resolutions were introduced, read the first time, and referred to appropriate committees:

H. 3274 -- Rep. Huggins: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 27-37-5 SO AS TO DEFINE THE TERMS "MALICIOUS PROPERTY DAMAGE" AND "THREAT TO HUMAN LIFE"; TO AMEND SECTION 27-37-30, RELATING TO A RULE TO SHOW CAUSE FOR THE EJECTMENT OF A TENANT, SO AS TO PROVIDE THE RULE MAY BE SERVED BY AFFIXING A COPY OF IT ALONE TO THE MOST CONSPICUOUS PART OF THE PREMISES IF GROUNDS FOR EJECTMENT FOR A RESIDENTIAL RENTAL AGREEMENT ARE CIRCUMSTANCES THAT CONSTITUTE MALICIOUS PROPERTY DAMAGE OR A THREAT TO HUMAN LIFE; TO AMEND SECTION 27-37-40, RELATING TO TENANT EJECTMENT ON FAILURE TO SHOW CAUSE, SO AS TO PROVIDE IF GROUNDS FOR EJECTMENT CONSTITUTE MALICIOUS PROPERTY DAMAGE OR THREAT TO HUMAN LIFE AND TENANT FAILS TO APPEAR AND SHOW CAUSE WITHIN FIVE DAYS, THE MAGISTRATE IMMEDIATELY SHALL ISSUE AN EJECTMENT WARRANT AND TENANT MUST BE EJECTED BY CERTAIN LAW ENFORCEMENT OFFICERS; AND TO AMEND SECTION 27-40-720, RELATING TO LANDLORD REMEDIES FOR TENANT NONCOMPLIANCE AFFECTING HEALTH AND SAFETY, SO AS TO PROVIDE AN EMERGENCY MEANS CIRCUMSTANCES CONSIDERED TO THREATEN SIGNIFICANT PROPERTY DAMAGE OR HUMAN LIFE.

Referred to Committee on Judiciary

H. 3276 -- Rep. White: A BILL TO RATIFY AN AMENDMENT TO ARTICLE I OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, RELATING TO THE DECLARATION OF RIGHTS UNDER THE STATE'S CONSTITUTION, BY ADDING SECTION 25 SO AS TO PROVIDE THAT HUNTING AND FISHING ARE VALUABLE PARTS OF THE STATE'S HERITAGE, IMPORTANT FOR CONSERVATION, AND A PROTECTED MEANS OF MANAGING NONTHREATENED WILDLIFE; TO PROVIDE THAT THE CITIZENS OF SOUTH CAROLINA SHALL HAVE THE RIGHT TO HUNT, FISH, AND HARVEST WILDLIFE TRADITIONALLY PURSUED, SUBJECT TO LAWS AND REGULATIONS PROMOTING SOUND WILDLIFE CONSERVATION AND MANAGEMENT AS PRESCRIBED BY THE GENERAL ASSEMBLY; AND TO SPECIFY THAT THIS SECTION MUST NOT BE CONSTRUED TO ABROGATE ANY PRIVATE PROPERTY RIGHTS, EXISTING STATE LAWS OR REGULATIONS, OR THE STATE'S SOVEREIGNTY OVER ITS NATURAL RESOURCES.

Referred to Committee on Agriculture, Natural Resources and Environmental Affairs

H. 3277 -- Rep. Bedingfield: A BILL TO RATIFY AN AMENDMENT TO ARTICLE II OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, RELATING TO RIGHT OF SUFFRAGE, BY ADDING SECTION 12 SO AS TO PROVIDE THE FUNDAMENTAL RIGHT OF AN INDIVIDUAL TO VOTE BY SECRET BALLOT IS GUARANTEED FOR A DESIGNATION, A SELECTION, OR AN AUTHORIZATION FOR EMPLOYEE REPRESENTATION BY A LABOR ORGANIZATION.

Referred to Committee on Judiciary

H. 3278 -- Rep. Harrison: A JOINT RESOLUTION TO PROVIDE THAT UNTIL JUNE 30, 2011, THERE ARE NO LIMITATIONS AS TO TYPES OF APPLICANTS OR ORGANIZATIONS WHO MAY APPLY FOR A SPECIAL FIFTEEN-DAY BEER AND WINE PERMIT AUTHORIZED BY SECTION 61-4-550 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, IN ORDER TO TEMPORARILY CORRECT AN IMPROVIDENTLY ENACTED PROVISION IN 2010 RESTRICTING THE ISSUANCE OF THESE PERMITS TO ONLY NONPROFIT ORGANIZATIONS UNTIL SUCH TIME AS THE GENERAL ASSEMBLY CONSIDERS AND ENACTS PERMANENT GENERAL LAW CHANGES TO EFFECTUATE THIS CORRECTION.

On motion of Rep. HARRISON, with unanimous consent, the Bill was ordered placed on the Calendar without reference.

H. 3285 -- Rep. Ballentine: A JOINT RESOLUTION PROPOSING AN AMENDMENT TO ARTICLE III OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, RELATING TO THE LEGISLATIVE DEPARTMENT, BY ADDING SECTION 22A SO AS TO REQUIRE CERTAIN BILLS AND JOINT RESOLUTIONS TO RECEIVE A RECORDED ROLL CALL VOTE AT VARIOUS STAGES OF THEIR PASSAGE BY THE HOUSE OF REPRESENTATIVES AND THE SENATE.

Rep. BALLENTINE asked unanimous consent to have the Joint Resolution placed on the Calendar without reference.

Rep. CRAWFORD objected.

Referred to Committee on Judiciary

H. 3286 -- Rep. Bingham: A BILL TO AMEND SECTION 41-35-320, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PAYMENT OF EXTENDED UNEMPLOYMENT BENEFITS WHEN FEDERALLY FUNDED, SO AS TO CHANGE THE METHOD FOR CALCULATING CERTAIN FUNDING INDICATORS BY BASING THE CALCULATION ON ONE OR MORE THREE-MONTH PERIODS ENDING THE PRECEDING THREE CALENDAR YEARS.

Rep. BINGHAM asked unanimous consent to have the Bill placed on the Calendar without reference.

Rep. CRAWFORD objected.

Referred to Committee on Ways and Means

H. 3287 -- Rep. Hardwick: A BILL TO AMEND SECTION 50-21-190, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ABANDONMENT OF WATERCRAFT AND OUTBOARD MOTORS, SO AS TO PROVIDE THAT AN ABANDONED WATERCRAFT MAY BE REMOVED AND DISPOSED OF BY ANY GOVERNMENT AGENCY THAT HAS JURISDICTION OVER THE AREA WHERE THE ABANDONED WATERCRAFT IS LOCATED, AND TO PROVIDE THAT A WATERCRAFT ABANDONED FOR AT LEAST NINETY DAYS MAY BE CLAIMED BY ANY PERSON OR ENTITY AS ABANDONED PROPERTY.

Referred to Committee on Agriculture, Natural Resources and Environmental Affairs

H. 3288 -- Rep. Simrill: A BILL TO AMEND SECTION 6-27-40, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DISTRIBUTION OF MONIES APPROPRIATED TO THE LOCAL GOVERNMENT FUND, SO AS TO LINK THE DISTRIBUTION RATIO TO THE MOST RECENT ANNUAL POPULATION ESTIMATE AS PROVIDED BY THE UNITED STATES CENSUS BUREAU.

Referred to Committee on Ways and Means

H. 3289 -- Rep. Simrill: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 108 TO CHAPTER 3, TITLE 56, SO AS TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE "EAGLE SCOUTS OF AMERICA" SPECIAL LICENSE PLATES.

Referred to Committee on Education and Public Works

H. 3290 -- Rep. Branham: A BILL TO AMEND ACT 806 OF 1952, AS AMENDED, RELATING TO ANNUAL MEETINGS OF THE SCHOOL DISTRICTS OF FLORENCE COUNTY, SO AS TO REQUIRE FLORENCE COUNTY SCHOOL DISTRICT TWO TO CALL A CITIZENS' MEETING ON THE PROPOSED DISTRICT BUDGET BEFORE JUNE THIRTIETH OF EACH YEAR AND ADDITIONAL MEETINGS AS MAY BE REQUIRED.

Rep. BRANHAM asked unanimous consent to have the Bill placed on the Calendar without reference.

Rep. CRAWFORD objected.

Referred to Florence Delegation

H. 3291 -- Reps. Cooper and Pitts: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 2 TO TITLE 23 SO AS TO CREATE THE SOUTH CAROLINA DEPARTMENT OF LAW ENFORCEMENT AND PUBLIC SAFETY; TO AMEND SECTION 1-3-240, AS AMENDED, RELATING TO THE REMOVAL OF CERTAIN STATE OFFICERS BY THE GOVERNOR, SO AS TO DELETE THE TERM “THE DIRECTOR OF THE DEPARTMENT OF PUBLIC SAFETY” AND REPLACE IT WITH THE TERM “DIRECTOR OF THE DEPARTMENT OF LAW ENFORCEMENT AND PUBLIC SAFETY”; TO AMEND SECTION 1-7-920, RELATING TO THE MEMBERS OF THE COMMISSION ON PROSECUTION COORDINATION, SO AS TO DELETE THE TERM "DIRECTOR OF THE DEPARTMENT OF PUBLIC SAFETY" AND REPLACE IT WITH THE TERM "DIRECTOR OF THE DEPARTMENT OF LAW ENFORCEMENT AND PUBLIC SAFETY"; TO AMEND SECTION 1-30-10, RELATING TO THE DEPARTMENTS OF STATE GOVERNMENT, SO AS TO DELETE THE TERM "DEPARTMENT OF PUBLIC SAFETY" AND REPLACE IT WITH THE TERM "DEPARTMENT OF LAW ENFORCEMENT AND PUBLIC SAFETY"; TO AMEND SECTION 1-30-90, RELATING TO THE DEPARTMENT OF PUBLIC SAFETY, SO AS TO SUBSTITUTE THE TERM "DIVISION OF PUBLIC SAFETY" FOR THE TERM "DEPARTMENT OF PUBLIC SAFETY", TO AMEND SECTION 2-13-240, AS AMENDED, RELATING TO THE DISTRIBUTION OF THE CODE OF LAWS OF SOUTH CAROLINA TO VARIOUS ENTITIES, SO AS TO DELETE THE TERM "DEPARTMENT OF PUBLIC SAFETY" AND REPLACE IT WITH THE TERM "DEPARTMENT OF LAW ENFORCEMENT AND PUBLIC SAFETY"; TO AMEND SECTIONS 5-3-90, 5-7-110, 9-11-180, AS AMENDED, 10-11-80, AS AMENDED, 11-35-710, AS AMENDED, 12-28-1910, AS AMENDED, 12-28-2325, 12-45-70, AS AMENDED, 13-7-70, AS AMENDED, 13-7-160, AS AMENDED, 14-1-206, AS AMENDED, 14-1-207, AS AMENDED, 14-1-208, AS AMENDED, 14-1-212, 16-3-1410, AS AMENDED, 17-5-130, 17-22-350, AND 23-1-230, RELATING TO THE SCOPE OF THE PROVISIONS THAT PROVIDE FOR THE STRUCTURE, ORGANIZATION, POWERS, AND DUTIES OF MUNICIPAL GOVERNMENTS, THE DEPARTMENT OF PUBLIC SAFETY'S CONTRIBUTIONS INTO THE STATE RETIREMENT SYSTEM ON BEHALF OF ACTIVE HIGHWAY PATROL MEMBER EMPLOYEES, PARKING ON CERTAIN STATE PARKING LOTS, STATE PROCUREMENT CODE EXEMPTIONS, THE INSPECTION OF FUEL AND SHIPPING PAPERS, LAW ENFORCEMENT ASSISTANCE PROVIDED TO THE DEPARTMENT OF REVENUE BY THE DEPARTMENT OF PUBLIC SAFETY, PAYING TAXES AND THE DELEGATION OF COLLECTION OF TAXES, RULES AND REGULATIONS REGARDING THE TRANSPORTATION OF MATERIALS, REGULATIONS RELATING TO THE TRANSPORTATION OF NUCLEAR MATERIALS, COURT ASSESSMENTS AND SURCHARGES, VICTIM ASSISTANCE SERVICES, QUALIFICATIONS AND AGE REQUIREMENTS FOR CORONERS, TRAFFIC EDUCATION PROGRAM FEES, AND THE FIRST RESPONDERS ADVISORY COMMITTEE, ALL SO AS TO DELETE THE TERM "DEPARTMENT OF PUBLIC SAFETY" AND REPLACE IT WITH THE TERM "DEPARTMENT OF LAW ENFORCEMENT AND PUBLIC SAFETY"; TO AMEND CHAPTER 6, TITLE 23, RELATING TO THE ESTABLISHMENT OF THE DEPARTMENT OF PUBLIC SAFETY, SO AS TO REESTABLISH IT AS A DIVISION OF SLED; TO AMEND SECTIONS 23-23-30, AS AMENDED, 23-25-20, 24-5-340, 36-9-410, 38-55-530, AS AMENDED, 38-55-570, AS AMENDED, 38-73-470, AS AMENDED, 38-77-1120, 39-9-230, AS AMENDED, 43-5-1250, AS AMENDED, 44-4-130, AS AMENDED, 54-17-60, 56-1-286, AS AMENDED, 56-1-460, AS AMENDED, 56-1-1320, 56-1-1760, 56-1-2220, 56-1-2230, 56-3-662, 56-3-663, AS AMENDED, 56-3-840, AS AMENDED, 56-5-330, 56-5-380, 56-5-765, 56-5-1270, 56-5-1300, 56-5-1320, 56-5-1330, 56-5-1340, 56-5-1350, 56-5-1520, 56-5-2930, AS AMENDED, 56-5-2933, AS AMENDED, 56-5-2945, AS AMENDED, 56-5-2951, AS AMENDED, 56-5-2953, AS AMENDED, 56-5-3660, 56-5-3670, 56-5-3680, 56-5-3690, 56-5-3900, 56-5-4030, 56-5-4035, 56-5-4070, 56-5-4075, 56-5-4140, AS AMENDED, 56-5-4160, AS AMENDED, 56-5-4170, 56-5-4840, 56-5-4880, 56-5-4970, 56-5-5015, 56-5-5080, 56-5-5120, 56-5-5140, 56-5-5810, AS AMENDED, 56-5-5870, 56-5-5880, 56-5-6170, 56-5-6525, AS AMENDED, 56-5-6560, 56-5-6565, 56-7-10, 56-7-12, 56-7-30, AS AMENDED, 56-9-350, 56-10-45, 56-10-552, 56-11-20, 56-11-40, 56-15-420, 56-19-420, AS AMENDED, 56-35-50, 57-3-180, 58-23-50, AS AMENDED, 58-23-1120, AS AMENDED, 59-67-20, 59-67-260, 59-67-570, 61-6-2900, 61-6-4250, 61-6-4290, 63-19-1860, 63-19-1880, RELATING TO THE SOUTH CAROLINA LAW ENFORCEMENT TRAINING COUNCIL, THE SOUTH CAROLINA LAW ENFORCEMENT OFFICERS HALL OF FAME COMMITTEE, RESERVE DETENTION OFFICERS, UNLAWFUL SALE OR DISPOSAL OF PERSONAL PROPERTY SUBJECT TO A SECURITY INTEREST, INSURANCE FRAUD AND REPORTING IMMUNITY, THE DISPOSITION OF UNINSURED MOTOR PREMIUMS, MOTOR VEHICLE THEFT AND MOTOR VEHICLE INSURANCE FRAUD-REPORTING IMMUNITY ACT, THE IMPLEMENTATION OF THE METRIC SYSTEM, THE STATEWIDE NETWORK OF MASS TRANSIT SYSTEMS, THE EMERGENCY HEALTH POWERS ACT, ACCOUNT BALANCES RELATING TO HUNTING AND FISHING LICENSES, ACTIVITIES OF THE MARITIME SECURITY COMMISSION AND THE NAVAL MILITIA, MOTOR VEHICLE DRIVER'S LICENSES, THE REGISTRATION AND LICENSING OF MOTOR VEHICLES, THE REGULATION OF TRAFFIC TRAVELING ALONG THE STATE'S HIGHWAYS, THE ISSUANCE OF TRAFFIC TICKETS, VERIFICATION OF MOTOR VEHICLE INSURANCE, THE CONFISCATION OF REGISTRATION CERTIFICATES AND LICENSE PLATES, THE UNINSURED ENFORCEMENT FUND, THE ROAD TAX ON MOTOR CARRIERS, THE PROMULGATION OF REGULATIONS RELATING TO MOTOR VEHICLE DEALER AND WHOLESALER LICENSES, MOTOR VEHICLE CERTIFICATES OF TITLE, DIESEL IDLING RESTRICTIONS, PERMITS ISSUED BY THE DEPARTMENT OF TRANSPORTATION, MOTOR VEHICLE CARRIERS, THE TRANSPORTATION OF SCHOOL CHILDREN, THE ALCOHOLIC BEVERAGE CONTROL ACT, THE CONDITIONAL RELEASE OF A JUVENILE, AND THE APPOINTMENT OF JUVENILE PROBATION COUNSELORS, ALL SO AS TO DELETE THE TERM "DEPARTMENT OF PUBLIC SAFETY" AND REPLACE IT WITH THE TERM "DEPARTMENT OF LAW ENFORCEMENT AND PUBLIC SAFETY", OR "DIVISION OF PUBLIC SAFETY"; TO AMEND CHAPTER 21, TITLE 24, RELATING TO THE CREATION AND OPERATION OF THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES AND THE BOARD OF PROBATION, PAROLE AND PARDON SERVICES, SO AS TO TRANSFER ALL FUNCTIONS, POWERS, DUTIES, RESPONSIBILITIES AND AUTHORITY STATUTORILY EXERCISED BY THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES TO THE DEPARTMENT OF LAW ENFORCEMENT AND PUBLIC SAFETY; TO AMEND SECTION 23-3-10, 23-3-680, AND 23-3-690, RELATING TO THE CREATION OF SLED, SO AS TO PROVIDE THAT ITS DUTIES AND FUNCTIONS ARE TRANSFERRED TO THE DEPARTMENT OF LAW ENFORCEMENT AND PUBLIC SAFETY; BY ADDING ARTICLE 7 TO CHAPTER 6, TITLE 23 SO AS TO CREATE THE NATURAL RESOURCES ENFORCEMENT DIVISION WITHIN THE DEPARTMENT OF LAW ENFORCEMENT AND PUBLIC SAFETY; TO AMEND SECTION 23-6-30, RELATING TO THE DUTIES OF THE DEPARTMENT OF PUBLIC SAFETY, SO AS TO GIVE IT JURISDICTION TO ENFORCE THE LAWS REGARDING BIRDS AND FISHERIES; AND TO REPEAL SECTIONS 50-3-110, 50-3-120, 50-3-130, 50-3-140, 50-3-150, 50-3-160, 50-3-310, 50-3-315, 50-3-316, 50-3-320, 50-3-330, 50-3-340, 50-3-350, 50-3-370, 50-3-380, 50-3-390, 50-3-395, 50-3-396, 50-3-400, 50-3-410, AND 50-3-420 ALL RELATING TO THE NATURAL RESOURCES ENFORCEMENT DIVISION.

Referred to Committee on Judiciary

H. 3292 -- Reps. Pitts, Cooper and Delleney: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 16-23-510 SO AS TO PROVIDE A LIST OF LOCATIONS WHERE CERTAIN PERSONS ARE PROHIBITED FROM CARRYING A HANDGUN; BY ADDING ARTICLE 9 TO CHAPTER 31, TITLE 23 SO AS TO PROVIDE THAT CERTAIN PERSONS MAY NOT PROHIBIT AN INDIVIDUAL FROM TRANSPORTING OR STORING LEGALLY-POSSESSED FIREARMS OR AMMUNITION IN THE INDIVIDUAL'S PRIVATELY-OWNED MOTOR VEHICLE, AND TO PROVIDE PENALTIES FOR VIOLATIONS OF THIS ARTICLE; TO AMEND SECTION 16-23-20, AS AMENDED, RELATING TO THE UNLAWFUL CARRYING OF HANDGUNS, SO AS TO REVISE THE CIRCUMSTANCES THAT CONSTITUTE THE UNLAWFUL CARRYING OF A HANDGUN; TO AMEND SECTION 16-23-420, AS AMENDED, RELATING TO THE POSSESSION OF A FIREARM ON SCHOOL PROPERTY, SO AS TO REVISE THE CIRCUMSTANCES UPON WHICH A PERSON CAN CARRY A FIREARM ON SCHOOL PROPERTY; TO AMEND SECTION 16-23-430, AS AMENDED, RELATING TO CARRYING WEAPONS ON SCHOOL PROPERTY, SO AS TO REVISE THE CIRCUMSTANCES UPON WHICH A PERSON MAY CARRY A WEAPON ON SCHOOL PROPERTY; TO AMEND SECTION 16-23-460, AS AMENDED, RELATING TO THE UNLAWFUL CARRYING OF A DEADLY WEAPON, SO AS TO REVISE THE CIRCUMSTANCES UPON WHICH IT IS UNLAWFUL TO CARRY A DEADLY WEAPON; TO AMEND SECTION 16-23-465, AS AMENDED, RELATING TO ADDITIONAL PENALTIES FOR CARRYING A FIREARM ONTO THE PREMISE OF A BUSINESS THAT SELLS ALCOHOLIC BEVERAGES, SO AS TO REVISE THE PENALTIES AND THE CIRCUMSTANCES UPON WHICH THEY MUST BE IMPOSED; TO AMEND SECTION 23-31-215, AS AMENDED, RELATING TO THE ISSUANCE OF CONCEALABLE WEAPON PERMITS, SO AS TO DELETE THE PROVISION THAT REQUIRES A PERMIT HOLDER TO HAVE HIS IDENTIFICATION CARD IN HIS POSSESSION WHENEVER HE CARRIES A CONCEALABLE WEAPON AND INFORM A LAW ENFORCEMENT OFFICER THAT HE IS A PERMIT HOLDER UNDER CERTAIN CIRCUMSTANCES, TO REVISE THE LOCATIONS UPON WHICH IT IS LAWFUL TO CARRY A CONCEALABLE WEAPON WITH AND WITHOUT A PERMIT, AND TO REVISE THE CIRCUMSTANCES UPON WHICH A VALID OUT-OF-STATE PERMIT TO CARRY A CONCEALABLE WEAPON MUST BE HONORED; AND TO AMEND SECTIONS 23-31-220 AND 23-31-225, RELATING TO THE CARRYING OF CONCEALABLE WEAPONS UPON THE PREMISES OF A BUSINESS OR A RESIDENCE, SO AS TO REVISE THE CIRCUMSTANCES UPON WHICH IT IS LAWFUL TO CARRY A CONCEALABLE WEAPON ON THESE PREMISES.

Referred to Committee on Judiciary

H. 3293 -- Rep. Pitts: A BILL TO AMEND SECTION 56-3-115, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE OPERATION OF GOLF CARTS ALONG THE STATE'S HIGHWAYS, SO AS TO PROVIDE THAT THIS PROVISION ALSO APPLIES TO THE OPERATION OF ROAD TERRAIN VEHICLES ALONG THE STATE'S HIGHWAYS.

Referred to Committee on Education and Public Works

H. 3294 -- Rep. Sandifer: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 38-59-60 SO AS TO PROVIDE AN INSURER SHALL GIVE WRITTEN NOTICE TO A CLAIMANT ABOUT CERTAIN STATUTES OF LIMITATIONS OR OTHER TIME LIMITS CONCERNING THE PENDING CLAIM AND THE APPROACHING EXPIRATION OF THESE TIME LIMITS, AND TO PROVIDE EXCEPTIONS TO THIS NOTICE REQUIREMENT, AND LIMITS ON THE APPLICABILITY OF THIS SECTION.

Referred to Committee on Judiciary

H. 3295 -- Rep. Herbkersman: A BILL TO AMEND SECTION 61-6-1820, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CRITERIA FOR A NONPROFIT ORGANIZATION TO OBTAIN A LICENSE TO SELL ALCOHOLIC LIQUORS BY THE DRINK, SO AS TO PROVIDE THAT UNDER CERTAIN CONDITIONS A HOMEOWNER'S ASSOCIATION, CHARTERED AS A NONPROFIT ORGANIZATION BY THE SECRETARY OF STATE, WHOSE MEMBERSHIP IS LIMITED TO INDIVIDUALS WHO OWN PROPERTY IN THE RESIDENTIAL COMMUNITY AND WHOSE AFFAIRS ARE GOVERNED BY A BOARD OF DIRECTORS ELECTED BY THE MEMBERSHIP, IS ALSO ELIGIBLE FOR SUCH A LICENSE.

Referred to Committee on Judiciary

H. 3296 -- Reps. Lowe, Spires and Toole: A BILL TO AMEND SECTION 59-1-425, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE INSTRUCTIONAL DAY IN A PUBLIC SCHOOL, SO AS TO PROVIDE THAT IN THE FIRST, SECOND, AND THIRD GRADES AT LEAST FIVE HOURS OF THE INSTRUCTIONAL DAY MUST BE DEVOTED TO INSTRUCTION IN WRITING, ENGLISH/LANGUAGE ARTS, AND MATHEMATICS; TO AMEND SECTION 59-18-310, AS AMENDED, RELATING TO THE STATEWIDE ASSESSMENT PROGRAM, SO AS TO DELETE A PROVISION CONNECTING STUDENT ASSESSMENT SCORES AND RETENTION IN THE CURRENT GRADE LEVEL; AND TO AMEND SECTION 59-18-900, AS AMENDED, RELATING TO ACADEMIC PERFORMANCE RATINGS, SO AS TO PROVIDE THAT A THIRD GRADE STUDENT WHO DOES NOT ACHIEVE A "MET" OR "EXEMPLARY" PERFORMANCE STANDARD ON CERTAIN SECTIONS OF THE ASSESSMENT MAY NOT BE PROMOTED TO THE FOURTH GRADE UNTIL HE ACHIEVES THOSE STANDARDS, AND TO PROVIDE AN EXCEPTION.

Referred to Committee on Education and Public Works

H. 3297 -- Reps. Lowe, Spires, Daning, Crawford, Toole and Viers: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-13-115 SO AS TO PROVIDE THAT A COMPENSATION PACKAGE OFFERED TO A SCHOOL DISTRICT SUPERINTENDENT MAY NOT INCLUDE A PROVISION THAT ALLOWS THE SUPERINTENDENT TO RECEIVE COMPENSATION THAT EXCEEDS ONE YEAR'S SALARY UPON TERMINATION OF THE CONTRACT WITH THE DISTRICT, AND TO PROVIDE THAT AN INCREASE IN SUPERINTENDENT COMPENSATION MUST BE APPROVED BY REFERENDUM.

Rep. LOWE asked unanimous consent to have the Bill placed on the Calendar without reference.

Rep. CRAWFORD objected.

Referred to Committee on Education and Public Works

H. 3298 -- Rep. Lowe: A JOINT RESOLUTION TO EXTEND THE DEVELOPERS' MAXIMUM FIVE YEAR MULTIPLE SUBDIVISION LOT PROPERTY TAX DISCOUNT THROUGH PROPERTY TAX YEAR 2015 FOR THOSE LOTS ON WHICH THE DISCOUNT EXPIRES WITH PROPERTY TAX YEARS 2010 THROUGH 2014.

Referred to Committee on Ways and Means

H. 3301 -- Rep. Clemmons: A BILL TO AMEND SECTION 23-43-85, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO STANDARDS FOR PLACEMENT OF MODULAR HOMES, SO AS TO PROVIDE CIRCUMSTANCES IN WHICH A MODULAR HOME USED AS A DISPLAY MODEL MAY BE PLACED FOR ITS FIRST RESIDENTIAL USE.

Referred to Committee on Labor, Commerce and Industry

H. 3303 -- Reps. J. E. Smith, Harrison, Pinson, Vick, Agnew, Williams, Alexander, Allen, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bannister, Barfield, Battle, Bedingfield, Bikas, Bingham, Bowen, Bowers, Brady, Branham, Brannon, Brantley, G. A. Brown, H. B. Brown, R. L. Brown, Butler Garrick, Chumley, Clemmons, Clyburn, Cobb-Hunter, Cole, Cooper, Corbin, Crawford, Crosby, Daning, Delleney, Dillard, Edge, Erickson, Forrester, Frye, Funderburk, Gambrell, Gilliard, Govan, Hamilton, Hardwick, Harrell, Hart, Hayes, Hearn, Henderson, Herbkersman, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, King, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Munnerlyn, Murphy, Nanney, J. H. Neal, J. M. Neal, Neilson, Norman, Ott, Owens, Parker, Parks, Patrick, Pitts, Pope, Quinn, Rutherford, Ryan, Sabb, Sandifer, Sellers, Simrill, Skelton, G. M. Smith, G. R. Smith, J. R. Smith, Sottile, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Toole, Tribble, Umphlett, Viers, Weeks, Whipper, White, Whitmire, Willis and Young: A JOINT RESOLUTION TO PROMOTE MAJOR GENERAL STANHOPE S. SPEARS TO THE RANK OF LIEUTENANT GENERAL OF THE SOUTH CAROLINA ARMY NATIONAL GUARD EFFECTIVE JANUARY 11, 2011.

On motion of Rep. J. E. SMITH, with unanimous consent, the Joint Resolution was ordered placed on the Calendar without reference.

H. 3308 -- Reps. Forrester, Allison and Parker: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT "JAIDON'S LAW" BY AMENDING SECTION 63-7-1680, AS AMENDED, RELATING TO THE CONTENTS, APPROVAL, AND AMENDMENT OF A PLACEMENT PLAN DEVELOPED BY THE DEPARTMENT OF SOCIAL SERVICES FOR A CHILD REMOVED FROM THE CUSTODY OF HIS OR HER PARENTS, SO AS TO FURTHER PROVIDE FOR THE VISITATION RIGHTS AND OBLIGATIONS OF THE PARENTS UNDER THE PLACEMENT PLAN; TO AMEND SECTION 63-7-1690, RELATING TO CONTENTS OF A PLACEMENT PLAN WHEN THE CONDITIONS FOR REMOVAL OF A CHILD FROM THE CUSTODY OF HIS OR HER PARENTS INCLUDE CONTROLLED SUBSTANCE ABUSE BY THE PARENTS, SO AS TO MAKE THE CONTENTS OF THE PLAN MANDATORY, RATHER THAN IN THE DISCRETION OF THE COURT; TO AMEND SECTION 63-7-1710, RELATING TO CIRCUMSTANCES UNDER WHICH THE DEPARTMENT OF SOCIAL SERVICES SHALL FILE A PETITION TO TERMINATE PARENTAL RIGHTS, SO AS TO PROVIDE THAT THE DEPARTMENT SHALL FILE THIS PETITION IF THE PARENT IS CONVICTED OF HOMICIDE BY CHILD ABUSE, OR AIDING OR ABETTING TO COMMIT HOMICIDE BY CHILD ABUSE, OF ANOTHER CHILD OF THE PARENT; TO PROVIDE THAT THE DEPARTMENT SHALL FILE THIS PETITION IF A PARENT FAILED THREE HAIR-STRAND DRUG TESTS OVER A NINE-MONTH PERIOD; AND TO PROVIDE THAT THE DEPARTMENT SHALL FILE SUCH A PETITION IF A PARENT FAILED TWICE IN A TWELVE-MONTH PERIOD TO COMPLY WITH THE TERMS OF A TREATMENT PLAN OR PLACEMENT PLAN; TO AMEND SECTION 63-7-1940, RELATING TO COURT-ORDERED PLACEMENT OF A PERSON IN THE CENTRAL REGISTRY FOR CHILD ABUSE AND NEGLECT, SO AS TO PROVIDE THAT THE COURT SHALL ORDER THAT A PERSON BE PLACED IN THE REGISTRY IF THE PERSON GAVE BIRTH TO THE CHILD AND THE CHILD TESTED POSITIVE FOR DRUGS; AND TO AMEND SECTION 63-7-2570, AS AMENDED, RELATING TO GROUNDS FOR TERMINATING PARENTAL RIGHTS, SO AS TO PROVIDE THAT TERMINATING THESE RIGHTS ON THE GROUNDS OF SEVERE AND REPETITIVE ABUSE OR NEGLECT INCLUDES HOSPITALIZATION OF A CHILD FOR MORE THAN FOURTEEN DAYS DUE TO ABUSE OR NEGLECT; TO INCLUDE IN THE GROUNDS FOR TERMINATING THESE RIGHTS A PARENT'S ADDICTION TO ALCOHOL OR ILLEGAL DRUGS OR PRESCRIPTION MEDICATION ABUSE WHEN THE PARENT'S ADDICTION IS UNLIKELY TO CHANGE WITHIN A REASONABLE TIME; AND TO PROVIDE AS A GROUND FOR TERMINATING THESE RIGHTS A PARENT BEING CONVICTED OF MURDER, VOLUNTARY MANSLAUGHTER, OR HOMICIDE BY CHILD ABUSE OF ANOTHER CHILD OF THE PARENT.

Referred to Committee on Judiciary

**HOUSE RESOLUTION**

The following was introduced:

H. 3275 -- Rep. Allison: A HOUSE RESOLUTION TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO THE JAMES F. BYRNES HIGH SCHOOL FOOTBALL TEAM, COACHES, AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF RECOGNIZING AND COMMENDING THEM ON THEIR OUTSTANDING SEASON AND FOR CAPTURING THE 2010 CLASS AAAA STATE CHAMPIONSHIP TITLE.

The Resolution was adopted.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 3279 -- Reps. Harrell, Lucas, Cooper, Hardwick, Harrison, Owens, Sandifer, White, Howard and Bingham: A CONCURRENT RESOLUTION INVITING HER EXCELLENCY, NIKKI HALEY, GOVERNOR OF THE STATE OF SOUTH CAROLINA, TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION AT 7:00 P.M. ON WEDNESDAY, JANUARY 19, 2011, IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES.

Be it resolved by the House of Representatives, the Senate concurring:

That Her Excellency, Nikki Haley, Governor of the State of South Carolina, is invited to address the General Assembly in joint session at 7:00 p.m. on Wednesday, January 19, 2011, in the Chamber of the South Carolina House of Representatives.

The Concurrent Resolution was agreed to and ordered sent to the Senate.

**HOUSE RESOLUTION**

The following was introduced:

H. 3280 -- Reps. Harrell, Agnew, Alexander, Allen, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bannister, Barfield, Battle, Bedingfield, Bikas, Bingham, Bowen, Bowers, Brady, Branham, Brannon, Brantley, G. A. Brown, H. B. Brown, R. L. Brown, Butler Garrick, Chumley, Clemmons, Clyburn, Cobb-Hunter, Cole, Cooper, Corbin, Crawford, Crosby, Daning, Delleney, Dillard, Edge, Erickson, Forrester, Frye, Funderburk, Gambrell, Gilliard, Govan, Hamilton, Hardwick, Harrison, Hart, Hayes, Hearn, Henderson, Herbkersman, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, King, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Munnerlyn, Murphy, Nanney, J. H. Neal, J. M. Neal, Neilson, Norman, Ott, Owens, Parker, Parks, Patrick, Pinson, Pitts, Pope, Quinn, Rutherford, Ryan, Sabb, Sandifer, Sellers, Simrill, Skelton, G. M. Smith, G. R. Smith, J. E. Smith, J. R. Smith, Sottile, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Toole, Tribble, Umphlett, Vick, Viers, Weeks, Whipper, White, Whitmire, Williams, Willis and Young: A HOUSE RESOLUTION TO EXPRESS THE SINCERE SORROW OF THE MEMBERS OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES UPON THE DEATH OF GEORGE EARLE CAMPSEN, JR., OF CHARLESTON COUNTY, AND TO EXTEND THEIR DEEPEST SYMPATHY TO

HIS LARGE AND LOVING FAMILY AND TO HIS MANY FRIENDS.

The Resolution was adopted.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 3281 -- Reps. Harrell, Agnew, Alexander, Allen, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bannister, Barfield, Battle, Bedingfield, Bikas, Bingham, Bowen, Bowers, Brady, Branham, Brannon, Brantley, G. A. Brown, H. B. Brown, R. L. Brown, Butler Garrick, Chumley, Clemmons, Clyburn, Cobb-Hunter, Cole, Cooper, Corbin, Crawford, Crosby, Daning, Delleney, Dillard, Edge, Erickson, Forrester, Frye, Funderburk, Gambrell, Gilliard, Govan, Hamilton, Hardwick, Harrison, Hart, Hayes, Hearn, Henderson, Herbkersman, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, King, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Munnerlyn, Murphy, Nanney, J. H. Neal, J. M. Neal, Neilson, Norman, Ott, Owens, Parker, Parks, Patrick, Pinson, Pitts, Pope, Quinn, Rutherford, Ryan, Sabb, Sandifer, Sellers, Simrill, Skelton, G. M. Smith, G. R. Smith, J. E. Smith, J. R. Smith, Sottile, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Toole, Tribble, Umphlett, Vick, Viers, Weeks, Whipper, White, Whitmire, Williams, Willis and Young: A CONCURRENT RESOLUTION TO EXPRESS THE PROFOUND SORROW OF THE GENERAL ASSEMBLY UPON THE DEATH OF SOUTH CAROLINA STATE REPRESENTATIVE CATHY HARVIN OF CLARENDON COUNTY ON SATURDAY, DECEMBER 4, 2010, AND TO CONVEY THE DEEPEST SYMPATHY TO HER FAMILY AND MANY FRIENDS.

Whereas, remembering her outstanding achievements in service to District No. 64 and to South Carolina as a whole, the members of the General Assembly were deeply saddened by news of the passing of South Carolina State Representative Cathy Harvin on December 4, 2010; and

Whereas, born on December 31, 1953, in Quantico, Virginia, the daughter of Janet A. and Hyman J. Brand, Representative Harvin graduated from the University of South Carolina in 1975; and

Whereas, in 1982, she married Representative Charles Alexander Harvin III. After his untimely death in 2005, she won her husband’s seat in the South Carolina House of Representatives, thus honoring his wishes that she continue their service to District No. 64, Clarendon‑Williamsburg counties, the constituency both of them cared for so deeply. Cathy Harvin also continued to manage a successful business as Major Accounts Manager for Dell Computers; and

Whereas, additionally, Representative Harvin, firmly believing in active involvement in her community and State, had served on the South Carolina Higher Education Foundation Board of Trustees since 2001 and was Chairman from 2001 to 2006. She had also served with the Lightsey Society since 2006; Santee Lynches Regional Council for Governments Board since 2006; South Carolina Commission on Higher Education from 1999 to 2002; Coastal Carolina University Board of Trustees from 1993 to 2006; Pee Dee Regional Education Foundation Board from 1994 to 1998; Sumter, Clarendon, Lee United Way Regional Board from 1992 to 1998; and was President of the Clarendon County Chamber of Commerce in 1994. In 1994, she was a graduate of Leadership South Carolina; and

Whereas, in the South Carolina Legislature, she had served on the Medical, Military, Public & Municipal Affairs Committee since 2006 and was Secretary at her passing. She had also served as Chairman of the Subcommittee on Health and Environmental Affairs since 2006 and as Deputy Minority Leader since 2007; and

Whereas, a woman of faith, Cathy Harvin was a member of Summerton Presbyterian Church; and

Whereas, she leaves to cherish her memory Janet and Hyman Brand, her parents; one daughter, Mary Franklin Harvin; one sister, Diane Brand Hundley; and a host of other family members and friends, including her legislative colleagues; and

Whereas, as both private citizen and legislative representative of this great State, Cathy Harvin long will be remembered for her dedicated labors on behalf of the people of South Carolina. She served her beloved Clarendon County and this State with distinction and grace, and she will be greatly missed. Now, therefore,

Be it resolved by the House of Representatives, the Senate concurring:

That the members of the South Carolina General Assembly, by this resolution, express their profound sorrow upon the death of South Carolina State Representative Cathy Harvin of Clarendon County on Saturday, December 4, 2010, and convey the deepest sympathy to her family and many friends.

Be it further resolved that a copy of this resolution be forwarded to the family of South Carolina State Representative Cathy Harvin.

The Concurrent Resolution was agreed to and ordered sent to the Senate.

**HOUSE RESOLUTION**

The following was introduced:

H. 3282 -- Reps. Brady and Harrison: A HOUSE RESOLUTION TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO THE HAMMOND SCHOOL FOOTBALL TEAM, COACHES, AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF RECOGNIZING AND COMMENDING THEM ON THEIR OUTSTANDING SEASON AND FOR CAPTURING THE 2010 SOUTH CAROLINA INDEPENDENT SCHOOL ASSOCIATION STATE CHAMPIONSHIP TITLE.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 3283 -- Reps. Brady and Harrison: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR THE HAMMOND SCHOOL VARSITY FOOTBALL TEAM OF RICHLAND COUNTY, AND TO CONGRATULATE THE PLAYERS, COACHES, AND SCHOOL ADMINISTRATORS FOR GARNERING THE 2010 3A SOUTH CAROLINA INDEPENDENT SCHOOL ASSOCIATION STATE CHAMPIONSHIP TITLE.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 3284 -- Rep. Allen: A HOUSE RESOLUTION TO RECOGNIZE DR. JANNIE CLINKSCALES HILL OF GREENVILLE COUNTY FOR HER MANY YEARS OF FAITHFUL SERVICE AS AN EDUCATOR IN THE SOUTH CAROLINA AND MARYLAND PUBLIC SCHOOLS ON THE OCCASION OF HER RETIREMENT, AND TO WISH HER WELL IN ALL OF HER FUTURE ENDEAVORS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 3299 -- Rep. Lucas: A HOUSE RESOLUTION TO EXPRESS THE DEEPEST SORROW OF THE MEMBERS OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES UPON THE DEATH OF STEVE CATOE OF KERSHAW COUNTY, AND TO EXTEND THEIR SINCERE SYMPATHY TO HIS LOVING FAMILY AND HIS MANY FRIENDS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 3300 -- Reps. King, Delleney, Long, Norman, Pope and Simrill: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR JUSTIN WORLEY OF NORTHWESTERN HIGH SCHOOL IN ROCK HILL

FOR BEING NAMED THE 2010-2011 GATORADE NATIONAL FOOTBALL PLAYER OF THE YEAR.

The Resolution was adopted.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 3302 -- Reps. J. E. Smith, Vick, Pinson, Agnew, Allen, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bannister, Barfield, Battle, Bedingfield, Bikas, Bingham, Bowen, Bowers, Brady, Branham, Brannon, Brantley, G. A. Brown, H. B. Brown, R. L. Brown, Butler Garrick, Chumley, Clemmons, Clyburn, Cobb-Hunter, Cole, Cooper, Corbin, Crawford, Crosby, Daning, Delleney, Dillard, Edge, Erickson, Forrester, Frye, Funderburk, Gambrell, Gilliard, Govan, Hamilton, Hardwick, Harrell, Harrison, Hart, Hayes, Hearn, Henderson, Herbkersman, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, King, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Munnerlyn, Murphy, Nanney, J. H. Neal, J. M. Neal, Neilson, Norman, Ott, Owens, Parker, Parks, Pitts, Pope, Quinn, Rutherford, Ryan, Sabb, Sandifer, Sellers, Simrill, Skelton, G. M. Smith, G. R. Smith, J. R. Smith, Sottile, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Toole, Tribble, Viers, Weeks, Whipper, White, Whitmire, Williams, Willis, Young, Patrick, Umphlett and Alexander: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THAT PORTION OF NATIONAL GUARD ROAD IN RICHLAND COUNTY, SOUTH CAROLINA, BEGINNING AT ITS INTERSECTION WITH BLUFF ROAD AND EXTENDING PAST THE SOUTH CAROLINA NATIONAL GUARD HEADQUARTERS BUILDING (THE TAG BUILDING) TO ITS CONCLUSION AS "STAN SPEARS DRIVE" IN HONOR OF MAJOR GENERAL STANHOPE SIFFORD "STAN" SPEARS, RETIRING ADJUTANT GENERAL OF SOUTH CAROLINA AND A TRULY DISTINGUISHED MILITARY LEADER AND PUBLIC SERVANT OF THIS STATE FOR OVER THIRTY YEARS, AND ERECT APPROPRIATE MARKERS AND SIGNS ALONG THIS ROAD THAT CONTAIN THE WORDS "STAN SPEARS DRIVE".

Whereas, Major General Stanhope Sifford “Stan” Spears has served with great distinction as Adjutant General of South Carolina since taking office in January 1995; and

Whereas, General Spears leads and directs the thirteen thousand five hundred‑member South Carolina Army and Air National Guard. He also oversees the operations of the South Carolina State Guard and South Carolina Emergency Preparedness Division. His position as Adjutant General is unique in that South Carolina is the only state in the nation to elect its Adjutant General; and

Whereas, General Spears was born April 23, 1937, in Rock Hill, South Carolina. Following graduation from the University of South Carolina in 1959, he enlisted in the Air National Guard and served two years before his acceptance to the South Carolina Army National Guard’s Palmetto Military Academy; and

Whereas, upon graduation in 1962, he was commissioned a second lieutenant and served for thirty‑two years, earning the rank of Brigadier General and achieving the office of Assistant Adjutant General of South Carolina; and

Whereas, before taking office as Adjutant General, he was Senior Vice‑President with Willis Corroon Cooperation, the world’s fifth largest insurance broker; and

Whereas, the members of the General Assembly believe it would be a fitting tribute to this outstanding public servant, courageous soldier and military leader, and truly fine man if the National Guard Road in front of the South Carolina National Guard Headquarters off Bluff Road was renamed in his honor. Now, therefore,

Be it resolved by the House of Representatives, the Senate concurring:

That the members of the General Assembly request that the Department of Transportation name National Guard Road in Richland County, South Carolina, beginning at its intersection with Bluff Road and extending past the South Carolina National Guard Headquarters Building (the TAG Building) to its conclusion as “Stan Spears Drive” in honor of Major General Stanhope Sifford “Stan” Spears, retiring Adjutant General of South Carolina and a truly distinguished military leader and public servant of this State for over thirty years, and erect appropriate markers and signs along this portion of road that contain the words “Stan Spears Drive”.

Be it further resolved that a copy of this resolution be forwarded to the Department of Transportation.

The Concurrent Resolution was ordered referred to the Committee on Invitations and Memorial Resolutions.

**HOUSE RESOLUTION**

The following was introduced:

H. 3304 -- Reps. Huggins, Ballentine and McLeod: A HOUSE RESOLUTION TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO THE CHAPIN HIGH SCHOOL COMPETITIVE CHEER TEAM, COACHES, AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF RECOGNIZING AND COMMENDING THEM ON THEIR OUTSTANDING SEASON AND FOR CAPTURING THE 2010 CLASS AAA STATE CHAMPIONSHIP TITLE.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 3305 -- Reps. Huggins, Ballentine and McLeod: A HOUSE RESOLUTION TO CONGRATULATE THE CHAPIN HIGH SCHOOL COMPETITIVE CHEER TEAM ON WINNING THE 2010 CLASS AAA STATE CHAMPIONSHIP TITLE, AND TO HONOR THE TEAM AND HEAD COACH VICKI WILLIAMS ON A SUPERLATIVE SEASON.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 3306 -- Reps. Long and Norman: A HOUSE RESOLUTION TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO THE NATION FORD HIGH SCHOOL MARCHING BAND, BAND DIRECTOR, AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF RECOGNIZING AND COMMENDING THEM FOR CAPTURING THE 2010 SOUTH CAROLINA BAND DIRECTORS ASSOCIATION CLASS AAA STATE CHAMPIONSHIP TITLE.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 3307 -- Reps. Long and Norman: A HOUSE RESOLUTION TO CONGRATULATE THE NATION FORD HIGH SCHOOL MARCHING BAND AND BAND DIRECTOR MARTIN DICKEY ON CAPTURING THE 2010 SOUTH CAROLINA BAND DIRECTORS ASSOCIATION CLASS AAA STATE CHAMPIONSHIP TITLE.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 3309 -- Reps. Cooper, Thayer, White, Agnew, Bowen and Gambrell: A HOUSE RESOLUTION TO CELEBRATE THE JOYFUL OCCASION OF THE ONE HUNDREDTH ANNIVERSARY OF ANDERSON UNIVERSITY, AND TO CONGRATULATE AND COMMEND THE UNIVERSITY FOR A CENTURY OF SERVICE TO ITS STUDENTS, THE ANDERSON COMMUNITY, AND THE STATE OF SOUTH CAROLINA.

The Resolution was adopted.

**CONCURRENT RESOLUTION**

The following was introduced:

S. 338 -- Senators Courson, McConnell, Land, Peeler, Alexander, Anderson, Bright, Bryant, Campbell, Campsen, Cleary, Coleman, Cromer, Davis, Elliott, Fair, Ford, Grooms, Hayes, Hutto, Jackson, Knotts, Leatherman, Leventis, Lourie, Malloy, L. Martin, S. Martin, Massey, Matthews, McGill, Nicholson, O'Dell, Pinckney, Rankin, Reese, Rose, Ryberg, Scott, Setzler, Sheheen, Shoopman, Thomas, Verdin and Williams: A CONCURRENT RESOLUTION TO RECOGNIZE AND COMMEMORATE FEBRUARY 6, 2011, AS “RONALD REAGAN DAY”.

Whereas, the members of the General Assembly feel it is appropriate to declare February 6, 2011, as “Ronald Reagan Day” in the State of South Carolina to commemorate the Ronald Reagan Centennial Celebration; and

Whereas, Ronald Wilson Reagan was born on February 6, 1911 in Tampico, Illinois and died on June 5, 2004 in Bel Air, California; and

Whereas, Ronald Reagan served in the U.S. Army Reserve from April 1937 until December 1945; and

Whereas, Ronald Reagan was a man of humble background who worked throughout his life serving freedom and advancing the public good, having been employed as an entertainer, union leader, corporate spokesman, Governor of California, and President of the United States; and

Whereas, Ronald Reagan often visited the Palmetto State and was highly respected by many South Carolinians; and

Whereas, Ronald Reagan enjoyed support from Republicans, Democrats, and Independents during his dynamic career in politics; and

Whereas, Ronald Reagan served with honor and distinction for two terms as the 40th President of the United States of America from 1981 to 1989. He won two successive contests by margins in the Electoral College unsurpassed in the history of American presidential elections; and

Whereas, Ronald Reagan’s commitment to our Armed Forces contributed to the restoration of pride in America and her values and prepared America’s Armed Forces to meet the challenges of the 21st century; and

Whereas, Ronald Reagan’s vision of “peace through strength” led to the end of the Cold War; and

Whereas, members of the General Assembly take great pride in honoring Ronald Reagan for his many contributions to our country and in celebrating his life. Now, therefore,

Be it resolved by the Senate, the House of Representatives concurring:

That the members of the General Assembly, by this resolution, recognize and commemorate February 6, 2011, as “Ronald Reagan Day”.

Be it further resolved that a copy of this resolution be forwarded to Mrs. Nancy Reagan, the Young America’s Foundation, and the Ronald Reagan Presidential Foundation and Library.

The Concurrent Resolution was agreed to and ordered returned to the Senate with concurrence.

**CONCURRENT RESOLUTION**

The Senate sent to the House the following:

S. 342 -- Senators Knotts, Alexander, Anderson, Bright, Bryant, Campbell, Campsen, Cleary, Coleman, Courson, Cromer, Davis, Elliott, Fair, Ford, Grooms, Hayes, Hutto, Jackson, Land, Leatherman, Leventis, Lourie, Malloy, L. Martin, S. Martin, Massey, Matthews, McConnell, McGill, Nicholson, O'Dell, Peeler, Pinckney, Rankin, Reese, Rose, Ryberg, Scott, Setzler, Sheheen, Shoopman, Thomas, Verdin and Williams: A CONCURRENT RESOLUTION TO RECOGNIZE AND COMMEND THE LEXINGTON DIXIE YOUTH INDEPENDENT ALL-STAR BASEBALL TEAM FOR ITS IMPRESSIVE WIN OF THE 2010 CLASS AAA DIXIE YOUTH

WORLD SERIES CHAMPIONSHIP TITLE, AND TO HONOR THE PLAYERS AND COACHES ON AN OUTSTANDING SEASON.

The Concurrent Resolution was agreed to and ordered returned to the Senate with concurrence.

**CONCURRENT RESOLUTION**

The Senate sent to the House the following:

S. 343 -- Senators Knotts, Alexander, Anderson, Bright, Bryant, Campbell, Campsen, Cleary, Coleman, Courson, Cromer, Davis, Elliott, Fair, Ford, Grooms, Hayes, Hutto, Jackson, Land, Leatherman, Leventis, Lourie, Malloy, L. Martin, S. Martin, Massey, Matthews, McConnell, McGill, Nicholson, O'Dell, Peeler, Pinckney, Rankin, Reese, Rose, Ryberg, Scott, Setzler, Sheheen, Shoopman, Thomas, Verdin and Williams: A CONCURRENT RESOLUTION TO INVITE THE NATIONAL COMMANDER OF THE AMERICAN LEGION, THE HONORABLE JIMMIE FOSTER, TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:30 P.M. ON TUESDAY, MARCH 1, 2011.

The Concurrent Resolution was ordered referred to the Committee on Invitations and Memorial Resolutions.

**ROLL CALL**

The roll call of the House of Representatives was taken resulting as follows:

|  |  |  |
| --- | --- | --- |
| Agnew | Alexander | Allen |
| Allison | Anderson | Anthony |
| Atwater | Bales | Ballentine |
| Bannister | Barfield | Battle |
| Bedingfield | Bikas | Bingham |
| Bowen | Bowers | Brady |
| Branham | Brannon | Brantley |
| G. A. Brown | R. L. Brown | Butler Garrick |
| Chumley | Clemmons | Clyburn |
| Cobb-Hunter | Cole | Cooper |
| Corbin | Crawford | Crosby |
| Daning | Delleney | Dillard |
| Erickson | Forrester | Frye |
| Funderburk | Gambrell | Govan |
| Hamilton | Hardwick | Harrell |
| Harrison | Hayes | Hearn |
| Henderson | Herbkersman | Hiott |
| Hixon | Hodges | Horne |
| Hosey | Huggins | Jefferson |
| King | Knight | Limehouse |
| Loftis | Long | Lowe |
| Lucas | Mack | McCoy |
| McEachern | McLeod | Merrill |
| D. C. Moss | V. S. Moss | Munnerlyn |
| Murphy | Nanney | J. H. Neal |
| J. M. Neal | Norman | Ott |
| Owens | Parker | Patrick |
| Pinson | Pitts | Pope |
| Quinn | Ryan | Sabb |
| Sandifer | Sellers | Simrill |
| G. M. Smith | J. E. Smith | J. R. Smith |
| Sottile | Spires | Tallon |
| Taylor | Thayer | Toole |
| Tribble | Vick | Viers |
| Weeks | Whipper | White |
| Whitmire | Williams | Willis |
| Young |  |  |

**STATEMENT OF ATTENDANCE**

I came in after the roll call and was present for the Session on Wednesday, January 12.

|  |  |
| --- | --- |
| Wendell Gilliard | Denny Neilson |
| Anne Parks | Leon Howard |
| Todd Rutherford | C. David Umphlett |
| Harold Mitchell | B. R. Skelton |

**Total Present--117**

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. STAVRINAKIS a leave of absence for the day due to a prior commitment out of town.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. EDGE a leave of absence for the day due to family illness.

STATEMENT FOR THE JOURNAL

I was not in attendance in the House on Tuesday, January 11, 2011, due to treacherous road conditions.

 Rep. Denny W. Neilson

**DOCTOR OF THE DAY**

Announcement was made that Dr. Gary Delaney of Orangeburg was the Doctor of the Day for the General Assembly.

**CO-SPONSORS ADDED**

In accordance with House Rule 5.2 below:

"5.2 Every bill before presentation shall have its title endorsed; every report, its title at length; every petition, memorial, or other paper, its prayer or substance; and, in every instance, the name of the member presenting any paper shall be endorsed and the papers shall be presented by the member to the Speaker at the desk. A member may add his name to a bill or resolution or a co‑sponsor of a bill or resolution may remove his name at any time prior to the bill or resolution receiving passage on second reading. The member or co‑sponsor shall notify the Clerk of the House in writing of his desire to have his name added or removed from the bill or resolution. The Clerk of the House shall print the member’s or co‑sponsor’s written notification in the House Journal. The removal or addition of a name does not apply to a bill or resolution sponsored by a committee.”

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3004 |
| Date: | ADD: |
| 01/12/11 | WHIPPER, R. L. BROWN, ATWATER, LONG and HENDERSON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3143 |
| Date: | ADD: |
| 01/12/11 | BRADY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3261 |
| Date: | ADD: |
| 01/12/11 | BRADY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3145 |
| Date: | ADD: |
| 01/12/11 | BRADY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3225 |
| Date: | ADD: |
| 01/12/11 | BRADY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3214 |
| Date: | ADD: |
| 01/12/11 | BRADY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3211 |
| Date: | ADD: |
| 01/12/11 | BRADY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3209 |
| Date: | ADD: |
| 01/12/11 | BRADY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3023 |
| Date: | ADD: |
| 01/12/11 | ATWATER |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3006 |
| Date: | ADD: |
| 01/12/11 | ATWATER |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3003 |
| Date: | ADD: |
| 01/12/11 | ATWATER |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3270 |
| Date: | ADD: |
| 01/12/11 | HENDERSON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3228 |
| Date: | ADD: |
| 01/12/11 | LOFTIS |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3006 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3011 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3017 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3023 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3028 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

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| --- | --- |
| Bill Number: | H. 3029 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

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| --- | --- |
| Bill Number: | H. 3032 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3034 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3035 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3051 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

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| --- | --- |
| Bill Number: | H. 3060 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3064 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3066 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

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| --- | --- |
| Bill Number: | H. 3067 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3069 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

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| --- | --- |
| Bill Number: | H. 3070 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

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| --- | --- |
| Bill Number: | H. 3071 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

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| --- | --- |
| Bill Number: | H. 3072 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

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| --- | --- |
| Bill Number: | H. 3073 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

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| --- | --- |
| Bill Number: | H. 3089 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3103 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3110 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3129 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3130 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3131 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3145 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3148 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3152 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3154 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3167 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3175 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3178 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3183 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

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| --- | --- |
| Bill Number: | H. 3184 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3209 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

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| --- | --- |
| Bill Number: | H. 3212 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3215 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3222 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

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| --- | --- |
| Bill Number: | H. 3225 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

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| --- | --- |
| Bill Number: | H. 3239 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3241 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3242 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3245 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3250 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3260 |
| Date: | ADD: |
| 01/12/11 | LONG |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3269 |
| Date: | ADD: |
| 01/12/11 | LONG |

**H. 3004--RECALLED FROM COMMITTEE ON WAYS AND MEANS**

On motion of Rep. BALLENTINE, with unanimous consent, the following Bill was ordered recalled from the Committee on Ways and Means:

H. 3004 -- Reps. Ballentine, Norman, Viers, Lucas, Simrill, Huggins, G. M. Smith, G. R. Smith, Loftis, Bedingfield, Hamilton, Stringer, Nanney, Lowe, Young, Willis, Bowen, D. C. Moss, Agnew, Pope, Daning, Thayer, Harrison, Allison, Taylor, Ryan, McCoy, Hixon, Bingham, Long, Whipper, R. L. Brown, Atwater and Henderson: A BILL TO ENACT THE "SPENDING ACCOUNTABILITY ACT OF 2011"; AND TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 2-7-125 SO AS TO REQUIRE CERTAIN BILLS AND JOINT RESOLUTIONS TO RECEIVE A RECORDED ROLL CALL VOTE AT VARIOUS STAGES OF THEIR PASSAGE BY THE HOUSE OF REPRESENTATIVES AND THE SENATE.

Rep. TAYLOR moved that the House do now adjourn, which was agreed to.

**ADJOURNMENT**

At 2:50 p.m., the House, in accordance with the motion of Rep. COBB-HUNTER, adjourned in memory of Representative Cathy Brand Harvin of Clarendon County, to meet at 10:00 a.m. tomorrow.

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