**South Carolina General Assembly**

121st Session, 2015-2016

**H. 4956**

**STATUS INFORMATION**

House Resolution

Sponsors: Reps. Huggins and Ballentine

Document Path: l:\council\bills\gm\24622vr16.docx

Introduced in the House on February 23, 2016

Adopted by the House on February 23, 2016

Summary: Chapin High School Marching Band

**HISTORY OF LEGISLATIVE ACTIONS**

Date Body Action Description with journal page number

2/23/2016 House Introduced and adopted ([House Journal‑page 30](file:///h:\HJ%20Archive\2016\02-23-16.docx))

View the latest [legislative information](http://www.scstatehouse.gov/billsearch.php?billnumbers=4956&session=121&summary=B) at the website

**VERSIONS OF THIS BILL**

[2/23/2016](file:///p:\pprever\2015-16\4956_20160223.docx)

**A** **HOUSE RESOLUTION**

TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO THE CHAPIN HIGH SCHOOL MARCHING BAND OF LEXINGTON COUNTY WITH THE BAND DIRECTORS AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF BEING RECOGNIZED AND HONORED FOR CAPTURING THE 2015 SOUTH CAROLINA CLASS AAA BAND DIRECTORS ASSOCIATION STATE CHAMPIONSHIP TITLE.

Be it resolved by the House of Representatives:

That the privilege of the floor of the South Carolina House of Representatives be extended to the Chapin High School marching band of Lexington County with the band directors and school officials, at a date and time to be determined by the Speaker, for the purpose of being recognized and honored for capturing the 2015 South Carolina Class AAA Band Directors Association State Championship title.

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