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~~Indicates Matter Stricken~~

Indicates New Matter

The House assembled at 12:00 noon.

Deliberations were opened with prayer by Rev. Charles E. Seastrunk, Jr., as follows:

 Our thought for today is from Exodus 34:10: “God said: I hereby make a covenant. Before all your people I will perform marvels, such as have not been performed in all the earth or in any Nation; and all the people among whom you live shall see the work of the Lord.”

 Let us pray. O Lord of power and might, guide these Your people whom You have called to work for the well-being of all. Direct them in the ways they need to go and keep them safe. Look in favor upon our Nation, President, State, Governor, Speaker, staff, and all who serve Your people. Protect our defenders of freedom at home and abroad as they protect us. Heal the wounds, those seen and those hidden, of our brave warriors who suffer and sacrifice for our freedom. Lord, in Your mercy, hear our prayers. Amen.

Pursuant to Rule 6.3, the House of Representatives was led in the Pledge of Allegiance to the Flag of the United States of America by the SPEAKER.

After corrections to the Journal of the proceedings of Friday, the SPEAKER ordered it confirmed.

**MOTION ADOPTED**

Rep. DUCKWORTH moved that when the House adjourns, it adjourn in memory of Carl Lee Clemmons of Myrtle Beach, father of Representative Alan Clemmons, which was agreed to.

**INVITATION**

On motion of Rep. BALLENTINE, with unanimous consent, the following was taken up for immediate consideration and accepted:

January 28, 2016

The Honorable Jimmy Bales

Chairman, House Invitations Committee

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503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Bales:

 On behalf of the South Carolina Archives and History Foundation, the Members of the House of Representatives are invited to a Legislative Reception. This event will be held on Tuesday, February 9, 2016, from 6:00 p.m. until 7:30 p.m. at the Archives at 8301 Parklane Road.

Sincerely,

Grace Salter

Agency Advancement Coordination

SC Department of Archives and History

SC Archives and History Foundation

**HOUSE RESOLUTION**

The following was introduced:

H. 4794 -- Reps. Lucas and Funderburk: A HOUSE RESOLUTION TO CONGRATULATE MR. GLENN P. "BUCK" THOMPSON, OF KERSHAW COUNTY, ON THE OCCASION OF HIS EIGHTIETH BIRTHDAY, AND TO WISH HIM A JOYOUS BIRTHDAY CELEBRATION AND MUCH HAPPINESS IN THE COMING YEARS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4800 -- Reps. King and Gilliard: A HOUSE RESOLUTION TO AMEND RULE 10.5 OF THE RULES OF THE HOUSE OF REPRESENTATIVES, RELATING TO MEMBERS OF THE HOUSE OF REPRESENTATIVES ENTITLED TO APPOINT ONE HOUSE PAGE, SO AS TO ADD THAT EACH FOUR-MEMBER SUITE IN THE HOUSE OF REPRESENTATIVES IS ENTITLED TO APPOINT ONE FULL-TIME STAFF PERSON.

The Resolution was ordered referred to the Committee on Rules.

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**HOUSE RESOLUTION**

The following was introduced:

H. 4801 -- Reps. King and Gilliard: A HOUSE RESOLUTION TO AMEND RULE 10.5 OF THE RULES OF THE HOUSE OF REPRESENTATIVES, RELATING TO MEMBERS OF THE HOUSE OF REPRESENTATIVES ENTITLED TO APPOINT ONE HOUSE PAGE, SO AS TO ADD THAT EACH MEMBER OF THE HOUSE OF REPRESENTATIVES IS ENTITLED TO APPOINT ONE FULL-TIME STAFF PERSON.

The Resolution was ordered referred to the Committee on Rules.

**HOUSE RESOLUTION**

The following was introduced:

H. 4802 -- Reps. King and Gilliard: A HOUSE RESOLUTION TO AMEND RULE 10.5 OF THE RULES OF THE HOUSE OF REPRESENTATIVES, RELATING TO MEMBERS OF THE HOUSE OF REPRESENTATIVES ENTITLED TO APPOINT ONE HOUSE PAGE, SO AS TO ADD THAT EACH MEMBER OF THE HOUSE OF REPRESENTATIVES IS ENTITLED TO APPOINT ONE FULL-TIME STAFF PERSON WHO MAY WORK IN THE MEMBER'S DISTRICT AS NECESSARY.

The Resolution was ordered referred to the Committee on Rules.

**HOUSE RESOLUTION**

The following was introduced:

H. 4803 -- Rep. W. J. McLeod: A HOUSE RESOLUTION TO EXPRESS APPRECIATION TO KIMBERLY G. HAGEN FOR HER EXEMPLARY SERVICE TO THE STATE OF SOUTH CAROLINA UPON HER RETIREMENT AS BUSINESS MANAGER WITH THE SOUTH CAROLINA LEGISLATIVE COUNCIL AND TO WISH HER CONTINUED SUCCESS AND HAPPINESS IN HER FUTURE ENDEAVORS.

The Resolution was adopted.

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**HOUSE RESOLUTION**

The following was introduced:

H. 4805 -- Reps. G. A. Brown, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, R. L. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Collins, Corley, H. A. Crawford, Crosby, Daning, Delleney, Dillard, Douglas, Duckworth, Erickson, Felder, Finlay, Forrester, Fry, Funderburk, Gagnon, Gambrell, George, Gilliard, Goldfinch, Govan, Hamilton, Hardee, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Rutherford, Ryhal, Sandifer, Simrill, G. M. Smith, G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White, Whitmire, Williams, Willis and Yow: A HOUSE RESOLUTION TO EXPRESS THE PROFOUND SORROW OF THE MEMBERS OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES UPON THE DEATH OF MARY KLUGE PARNELL OF BISHOPVILLE AND TO EXTEND THE DEEPEST SYMPATHY TO HER FAMILY AND MANY FRIENDS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4806 -- Reps. G. A. Brown, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, R. L. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Collins, Corley, H. A. Crawford, Crosby, Daning, Delleney, Dillard, Douglas, Duckworth, Erickson, Felder, Finlay, Forrester, Fry, Funderburk, Gagnon, Gambrell, George, Gilliard, Goldfinch, Govan, Hamilton, Hardee, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson,

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Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Rutherford, Ryhal, Sandifer, Simrill, G. M. Smith, G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White, Whitmire, Williams, Willis and Yow: A HOUSE RESOLUTION TO EXPRESS THE PROFOUND SORROW OF THE MEMBERS OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES UPON THE DEATH OF JESSIE LEE JACKSON OF BISHOPVILLE AND TO EXTEND THE DEEPEST SYMPATHY TO HIS FAMILY AND MANY FRIENDS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4807 -- Reps. G. A. Brown, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, R. L. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Collins, Corley, H. A. Crawford, Crosby, Daning, Delleney, Dillard, Douglas, Duckworth, Erickson, Felder, Finlay, Forrester, Fry, Funderburk, Gagnon, Gambrell, George, Gilliard, Goldfinch, Govan, Hamilton, Hardee, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Rutherford, Ryhal, Sandifer, Simrill, G. M. Smith, G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White, Whitmire, Williams, Willis and Yow: A HOUSE RESOLUTION TO EXPRESS THE PROFOUND SORROW OF THE MEMBERS OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES UPON THE PASSING OF LEROY DIXON OF LEE COUNTY AND TO EXTEND

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THEIR DEEPEST SYMPATHY TO HIS LARGE AND LOVING FAMILY AND HIS MANY FRIENDS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4808 -- Reps. Rutherford, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, G. A. Brown, R. L. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Collins, Corley, H. A. Crawford, Crosby, Daning, Delleney, Dillard, Douglas, Duckworth, Erickson, Felder, Finlay, Forrester, Fry, Funderburk, Gagnon, Gambrell, George, Gilliard, Goldfinch, Govan, Hamilton, Hardee, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Ryhal, Sandifer, Simrill, G. M. Smith, G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White, Whitmire, Williams, Willis and Yow: A HOUSE RESOLUTION TO EXPRESS THE PROFOUND SORROW OF THE MEMBERS OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES UPON THE PASSING OF INEZ LOUIS REID ABEL OF RICHLAND COUNTY AND TO EXTEND THEIR DEEPEST SYMPATHY TO HER LARGE AND LOVING FAMILY AND HER MANY FRIENDS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4809 -- Reps. V. S. Moss, D. C. Moss, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, G. A. Brown, R. L. Brown, Burns, Chumley, Clary, Clemmons,

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Clyburn, Cobb-Hunter, Cole, Collins, Corley, H. A. Crawford, Crosby, Daning, Delleney, Dillard, Douglas, Duckworth, Erickson, Felder, Finlay, Forrester, Fry, Funderburk, Gagnon, Gambrell, George, Gilliard, Goldfinch, Govan, Hamilton, Hardee, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Rutherford, Ryhal, Sandifer, Simrill, G. M. Smith, G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White, Whitmire, Williams, Willis and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR DR. TERRY GLENN DUVALL, PASTOR OF MACEDONIA BAPTIST CHURCH OF GAFFNEY, UPON THE OCCASION OF HIS RETIREMENT AFTER FORTY YEARS OF EXEMPLARY SERVICE, AND TO WISH HIM CONTINUED SUCCESS AND HAPPINESS IN ALL HIS FUTURE ENDEAVORS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4810 -- Reps. George, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, G. A. Brown, R. L. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Collins, Corley, H. A. Crawford, Crosby, Daning, Delleney, Dillard, Douglas, Duckworth, Erickson, Felder, Finlay, Forrester, Fry, Funderburk, Gagnon, Gambrell, Gilliard, Goldfinch, Govan, Hamilton, Hardee, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Rutherford, Ryhal, Sandifer, Simrill, G. M. Smith,

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G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White, Whitmire, Williams, Willis and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR SOPAKCO FOR FIFTY YEARS OF DEDICATED SERVICE TO THE COMMUNITY OF MULLINS, SOUTH CAROLINA.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4811 -- Rep. Williams: A HOUSE RESOLUTION TO CONGRATULATE REVEREND DARREN PRINCE DIXON, TH.D., UPON HIS INSTALLATION AS PASTOR OF MOUNT CARMEL BAPTIST CHURCH OF TIMMONSVILLE ON JANUARY 24, 2016, AND TO WISH HIM GOD'S RICHEST BLESSINGS AS HE CONTINUES TO SERVE THE LORD.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4812 -- Reps. Hodges, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, G. A. Brown, R. L. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Collins, Corley, H. A. Crawford, Crosby, Daning, Delleney, Dillard, Douglas, Duckworth, Erickson, Felder, Finlay, Forrester, Fry, Funderburk, Gagnon, Gambrell, George, Gilliard, Goldfinch, Govan, Hamilton, Hardee, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Horne, Hosey, Howard, Huggins, Jefferson, Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Rutherford, Ryhal, Sandifer, Simrill, G. M. Smith, G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White,

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Whitmire, Williams, Willis and Yow: A HOUSE RESOLUTION TO CELEBRATE THE VALUABLE CONTRIBUTIONS SOUTH CAROLINA'S CITIES AND TOWNS MAKE TO OUR STATE'S ECONOMIC PROSPERITY THROUGH THEIR RELATIONSHIP WITH LOCAL BUSINESSES AND TO DECLARE WEDNESDAY, FEBRUARY 3, 2016, AS "CITIES MEAN BUSINESS DAY."

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 4813 -- Reps. White, Gambrell, Thayer and Gagnon: A HOUSE RESOLUTION TO HONOR JOHN R. MOORE, JR., CITY MANAGER FOR THE CITY OF ANDERSON, FOR HIS THIRTY-NINE YEARS OF DISTINGUISHED PUBLIC SERVICE AND TO OFFER BEST WISHES FOR A SATISFYING AND REWARDING RETIREMENT.

The Resolution was adopted.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 4804 -- Reps. Hayes, George, Goldfinch, Anderson, Clemmons, H. A. Crawford, Duckworth, Fry, Hardee, Johnson and Ryhal: A CONCURRENT RESOLUTION TO RECOGNIZE AND HONOR THE HORRY ELECTRIC COOPERATIVE FOR ITS ENORMOUSLY BENEFICIAL IMPACT AND TO CONGRATULATE THE ORGANIZATION ON ITS SEVENTY-FIFTH ANNIVERSARY OF PROVIDING ELECTRICAL SERVICE IN THE PALMETTO STATE.

The Concurrent Resolution was agreed to and ordered sent to the Senate.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 4814 -- Reps. Pope, Delleney, Felder, King, Long, D. C. Moss, V. S. Moss, Norman and Simrill: A CONCURRENT RESOLUTION TO RECOGNIZE YORK COUNTY AS A VITAL PART OF THE

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PALMETTO STATE AND TO DECLARE FEBRUARY 23, 2016, "YORK COUNTY DAY" IN SOUTH CAROLINA.

Whereas, nestled between the Broad River on the west and the Catawba River on the east in the state’s hardy Piedmont, York County is home to over 234,000 South Carolina citizens, which is nearly five percent of the state’s total population; and

Whereas, York County is one of the state’s fastest growing counties with an average annual growth rate of 4.5 percent and a cumulative growth of thirty‑six percent over the past ten years; and

Whereas, York County’s estimated assessment of real and manufacturing property exceeded $755 million, which is nearly a 1.6 percent increase from the previous year and represents approximately 3.4 percent of the state’s total assessment of real and manufacturing property; and

Whereas, York County is the state’s eighth highest producing county in retail sales and provides three percent of South Carolina’s total retail sales; and

Whereas, the citizens of York County passed the county’s own one‑cent sales tax in 1997, 2003, and again in 2011 to collect $161 million, which brings the total tax to be collected to $433 million to pay for critical road improvements, which also enhances the efficiency of the state’s road system; and

Whereas**,** appreciative of York County’s fine preservation of its past, as well as its judicious eye to the present and future, the General Assembly takes great pleasure in saluting York County. Now, therefore,

Be it resolved by the House of Representatives, the Senate concurring: That the members of the South Carolina General Assembly, by this resolution, recognize York County as a vital part of the Palmetto State and declare February 23, 2016, “York County Day” in South Carolina.

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Be it further resolvedthat a copy of this resolution be forwarded to each of the four chambers of commerce in York County.

The Concurrent Resolution was agreed to and ordered sent to the Senate.

**CONCURRENT RESOLUTION**

The following was introduced:

S. 914 -- Senator L. Martin: A CONCURRENT RESOLUTION DESIGNATING JANUARY 30, 2016, AS "FRED KOREMATSU DAY" IN SOUTH CAROLINA AND TO RECOGNIZE THE LIFE AND WORK OF FRED KOREMATSU.

The Concurrent Resolution was agreed to and ordered returned to the Senate with concurrence.

**INTRODUCTION OF BILLS**

The following Bills were introduced, read the first time, and referred to appropriate committees:

H. 4795 -- Rep. Norrell: A BILL TO AMEND SECTION 59-104-20, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PALMETTO FELLOWS SCHOLARSHIP PROGRAM, SO AS TO PROVIDE STUDENTS ELIGIBLE FOR THE AWARD MAY ELECT TO DEFER ENROLLMENT IN AN ELIGIBLE FOUR-YEAR INSTITUTION FOR ONE YEAR, UNTIL THE FALL TERM OF THE YEAR FOLLOWING THE YEAR OF GRADUATION, WITHOUT DECLINING THE AWARD; AND TO PROVIDE THAT THE PROVISIONS OF THIS ACT, REGARDLESS OF ITS EFFECTIVE DATE, MUST BE CONSTRUED TO APPLY TO STUDENTS WHO GRADUATE IN THE SPRING OF 2016.

Referred to Committee on Education and Public Works

H. 4796 -- Rep. Rivers: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 138 TO CHAPTER 3, TITLE 56 SO AS TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE "UNITED STATES SUBMARINE VETERANS, INC." SPECIAL LICENSE PLATES.

Referred to Committee on Education and Public Works

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H. 4797 -- Rep. King: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 12-45-440 SO AS TO PROHIBIT A COUNTY TREASURER FROM REFUSING TO ACCEPT FULL PAYMENT OF PROPERTY TAXES ON A MOTOR VEHICLE OR REFUSING TO ISSUE A TAX RECEIPT ON A MOTOR VEHICLE SOLELY BECAUSE THE TAXPAYER IS DELINQUENT ON ANOTHER PROPERTY.

Referred to Committee on Ways and Means

H. 4798 -- Rep. Rutherford: A BILL TO AMEND SECTION 44-53-370, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO CONTROLLED SUBSTANCE OFFENSES AND PENALTIES, SO AS TO LEGALIZE THE POSSESSION OF TWENTY-EIGHT GRAMS OR ONE OUNCE OR LESS OF MARIJUANA OR TEN GRAMS OR LESS OF HASHISH BY A VETERAN WITH AN HONORABLE DISCHARGE OR A GENERAL UNDER HONORABLE CONDITIONS DISCHARGE, WHOM THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS HAS DIAGNOSED WITH SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER (PTSD) ARISING FROM THE VETERAN'S DUTY IN AN AREA THAT THE PRESIDENT OF THE UNITED STATES DESIGNATED BY EXECUTIVE ORDER AS AN AREA IN WHICH UNITED STATES ARMED FORCES ARE ENGAGING OR HAVE ENGAGED IN COMBAT.

Referred to Committee on Judiciary

H. 4799 -- Rep. Rutherford: A BILL TO AMEND SECTION 17-25-65, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO REDUCTION OF A SENTENCE FOR SUBSTANTIAL ASSISTANCE TO THE STATE, SO AS TO ADD THAT THE ATTORNEY GENERAL IS ALSO AUTHORIZED TO FILE A MOTION UNDER THE PROVISIONS OF THE SECTION.

Referred to Committee on Judiciary

H. 4815 -- Rep. Putnam: A BILL TO AMEND SECTION 12-36-2120, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO SALES TAX EXEMPTIONS, SO AS TO EXEMPT THE SALE OF FIREARMS, AND TO DELETE AN EXEMPTION FOR THE SALE OF HANDGUNS, RIFLES, AND SHOTGUNS.

Referred to Committee on Ways and Means

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H. 4816 -- Rep. J. E. Smith: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 53-3-205 SO AS TO DESIGNATE JUNE TWENTY-SEVENTH OF EACH YEAR AS SOUTH CAROLINA POST-TRAUMATIC STRESS INJURY (PTSI) AWARENESS DAY.

On motion of Rep. J. E. SMITH, with unanimous consent, the Bill was ordered placed on the Calendar without reference.

H. 4817 -- Rep. Gambrell: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 38-53-95 SO AS TO REQUIRE AN INDIVIDUAL WHO APPLIES FOR A BONDSMAN OR RUNNER LICENSE TO PROVIDE HIS BUSINESS, EMAIL, MAILING, AND RESIDENTIAL STREET ADDRESS TO THE DEPARTMENT; TO AMEND SECTION 38-43-107, RELATING TO THE ADDRESS REQUIREMENT FOR AN INSURANCE PRODUCER'S LICENSE, SO AS TO REQUIRE AN APPLICANT TO PROVIDE AN EMAIL ADDRESS TO THE DEPARTMENT; TO AMEND SECTION 38-45-30, RELATING TO REQUIREMENTS FOR A NONRESIDENT TO BE LICENSED AS AN INSURANCE BROKER, SO AS TO DELETE THE AFFIDAVIT REQUIREMENTS; TO AMEND SECTION 38-45-110, RELATING TO WARNING STAMPS ON POLICIES OF ELIGIBLE SURPLUS LINES INSURANCE, SO AS TO NO LONGER REQUIRE A BROKER TO WRITE OR STAMP A WARNING ON THE FACE OF AN APPLICATION FOR ELIGIBLE SURPLUS LINES INSURANCE; TO AMEND SECTION 38-47-15, RELATING TO THE ADDRESS REQUIREMENT FOR AN INSURANCE ADJUSTER'S LICENSE, SO AS TO REQUIRE AN APPLICANT TO PROVIDE AN EMAIL ADDRESS TO THE DEPARTMENT; TO AMEND SECTION 38-48-30, RELATING TO THE ADDRESS REQUIREMENT FOR A PUBLIC INSURANCE ADJUSTER'S LICENSE, SO AS TO REQUIRE AN APPLICANT TO PROVIDE AN EMAIL ADDRESS TO THE DEPARTMENT; TO AMEND SECTION 38-49-25, RELATING TO THE ADDRESS REQUIREMENT FOR A MOTOR VEHICLE PHYSICAL DAMAGE APPRAISER'S LICENSE, SO AS TO REQUIRE AN APPLICANT TO PROVIDE AN EMAIL ADDRESS TO THE DEPARTMENT.

Referred to Committee on Labor, Commerce and Industry

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**ROLL CALL**

The roll call of the House of Representatives was taken resulting as follows:

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| --- | --- | --- |
| Alexander | Allison | Anderson |
| Anthony | Atwater | Bales |
| Ballentine | Bamberg | Bannister |
| Bedingfield | Bernstein | Bradley |
| Brannon | G. A. Brown | R. L. Brown |
| Burns | Chumley | Clary |
| Clyburn | Cobb-Hunter | Cole |
| Collins | H. A. Crawford | Crosby |
| Daning | Delleney | Dillard |
| Douglas | Duckworth | Erickson |
| Felder | Finlay | Forrester |
| Fry | Funderburk | Gagnon |
| Gambrell | George | Gilliard |
| Goldfinch | Govan | Hamilton |
| Hardee | Hart | Hayes |
| Henderson | Herbkersman | Hicks |
| Hill | Hiott | Hixon |
| Hodges | Horne | Hosey |
| Howard | Huggins | Jefferson |
| Johnson | Jordan | Kennedy |
| King | Kirby | Knight |
| Long | Lowe | Lucas |
| Mack | McCoy | McEachern |
| McKnight | M. S. McLeod | W. J. McLeod |
| Mitchell | D. C. Moss | V. S. Moss |
| Murphy | Nanney | Newton |
| Norman | Ott | Pitts |
| Pope | Putnam | Ridgeway |
| Rivers | Robinson-Simpson | Rutherford |
| Ryhal | Sandifer | Simrill |
| G. M. Smith | G. R. Smith | Sottile |
| Southard | Spires | Stavrinakis |
| Stringer | Taylor | Thayer |
| Tinkler | Weeks | Wells |
| Whipper | White | Whitmire |
| Williams | Willis | Yow |

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**STATEMENT OF ATTENDANCE**

I came in after the roll call and was present for the Session on Tuesday, February 2.

|  |  |
| --- | --- |
| Kenny Bingham | William Bowers |
| H. B. "Chip" Limehouse | Dwight Loftis |
| James Merrill | Joseph Neal |
| Mandy Powers Norrell | Anne Parks |
| Richard "Rick" Quinn | Robert Riley |
| James E. Smith |  |

**Total Present--119**

**STATEMENT OF ATTENDANCE**

Reps. LIMEHOUSE, WEEKS, BRANNON, PITTS and H. A. CRAWFORD signed a statement with the Clerk that they came in after the roll call of the House and were present for the Session on Thursday, January 28.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. TOOLE a leave of absence for the day due to medical reasons.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. CORLEY a leave of absence for the day due to business reasons.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. CLEMMONS a leave of absence for the day due to a death in the family.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. HENEGAN a leave of absence for the day due to medical reasons.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. TALLON a leave of absence for the day.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. NORRELL a temporary leave of absence.

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**DOCTOR OF THE DAY**

Announcement was made that Dr. Helmut Albrecht of Columbia was the Doctor of the Day for the General Assembly.

**CO-SPONSORS ADDED**

In accordance with House Rule 5.2 below:

"5.2 Every bill before presentation shall have its title endorsed; every report, its title at length; every petition, memorial, or other paper, its prayer or substance; and, in every instance, the name of the member presenting any paper shall be endorsed and the papers shall be presented by the member to the Speaker at the desk. A member may add his name to a bill or resolution or a co‑sponsor of a bill or resolution may remove his name at any time prior to the bill or resolution receiving passage on second reading. The member or co‑sponsor shall notify the Clerk of the House in writing of his desire to have his name added or removed from the bill or resolution. The Clerk of the House shall print the member’s or co‑sponsor’s written notification in the House Journal. The removal or addition of a name does not apply to a bill or resolution sponsored by a committee.”

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 3177 |
| Date: | ADD: |
| 02/02/16 | HAMILTON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4037 |
| Date: | ADD: |
| 02/02/16 | MCCOY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4093 |
| Date: | ADD: |
| 02/02/16 | HAMILTON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4332 |
| Date: | ADD: |
| 02/02/16 | JEFFERSON |

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**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4446 |
| Date: | ADD: |
| 02/02/16 | GAMBRELL and GAGNON |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4508 |
| Date: | ADD: |
| 02/02/16 | GAGNON and GAMBRELL |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4542 |
| Date: | ADD: |
| 02/02/16 | HILL |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4548 |
| Date: | ADD: |
| 02/02/16 | RYHAL, STRINGER, SIMRILL, G. A. BROWN and BEDINGFIELD |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4665 |
| Date: | ADD: |
| 02/02/16 | JOHNSON |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4679 |
| Date: | ADD: |
| 02/02/16 | RYHAL |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4701 |
| Date: | ADD: |
| 02/02/16 | MCCOY |

**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4717 |
| Date: | ADD: |
| 02/02/16 | THAYER, MCEACHERN and GAGNON |

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**CO-SPONSORS ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4728 |
| Date: | ADD: |
| 02/02/16 | TALLON, DANING, ANTHONY, HIOTT, BALLENTINE, ALLISON, BOWERS, SPIRES, W. J. MCLEOD, WILLIAMS, BALES, NANNEY, KNIGHT, SOUTHARD, V. S. MOSS, GAGNON, WILLIS, JEFFERSON and WHITMIRE |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4759 |
| Date: | ADD: |
| 02/02/16 | MCCOY |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4776 |
| Date: | ADD: |
| 02/02/16 | W. J. MCLEOD |

**H. 4332--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

H. 4332 -- Reps. Murphy, Johnson and Jefferson: A BILL TO CHANGE THE METHOD OF ELECTING THE SEVEN MEMBERS OF THE SUMMERVILLE SCHOOL DISTRICT 2 BOARD OF TRUSTEES FROM AT-LARGE TO SINGLE-MEMBER DISTRICTS; TO DESIGNATE A MAP NUMBER ON WHICH THESE SINGLE-MEMBER ELECTION DISTRICTS ARE DELINEATED; TO PROVIDE DEMOGRAPHIC INFORMATION REGARDING THESE NEWLY DRAWN ELECTION DISTRICTS; AND TO ESTABLISH LIMITED FISCAL AUTONOMY FOR SUMMERVILLE SCHOOL DISTRICT 2 AND DORCHESTER COUNTY SCHOOL DISTRICT 4 BY PROVIDING FOR THE MANNER IN WHICH THE ANNUAL BUDGET AND TAX MILLAGE FOR SUMMERVILLE SCHOOL DISTRICT 2 AND DORCHESTER COUNTY SCHOOL DISTRICT 4 MUST BE DETERMINED.

Rep. MURPHY proposed the following Amendment No. 1 to H. 4332 (COUNCIL\GGS\4332C001.GGS.ZW16), which was adopted:

Amend the bill, as and if amended, by striking all after the enacting clause and inserting:

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/ SECTION 1. (A) Notwithstanding another provision of law or Section 1 of Act 445 of 2000, beginning with the school trustee elections in 2016, successors to the members of the governing body of the Summerville School District 2 Board of Trustees (more commonly referred to as Dorchester County School District 2) must be elected in the manner provided by law from one of the applicable single‑member election districts of the seven defined single‑member districts as delineated on the Summerville School District 2 map S‑35‑02‑16 as maintained in the Revenue and Fiscal Affairs Office. A candidate for a numbered district seat must reside in the numbered single‑member district for which the candidate filed for election. The member must be elected by the qualified electors of the specifically numbered district of Summerville School District 2, with the winner determined by a plurality vote.

 (B) The demographic information shown on this map is as follows:

District Pop Dev. %Dev. NH\_WHT %NH\_WHT NH\_BLK %NH\_BLK

 1 16,187 ‑851 ‑4.99% 11,465 70.83% 3,529 21.80%

 2 17,612 574 3.37% 9,237 52.45% 6,088 34.57%

 3 16,843 ‑195 ‑1.14% 12,904 76.61% 2,723 16.17%

 4 16,811 ‑227 ‑1.33% 11,094 65.99% 4,360 25.94%

 5 17,059 21 0.12% 12,521 73.40% 3,467 20.32%

 6 17,422 384 2.25% 11,216 64.38% 4,065 23.33%

 7 17,332 294 1.73% 12,661 73.05% 3,531 20.37%

Total 119,266 81,098 27,763

District VAP NHWVAP %NHWVAP NHBVAP %NHBVAP AllOth llOthVAP

 1 11,602 8,742 75.35% 2,139 18.44% 1,193 721

 2 12,639 7,202 56.98% 3,888 30.76% 2,287 1,549

 3 11,837 9,375 79.20% 1,748 14.77% 1,216 714

 4 12,372 8,568 69.25% 2,926 23.65% 1,357 878

 5 12,305 9,275 75.38% 2,372 19.28% 1,071 658

 6 12,039 8,127 67.51% 2,581 21.44% 2,141 1,331

 7 13,084 9,899 75.66% 2,440 18.65% 1,140 745

Total 85,878 61,188 18,094 10,405 6,596

SECTION 2. The Dorchester County Board of Voter Registration and Elections shall conduct and supervise the elections for school district trustees in the manner governed by the election laws of this State, mutatis mutandis.

SECTION 3. Notwithstanding another provision of law, the map referenced in this act only establishes the boundaries of the seven defined single‑member election districts that compose Summerville School District 2. It does not alter the exterior boundaries of Summerville School District 2. The official map must not be changed except by an act of the General Assembly or by a court of competent jurisdiction.

SECTION 4. Within forty‑five days after the effective date of this act, the Summerville School District 2 Board of Trustees, at its own expense, shall initiate or cause to be initiated a comprehensive forensic

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audit of the district’s finances. This audit shall cover the five fiscal years preceding the effective date of this act, and upon its completion, copies of the audit’s findings and recommendations must be made available to the public and provided to the members of the Summerville School District 2 Board of Trustees, the Dorchester County Council, and the Dorchester County legislative delegation.

SECTION 5. This act takes effect upon approval by the Governor. /

Renumber sections to conform.

Amend title to conform.

Rep. MURPHY explained the amendment.

The amendment was then adopted.

The question then recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 84; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Allison | Anderson | Anthony |
| Bales | Bannister | Bedingfield |
| Bernstein | Bingham | Bradley |
| Brannon | G. A. Brown | R. L. Brown |
| Burns | Clary | Cole |
| Collins | H. A. Crawford | Crosby |
| Daning | Delleney | Dillard |
| Douglas | Duckworth | Finlay |
| Forrester | Fry | George |
| Gilliard | Goldfinch | Govan |
| Hamilton | Hardee | Hayes |
| Henderson | Hicks | Hixon |
| Hodges | Horne | Hosey |
| Jefferson | Johnson | Jordan |
| Kennedy | King | Knight |
| Limehouse | Long | Lowe |
| Lucas | Mack | McCoy |
| McEachern | M. S. McLeod | W. J. McLeod |
| Merrill | D. C. Moss | V. S. Moss |
| Murphy | Nanney | Norman |
| Pitts | Pope | Putnam |
| Ridgeway | Riley | Rivers |

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|  |  |  |
| --- | --- | --- |
| Rutherford | Ryhal | Sandifer |
| Simrill | G. M. Smith | J. E. Smith |
| Sottile | Southard | Spires |
| Stavrinakis | Tinkler | Weeks |
| Wells | Whipper | White |
| Williams | Willis | Yow |

**Total--84**

 Those who voted in the negative are:

**Total--0**

So, the Bill, as amended, was read the second time and ordered to third reading.

**S. 1000--DEBATE ADJOURNED**

The following Bill was taken up:

S. 1000 -- Senator Sheheen: A BILL TO PERMIT THE TOWN OF CAMDEN TO ANNEX CERTAIN REAL PROPERTY BY ORDINANCE UPON FINDING THAT THE PROPERTY IS BLIGHTED.

Rep. FUNDERBURK moved to adjourn debate on the Bill until Wednesday, February 10, which was agreed to.

**H. 4690--COMMITTED**

The following Joint Resolution was taken up:

H. 4690 -- Rep. Anthony: A JOINT RESOLUTION TO DIRECT THE DEPARTMENT OF ADMINISTRATION TO TRANSFER TO UNION COUNTY THE EMPLOYMENT AND WORKFORCE BUILDING IN UNION COUNTY.

Rep. ANTHONY moved to commit the Joint Resolution to the Committee on Ways and Means, which was agreed to.

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**H. 4665--REQUESTS FOR DEBATE**

The following Bill was taken up:

H. 4665 -- Reps. Tallon, Bannister, Bingham, Burns, Cole, Delleney, Erickson, Felder, Gagnon, Hamilton, Huggins, Kennedy, Lowe, Norrell, Rivers, G. M. Smith, G. R. Smith, Southard, Spires, Newton, W. J. McLeod and Johnson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 2-19-115 SO AS TO REQUIRE CANDIDATES FOR MAGISTRATES COURT TO BE SCREENED BY THE JUDICIAL MERIT SELECTION COMMISSION BEFORE THEY MAY BE APPOINTED BY THE GOVERNOR BY AND WITH THE CONSENT OF THE SENATE; AND TO AMEND SECTION 22-1-10, AS AMENDED, RELATING TO THE APPOINTMENT AND JURISDICTION OF MAGISTRATES, SO AS TO PROVIDE MAGISTRATES MUST BE SCREENED BY THE JUDICIAL MERIT SELECTION COMMISSION AND DELETE LANGUAGE ALLOWING MAGISTRATES' TERMS TO CONTINUE UNTIL SUCCESSORS ARE APPOINTED AND QUALIFIED.

Rep. BANNISTER explained the Bill.

Reps. BEDINGFIELD, NORMAN, LOFTIS, HIOTT, MACK, STRINGER, ROBINSON-SIMPSON, MITCHELL, MCKNIGHT, KING, HILL, ANDERSON, CROSBY, ANTHONY, BANNISTER, ALEXANDER and KIRBY requested debate on the Bill.

**H. 4457--REQUESTS FOR DEBATE**

The following Bill was taken up:

H. 4457 -- Reps. Huggins and W. J. McLeod: A BILL TO AMEND SECTION 22-3-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CIVIL JURISDICTION OF THE MAGISTRATES COURT, SO AS TO INCREASE THE CIVIL JURISDICTION FROM SEVEN THOUSAND FIVE HUNDRED DOLLARS TO FIFTEEN THOUSAND DOLLARS.

Reps. BANNISTER, NORMAN, ATWATER, ALLISON, ANDERSON, FORRESTER, DANING, BRADLEY, WHITMIRE, SANDIFER, WEEKS, LOFTIS and BURNS requested debate on the Bill.

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**H. 4579--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

H. 4579 -- Reps. Pope, Lucas, Delleney, Simrill, Bales, Clyburn, Hosey, Tallon, Henderson, Felder and W. J. McLeod: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 1-3-125 SO AS TO PROVIDE THAT IN THE CASE OF A VACANCY IN THE OFFICE OF LIEUTENANT GOVERNOR, THE GOVERNOR SHALL APPOINT, WITH THE ADVICE AND CONSENT OF THE SENATE, A SUCCESSOR TO FILL THE UNEXPIRED TERM; BY ADDING SECTION 7-11-12 SO AS TO PROVIDE THAT BEGINNING WITH THE 2018 GENERAL ELECTION THE LIEUTENANT GOVERNOR AND GOVERNOR MUST BE JOINTLY ELECTED AND TO DELINEATE JOINT CANDIDACY PROCEDURES; TO AMEND SECTION 1-3-120, RELATING TO A VACANCY IN THE OFFICE OF BOTH GOVERNOR AND LIEUTENANT GOVERNOR, SO AS TO DELETE A REFERENCE TO PRESIDENT OF THE SENATE PRO TEMPORE; TO AMEND SECTION 1-3-620, RELATING TO THE OFFICE OF THE GOVERNOR TO BE PART TIME, SO AS TO PROVIDE THAT BEGINNING WITH THE LIEUTENANT GOVERNOR ELECTED IN THE 2018 GENERAL ELECTION, THE LIEUTENANT GOVERNOR SHALL PERFORM THE DUTIES PERTAINING TO THE OFFICE OF THE GOVERNOR WHICH ARE ASSIGNED BY THE GOVERNOR, EXCEPT WHEN OTHERWISE PROVIDED BY LAW; TO AMEND SECTION 1-9-30, RELATING TO EMERGENCY INTERIM SUCCESSORS TO THE OFFICE OF THE GOVERNOR, SO AS TO DELETE A REFERENCE TO PRESIDENT OF THE SENATE PRO TEMPORE; TO AMEND SECTION 1-17-20, RELATING TO THE COMMITTEE ON INTERSTATE COOPERATION OF THE SENATE, SO AS TO PROVIDE THAT BEGINNING WITH THE CONVENING OF THE GENERAL ASSEMBLY IN 2019, THE PRESIDENT OF THE SENATE MAY SERVE ON THE COMMITTEE EX OFFICIO; TO AMEND SECTION 1-23-125, AS AMENDED, RELATING TO THE APPROVAL, DISAPPROVAL, AND MODIFICATION OF REGULATIONS, SO AS TO REPLACE THE TERM "LIEUTENANT GOVERNOR" WITH "PRESIDENT OF THE SENATE"; TO AMEND SECTION 2-3-30, RELATING TO SUBSISTENCE EXPENSES FOR MEMBERS AND THE LIEUTENANT GOVERNOR ON LEGISLATIVE DAYS, SO AS TO ELIMINATE THE LIEUTENANT

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GOVERNOR'S ELIGIBILITY FOR A SUBSISTENCE ALLOWANCE; TO AMEND SECTION 2-3-90, RELATING TO THE ELECTION OF READING CLERKS, SERGEANTS AT ARMS, AND ASSISTANT SERGEANTS AT ARMS, SO AS TO REPLACE THE TERM "LIEUTENANT GOVERNOR" WITH "PRESIDENT OF THE SENATE"; TO AMEND SECTION 7-11-30, AS AMENDED, RELATING TO CONVENTION NOMINATION OF CANDIDATES, SO AS TO REMOVE A REFERENCE TO "LIEUTENANT GOVERNOR"; TO AMEND SECTION 7-17-10, AS AMENDED, RELATING TO THE MEETING AND ORGANIZATION OF COUNTY BOARDS OF CANVASSERS, SO AS TO REMOVE A REFERENCE TO THE "LIEUTENANT GOVERNOR"; TO AMEND SECTION 10-1-40, RELATING TO THE STATE HOUSE COMMITTEE, SO AS TO REPLACE THE "LIEUTENANT GOVERNOR" AS THE APPOINTING AUTHORITY FOR THE SENATE WITH THE "PRESIDENT OF THE SENATE"; TO AMEND SECTIONS 14-27-20, 14-27-30, AND 14-27-40, ALL AS AMENDED, ALL RELATING TO THE JUDICIAL COUNCIL OF THE STATE OF SOUTH CAROLINA, SO AS TO REPLACE REFERENCES TO THE "LIEUTENANT GOVERNOR" WITH "PRESIDENT OF THE SENATE"; AND TO AMEND SECTION 14-27-80, RELATING TO THE DUTIES OF CERTAIN MEMBERS OF THE JUDICIAL COUNCIL OF THE STATE OF SOUTH CAROLINA, SO AS TO REPLACE THE TERM "LIEUTENANT GOVERNOR" WITH "PRESIDENT OF THE SENATE".

The Committee on Judiciary proposed the following Amendment No. 1 to H. 4579 (COUNCIL\GGS\4579C001.GGS.ZW16), which was adopted:

Amend the bill, as and if amended, Section 1‑3‑120, as contained in SECTION 3, Page 4, Lines 25‑31, by striking Section 1‑3‑120 in its entirety and inserting:

/ Section 1‑3‑120 of the 1976 Code is amended to read:

 “Section 1‑3‑120. In case of the removal, death, resignation or permanent disability of both the Governor~~,~~ and the Lieutenant Governor, the President of the Senate *~~pro tempore~~* shall become the Governor. In the case of the temporary disability of both the Governor and the Lieutenant Governor, the President of the Senate shall perform the duties and exercise the powers of Governor until ~~such~~ the disability of the Governor and the Lieutenant Governor ~~shall have~~ has been removed or until the next general election~~,~~ at which a Governor ~~shall~~ must be elected

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by the electors duly qualified, as is prescribed by Section 3, ~~of~~ Article IV of the Constitution.” /

Renumber sections to conform.

Amend title to conform.

Rep. POPE explained the amendment.

The amendment was then adopted.

Reps. W. J. MCLEOD and GOLDFINCH proposed the following Amendment No. 2 to H. 4579 (COUNCIL\GGS\4579C002.GGS. ZW16), which was adopted:

Amend the bill, as and if amended, Section 1‑3‑120, as contained in SECTION 3, Page 4, Lines 25‑31, by striking Section 1‑3‑120 in its entirety and inserting:

/ Section 1‑3‑120 of the 1976 Code is amended to read:

 “Section 1‑3‑120. In case of the removal, death, resignation or permanent disability of both the Governor~~,~~ and the Lieutenant Governor, the President of the Senate *~~pro tempore~~* shall become the Governor. In the case of the temporary disability of both the Governor and the Lieutenant Governor, the President of the Senate shall perform the duties and exercise the powers of Governor until ~~such~~ the disability of the Governor or the Lieutenant Governor ~~shall have~~ has been removed or until the next general election~~,~~ at which a Governor ~~shall~~ must be elected by the electors duly qualified, as is prescribed by Section 3, ~~of~~ Article IV of the Constitution. For purposes of this section, disability is defined as unable to discharge the powers and duties of the office, whether permanent or temporary.”/

Renumber sections to conform.

Amend title to conform.

Rep. W. J. MCLEOD explained the amendment.

The amendment was then adopted.

Reps. HILL and PUTNAM proposed the following Amendment No. 3 to H. 4579 (COUNCIL\GGS\4579C006.GGS.ZW16), which was adopted:

Amend the bill, as and if amended, by striking all after the enacting words and inserting:

/ SECTION 1. Article 3, Chapter 3, Title 1 of the 1976 Code is amended by adding:

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 “Section 1‑3‑125. Beginning with the Lieutenant Governor elected in the 2018 General Election, in the case of the removal of the Lieutenant Governor from office by impeachment, death, resignation, disqualification, disability, or removal from the State, the Governor shall appoint, with the advice and consent of the Senate, a successor to fulfill the unexpired term.”

SECTION 2. Article 1, Chapter 11, Title 7 of the 1976 Code is amended by adding:

 “Section 7‑11‑12. Beginning with the 2018 General Election:

 (A) A person seeking the office of Governor in a manner that causes the person’s name to appear on the ballot as a candidate for that office, and within ten calendar days after becoming eligible for inclusion on the general election ballot, shall designate a qualified elector to serve as his running mate for the office of Lieutenant Governor. The designation must be in writing and filed either with the appropriate political party, or, in the case of a petition candidate for Governor, with the State Election Commission. A designee for Lieutenant Governor shall possess all of the qualifications required to hold the office of Governor.

 (B)(1) An individual designated to be a gubernatorial candidate’s running mate for the office of Lieutenant Governor pursuant to subsection (A) shall provide to the State Election Commission:

 (a) a copy of the gubernatorial candidate’s written designation declaring the individual to be his running mate for the office of Lieutenant Governor; and

 (b) a completed statement of intention of candidacy form.

 (2) The documents specified in this subsection may be filed with the State Election Commission either by mail or hand delivery and must be postmarked or received by the State Election Commission within three regular business days after the person’s designation to serve as running mate for the office of Lieutenant Governor. The appropriate political party shall determine if its gubernatorial candidate’s running mate designee is qualified. In the case of a petition candidate for the office of Governor, the State Election Commission shall determine whether a petition candidate’s running mate designee is qualified. In either case, upon finding that a designee for the office of Lieutenant Governor is qualified, the State Election Commission shall certify the designee’s name to appear on the ballot together with that of the gubernatorial candidate who selected him as his running mate. If the documents specified in this subsection are not submitted to the State Election Commission within the required time, or if the running mate

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designee is determined to be unqualified to hold the office of Governor, the running mate designation process must be repeated as provided in this section.

 (C) An individual designated to be a gubernatorial candidate’s running mate for the office of Lieutenant Governor pursuant to subsection (A) is not required to pay a separate filing fee. Ballot position obtained by the candidate for Governor entitles a designated and qualified candidate for Lieutenant Governor, upon receipt by the State Election Commission of the documents specified in subsection (B), to have his name placed on the ballot for the joint candidacy.

 (D) Upon submission of the documents specified in subsection (B), the designee is considered a candidate for statewide office for purposes of Chapter 13, Title 8 and subject to the:

 (1) required disclosure of economic interests; and

 (2) campaign filing and reporting requirements, and the campaign contribution limits and restrictions, applicable to candidates for statewide office.

 (E) The State Election Commission shall ensure that all candidates for the offices of Governor and Lieutenant Governor must be elected jointly so that each voter casts a single vote to elect a candidate for the offices of Governor and Lieutenant Governor.”

SECTION 3. Section 1‑3‑120 of the 1976 Code is amended to read:

 “Section 1‑3‑120. In case of the removal, death, resignation or permanent disability of both the Governor~~,~~ and the Lieutenant Governor, the ~~President of the Senate~~ *~~pro tempore~~* Speaker of the House shall become the Governor. In the case of the temporary disability of both the Governor and the Lieutenant Governor, the Speaker of the House shall perform the duties and exercise the powers of Governor until ~~such~~ the disability of the Governor and the Lieutenant Governor ~~shall have~~ has been removed or until the next general election~~,~~ at which a Governor ~~shall~~ must be elected by the electors duly qualified, as is prescribed by Section 3, ~~of~~ Article IV of the Constitution.”

SECTION 4. Section 1‑3‑620 of the 1976 Code is amended to read:

 “Section 1‑3‑620. (A) Beginning with the term of the Lieutenant Governor elected in 1982, the duties of ~~such~~ that office ~~shall~~ must be ~~part‑time~~ part time.

 (B) Beginning with the term of the Lieutenant Governor elected in the 2018 General Election, the Lieutenant Governor shall perform the duties pertaining to the office of governor as assigned by the Governor, except when otherwise provided by law.”

SECTION 5. Section 1‑9‑30 of the 1976 Code is amended to read:

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 “Section 1‑9‑30. In the event that the Governor, for any of the reasons specified in the Constitution, is not able to exercise the powers and discharge the duties of ~~his~~ that office, or is unavailable, and in the event the Lieutenant Governor, President *~~pro tempore~~* of the Senate, and the Speaker of the House of Representatives, ~~be~~ for any of the reasons specified in the Constitution, are not able to exercise the powers and discharge the duties of the office of Governor, or ~~be~~ are unavailable, the Secretary of State, State Treasurer or Attorney General ~~shall~~, in the order named, if the preceding named officers ~~be~~ are unavailable, shall exercise the powers and discharge the duties of the office of Governor until a new Governor is elected and qualifies, or until a preceding named officer becomes available; ~~provided, however, that~~ except, no emergency interim successor to the aforementioned offices may serve as Governor.”

SECTION 6. Section 1‑23‑125(B) and (D) of the 1976 Code is amended to read:

 “(B) If a majority of a committee determines that it cannot approve a regulation in the form submitted, it shall notify the promulgating agency in writing along with its recommendations as to changes that would be necessary to obtain committee approval. The agency may:

 (1) withdraw the regulation from the General Assembly and resubmit it with the recommended changes to the Speaker and the ~~Lieutenant Governor~~ President of the Senate, but ~~any~~ a regulation not resubmitted within thirty days is considered permanently withdrawn;

 (2) withdraw the regulation permanently; or

 (3) take no action and abide by whatever action is taken or not taken by the General Assembly on the regulation concerned.

 (D) This section, as it applies to approval, disapproval, or modification of regulations, does not apply to joint resolutions introduced by other than the committees to which regulations are initially referred by the ~~Lieutenant Governor~~ President of the Senate or the Speaker of the House of Representatives.”

SECTION 7. Section 2‑3‑30 of the 1976 Code is amended to read:

 “Section 2‑3‑30. Except for legislative days ~~which~~ that, by Senate or House action, are designated for consideration only of local and uncontested matters, members of the General Assembly~~, including the Lieutenant Governor, shall~~ must be paid fifty ~~($50.00)~~ dollars subsistence expenses for each legislative day. Provided, such subsistence allowance ~~shall~~ must be paid for each calendar day occurring within the same legislative day to members of that body in session on each calendar day.”

SECTION 8. Section 2‑3‑90 of the 1976 Code is amended to read:

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 “Section 2‑3‑90. The Senate and House of Representatives ~~shall~~ also, at the same time, each for itself, shall elect a reading clerk, a sergeant at arms, and an assistant sergeant at arms. Should a vacancy occur in the sergeant at arms or assistant sergeant at arms while the General Assembly is not in session, the ~~Lieutenant Governor~~ President of the Senate or the Speaker of the House is authorized to appoint for their respective Houses a sergeant at arms or assistant sergeant at arms until the convening of the next General Assembly.”

SECTION 9. Section 7‑11‑30(A) of the 1976 Code, as last amended by Act 196 of 2014, is further amended to read:

 “(A) Beginning with the 2018 General Election, a party may choose to change from nomination of candidates by primary to a method to nominate candidates by convention for all offices including, but not limited to, Governor, ~~Lieutenant Governor,~~ United States Senator, United States House of Representatives, Circuit Solicitor, State Senator, and members of the State House of Representatives if:

 (1) there is a three‑fourths vote of the total membership of the convention to use the convention nomination process; and

 (2) a majority of voters in that party’s next primary election approve the use of the convention nomination process.”

SECTION 10. Section 7‑17‑10 of the 1976 Code, as last amended by Act 261 of 2002, is further amended to read:

 “Section 7‑17‑10. Beginning with the 2018 General Election, the commissioners of election for Governor, ~~Lieutenant Governor,~~ state officers, circuit solicitors, members of the General Assembly, and county officers or any of these officers shall meet in some convenient place at the county seat on the Friday next following the election, before one o’clock in the afternoon of that day, and shall proceed to organize as the county board of canvassers. They may appoint some competent person as secretary. The chairman ~~shall~~ then shall proceed to administer the constitutional oath to each member of the board, as canvassers, and shall administer the constitutional oath to the secretary, and the secretary shall administer to the chairman the same oath that he has administered to the other members of the board. The commissioners of election for members of Congress and presidential electors or any of these officers ~~shall~~ likewise shall meet at the same time at the county seat and ~~shall~~ in the same manner shall proceed to organize as the county board of canvassers for the election of the federal officers.”

SECTION 11. After January 1, 2019, the Code Commissioner is directed to change or correct all references in the 1976 Code from “President *Pro Tempore* of the Senate” to “President of the Senate”.

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SECTION 12. SECTIONS 1, 2, 4, 9, and 10 of this act take effect upon approval by the Governor. The remaining provisions of this act take effect on January 1, 2019. /

Renumber sections to conform.

Amend title to conform.

Rep. HILL explained the amendment.

The amendment was then adopted.

The question then recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 107; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Allison | Anderson | Anthony |
| Atwater | Bales | Ballentine |
| Bamberg | Bannister | Bedingfield |
| Bernstein | Bingham | Bradley |
| Brannon | G. A. Brown | R. L. Brown |
| Burns | Clary | Clyburn |
| Cobb-Hunter | Cole | Collins |
| H. A. Crawford | Crosby | Daning |
| Delleney | Dillard | Douglas |
| Duckworth | Erickson | Felder |
| Finlay | Forrester | Fry |
| Funderburk | Gagnon | Gambrell |
| George | Gilliard | Goldfinch |
| Govan | Hamilton | Hardee |
| Hart | Hayes | Henderson |
| Herbkersman | Hicks | Hill |
| Hiott | Hixon | Horne |
| Hosey | Huggins | Jefferson |
| Johnson | Jordan | Kennedy |
| King | Kirby | Knight |
| Limehouse | Loftis | Long |
| Lucas | Mack | McEachern |
| McKnight | M. S. McLeod | Merrill |
| Mitchell | D. C. Moss | V. S. Moss |
| Murphy | Nanney | Neal |
| Newton | Norman | Ott |

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|  |  |  |
| --- | --- | --- |
| Pitts | Pope | Putnam |
| Quinn | Ridgeway | Riley |
| Rivers | Robinson-Simpson | Ryhal |
| Sandifer | Simrill | G. M. Smith |
| G. R. Smith | J. E. Smith | Sottile |
| Southard | Spires | Stavrinakis |
| Stringer | Taylor | Thayer |
| Tinkler | Weeks | Wells |
| White | Whitmire | Williams |
| Willis | Yow |  |

**Total--107**

 Those who voted in the negative are:

**Total--0**

So, the Bill, as amended, was read the second time and ordered to third reading.

**H. 4458--ORDERED TO THIRD READING**

The following Bill was taken up:

H. 4458 -- Reps. Huggins, Hodges and Hixon: A BILL TO AMEND SECTION 50-21-870, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PERSONAL WATERCRAFT AND BOATING SAFETY, SO AS TO INCREASE THE ZONE IN WHICH A PERSON MAY NOT OPERATE A PERSONAL WATERCRAFT, SPECIALTY PROPCRAFT, OR VESSEL IN EXCESS OF IDLE SPEED ADJACENT OF A MOORED OR ANCHORED VESSEL, WHARF, DOCK, BULKHEAD, PIER, OR A PERSON UPON THE WATERS OF THIS STATE.

Rep. HIXON explained the Bill.

The yeas and nays were taken resulting as follows:

 Yeas 109; Nays 1

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Alexander | Allison | Anderson |
| Anthony | Atwater | Bales |

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|  |  |  |
| --- | --- | --- |
| Ballentine | Bamberg | Bannister |
| Bernstein | Bingham | Bradley |
| Brannon | G. A. Brown | R. L. Brown |
| Burns | Chumley | Clary |
| Clyburn | Cobb-Hunter | Cole |
| Collins | H. A. Crawford | Crosby |
| Daning | Delleney | Dillard |
| Duckworth | Erickson | Felder |
| Finlay | Forrester | Fry |
| Funderburk | Gagnon | Gambrell |
| George | Gilliard | Goldfinch |
| Govan | Hamilton | Hardee |
| Hayes | Henderson | Herbkersman |
| Hicks | Hill | Hiott |
| Hixon | Hodges | Horne |
| Hosey | Howard | Huggins |
| Jefferson | Johnson | Jordan |
| Kennedy | King | Kirby |
| Knight | Limehouse | Loftis |
| Long | Lowe | Lucas |
| Mack | McEachern | McKnight |
| M. S. McLeod | W. J. McLeod | Merrill |
| Mitchell | D. C. Moss | V. S. Moss |
| Murphy | Nanney | Neal |
| Newton | Norman | Ott |
| Pitts | Pope | Putnam |
| Quinn | Ridgeway | Riley |
| Rivers | Robinson-Simpson | Rutherford |
| Ryhal | Sandifer | Simrill |
| G. R. Smith | J. E. Smith | Sottile |
| Southard | Spires | Stringer |
| Taylor | Thayer | Tinkler |
| Weeks | Wells | Whipper |
| Whitmire | Williams | Willis |
| Yow |  |  |

**Total--109**

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 Those who voted in the negative are:

|  |  |  |
| --- | --- | --- |
| G. M. Smith |  |  |

**Total--1**

So, the Bill was read the second time and ordered to third reading.

**H. 4708--POINT OF ORDER**

The following Bill was taken up:

H. 4708 -- Reps. Hixon, Hodges, Corley, Burns, Hiott, V. S. Moss and Kirby: A BILL TO AMEND SECTION 50-13-1630, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE SALE AND TRAFFICKING IN FISH, SO AS TO MAKE TECHNICAL CHANGES, TO PROVIDE THAT THE SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES MAY ISSUE PERMITS FOR THE RELEASE OR STOCKING OF STERILE WHITE AMUR, GRASS CARP, OR GRASS CARP HYBRIDS IN THIS STATE, AND TO PROVIDE THAT THE DEPARTMENT MAY ISSUE PERMITS FOR THE IMPORTATION, BREEDING, AND POSSESSION OF GRASS CARP.

**POINT OF ORDER**

Rep. HIOTT made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 4709--POINT OF ORDER**

The following Bill was taken up:

H. 4709 -- Reps. Hixon, Hodges, Corley, Burns, Hiott, V. S. Moss, Kirby and Newton: A BILL TO AMEND SECTION 50-5-15, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TERMS AND THEIR DEFINITIONS CONTAINED IN THE SOUTH CAROLINA MARINE RESOURCES ACT OF 2000, SO AS TO PROVIDE A DEFINITION FOR THE TERM "SOUTHERN COBIA MANAGEMENT ZONE"; AND TO AMEND SECTION 50-5-2730, AS AMENDED, RELATING TO CERTAIN FEDERAL FISHING REGULATIONS, SO AS TO PROVIDE THAT THESE

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REGULATIONS DO NOT APPLY TO COBIA LOCATED IN THE SOUTHERN COBIA MANAGEMENT ZONE.

**POINT OF ORDER**

Rep. HIOTT made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 4785--ORDERED TO THIRD READING**

The following Joint Resolution was taken up:

H. 4785 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF LONG TERM HEALTH CARE ADMINISTRATORS, RELATING TO BOARD OF LONG TERM HEALTH CARE ADMINISTRATORS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4562, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Rep. BEDINGFIELD explained the Joint Resolution.

The yeas and nays were taken resulting as follows:

 Yeas 106; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Alexander | Allison | Anderson |
| Anthony | Atwater | Bales |
| Ballentine | Bamberg | Bannister |
| Bedingfield | Bernstein | Bingham |
| Bradley | Brannon | R. L. Brown |
| Burns | Chumley | Clary |
| Clyburn | Cobb-Hunter | Cole |
| Collins | H. A. Crawford | Crosby |
| Daning | Delleney | Dillard |
| Douglas | Duckworth | Erickson |
| Felder | Finlay | Forrester |
| Fry | Funderburk | Gagnon |
| Gambrell | George | Gilliard |

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|  |  |  |
| --- | --- | --- |
| Goldfinch | Govan | Hamilton |
| Hardee | Hart | Hayes |
| Henderson | Herbkersman | Hicks |
| Hiott | Hixon | Hodges |
| Horne | Hosey | Howard |
| Huggins | Jefferson | Johnson |
| Jordan | Kennedy | King |
| Kirby | Knight | Limehouse |
| Loftis | Long | Lowe |
| Lucas | Mack | McEachern |
| McKnight | M. S. McLeod | W. J. McLeod |
| Merrill | D. C. Moss | V. S. Moss |
| Murphy | Nanney | Newton |
| Norman | Ott | Pitts |
| Pope | Putnam | Quinn |
| Ridgeway | Riley | Rivers |
| Robinson-Simpson | Rutherford | Ryhal |
| Simrill | G. M. Smith | G. R. Smith |
| Sottile | Spires | Stavrinakis |
| Stringer | Taylor | Thayer |
| Tinkler | Weeks | Wells |
| Whipper | Williams | Willis |
| Yow |  |  |

**Total--106**

 Those who voted in the negative are:

**Total--0**

So, the Joint Resolution was read the second time and ordered to third reading.

**H. 4786--ORDERED TO THIRD READING**

The following Joint Resolution was taken up:

H. 4786 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE OFFICE OF THE GOVERNOR, RELATING TO LOCAL EMERGENCY PREPAREDNESS STANDARDS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4563, PURSUANT TO THE

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PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Rep. BEDINGFIELD explained the Joint Resolution.

The yeas and nays were taken resulting as follows:

 Yeas 110; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Alexander | Allison | Anderson |
| Anthony | Atwater | Bales |
| Ballentine | Bamberg | Bannister |
| Bedingfield | Bernstein | Bingham |
| Bradley | Brannon | G. A. Brown |
| R. L. Brown | Burns | Chumley |
| Clary | Clyburn | Cobb-Hunter |
| Cole | Collins | H. A. Crawford |
| Crosby | Daning | Delleney |
| Dillard | Douglas | Duckworth |
| Erickson | Felder | Finlay |
| Forrester | Fry | Funderburk |
| Gagnon | Gambrell | George |
| Gilliard | Goldfinch | Govan |
| Hamilton | Hardee | Hart |
| Hayes | Henderson | Hicks |
| Hiott | Hixon | Hodges |
| Horne | Hosey | Howard |
| Huggins | Jefferson | Johnson |
| Jordan | Kennedy | King |
| Kirby | Knight | Limehouse |
| Loftis | Long | Lowe |
| Lucas | Mack | McEachern |
| M. S. McLeod | W. J. McLeod | Merrill |
| Mitchell | D. C. Moss | V. S. Moss |
| Murphy | Nanney | Neal |
| Newton | Norman | Ott |
| Pope | Putnam | Quinn |
| Ridgeway | Riley | Rivers |
| Robinson-Simpson | Rutherford | Ryhal |
| Sandifer | Simrill | G. M. Smith |
| G. R. Smith | Sottile | Southard |

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|  |  |  |
| --- | --- | --- |
| Spires | Stavrinakis | Stringer |
| Taylor | Thayer | Tinkler |
| Weeks | Wells | Whipper |
| White | Whitmire | Williams |
| Willis | Yow |  |

**Total--110**

 Those who voted in the negative are:

**Total--0**

So, the Joint Resolution was read the second time and ordered to third reading.

Further proceedings were interrupted by expiration of time on the uncontested Calendar.

**RECURRENCE TO THE MORNING HOUR**

Rep. BEDINGFIELD moved that the House recur to the morning hour, which was agreed to.

**H. 4787--ORDERED TO THIRD READING**

The following Joint Resolution was taken up:

H. 4787 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO HORSE MEAT AND KANGAROO MEAT; FAIRS, CAMP MEETINGS, AND OTHER GATHERINGS; CAMPS; MOBILE/MANUFACTURED HOME PARKS; SANITATION OF SCHOOLS; AND NUISANCES, DESIGNATED AS REGULATION DOCUMENT NUMBER 4552, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Rep. BEDINGFIELD explained the Joint Resolution.

The yeas and nays were taken resulting as follows:

 Yeas 106; Nays 0

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 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Alexander | Allison | Anderson |
| Anthony | Atwater | Bales |
| Ballentine | Bamberg | Bannister |
| Bedingfield | Bernstein | Bingham |
| Bowers | Bradley | Brannon |
| G. A. Brown | R. L. Brown | Burns |
| Chumley | Clary | Clyburn |
| Cobb-Hunter | Cole | Collins |
| H. A. Crawford | Crosby | Daning |
| Delleney | Dillard | Douglas |
| Duckworth | Erickson | Felder |
| Finlay | Forrester | Fry |
| Funderburk | Gagnon | Gambrell |
| George | Gilliard | Goldfinch |
| Govan | Hamilton | Hayes |
| Henderson | Hicks | Hill |
| Hiott | Hixon | Horne |
| Hosey | Huggins | Jefferson |
| Johnson | Jordan | Kennedy |
| Kirby | Knight | Limehouse |
| Loftis | Long | Lowe |
| Lucas | McCoy | McEachern |
| McKnight | M. S. McLeod | W. J. McLeod |
| Merrill | Mitchell | D. C. Moss |
| V. S. Moss | Murphy | Nanney |
| Norman | Norrell | Ott |
| Pitts | Pope | Putnam |
| Quinn | Ridgeway | Riley |
| Rivers | Robinson-Simpson | Ryhal |
| Simrill | G. M. Smith | G. R. Smith |
| J. E. Smith | Sottile | Southard |
| Spires | Stavrinakis | Stringer |
| Taylor | Thayer | Tinkler |
| Weeks | Wells | Whipper |
| White | Williams | Willis |
| Yow |  |  |

**Total--106**

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 Those who voted in the negative are:

**Total--0**

So, the Joint Resolution was read the second time and ordered to third reading.

**H. 4788--ORDERED TO THIRD READING**

The following Joint Resolution was taken up:

H. 4788 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO STANDARDS FOR LICENSING NURSING HOMES, DESIGNATED AS REGULATION DOCUMENT NUMBER 4543, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Rep. BEDINGFIELD explained the Joint Resolution.

The yeas and nays were taken resulting as follows:

 Yeas 109; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Alexander | Allison | Anderson |
| Anthony | Atwater | Bales |
| Ballentine | Bamberg | Bannister |
| Bedingfield | Bernstein | Bingham |
| Bowers | Brannon | G. A. Brown |
| R. L. Brown | Burns | Chumley |
| Clary | Clyburn | Cobb-Hunter |
| Cole | Collins | H. A. Crawford |
| Crosby | Daning | Delleney |
| Dillard | Douglas | Duckworth |
| Erickson | Felder | Finlay |
| Forrester | Fry | Funderburk |
| Gagnon | Gambrell | George |
| Gilliard | Goldfinch | Govan |
| Hamilton | Hardee | Hayes |
| Henderson | Herbkersman | Hicks |
| Hiott | Hixon | Hodges |

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|  |  |  |
| --- | --- | --- |
| Horne | Hosey | Howard |
| Huggins | Jefferson | Johnson |
| Jordan | Kennedy | King |
| Kirby | Knight | Loftis |
| Long | Lucas | McCoy |
| McEachern | McKnight | M. S. McLeod |
| W. J. McLeod | Merrill | Mitchell |
| D. C. Moss | V. S. Moss | Murphy |
| Nanney | Neal | Newton |
| Norman | Norrell | Parks |
| Pitts | Pope | Putnam |
| Quinn | Ridgeway | Riley |
| Rivers | Robinson-Simpson | Rutherford |
| Ryhal | Sandifer | Simrill |
| G. M. Smith | G. R. Smith | Southard |
| Spires | Stavrinakis | Stringer |
| Taylor | Thayer | Tinkler |
| Weeks | Wells | White |
| Whitmire | Williams | Willis |
| Yow |  |  |

**Total--109**

 Those who voted in the negative are:

**Total--0**

So, the Joint Resolution was read the second time and ordered to third reading.

**H. 4532--DEBATE ADJOURNED**

The following Bill was taken up:

H. 4532 -- Rep. Fry: A BILL TO AMEND SECTION 4-23-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE BOUNDARIES OF THE MURRELL'S INLET-GARDEN CITY FIRE DISTRICT, SO AS TO REVISE THE BOUNDARIES; AND TO REPEAL SECTION 4-23-15 RELATING TO THE BOUNDARIES OF THE SAME DISTRICT.

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Rep. FRY moved to adjourn debate on the Bill until Tuesday, February 9, which was agreed to.

**H. 3521--SENT TO THE SENATE**

The following Bill was taken up:

H. 3521 -- Reps. Limehouse, Putnam, Clemmons, Rivers, Yow, Burns, Loftis, Chumley and Hicks: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 14-1-250 SO AS TO PREVENT A COURT OR OTHER ENFORCEMENT AUTHORITY FROM ENFORCING FOREIGN LAW INCLUDING, BUT NOT LIMITED TO, SHARIA LAW IN THIS STATE FROM A FORUM OUTSIDE OF THE UNITED STATES OR ITS TERRITORIES UNDER CERTAIN CIRCUMSTANCES.

The Bill was read the third time and ordered sent to the Senate.

Rep. KNIGHT moved that the House do now adjourn, which was agreed to.

**RETURNED WITH CONCURRENCE**

The Senate returned to the House with concurrence the following:

H. 4772 -- Rep. Delleney: A CONCURRENT RESOLUTION TO INVITE THE CHIEF JUSTICE OF THE SOUTH CAROLINA SUPREME COURT, THE HONORABLE COSTA PLEICONES, TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION ON THE STATE OF THE JUDICIARY AT 12:00 NOON ON WEDNESDAY, FEBRUARY 17, 2016.

**ADJOURNMENT**

At 1:32 p.m. the House, in accordance with the motion of Rep. DUCKWORTH, adjourned in memory of Carl Lee Clemmons of Myrtle Beach, father of Representative Alan Clemmons, to meet at 10:00 a.m. tomorrow.

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