**South Carolina General Assembly**

122nd Session, 2017-2018

**H. 5372**

**STATUS INFORMATION**

General Bill

Sponsors: Reps. Funderburk, Collins and Putnam

Document Path: l:\council\bills\cc\15234vr18.docx

Introduced in the House on May 3, 2018

Currently residing in the House Committee on **Judiciary**

Summary: Children's advocacy toll free complaint number

**HISTORY OF LEGISLATIVE ACTIONS**

Date Body Action Description with journal page number

5/3/2018 House Introduced and read first time ([House Journal‑page 60](file:///h:\hj\20180503.docx))

5/3/2018 House Referred to Committee on **Judiciary** ([House Journal‑page 60](file:///h:\hj\20180503.docx))

View the latest [legislative information](http://www.scstatehouse.gov/billsearch.php?billnumbers=5372&session=122&summary=B) at the website

**VERSIONS OF THIS BILL**

[5/3/2018](file:///p:\pprever\2017-18\5372_20180503.docx)

**A** **BILL**

TO AMEND SECTION 63‑11‑2290, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DEPARTMENT OF CHILDREN’S ADVOCACY TOLL FREE COMPLAINT NUMBER, SO AS TO REQUIRE CHILDREN’S ADVOCACY CENTERS TO POST THE NUMBER.

Be it enacted by the General Assembly of the State of South Carolina:

SECTION 1. Section 63‑11‑2290(B) of the 1976 Code, as added by an act bearing ratification number 171 of 2018, is amended to read:

“(B) The following agencies must post the toll‑free public telephone number and the web address of the department’s electronic complaint submission form prominently in clear view of all employees and the public and in a conspicuous location on the agency’s website:

(1) Department of Social Services;

(2) Department of Mental Health;

(3) Department of Juvenile Justice;

(4) Department of Health and Environmental Control;

(5) Department of Health and Human Services;

(6) Department of Disabilities and Special Needs;

(7) John de la Howe School;

(8) School for the Deaf and Blind; ~~and~~

(9) Wil Lou Gray Opportunity School; and

(10) Children’s Advocacy Centers.”

SECTION 2. This act takes effect upon approval by the Governor.

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