# HOUSE TO MEET AT 2:00 P.M.

NO. 1

**CALENDAR** 

**OF THE** 

**HOUSE OF REPRESENTATIVES** 

**OF THE** 

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

**WEDNESDAY, JANUARY 11, 2017** 

#### **INVITATIONS**

# Wednesday, January 11, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Rm 112, Blatt Bldg., by the SC Aviation Association.

(Accepted--January 10, 2017)

### Wednesday, January 11, 2017, 12:00-2:00 p.m.

Members of the House and staff, luncheon, Rm 112, Blatt Bldg., by the AMIKids.

(Accepted--January 10, 2017)

### Wednesday, January 11, 2017, 5:00-7:00 p.m.

Members of the House and staff, reception, Capital Center, 1201 Main St, by the SC Bar Association.

(Accepted--January 10, 2017)

#### Thursday, January 12, 2017, 8:00-10:00 a.m.

Members of the House, breakfast, Rm 112, Blatt Bldg., by SC High School League.

(Accepted--January 10, 2017)

# Tuesday, January 17, 2017, 5:30-8:00 p.m.

Members of the House, reception, Blue Marlin, by the Conservation Voters of SC.

(Accepted--January 10, 2017)

#### Tuesday, January 17, 2017, 6:00-8:00 p.m.

Members of the House, reception, Columbia Metropolitan Convention Center, by Lexington County Night.

(Accepted--January 10, 2017)

#### Wednesday, January 18, 2017, 12:00-2:00 p.m.

Members of the House and staff, luncheon, Rm 112, Blatt Bldg., by the SC Athletic Trainers' Association.

(Accepted--January 10, 2017)

### Wednesday, January 18, 2017, 5:00-7:00 p.m.

Members of the House, reception, Capital City Club, by the SC Economic Developers' Association.

(Accepted--January 10, 2017)

HC 1

### Wednesday, January 18, 2017, 6:00-8:00 p.m.

Members of the House, reception, Nexsen Pruet, 1230 Main St, Suite 700, by the SC Engineers, Architects, and Contractors Association.

(Accepted--January 10, 2017)

# Thursday, January 19, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Rm 112, Blatt Bldg., by the SC Recyclers' Association.

(Accepted--January 10, 2017)

#### **JOINT ASSEMBLY**

# Wednesday, January 11, 2017, 7:00 p.m.

To hear an address by Her Excellency, Nikki Haley, Governor of the State of South Carolina, to the General Assembly in Joint Session at 7:00 p.m. on Wednesday, January 11, 2017, in the Chamber of the South Carolina House of Representatives.

(Under H.3361--Adopted--January 10, 2017)

### SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

### WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

**UNANIMOUS CONSENT REQUESTS** 

MOTION PERIOD

HC 2