

HOUSE TO MEET AT 12:00 NOON

NO. 4

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

TUESDAY, JANUARY 17, 2017

INVITATIONS

Tuesday, January 17, 2017, 5:30-8:00 p.m.

Members of the House, reception, Blue Marlin, by the Conservation Voters of SC.

(Accepted--January 10, 2017)

Tuesday, January 17, 2017, 6:00-8:00 p.m.

Members of the House, "Lexington County Night", Columbia Metropolitan Convention Center, by Lexington County Night.

(Accepted--January 10, 2017)

Wednesday, January 18, 2017, 12:00-2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the SC Athletic Trainers' Association.

(Accepted--January 10, 2017)

Wednesday, January 18, 2017, 5:00-7:00 p.m.

Members of the House, reception, Capital City Club, by the SC Economic Developers' Association.

(Accepted--January 10, 2017)

Wednesday, January 18, 2017, 6:00-8:00 p.m.

Members of the House, reception, Nexsen Pruet, 1230 Main St, Suite 700, by the SC Engineers, Architects, and Contractors Association.

(Accepted--January 10, 2017)

Thursday, January 19, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Recyclers' Association.

(Accepted--January 10, 2017)

Tuesday, January 24, 2017, 5:00-9:00 p.m.

Members of the House and staff, reception, Columbia Convention Center, by the Myrtle Beach Area Chamber of Commerce.

(Accepted--January 10, 2017)

Wednesday, January 25, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Forestry Association of SC.

(Accepted--January 10, 2017)

Wednesday, January 25, 2017, 11:00-2:00 p.m.

Members of the House, luncheon, Palmetto Club, by the SC Optometric Physicians Association.

(Accepted--January 10, 2017)

Wednesday, January 25, 2017, 6:00-8:00 p.m.

Members of the House and staff, reception, Columbia Museum of Art, by the SC Telecommunications and Broadband Association.

(Accepted--January 10, 2017)

Wednesday, January 25, 2017, 7:00-9:00 p.m.

Members of the House, reception, The Capital City Club, by the SC Biotechnology Organization.

(Accepted--January 10, 2017)

Thursday, January 26, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Broadcasters Association.

(Accepted--January 10, 2017)

HOUSE ASSEMBLIES

Wednesday, January 18, 2017

To recognize the Laurence Manning Academy Varsity Baseball Team, coaches and other school officials.

(Under H.5422--Adopted--May 26, 2016)

Wednesday, January 18, 2017

To recognize the Laurence Manning Academy Speed and Strength Team, coaches and other school officials.

(Under H.3436--Adopted--January 12, 2017)

Thursday, January 19, 2017

To recognize the Laurence Manning Academy Girls Softball Team, coaches and other school officials.

(Under H.5423--Adopted--May 26, 2016)

Thursday, January 19, 2017

To recognize the Laurence Manning Academy Bowling Team, coaches and other school officials.

(Under H.3437--Adopted--January 12, 2017)

Thursday, January 26, 2017

To recognize the Stratford High School Varsity Softball Team, coaches and other school officials.

(Under H.5431--Adopted--May 26, 2016)

Thursday, January 26, 2017

To recognize the Dorman High School Volleyball Team, coaches and other school officials.

(Under H.3365--Adopted--January 11, 2017)

SECOND READING LOCAL UNCONTESTED BILLS

H. 3462--Reps. Kirby, Jordan, Williams, Alexander and Lowe: A BILL TO AMEND ACT 84 OF 2011, AS AMENDED, RELATING TO THE BOARD OF TRUSTEES OF THE FLORENCE COUNTY SCHOOL DISTRICT NUMBER THREE, SO AS TO EXTEND THE TERMS OF THE MEMBERS OF THE BOARD OF TRUSTEES OF FLORENCE COUNTY SCHOOL DISTRICT NUMBER THREE TO FOUR YEARS, TO STAGGER THE TERMS OF THE MEMBERS, TO REQUIRE THAT THE MEMBERS BE ELECTED AT A GENERAL ELECTION HELD IN AN EVEN-NUMBERED YEAR, AND TO PROVIDE THE PROCESS BY WHICH A VACANCY IS FILLED.

(Without reference--January 12, 2017)

H. 3464--Reps. Anderson and Hewitt: A JOINT RESOLUTION TO PROVIDE FOR THE WAIVER OF DAYS THAT SCHOOLS IN THE GEORGETOWN COUNTY SCHOOL DISTRICT MISSED DUE TO SNOW OR EXTREME WEATHER CONDITIONS, TO PROVIDE THAT THESE WAIVERS ARE AVAILABLE IN ADDITION TO THOSE AVAILABLE BY STATUTE, AND TO PROVIDE THAT THESE WAIVERS MAY BE MADE REGARDLESS OF WHETHER THE SCHOOLS FOR WHICH A WAIVER IS SOUGHT HAVE MADE UP THREE FULL DAYS, OR THE EQUIVALENT NUMBER OF HOURS, MISSED DUE TO SNOW, EXTREME WEATHER, OR OTHER DISRUPTIONS REQUIRING THE SCHOOL TO CLOSE DURING THE 2016-2017 SCHOOL YEAR.

(Without reference--January 12, 2017)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

MOTION PERIOD

HOUSE CALENDAR INDEX

H. 3462 3

H. 3464..... 3