###### HOUSE TO MEET AT 2:00 P.M.

**NO. 5**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

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### REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

**WEDNESDAY, JANUARY 18, 2017**

****

**LAURENCE MANNING ACADEMY**

**2016 SCISA AAA STATE**

**VARSITY BASEBALL CHAMPIONS**

Buddy Bleasdale Andrew Boyd

Brewer Brunson Taylor Finley

Trent Frye Cole Hair

Dawson Hatfield Brent Jordan

Jake Jordan Taylor Lee

Dylan Matthews Trip Mason

Morgan Morris Riley Nettles

Braydon Osteen Dalton Page

Tripp Prosser Ryan Touchberry

**HEAD COACH**

Barry Hatfield

**ASSISTANT COACHES**

Mark Campbell, Al Nelson & Russ Jordan

**HEADMASTER**

Dr. Spencer Jordan

**ATHLETIC DIRECTOR**

Ben Herod

# TEAM MASCOT

Swampcat

**LAURENCE MANNING ACADEMY**

**2016 SCISA AAA STATE**

**SPEED AND STRENGTH CHAMPIONS**

Colton Ardis

Garrett Black

Maleke Davis

Josh Edwards

Grayson Gamble

Austin Griffith

Cole Hair

Brandon Hutson

Ryan Morris

Chris Pugh

Shakeel Robinson

Chase Rogers

Wyatt Roland

Desmond Sigler

**HEAD COACH**

Shawn Mccord

**ATHLETIC DIRECTOR**

Ben Herod

**HEADMASTER**

Dr. Spencer Jordan

# TEAM MASCOT

Swampcat

**INVITATIONS**

**Wednesday, January 18, 2017, 12:00-2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the SC Athletic Trainers' Association.

(Accepted--January 10, 2017)

**Wednesday, January 18, 2017, 5:00-7:00 p.m.**

Members of the House, reception, Capital City Club, by the SC Economic Developers' Association.

(Accepted--January 10, 2017)

**Wednesday, January 18, 2017, 6:00-8:00 p.m.**

Members of the House, reception, Nexsen Pruet, 1230 Main St, Suite 700, by the SC Engineers, Architects, and Contractors Association.

(Accepted--January 10, 2017)

**Thursday, January 19, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Recyclers' Association.

(Accepted--January 10, 2017)

**Tuesday, January 24, 2017, 5:00-9:00 p.m.**

Members of the House and staff, reception, Columbia Convention Center, by the Myrtle Beach Area Chamber of Commerce.

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Forestry Association of SC.

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017, 11:00-2:00 p.m.**

Members of the House, luncheon, The Palmetto Club, by the SC Optometric Physicians Association.

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017, 6:00-8:00 p.m.**

Members of the House and staff, reception, Columbia Museum of Art, by the SC Telecommunications and Broadband Association.

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017, 7:00-9:00 p.m.**

Members of the House, reception, Capital City Club, by the SC Biotechnology Organization.

(Accepted--January 10, 2017)

**Thursday, January 26, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Broadcasters Association.

(Accepted--January 10, 2017)

**HOUSE ASSEMBLIES**

**Wednesday, January 18, 2017**

To recognize the Laurence Manning Academy Varsity Baseball Team, coaches and other school officials.

(Under H.5422--Adopted--May 26, 2016)

**Wednesday, January 18, 2017**

To recognize the Laurence Manning Academy Speed and Strength Team, coaches and other school officials.

(Under H.3436--Adopted--January 12, 2017)

**Thursday, January 19, 2017**

To recognize the Laurence Manning Academy Girls Softball Team, coaches and other school officials.

(Under H.5423--Adopted--May 26, 2016)

**Thursday, January 19, 2017**

To recognize the Laurence Manning Academy Bowling Team, coaches and other school officials.

(Under H.3437--Adopted--January 12, 2017)

**Thursday, January 26, 2017**

To recognize the Stratford High School Varsity Softball Team, coaches and other school officials.

(Under H.5431--Adopted--May 26, 2016)

**Thursday, January 26, 2017**

To recognize the Dorman High School Volleyball Team, coaches and other school officials.

(Under H.3365--Adopted--January 11, 2017)

**THIRD READING LOCAL UNCONTESTED BILL**

**H. 3462--**Reps. Kirby, Jordan, Williams, Alexander and Lowe: **A BILL TO AMEND ACT 84 OF 2011, AS AMENDED, RELATING TO THE BOARD OF TRUSTEES OF FLORENCE COUNTY SCHOOL DISTRICT NUMBER THREE, SO AS TO EXTEND THE TERMS OF THE MEMBERS OF THE BOARD OF TRUSTEES OF FLORENCE COUNTY SCHOOL DISTRICT NUMBER THREE TO FOUR YEARS, TO STAGGER THE TERMS OF THE MEMBERS, TO REQUIRE THAT THE MEMBERS BE ELECTED AT A GENERAL ELECTION HELD IN AN EVEN-NUMBERED YEAR, AND TO PROVIDE THE PROCESS BY WHICH A VACANCY IS FILLED.**

(Without reference--January 12, 2017)

(Read second time--January 17, 2017)

**SECOND READING LOCAL UNCONTESTED BILLS**

**H. 3464--**Reps. Anderson and Hewitt: **A JOINT RESOLUTION TO PROVIDE FOR THE WAIVER OF DAYS THAT SCHOOLS IN GEORGETOWN COUNTY SCHOOL DISTRICT MISSED DUE TO SNOW OR EXTREME WEATHER CONDITIONS, TO PROVIDE THAT THESE WAIVERS ARE AVAILABLE IN ADDITION TO THOSE AVAILABLE BY STATUTE, AND TO PROVIDE THAT THESE WAIVERS MAY BE MADE REGARDLESS OF WHETHER THE SCHOOLS FOR WHICH A WAIVER IS SOUGHT HAVE MADE UP THREE FULL DAYS, OR THE EQUIVALENT NUMBER OF HOURS, MISSED DUE TO SNOW, EXTREME WEATHER, OR OTHER DISRUPTIONS REQUIRING THE SCHOOL TO CLOSE DURING THE 2016-2017 SCHOOL YEAR.**

(Without reference--January 12, 2017)

(Debate adjourned until Wed., Jan. 18, 2017--January 17, 2017)

**S. 42--**Senators Bryant, Gambrell and Hembree: **A JOINT RESOLUTION TO PROVIDE THAT THE SCHOOL DAYS MISSED BY STUDENTS ATTENDING TOWNVILLE ELEMENTARY SCHOOL IN ANDERSON COUNTY SCHOOL DISTRICT 4, FOLLOWING THE TRAGIC EVENTS THAT OCCURRED ON SEPTEMBER 28, 2016, ARE EXEMPT FROM THE MAKE-UP REQUIREMENT THAT FULL SCHOOL DAYS MISSED DUE TO DISRUPTIONS BE MADE UP.**

(Without reference--January 17, 2017)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**MOTION PERIOD**

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