

**HOUSE TO MEET AT 2:00 P.M.**

**NO. 5**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017**

**WEDNESDAY, JANUARY 18, 2017**





**LAURENCE MANNING ACADEMY  
2016 SCISA AAA STATE  
VARSITY BASEBALL CHAMPIONS**

Buddy Bleasdale	Andrew Boyd
Brewer Brunson	Taylor Finley
Trent Frye	Cole Hair
Dawson Hatfield	Brent Jordan
Jake Jordan	Taylor Lee
Dylan Matthews	Trip Mason
Morgan Morris	Riley Nettles
Braydon Osteen	Dalton Page
Tripp Prosser	Ryan Touchberry

**HEAD COACH**

Barry Hatfield

**ASSISTANT COACHES**

Mark Campbell, Al Nelson & Russ Jordan

**HEADMASTER**

Dr. Spencer Jordan

**ATHLETIC DIRECTOR**

Ben Herod

**TEAM MASCOT**

Swampcat

**LAURENCE MANNING ACADEMY  
2016 SCISA AAA STATE  
SPEED AND STRENGTH CHAMPIONS**

Colton Ardis  
Garrett Black  
Maleke Davis  
Josh Edwards  
Grayson Gamble  
Austin Griffith  
Cole Hair  
Brandon Hutson  
Ryan Morris  
Chris Pugh  
Shakeel Robinson  
Chase Rogers  
Wyatt Roland  
Desmond Sigler

**HEAD COACH**  
Shawn Mccord

**ATHLETIC DIRECTOR**  
Ben Herod

**HEADMASTER**  
Dr. Spencer Jordan

**TEAM MASCOT**  
Swampcat

## INVITATIONS

**Wednesday, January 18, 2017, 12:00-2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the SC Athletic Trainers' Association.

(Accepted--January 10, 2017)

**Wednesday, January 18, 2017, 5:00-7:00 p.m.**

Members of the House, reception, Capital City Club, by the SC Economic Developers' Association.

(Accepted--January 10, 2017)

**Wednesday, January 18, 2017, 6:00-8:00 p.m.**

Members of the House, reception, Nexsen Pruet, 1230 Main St, Suite 700, by the SC Engineers, Architects, and Contractors Association.

(Accepted--January 10, 2017)

**Thursday, January 19, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Recyclers' Association.

(Accepted--January 10, 2017)

**Tuesday, January 24, 2017, 5:00-9:00 p.m.**

Members of the House and staff, reception, Columbia Convention Center, by the Myrtle Beach Area Chamber of Commerce.

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Forestry Association of SC.

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017, 11:00-2:00 p.m.**

Members of the House, luncheon, The Palmetto Club, by the SC Optometric Physicians Association.

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017, 6:00-8:00 p.m.**

Members of the House and staff, reception, Columbia Museum of Art, by the SC Telecommunications and Broadband Association.

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017, 7:00-9:00 p.m.**

Members of the House, reception, Capital City Club, by the SC Biotechnology Organization.

(Accepted--January 10, 2017)

**Thursday, January 26, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Broadcasters Association.

(Accepted--January 10, 2017)

**HOUSE ASSEMBLIES**

**Wednesday, January 18, 2017**

To recognize the Laurence Manning Academy Varsity Baseball Team, coaches and other school officials.

(Under H.5422--Adopted--May 26, 2016)

**Wednesday, January 18, 2017**

To recognize the Laurence Manning Academy Speed and Strength Team, coaches and other school officials.

(Under H.3436--Adopted--January 12, 2017)

**Thursday, January 19, 2017**

To recognize the Laurence Manning Academy Girls Softball Team, coaches and other school officials.

(Under H.5423--Adopted--May 26, 2016)

**Thursday, January 19, 2017**

To recognize the Laurence Manning Academy Bowling Team, coaches and other school officials.

(Under H.3437--Adopted--January 12, 2017)

**Thursday, January 26, 2017**

To recognize the Stratford High School Varsity Softball Team, coaches and other school officials.

(Under H.5431--Adopted--May 26, 2016)

**Thursday, January 26, 2017**

To recognize the Dorman High School Volleyball Team, coaches and other school officials.

(Under H.3365--Adopted--January 11, 2017)

**THIRD READING LOCAL UNCONTESTED BILL**

**H. 3462--Reps. Kirby, Jordan, Williams, Alexander and Lowe: A BILL TO AMEND ACT 84 OF 2011, AS AMENDED, RELATING TO THE BOARD OF TRUSTEES OF FLORENCE COUNTY SCHOOL DISTRICT NUMBER THREE, SO AS TO EXTEND THE TERMS OF THE MEMBERS OF THE BOARD OF TRUSTEES OF FLORENCE COUNTY SCHOOL DISTRICT NUMBER THREE TO FOUR YEARS, TO STAGGER THE TERMS OF THE MEMBERS, TO REQUIRE THAT THE MEMBERS BE ELECTED AT A GENERAL ELECTION HELD IN AN EVEN-NUMBERED YEAR, AND TO PROVIDE THE PROCESS BY WHICH A VACANCY IS FILLED.**

(Without reference--January 12, 2017)

(Read second time--January 17, 2017)

**SECOND READING LOCAL UNCONTESTED BILLS**

**H. 3464--Reps. Anderson and Hewitt: A JOINT RESOLUTION TO PROVIDE FOR THE WAIVER OF DAYS THAT SCHOOLS IN GEORGETOWN COUNTY SCHOOL DISTRICT MISSED DUE TO SNOW OR EXTREME WEATHER CONDITIONS, TO PROVIDE THAT THESE WAIVERS ARE AVAILABLE IN ADDITION TO THOSE AVAILABLE BY STATUTE, AND TO PROVIDE THAT THESE WAIVERS MAY BE MADE REGARDLESS OF WHETHER THE SCHOOLS FOR WHICH A WAIVER IS SOUGHT HAVE MADE UP THREE FULL DAYS, OR THE EQUIVALENT NUMBER OF HOURS, MISSED DUE TO SNOW, EXTREME WEATHER, OR OTHER DISRUPTIONS REQUIRING THE SCHOOL TO CLOSE DURING THE 2016-2017 SCHOOL YEAR.**

(Without reference--January 12, 2017)

(Debate adjourned until Wed., Jan. 18, 2017--January 17, 2017)

**S. 42--Senators Bryant, Gambrell and Hembree: A JOINT RESOLUTION TO PROVIDE THAT THE SCHOOL DAYS MISSED BY STUDENTS ATTENDING TOWNVILLE ELEMENTARY SCHOOL IN ANDERSON COUNTY SCHOOL DISTRICT 4, FOLLOWING THE TRAGIC EVENTS THAT OCCURRED ON SEPTEMBER 28, 2016, ARE EXEMPT FROM**

**THE MAKE-UP REQUIREMENT THAT FULL SCHOOL  
DAYS MISSED DUE TO DISRUPTIONS BE MADE UP.**

(Without reference--January 17, 2017)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**MOTION PERIOD**



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