HOUSE TO MEET AT 10:00 A.M.

NO. 11

CALENDAR

OF THE

HOUSE OF REPRESENTATIVES

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

FRIDAY, JANUARY 27, 2017

INVITATIONS

Tuesday, January 31, 2017, 6:00-8:00 p.m.

Members of the House, reception, The Palmetto Club, by the SC Association of Technical College Commissioners.

(Accepted--January 10, 2017)

Tuesday, January 31, 2017, 6:00-8:00 p.m.

Members of the House and staff, reception, Columbia Convention Center, by The Electric Cooperatives of SC.

(Accepted--January 10, 2017)

Wednesday, February 1, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Commission for the Blind.

(Accepted--January 24, 2017)

Wednesday, February 1, 2017, 11:30-1:30

Members of the House, luncheon, Room 112, Blatt Bldg., by the SC Consortium for Gifted Education.

(Accepted--January 24, 2017)

Wednesday, February 1, 2017, 5:30-7:00 p.m.

Members of the House, reception, Columbia Marriott, by the Municipal Association of SC.

(Accepted--January 24, 2017)

Thursday, February 2, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Water Utility Council.

(Accepted--January 24, 2017)

Tuesday, February 7, 2017, 6:00-8:00 p.m.

Members of the House and staff, reception, Phillips Market Center, State Farmers Market, by the SC Department of Natural Resources.

(Accepted--January 24, 2017)

Tuesday, February 7, 2017, 6:00-8:00 p.m.

Members of the House and staff, reception, The Palmetto Club, by the SC Funeral Directors Association.

(Accepted--January 24, 2017)

Wednesday, February 8, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the AARP SC.

(Accepted--January 24, 2017)

Wednesday, February 8, 2017, 12:00-2:00 p.m.

Members of the House, luncheon, Room 112, Blatt Bldg., by the SC Association for Community Economic Development.

(Accepted--January 24, 2017)

Wednesday, February 8, 2017, 6:00-8:00 p.m.

Members of the House and staff, reception, The Palmetto Club, by the College of Charleston.

(Accepted--January 24, 2017)

Thursday, February 9, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the State Farm Insurance Companies.

(Accepted--January 24, 2017)

JOINT ASSEMBLY

Wednesday, February 1, 2017, Noon

TO SET NOON ON WEDNESDAY, FEBRUARY 1, 2017, AS THE TIME TO ELECT A SUCCESSOR TO A CERTAIN JUSTICE OF THE SUPREME COURT, SEAT 5, UPON HIS SWEARING IN AS CHIEF JUSTICE OF THE SUPREME COURT. AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE, WHICH WILL EXPIRE JULY 31, 2020; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE COURT OF APPEALS, SEAT 1, WHOSE TERM WILL EXPIRE JUNE 30, 2017; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE COURT OF APPEALS, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2017; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE COURT OF APPEALS, SEAT 9, UPON HIS ELECTION TO THE COURT OF APPEALS, CHIEF JUDGE, SEAT 5, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2022; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, SEVENTH JUDICIAL CIRCUIT, SEAT 2, UPON HIS RETIREMENT ON OR BEFORE FEBRUARY 10, 2017, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE, WHICH WILL EXPIRE JUNE 30, 2018;

TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, AT-LARGE, SEAT 1, UPON HIS RETIREMENT ON OR BEFORE DECEMBER 31, 2016, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2021; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE FAMILY COURT, EIGHTH JUDICIAL CIRCUIT, SEAT 2, UPON HIS RETIREMENT ON OR BEFORE DECEMBER 31, 2016, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE, WHICH WILL EXPIRE JUNE 30, 2022; TO ELECT A JUDGE TO A NEWLY CREATED SEAT ON THE FAMILY COURT, AT -LARGE, SEAT 7, WHOSE TERM WILL BE FROM JULY 1, 2017, UNTIL JUNE 30, 2023; TO ELECT A JUDGE TO A NEWLY CREATED SEAT ON THE FAMILY COURT, AT-LARGE, SEAT 8, WHOSE TERM WILL BE FROM JULY 1, 2017, UNTIL JUNE 30, 2023; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE ADMINISTRATIVE LAW COURT, SEAT 2, UPON HIS RETIREMENT ON OR BEFORE JUNE 30, 2017, THE SUCCESSOR WILL FILL A NEW TERM OF THAT OFFICE WHICH WILL EXPIRE ON JUNE 30, 2022.

(Under S.108--Adopted--January 11, 2017)

HOUSE ASSEMBLIES

Wednesday, February 1, 2017

To recognize the Pinewood Preparatory School Competitive Cheer Team, coaches and other school officials.

(Under H.3390--Adopted--January 11, 2017)

Thursday, February 2, 2017

To recognize the South Pointe High School Football Team, coaches and other school officials.

(Under H.3367--Adopted--January 11, 2017)

Thursday, February 2, 2017

To recognize the Chapin High School Varsity Competitive Cheer Team, coaches and other school officials.

(Under H.3404--Adopted--January 11, 2017)

Wednesday, February 8, 2017

To recognize the James F. Byrnes High School Marching Band, band directors and other school officials.

(Under H.3379--Adopted--January 11, 2017)

Wednesday, February 8, 2017

To recognize the Pickens High School Marching Band, band directors and other school officials.

(Under H.3386--Adopted--January 11, 2017)

Thursday, February 9, 2017

To recognize the Branchville High School Volleyball Team, coaches and other school officials.

(Under H.3363--Adopted--January 11, 2017)

Thursday, February 9, 2017

To recognize the Aynor High School Varsity Baseball Team, coaches and other school officials.

(Under H.3382--Adopted--January 11, 2017)

SECOND READING LOCAL UNCONTESTED BILL

H. 3346--Reps. Collins, Clary and Hiott: A BILL TO AMEND ACT 260 OF 1981, AS AMENDED, RELATING TO THE PICKENS COUNTY SCHOOL BOARD OF TRUSTEES, SO AS TO INCREASE THE NUMBER OF BOARD MEMBERS FROM SIX TO SEVEN, TO PROVIDE THE SEVENTH MEMBER INITIALLY MUST BE APPOINTED BY THE GOVERNOR UPON RECOMMENDATION OF A MAJORITY OF THE LEGISLATIVE DELEGATION OF PICKENS COUNTY TO SERVE AT LARGE UNTIL A MEMBER REPRESENTING A **CREATED SEVENTH** SINGLE-MEMBER DISTRICT IS ELECTED AND QUALIFIED IN THE 2022 GENERAL ELECTION, AT WHICH TIME THE AT-LARGE SEAT TERMINATES, AND TO PROVIDE ALL PICKENS COUNTY SCHOOL BOARD MEMBERS MUST BE ELECTED BY MAJORITY VOTE BEGINNING WITH THE GENERAL **ELECTION IN 2022.**

(Prefiled--Thursday, December 15, 2016) (Pickens Delegation Com.--January 10, 2017) (Favorable--January 26, 2017)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 3488--Reps. Sandifer and Hixon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 7 TO CHAPTER 55, TITLE 38 SO AS TO ALLOW AN INSURER TO DELIVER, STORE, OR PRESENT EVIDENCE OF INSURANCE COVERAGE BY ELECTRONIC MEANS, TO ESTABLISH CERTAIN CONDITIONS THAT MUST BE MET BEFORE A NOTICE OR DOCUMENT MAY BE DELIVERED BY ELECTRONIC MEANS, TO REOUIRE THE PARTY TO VERIFY OR ACKNOWLEDGE RECEIPT OF ELECTRONICALLY DELIVERED NOTICE OR DOCUMENT IN CERTAIN CIRCUMSTANCES, TO PROVIDE THAT A WITHDRAWAL OF CONSENT DOES NOT AFFECT THE LEGAL EFFECTIVENESS, VALIDITY, ENFORCEABILITY OF THE NOTICE OR DOCUMENT, TO REOUIRE AN INSURER TO NOTIFY THE PARTY OF CERTAIN PRIVILEGES BEFORE SENDING ADDITIONAL NOTICES OR DOCUMENTS SUBJECT TO CONSENT TO RECEIVE CERTAIN NOTICES OR DOCUMENTS, TO ALLOW FOR A PARTY TO ELECTRONICALLY SIGN ELECTRONICALLY **DELIVERED** DOCUMENTS, PROTECT A PRODUCER FROM CIVIL LIABILITY FOR ANY HARM OR INJURY THAT OCCURS AS A RESULT OF A PARTY'S ELECTION TO RECEIVE A NOTICE OR **DOCUMENT** BY **ELECTRONIC** MEANS, **AND** TO **AUTHORIZE** DIRECTOR TO **PROMULGATE** THE REGULATIONS TO IMPLEMENT THE PROVISIONS OF THIS SECTION.

(Labor, Com. & Ind. Com.--January 17, 2017) (Fav. With Amdt.--January 25, 2017) (Amended and read second time--January 26, 2017)

H. 3441--Rep. Gagnon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 42-9-450 SO AS TO PROVIDE THE PAYMENTS OF WORKERS'

COMPENSATION BY EMPLOYERS' REPRESENTATIVES MUST BE MADE BY CHECK OR DIRECT DEPOSIT.

(Judiciary Com.--January 12, 2017)

(Recalled and referred to Labor, Com. & Ind. Com.--January 17, 2017)

(Fav. With Amdt.--January 25, 2017)

(Amended and read second time--January 26, 2017)

H. 3237--Reps. Allison, Felder and Knight: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY REPEALING SECTIONS 57-1-460 AND 57-1-470 RELATING TO THE SECRETARY OF TRANSPORTATION'S DUTY TO EVALUATE AND APPROVE ROUTING OPERATION AND MAINTENANCE REQUESTS OR EMERGENCY REPAIRS FOR HIGHWAY FACILITIES THAT ARE NOT INCLUDED IN THE STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM. AND THE DEPARTMENT TRANSPORTATION COMMISSION'S DUTY TO REVIEW THE SECRETARY OF TRANSPORTATION'S REPORT CONTAINS ROUTINE MAINTENANCE AND EMERGENCY REPAIR REQUESTS.

(Prefiled--Thursday, December 15, 2016) (Educ. & Pub. Wks. Com.--January 10, 2017) (Favorable--January 25, 2017) (Read second time--January 26, 2017)

H. 3406--Rep. G. M. Smith: A BILL TO AMEND ACT 95 OF 2013, RELATING TO THE MAINTENANCE TAX IMPOSED BY THE WORKERS' COMPENSATION COMMISSION ON SELF INSURERS, SO AS TO DELETE AN UNCODIFIED PROVISION THAT TERMINATES THE ACT FIVE YEARS AFTER ITS EFFECTIVE DATE.

(Judiciary Com.--January 11, 2017) (Favorable--January 25, 2017) (Read second time--January 26, 2017)

H. 3582--Reps. Anderson and Hewitt: A BILL TO AMEND SECTION 7-7-270, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN GEORGETOWN COUNTY, SO AS TO RENAME FOUR PRECINCTS, AND REDESIGNATE THE MAP NUMBER ON

WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Without reference--January 25, 2017) (Read second time--January 26, 2017)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3220--Reps. Allison, West, Collins, Felder, B. Newton, Govan, Brown and Whipper: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-59-175 SO AS TO ESTABLISH THE SOUTH CAROLINA EDUCATION AND ECONOMIC DEVELOPMENT COORDINATING COUNCIL AND TO PROVIDE FOR ITS MEMBERSHIP, DUTIES, AND FUNCTIONS.

(Prefiled--Thursday, December 15, 2016) (Educ. & Pub. Wks. Com.--January 10, 2017) (Favorable--January 25, 2017)

- **H. 3221--**(Debate adjourned until Tue., Jan. 31, 2017--January 26, 2017)
- H. 3035--Reps. Daning, Long, Simrill, Bales, Bradley, G. M. Smith, Weeks, W. Newton, Herbkersman, Jefferson, Mitchell, McKnight, Murphy, Johnson, Yow, Fry, McCoy, Stavrinakis, Loftis, Chumley, Arrington, Bennett, Alexander, Anderson, Gagnon, Kirby, Clyburn, S. Rivers, Davis, Crosby, Cogswell, Sottile, Spires, Atwater, Brown, Gilliard, Mack, Whipper, Martin, B. Newton, Felder, Pope, Taylor, Hixon, Elliott, V. S. Moss, G. R. Smith, Hamilton, Dillard, Robinson-Simpson, Forrester, Allison, Hosey, Hayes, Atkinson, Douglas, Ridgeway, Norrell, Norman, Funderburk, Neal, J. E. Smith, Erickson, Bernstein, Crawford, Henegan, West and Knight: A BILL TO AMEND SECTION 59-112-50, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO IN-STATE TUITION RATES AT PUBLIC INSTITUTIONS OF HIGHER **EDUCATION FOR CERTAIN PERSONS** ASSOCIATED WITH THE ARMED SERVICES OF THE UNITED STATES, SO AS TO REVISE RESIDENCY REQUIREMENTS AND PROVIDE VETERANS EVIDENCE THEIR INTENT TO ESTABLISH DOMICILE IN THIS STATE AND THEIR DEPENDENTS MAY RECEIVE IN-WITHOUT **STATE TUITION** RATES HAVING

ESTABLISHED A PHYSICAL PRESENCE IN THIS STATE, AND TO DEFINE RELATED TERMINOLOGY.

(Prefiled--Thursday, December 15, 2016) (Educ. & Pub. Wks. Com.--January 10, 2017) (Fav. With Amdt.--January 25, 2017)

H. 3036--Reps. Delleney, G. R. Smith, Long, Pitts, Collins, B. Newton, Elliott, Magnuson, G. M. Smith, Fry and Taylor: A BILL TO AMEND SECTION 59-3-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ELECTION OF THE STATE SUPERINTENDENT OF EDUCATION, SO AS TO **PROVIDE FOR** THE **APPOINTMENT** SUPERINTENDENT BY THE GOVERNOR, BY AND WITH THE ADVICE AND CONSENT OF THE SENATE, AND TO PROVIDE FOR THE TERM, QUALIFICATIONS, AND FILLING OF A VACANCY IN THE OFFICE SUPERINTENDENT; AND TO REPEAL SECTION 59-3-20 RELATING TO VACANCIES IN THE OFFICE OF THE STATE SUPERINTENDENT OF EDUCATION.

> (Prefiled--Thursday, December 15, 2016) (Judiciary Com.--January 10, 2017) (Fav. With Amdt.--January 25, 2017)

H. 3146--Reps. Delleney, G. R. Smith, G. M. Smith, Pitts, B. Newton, Daning and Taylor: A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 7, ARTICLE VI OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, AS AMENDED, RELATING TO THE CONSTITUTIONAL OFFICERS OF THIS STATE, SO AS TO DELETE THE SUPERINTENDENT OF EDUCATION FROM THE LIST OF STATE **OFFICERS** WHICH THE CONSTITUTION REQUIRES TO BE ELECTED AND PROVIDE THAT THE **EDUCATION SUPERINTENDENT OF MUST** APPOINTED BY THE GOVERNOR UPON THE ADVICE AND CONSENT OF THE SENATE TO SERVE AT THE PLEASURE OF THE GOVERNOR BEGINNING IN JANUARY 2023, OR A VACANCY IN THE OFFICE SUPERINTENDENT OF EDUCATION AFTER THE DATE OF AMENDMENT, THE **RATIFICATION OF THIS** WHICHEVER OCCURS FIRST, AND TO PROVIDE THAT THE GENERAL ASSEMBLY SHALL PROVIDE BY LAW

FOR THE DUTIES, COMPENSATION, AND QUALIFICATIONS FOR THE OFFICE.

(Prefiled--Thursday, December 15, 2016) (Judiciary Com.--January 10, 2017) (Favorable--January 25, 2017)

H. 3442--Reps. Delleney, Felder, Pope, Martin, Norrell, B. Newton, Simrill, Norman, Thayer, Putnam, Clary, Hamilton, Yow, W. Newton, Kirby, Erickson, Knight, Hixon, Elliott, Henderson, Bedingfield and V. S. Moss: A BILL TO AMEND SECTION 63-9-60, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO INDIVIDUALS WHO MAY ADOPT A CHILD, SO AS TO ADD CIRCUMSTANCES UNDER WHICH A NONRESIDENT MAY ADOPT AND TO PROVIDE FOR THE RIGHT TO FILE A PETITION FOR ADOPTION; AND TO AMEND SECTION 63-9-750, RELATING TO ADOPTION HEARINGS, SO AS TO MAKE TECHNICAL CORRECTIONS.

(Judiciary Com.--January 12, 2017) (Favorable--January 25, 2017)

H. 3465--Reps. Delleney, Felder, Martin, B. Newton, Knight, Douglas, Putnam, Simrill, Pope, Norman, Thayer, Clary, Hamilton, Yow, Hixon, Elliott, Henderson, Bedingfield, V. S. Moss and Kirby: A BILL TO AMEND SECTION 63-7-20, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONAL TERMS USED IN THE CHILDREN'S CODE, SO AS TO CHANGE THE DEFINITION OF A "PARTY IN INTEREST"; TO AMEND SECTION 63-7-1630, RELATING TO **CHILD PROTECTION HEARING** NOTICE REQUIREMENTS, SO AS TO REQUIRE THE DEPARTMENT SOCIAL SERVICES TO PROVIDE NOTICE ADDITIONAL CIRCUMSTANCES; TO AMEND SECTION 63-7-1700, AS AMENDED, RELATING TO PERMANENCY PLANNING, SO AS TO REQUIRE THE DEPARTMENT OF SOCIAL **SERVICES** TO **PROVIDE NOTICE** TO CERTAIN PERMANENCY PLANNING HEARINGS INDIVIDUALS, TO ALLOW CERTAIN INDIVIDUALS TO FILE A MOTION FOR REVIEW OF A CASE AT ANY TIME, AND TO GRANT CERTAIN INDIVIDUALS THE RIGHT TO INTERVENE IN A CHILD ABUSE OR NEGLECT ACTION; TO AMEND SECTION 63-7-1710, AS AMENDED, RELATING TO STANDARDS FOR TERMINATION OF PARENTAL

RIGHTS, SO AS TO REQUIRE CERTAIN EVIDENCE BEFORE SELECTING A PERMANENT PLAN OTHER THAN TERMINATION OF PARENTAL RIGHTS; TO AMEND SECTION 63-7-2530, AS AMENDED, RELATING TO PETITIONS TO TERMINATE PARENTAL RIGHTS TO A CHILD, SO AS TO ALLOW A PARTY TO SEEK ADOPTION OF THE CHILD: TO AMEND SECTION 63-9-60, AS AMENDED, RELATING TO INDIVIDUALS WHO MAY ADOPT A CHILD, SO AS TO ADD CIRCUMSTANCES UNDER WHICH A NONRESIDENT MAY ADOPT AND TO PROVIDE FOR THE RIGHT TO FILE A PETITION FOR ADOPTION; TO AMEND SECTION 63-9-330, RELATING TO CONSENT AND RELINOUISHMENT, SO AS TO ALLOW A PERSON OR AGENCY TO SPECIFY A PERSON TO WHOM CONSENT AND RELINQUISHMENT IS DIRECTED; BY ADDING SECTION 63-9-370 SO AS TO ESTABLISH REQUIREMENTS PERTAINING TO ADOPTION OF A CHILD WHO IS IN THE CUSTODY OF THE DEPARTMENT OF SOCIAL SERVICES; TO AMEND SECTION 63-9-750, RELATING TO ADOPTION HEARINGS, SO AS TO MAKE TECHNICAL CORRECTIONS; AND TO AMEND SECTION 63-11-720, AS AMENDED, RELATING TO THE SOUTH CAROLINA FOSTER CARE REVIEW BOARD, SO AS TO CLARIFY CERTAIN RIGHTS OF FOSTER PARENTS.

(Judiciary Com.--January 12, 2017) (Favorable--January 25, 2017)

H. 3204--Reps. Pope, Elliott, Magnuson, Long, Daning, Pitts, Hixon, Crosby and Taylor: A BILL TO AMEND SECTIONS 2-19-10, 2-19-20, 2-19-35, 2-19-70, 2-19-80, AND 2-19-90, CODE OF LAWS OF SOUTH CAROLINA, 1976, ALL RELATING TO THE JUDICIAL MERIT SELECTION COMMISSION, SO AS TO CHANGE THE COMMISSION'S PROCESS FOR NOMINATING JUDICIAL CANDIDATES FROM THE NOMINATION OF THREE QUALIFIED CANDIDATES TO THE RELEASE OF A LIST OF ALL QUALIFIED CANDIDATES TO THE GENERAL ASSEMBLY.

(Prefiled--Thursday, December 15, 2016) (Judiciary Com.--January 10, 2017) (Favorable--January 25, 2017)

H. 3427--Reps. Lucas, Loftis, Allison, Stringer, Erickson, Simrill, G. R. Smith, McKnight, Robinson-Simpson, Martin, West, Long, Burns, Atwater, McCov, Hardee, Hewitt, Fry, Jordan, Murphy, Spires, G. M. Smith, McCravy, Clemmons, McEachern, Taylor, Arrington, Johnson, Huggins, Hamilton, Elliott, Funderburk, Bales, Bannister, Blackwell, Bradley, Chumley, Clary, Clyburn, Cobb-Hunter, Cole, Crawford, Delleney, Dillard, Douglas, Forrest, Forrester, Hayes, Henderson, Herbkersman, Hiott, Lowe, D. C. Moss, B. Newton, W. Newton, Pope, Quinn, Ridgeway, S. Rivers, Ryhal, Sandifer, Tallon, Thayer, Whitmire, Hixon, Anderson, Anthony, Gagnon, Parks, Pitts, Ott, King, Henegan, Willis, Yow, Williams, Jefferson, Duckworth, White, Finlay, Bernstein, J. E. Smith, Bedingfield, Felder, Bennett, Davis, Mitchell, Rutherford, Neal, Stavrinakis, Govan, Putnam, Collins, Brown, Weeks, Hosey, Bowers, V. S. Moss, Howard, Kirby, Sottile, Whipper, Norrell, Ballentine, Toole, Thigpen, Cogswell, Daning, Crosby and Knight: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "SOUTH CAROLINA **COMPUTER EDUCATION INITIATIVE" BY ADDING SECTION 59-29-250** SO AS TO PROVIDE THE PURPOSE OF THE SECTION, TO PROVIDE THAT, BEGINNING WITH THE 2018-2019 SCHOOL YEAR, PUBLIC HIGH SCHOOLS AND PUBLIC CHARTER HIGH SCHOOLS SHALL OFFER CERTAIN COMPUTER SCIENCE COURSEWORK, TO REQUIRE THE STATE BOARD OF EDUCATION TO ADOPT AND ENSURE **IMPLEMENTATION OF GRADE-APPROPRIATE COMPUTER STANDARDS FOR SCIENCE** COMPUTATIONAL THINKING FOR PUBLIC SCHOOL STUDENTS IN KINDERGARTEN THROUGH TWELFTH GRADE, TO PROVIDE RELATED REQUIREMENTS OF THE STATE DEPARTMENT OF EDUCATION, TO PROVIDE REQUIREMENTS FOR THE OFFICE OF THE GOVERNOR TO ESTABLISH CRITERIA AND PROCESSES DESIGNATING SCIENCE, TECHNOLOGY, ENGINEERING, AND MATH COMMUNITIES AND REGIONS, AND TO **PROVIDE** RELATED REQUIREMENTS **OF SUCH** COMMUNITIES AND REGIONS.

(Educ. & Pub. Wks. Com.--January 11, 2017) (Fav. With Amdt.--January 25, 2017)

H. 3517--Reps. Hiott, Kirby, Duckworth, Forrest, Hixon, Hewitt and Davis: A BILL TO AMEND THE CODE OF LAWS OF SOUTH

CAROLINA, 1976, BY ADDING SECTION 50-9-750 SO AS TO PROVIDE THAT THE DIRECTOR OF THE DEPARTMENT OF NATURAL RESOURCES MAY ISSUE SPECIAL AUTHORIZATION FOR HUNTING AND FISHING TO ANY PERSON WHO IS NOT MORE THAN TWENTY-ONE YEARS OLD WHO HAS BEEN DIAGNOSED WITH A TERMINAL OR LIFE THREATENING ILLNESS OR INJURY WHO IS SPONSORED BY CERTAIN NONPROFIT CHARITABLE ORGANIZATIONS, TO PROVIDE THAT LICENSE, TAG, AND FEE REQUIREMENTS FOR HUNTING AND FISHING ARE WAIVED, AND TO ALLOW THE DIRECTOR TO DETERMINE THE PERIOD OF TIME IN WHICH THE SPECIAL AUTHORIZATION IS VALID.

(Agri., Natl. Res. and Environ. Affrs. Com.--January 18, 2017) (Favorable--January 26, 2017)

H. 3218--Reps. Lucas, Hiott, V. S. Moss, Pitts, West and Crosby: A BILL TO AMEND SECTION 49-11-120, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS UNDER THE DAMS AND RESERVOIRS SAFETY ACT, SO AS TO REVISE CERTAIN DEFINITIONS IN ORDER TO MAKE THE PROVISIONS OF THIS ACT FURTHER APPLICABLE TO CERTAIN DAMS; AND TO AMEND SECTION 49-11-150, RELATING TO DAM OR RESERVOIR OWNERS BEING RESPONSIBLE FOR THE SAFE MAINTENANCE OF THEIR DAMS OR RESERVOIRS, NOTICE TO THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL OF DAM OR **RESERVOIR OWNERSHIP** CHANGES, EMERGENCY ACTION PLAN REQUIREMENTS FOR SPECIFIED DAM OWNERS, SO AS TO REQUIRE ANNUAL REPORTING TO THE DEPARTMENT BY DAM OR RESERVOIR OWNERS OF CERTAIN OWNER CONTACT AND OTHER INFORMATION, TOGETHER WITH A COMPLETED OWNER CHECKLIST, AND TO REQUIRE THE OWNERS OF DAMS OR RESERVOIRS CLASSIFIED AS A HIGH OR SIGNIFICANT HAZARD ANNUALLY TO PROVIDE A CURRENT EMERGENCY ACTION PLAN INCLUDING CONTACT INFORMATION OF SPECIFIED

OFFICIALS, DOWNSTREAM RESIDENTS, AND BUSINESS OWNERS.

(Prefiled--Thursday, December 15, 2016) (Agri., Natl. Res. and Environ. Affrs. Com.--January 10, 2017) (Fav. With Amdt.--January 26, 2017)

H. 3340--Reps. Ott and Cobb-Hunter: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 49-11-235 SO AS TO PROVIDE THAT THE OWNER OF A DAM WHICH FAILS OR FAILED ON OR AFTER OCTOBER 1, 2015, WHICH HAS A PUBLIC ROAD OR HIGHWAY IN THE STATE HIGHWAY SYSTEM RUNNING ACROSS THE TOP OF IT, MUST PROVIDE WRITTEN NOTIFICATION TO THE STATE DEPARTMENT OF TRANSPORTATION AND THE DEPARTMENT OF HEALTH **ENVIRONMENTAL** CONTROL AND **INDICATING** WHETHER OR NOT THE OWNER INTENDS TO REPAIR THE DAM AND THE DATE BY WHICH THE REPAIRS ARE ANTICIPATED TO BE COMPLETED, TO PROVIDE THE TIMELINES IN WHICH THIS NOTIFICATION MUST BE PROVIDED, AND TO AUTHORIZE THE DEPARTMENT OF TRANSPORTATION TO PROCEED UNDER CERTAIN CONDITIONS AND IN A SPECIFIED MANNER WITH THE PROCESS OF REPAIRING THE PUBLIC ROAD OR HIGHWAY, IF THE DAM OWNER INDICATES THE OWNER DOES NOT INTEND TO REPAIR THE DAM.

(Prefiled--Thursday, December 15, 2016) (Agri., Natl. Res. and Environ. Affrs. Com.--January 10, 2017) (Fav. With Amdt.--January 26, 2017)

H. 3531--Reps. Crawford, Clemmons, Fry, Duckworth, Hixon, Hardee, V. S. Moss and Forrest: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 2 TO TITLE 47 SO AS TO DEFINE CERTAIN TERMS, TO PROHIBIT CERTAIN **PERSONS FROM** OWNING, POSSESSING, IMPORTING, PURCHASING, OR SELLING A LARGE WILD CAT, NON-NATIVE BEAR, OR GREAT APE. TO AUTHORIZE CONFISCATION OF THESE ANIMALS UNDER CERTAIN CIRCUMSTANCES, AND TO PROVIDE THAT LOCAL GOVERNMENTAL BODIES MAY ADOPT ORDINANCES THAT REGULATE THE POSSESSION OF THESE ANIMALS, TO REGULATE THE TREATMENT OF

THESE ANIMALS, AND TO PROVIDE A PENALTY; AND TO AMEND SECTION 47-5-50, RELATING TO THE PROHIBITION OF THE SALE OF WILD CARNIVORES AS PETS AND THE SALE OF DOMESTICATED FERRETS, SO AS TO DELETE THE PROVISION THAT ALLOWS THE PUBLIC DISPLAY, SHOWING, OR EXHIBITION OF CERTAIN WILD CARNIVORES, PRIMATES, OR OTHER ANIMALS.

(Agri., Natl. Res. and Environ. Affrs. Com.--January 19, 2017) (Fav. With Amdt.--January 26, 2017)

H. 3296--Reps. Willis, Hamilton and G. R. Smith: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 140 TO CHAPTER 3, TITLE 56 SO AS TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE VIRGINIA TECH SPECIAL LICENSE PLATES.

(Prefiled--Thursday, December 15, 2016) (Educ. & Pub. Wks. Com.--January 10, 2017) (Fav. With Amdt.--January 26, 2017)

H. 3289--Reps. G. R. Smith and Knight: A BILL TO AMEND SECTION 56-5-1930, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DISTANCE THAT **MUST MAINTAINED BETWEEN** \mathbf{BE} **VEHICLES** TRAVELING ALONG A HIGHWAY, SO AS TO PROVIDE THAT THIS SECTION DOES NOT APPLY TO THE **OPERATOR OF** ANY **NON-LEADING** VEHICLE TRAVELING IN A PROCESSION OF VEHICLES IF THE SPEED OF EACH VEHICLE IS AUTOMATICALLY COORDINATED.

(Prefiled--Thursday, December 15, 2016) (Educ. & Pub. Wks. Com.--January 10, 2017) (Fav. With Amdt.--January 26, 2017)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

HOUSE RESOLUTIONS

H. 3331--(Debate adjourned until Tue., Jan. 31, 2017--January 25, 2017)

H. 3500--(Debate adjourned until Tue., Jan. 31, 2017--January 25, 2017)

MOTION PERIOD

HOUSE CALENDAR INDEX

Н. 3035	7	Н. 3346	4
Н. 3036	8	Н. 3406	6
Н. 3146	8	Н. 3427	11
Н. 3204	10	Н. 3441	5
Н. 3218	12	Н. 3442	9
Н. 3220	7	Н. 3465	9
Н. 3221	7	Н. 3488	5
Н. 3237	6	Н. 3500	15
Н. 3289	14	Н. 3517	11
Н. 3296	14	Н. 3531	13
Н. 3331	15	Н. 3582	6
Н. 3340	13		