

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 13**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017**

**WEDNESDAY, FEBRUARY 1, 2017**





**PINEWOOD PREPARATORY SCHOOL  
"LADY PANTHERS"  
2016 SCISA REGION I, STATE AAA  
CHEER TEAM CHAMPIONS**

Haley Baker  
Baylee Blume  
Sarah Brabham  
Emily Charpia  
Alli Craig  
Hayes Devlin  
Lauren Evan Gilmer  
Maggie Horne  
Meredith Hungerford  
Marisa Johnson  
Riley Jones  
Autumn Jordan  
Carson Spinks  
Annalee Thompson

**COACHES**

Merrell Mann & Dee Devlin

**ATHLETIC DIRECTOR**

Andy Morgan

**HEADMASTER**

Steve Mandell

**TEAM MASCOT**

Lady Panther

## INVITATIONS

**Wednesday, February 1, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Commission for the Blind.

(Accepted--January 24, 2017)

**Wednesday, February 1, 2017, 11:30-1:30 p.m.**

Members of the House, luncheon, Room 112, Blatt Bldg., by the SC Consortium for Gifted Education.

(Accepted--January 24, 2017)

**Wednesday, February 1, 2017, 5:30-7:00 p.m.**

Members of the House, reception, Columbia Marriott, by the Municipal Association of SC.

(Accepted--January 24, 2017)

**Thursday, February 2, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Water Utility Council.

(Accepted--January 24, 2017)

**Tuesday, February 7, 2017, 6:00-8:00 p.m.**

Members of the House and staff, reception, Phillips Market Center, State Farmers Market, by the SC Department of Natural Resources.

(Accepted--January 24, 2017)

**Tuesday, February 7, 2017, 6:00-8:00 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the SC Funeral Directors Association.

(Accepted--January 24, 2017)

**Wednesday, February 8, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the AARP SC.

(Accepted--January 24, 2017)

**Wednesday, February 8, 2017, 12:00-2:00 p.m.**

Members of the House, luncheon, Room 112, Blatt Bldg., by the SC Association for Community Economic Development.

(Accepted--January 24, 2017)

**Wednesday, February 8, 2017, 6:00-8:00 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the College of Charleston.

(Accepted--January 24, 2017)

**Thursday, February 9, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the State Farm Insurance Companies.

(Accepted--January 24, 2017)

**PUBLIC HEARING**

**Thursday, February 2, 2017, Noon or  
1 hour after adjournment, whichever is latest  
Room 110, Blatt Building**

The Education and Cultural Subcommittee of the Legislative Oversight Committee will meet for a discussion of study of the Department of Archives and History, including but not limited to agency overview as well as an opportunity for public testimony.

**JOINT ASSEMBLY**

**Wednesday, February 1, 2017, Noon**

TO SET NOON ON WEDNESDAY, FEBRUARY 1, 2017, AS THE TIME TO ELECT A SUCCESSOR TO A CERTAIN JUSTICE OF THE SUPREME COURT, SEAT 5, UPON HIS SWEARING IN AS CHIEF JUSTICE OF THE SUPREME COURT, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE, WHICH WILL EXPIRE JULY 31, 2020; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE COURT OF APPEALS, SEAT 1, WHOSE TERM WILL EXPIRE JUNE 30, 2017; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE COURT OF APPEALS, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2017; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE COURT OF APPEALS, SEAT 9, UPON HIS ELECTION TO THE COURT OF APPEALS, CHIEF JUDGE, SEAT 5, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2022; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, SEVENTH JUDICIAL CIRCUIT, SEAT 2, UPON HIS RETIREMENT ON OR BEFORE FEBRUARY 10, 2017, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE, WHICH WILL EXPIRE JUNE 30, 2018;

TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, AT-LARGE, SEAT 1, UPON HIS RETIREMENT ON OR BEFORE DECEMBER 31, 2016, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2021; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE FAMILY COURT, EIGHTH JUDICIAL CIRCUIT, SEAT 2, UPON HIS RETIREMENT ON OR BEFORE DECEMBER 31, 2016, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE, WHICH WILL EXPIRE JUNE 30, 2022; TO ELECT A JUDGE TO A NEWLY CREATED SEAT ON THE FAMILY COURT, AT -LARGE, SEAT 7, WHOSE TERM WILL BE FROM JULY 1, 2017, UNTIL JUNE 30, 2023; TO ELECT A JUDGE TO A NEWLY CREATED SEAT ON THE FAMILY COURT, AT-LARGE, SEAT 8, WHOSE TERM WILL BE FROM JULY 1, 2017, UNTIL JUNE 30, 2023; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE ADMINISTRATIVE LAW COURT, SEAT 2, UPON HIS RETIREMENT ON OR BEFORE JUNE 30, 2017, THE SUCCESSOR WILL FILL A NEW TERM OF THAT OFFICE WHICH WILL EXPIRE ON JUNE 30, 2022.

(Under S.108--Adopted--January 11, 2017)

#### **HOUSE ASSEMBLIES**

##### **Wednesday, February 1, 2017**

To recognize the Pinewood Preparatory School Competitive Cheer Team, coaches and other school officials.

(Under H.3390--Adopted--January 11, 2017)

##### **Thursday, February 2, 2017**

To recognize the South Pointe High School Football Team, coaches and other school officials.

(Under H.3367--Adopted--January 11, 2017)

##### **Thursday, February 2, 2017**

To recognize the Chapin High School Varsity Competitive Cheer Team, coaches and other school officials.

(Under H.3404--Adopted--January 11, 2017)

##### **Wednesday, February 8, 2017**

To recognize the James F. Byrnes High School Marching Band, band directors and other school officials.

(Under H.3379--Adopted--January 11, 2017)

**Wednesday, February 8, 2017**

To recognize the Pickens High School Marching Band, band directors and other school officials.

(Under H.3386--Adopted--January 11, 2017)

**Thursday, February 9, 2017**

To recognize the Branchville High School Volleyball Team, coaches and other school officials.

(Under H.3363--Adopted--January 11, 2017)

**Thursday, February 9, 2017**

To recognize the Aynor High School Varsity Baseball Team, coaches and other school officials.

(Under H.3382--Adopted--January 11, 2017)

**THIRD READING LOCAL UNCONTESTED BILL**

**H. 3346--Reps. Collins, Clary and Hiott: A BILL TO AMEND ACT 260 OF 1981, AS AMENDED, RELATING TO THE PICKENS COUNTY SCHOOL BOARD OF TRUSTEES, SO AS TO INCREASE THE NUMBER OF BOARD MEMBERS FROM SIX TO SEVEN, TO PROVIDE THE SEVENTH MEMBER INITIALLY MUST BE APPOINTED BY THE GOVERNOR UPON RECOMMENDATION OF A MAJORITY OF THE LEGISLATIVE DELEGATION OF PICKENS COUNTY TO SERVE AT LARGE UNTIL A MEMBER REPRESENTING A NEWLY CREATED SEVENTH SINGLE-MEMBER DISTRICT IS ELECTED AND QUALIFIED IN THE 2022 GENERAL ELECTION, AT WHICH TIME THE AT-LARGE SEAT TERMINATES, AND TO PROVIDE ALL PICKENS COUNTY SCHOOL BOARD MEMBERS MUST BE ELECTED BY MAJORITY VOTE BEGINNING WITH THE GENERAL ELECTION IN 2022.**

(Prefiled--Thursday, December 15, 2016)

(Pickens Delegation Com.--January 10, 2017)

(Favorable--January 26, 2017)

(Amended and read second time--January 31, 2017)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**H. 3220--Reps. Allison, West, Collins, Felder, B. Newton, Govan, Brown, Whipper and Davis: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-59-175 SO AS TO ESTABLISH THE SOUTH CAROLINA EDUCATION AND ECONOMIC DEVELOPMENT COORDINATING COUNCIL AND TO PROVIDE FOR ITS MEMBERSHIP, DUTIES, AND FUNCTIONS.**

(Prefiled--Thursday, December 15, 2016)

(Educ. & Pub. Wks. Com.--January 10, 2017)

(Favorable--January 25, 2017)

(Amended and read second time--January 31, 2017)

**H. 3221--Reps. Allison, Collins, Felder, Daning, Govan, Taylor and Knight: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-20-90 SO AS TO REQUIRE THE STATE DEPARTMENT OF EDUCATION TO DEVELOP AND ADOPT A STATEWIDE PROGRAM FOR IDENTIFYING FISCAL PRACTICES AND BUDGETARY CONDITIONS THAT, IF UNCORRECTED, COULD COMPROMISE THE FISCAL INTEGRITY OF A SCHOOL DISTRICT AND FOR ADVISING THE DISTRICT ON HOW TO TAKE APPROPRIATE CORRECTIVE ACTIONS, TO ESTABLISH THREE LEVELS OF FISCAL AND BUDGETARY CONCERNS WITH CONDITIONS AND REQUIREMENTS ASSOCIATED WITH EACH, AND TO DIRECT THE DEPARTMENT TO PROMULGATE REGULATIONS TO CARRY OUT THE PROVISIONS OF THIS SECTION; AND BY ADDING SECTION 59-20-95 SO AS TO REQUIRE THE STATE AUDITOR TO ADOPT THE STATEWIDE PROGRAM CREATED BY THE DEPARTMENT OF EDUCATION IN SECTION 59-20-90 AND USE IT TO IDENTIFY FISCAL PRACTICES AND BUDGETARY CONDITIONS THAT, IF UNCORRECTED, COULD COMPROMISE THE FISCAL INTEGRITY OF A STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY AND TO ADVISE THE STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY ON HOW TO TAKE**



**APPROPRIATE CORRECTIVE ACTIONS, AND TO PROVIDE EXCEPTIONS TO ENABLE THE STATE AUDITOR TO DIRECT THE DEPARTMENT TO IMMEDIATELY ASSUME EMERGENCY MANAGEMENT OF THE STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY FOR WHICH IT HAS MADE A DECLARATION OF FISCAL CAUTION OR FISCAL EMERGENCY, TO CONTINUE THIS EMERGENCY MANAGEMENT OF THE LOCAL EDUCATION AGENCY UNTIL THE STATE AUDITOR RELEASES THE STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY FROM THE DECLARATION OF FISCAL CAUTION OR FISCAL EMERGENCY, AS APPLICABLE, AND TO DIRECT THE STATE AUDITOR TO PROMULGATE REGULATIONS TO CARRY OUT THE PROVISIONS OF THIS SECTION.**

(Prefiled--Thursday, December 15, 2016)

(Educ. & Pub. Wks. Com.--January 10, 2017)

(Favorable--January 25, 2017)

(Read second time--January 31, 2017)

**H. 3517--Reps. Hiott, Kirby, Duckworth, Forrest, Hixon, Hewitt, Davis and Martin: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 50-9-750 SO AS TO PROVIDE THAT THE DIRECTOR OF THE DEPARTMENT OF NATURAL RESOURCES MAY ISSUE SPECIAL AUTHORIZATION FOR HUNTING AND FISHING TO ANY PERSON WHO IS NOT MORE THAN TWENTY-ONE YEARS OLD WHO HAS BEEN DIAGNOSED WITH A TERMINAL OR LIFE THREATENING ILLNESS OR INJURY WHO IS SPONSORED BY CERTAIN NONPROFIT CHARITABLE ORGANIZATIONS, TO PROVIDE THAT LICENSE, TAG, AND FEE REQUIREMENTS FOR HUNTING AND FISHING ARE WAIVED, AND TO ALLOW THE DIRECTOR TO DETERMINE THE PERIOD OF TIME IN WHICH THE SPECIAL AUTHORIZATION IS VALID.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 18, 2017)

(Favorable--January 26, 2017)

(Read second time--January 31, 2017)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3035**--(Debate adjourned until Wed., Feb. 08, 2017--January 31, 2017)

**H. 3036**--Reps. Delleney, G. R. Smith, Long, Pitts, Collins, B. Newton, Elliott, G. M. Smith, Magnuson, Fry, Taylor and Martin: **A BILL TO AMEND SECTION 59-3-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ELECTION OF THE STATE SUPERINTENDENT OF EDUCATION, SO AS TO PROVIDE FOR THE APPOINTMENT OF THE SUPERINTENDENT BY THE GOVERNOR, BY AND WITH THE ADVICE AND CONSENT OF THE SENATE, AND TO PROVIDE FOR THE TERM, QUALIFICATIONS, AND FILLING OF A VACANCY IN THE OFFICE OF SUPERINTENDENT; AND TO REPEAL SECTION 59-3-20 RELATING TO VACANCIES IN THE OFFICE OF THE STATE SUPERINTENDENT OF EDUCATION.**

(Prefiled--Thursday, December 15, 2016)

(Judiciary Com.--January 10, 2017)

(Fav. With Amdt.--January 25, 2017)

(Debate adjourned until Wed., Feb. 01, 2017--January 31, 2017)

**H. 3146**--Reps. Delleney, G. R. Smith, G. M. Smith, Pitts, B. Newton, Daning, Taylor and Martin: **A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 7, ARTICLE VI OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, AS AMENDED, RELATING TO THE CONSTITUTIONAL OFFICERS OF THIS STATE, SO AS TO DELETE THE SUPERINTENDENT OF EDUCATION FROM THE LIST OF STATE OFFICERS WHICH THE CONSTITUTION REQUIRES TO BE ELECTED AND PROVIDE THAT THE SUPERINTENDENT OF EDUCATION MUST BE APPOINTED BY THE GOVERNOR, UPON THE ADVICE AND CONSENT OF THE SENATE, TO SERVE AT THE PLEASURE OF THE GOVERNOR BEGINNING IN JANUARY 2023, OR UPON A VACANCY IN THE OFFICE OF THE SUPERINTENDENT OF EDUCATION AFTER THE DATE OF THE RATIFICATION OF THIS AMENDMENT, WHICHEVER OCCURS FIRST, AND TO PROVIDE THAT THE GENERAL ASSEMBLY SHALL PROVIDE BY LAW**

**FOR THE DUTIES, COMPENSATION, AND QUALIFICATIONS FOR THE OFFICE.**

(Prefiled--Thursday, December 15, 2016)

(Judiciary Com.--January 10, 2017)

(Favorable--January 25, 2017)

(Requests for debate by Reps. Bamberg, Clary and Hiott--January 31, 2017)

(Debate adjourned until Wed., Feb. 01, 2017--January 31, 2017)

**H. 3442--Reps. Delleney, Felder, Pope, Martin, Norrell, B. Newton, Simrill, Norman, Thayer, Putnam, Clary, Hamilton, Yow, W. Newton, Kirby, Erickson, Knight, Hixon, Elliott, Henderson, Bedingfield and V. S. Moss: A BILL TO AMEND SECTION 63-9-60, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO INDIVIDUALS WHO MAY ADOPT A CHILD, SO AS TO ADD CIRCUMSTANCES UNDER WHICH A NONRESIDENT MAY ADOPT AND TO PROVIDE FOR THE RIGHT TO FILE A PETITION FOR ADOPTION; AND TO AMEND SECTION 63-9-750, RELATING TO ADOPTION HEARINGS, SO AS TO MAKE TECHNICAL CORRECTIONS.**

(Judiciary Com.--January 12, 2017)

(Favorable--January 25, 2017)

(Debate adjourned until Wed., Feb. 01, 2017--January 31, 2017)

**H. 3465--Reps. Delleney, Felder, Martin, B. Newton, Knight, Douglas, Putnam, Simrill, Pope, Norman, Thayer, Clary, Hamilton, Yow, Hixon, Elliott, Henderson, Bedingfield, V. S. Moss and Kirby: A BILL TO AMEND SECTION 63-7-20, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONAL TERMS USED IN THE CHILDREN'S CODE, SO AS TO CHANGE THE DEFINITION OF A "PARTY IN INTEREST"; TO AMEND SECTION 63-7-1630, RELATING TO CHILD PROTECTION HEARING NOTICE REQUIREMENTS, SO AS TO REQUIRE THE DEPARTMENT OF SOCIAL SERVICES TO PROVIDE NOTICE IN ADDITIONAL CIRCUMSTANCES; TO AMEND SECTION 63-7-1700, AS AMENDED, RELATING TO PERMANENCY PLANNING, SO AS TO REQUIRE THE DEPARTMENT OF SOCIAL SERVICES TO PROVIDE NOTICE OF PERMANENCY PLANNING HEARINGS TO CERTAIN INDIVIDUALS, TO ALLOW CERTAIN INDIVIDUALS TO FILE A MOTION FOR REVIEW OF A CASE AT ANY TIME,**

**AND TO GRANT CERTAIN INDIVIDUALS THE RIGHT TO INTERVENE IN A CHILD ABUSE OR NEGLECT ACTION; TO AMEND SECTION 63-7-1710, AS AMENDED, RELATING TO STANDARDS FOR TERMINATION OF PARENTAL RIGHTS, SO AS TO REQUIRE CERTAIN EVIDENCE BEFORE SELECTING A PERMANENT PLAN OTHER THAN TERMINATION OF PARENTAL RIGHTS; TO AMEND SECTION 63-7-2530, AS AMENDED, RELATING TO PETITIONS TO TERMINATE PARENTAL RIGHTS TO A CHILD, SO AS TO ALLOW A PARTY TO SEEK ADOPTION OF THE CHILD; TO AMEND SECTION 63-9-60, AS AMENDED, RELATING TO INDIVIDUALS WHO MAY ADOPT A CHILD, SO AS TO ADD CIRCUMSTANCES UNDER WHICH A NONRESIDENT MAY ADOPT AND TO PROVIDE FOR THE RIGHT TO FILE A PETITION FOR ADOPTION; TO AMEND SECTION 63-9-330, RELATING TO CONSENT AND RELINQUISHMENT, SO AS TO ALLOW A PERSON OR AGENCY TO SPECIFY A PERSON TO WHOM CONSENT AND RELINQUISHMENT IS DIRECTED; BY ADDING SECTION 63-9-370 SO AS TO ESTABLISH CERTAIN REQUIREMENTS PERTAINING TO THE ADOPTION OF A CHILD WHO IS IN THE CUSTODY OF THE DEPARTMENT OF SOCIAL SERVICES; TO AMEND SECTION 63-9-750, RELATING TO ADOPTION HEARINGS, SO AS TO MAKE TECHNICAL CORRECTIONS; AND TO AMEND SECTION 63-11-720, AS AMENDED, RELATING TO THE SOUTH CAROLINA FOSTER CARE REVIEW BOARD, SO AS TO CLARIFY CERTAIN RIGHTS OF FOSTER PARENTS.**

(Judiciary Com.--January 12, 2017)

(Favorable--January 25, 2017)

(Debate adjourned until Wed., Feb. 01, 2017--January 31, 2017)

**H. 3204--Reps. Pope, Elliott, Magnuson, Long, Daning, Pitts, Hixon, Crosby and Taylor: A BILL TO AMEND SECTIONS 2-19-10, 2-19-20, 2-19-35, 2-19-70, 2-19-80, AND 2-19-90, CODE OF LAWS OF SOUTH CAROLINA, 1976, ALL RELATING TO THE JUDICIAL MERIT SELECTION COMMISSION, SO AS TO CHANGE THE COMMISSION'S PROCESS FOR NOMINATING JUDICIAL CANDIDATES FROM THE NOMINATION OF THREE QUALIFIED CANDIDATES TO**

**THE RELEASE OF A LIST OF ALL QUALIFIED CANDIDATES TO THE GENERAL ASSEMBLY.**

(Prefiled--Thursday, December 15, 2016)

(Judiciary Com.--January 10, 2017)

(Favorable--January 25, 2017)

(Debate adjourned until Wed., Feb. 01, 2017--January 31, 2017)

**H. 3427--Reps. Lucas, Loftis, Allison, Stringer, Erickson, Simrill, G. R. Smith, McKnight, Robinson-Simpson, Martin, West, Long, Burns, Atwater, McCoy, Hardee, Hewitt, Fry, Jordan, Murphy, Spires, G. M. Smith, McCravy, Clemmons, McEachern, Taylor, Arrington, Johnson, Huggins, Hamilton, Elliott, Funderburk, Bales, Bannister, Blackwell, Bradley, Chumley, Clary, Clyburn, Cobb-Hunter, Cole, Crawford, Delleney, Dillard, Douglas, Forrest, Forrester, Hayes, Henderson, Herbkersman, Hiott, Lowe, D. C. Moss, B. Newton, W. Newton, Pope, Quinn, S. Rivers, Ryhal, Sandifer, Tallon, Thayer, Whitmire, Hixon, Anderson, Anthony, Gagnon, Parks, Pitts, Ott, King, Henegan, Willis, Yow, Williams, Jefferson, Duckworth, White, Finlay, Bernstein, J. E. Smith, Bedingfield, Felder, Bennett, Davis, Mitchell, Rutherford, Neal, Stavrinakis, Govan, Putnam, Collins, Brown, Weeks, Hosey, Bowers, V. S. Moss, Howard, Kirby, Sottile, Whipper, Norrell, Ballentine, Toole, Thigpen, Cogswell, Daning, Crosby and Knight: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "SOUTH CAROLINA COMPUTER SCIENCE EDUCATION INITIATIVE" BY ADDING SECTION 59-29-250 SO AS TO PROVIDE THE PURPOSE OF THE SECTION, TO PROVIDE THAT, BEGINNING WITH THE 2018-2019 SCHOOL YEAR, PUBLIC HIGH SCHOOLS AND PUBLIC CHARTER HIGH SCHOOLS SHALL OFFER CERTAIN COMPUTER SCIENCE COURSEWORK, TO REQUIRE THE STATE BOARD OF EDUCATION TO ADOPT AND ENSURE IMPLEMENTATION OF GRADE-APPROPRIATE STANDARDS FOR COMPUTER SCIENCE AND COMPUTATIONAL THINKING FOR PUBLIC SCHOOL STUDENTS IN KINDERGARTEN THROUGH TWELFTH GRADE, TO PROVIDE RELATED REQUIREMENTS OF THE STATE DEPARTMENT OF EDUCATION, TO PROVIDE REQUIREMENTS FOR THE OFFICE OF THE GOVERNOR TO ESTABLISH CRITERIA AND PROCESSES FOR DESIGNATING SCIENCE, TECHNOLOGY, ENGINEERING, AND MATH COMMUNITIES AND REGIONS, AND TO**

**PROVIDE RELATED REQUIREMENTS OF SUCH COMMUNITIES AND REGIONS.**

(Educ. & Pub. Wks. Com.--January 11, 2017)

(Fav. With Amdt.--January 25, 2017)

(Debate adjourned until Wed., Feb. 01, 2017--January 31, 2017)

**H. 3340--Reps. Ott and Cobb-Hunter: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 49-11-235 SO AS TO PROVIDE THAT THE OWNER OF A DAM WHICH FAILS OR FAILED ON OR AFTER OCTOBER 1, 2015, WHICH HAS A PUBLIC ROAD OR HIGHWAY IN THE STATE HIGHWAY SYSTEM RUNNING ACROSS THE TOP OF IT, MUST PROVIDE WRITTEN NOTIFICATION TO THE STATE DEPARTMENT OF TRANSPORTATION AND THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL INDICATING WHETHER OR NOT THE OWNER INTENDS TO REPAIR THE DAM AND THE DATE BY WHICH THE REPAIRS ARE ANTICIPATED TO BE COMPLETED, TO PROVIDE THE TIMELINES IN WHICH THIS NOTIFICATION MUST BE PROVIDED, AND TO AUTHORIZE THE DEPARTMENT OF TRANSPORTATION TO PROCEED UNDER CERTAIN CONDITIONS AND IN A SPECIFIED MANNER WITH THE PROCESS OF REPAIRING THE PUBLIC ROAD OR HIGHWAY, IF THE DAM OWNER INDICATES THE OWNER DOES NOT INTEND TO REPAIR THE DAM.**

(Prefiled--Thursday, December 15, 2016)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 10, 2017)

(Fav. With Amdt.--January 26, 2017)

**H. 3531--Reps. Crawford, Clemmons, Fry, Duckworth, Hixon, Hardee, V. S. Moss, Forrest and Martin: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 2 TO TITLE 47 SO AS TO DEFINE CERTAIN TERMS, TO PROHIBIT CERTAIN PERSONS FROM OWNING, POSSESSING, IMPORTING, PURCHASING, OR SELLING A LARGE WILD CAT, NON-NATIVE BEAR, OR GREAT APE, TO AUTHORIZE CONFISCATION OF THESE ANIMALS UNDER CERTAIN CIRCUMSTANCES, AND TO PROVIDE THAT LOCAL GOVERNMENTAL BODIES MAY ADOPT ORDINANCES THAT REGULATE THE POSSESSION OF THESE ANIMALS, TO REGULATE THE**

**TREATMENT OF THESE ANIMALS, AND TO PROVIDE A PENALTY; AND TO AMEND SECTION 47-5-50, RELATING TO THE PROHIBITION OF THE SALE OF WILD CARNIVORES AS PETS AND THE SALE OF DOMESTICATED FERRETS, SO AS TO DELETE THE PROVISION THAT ALLOWS THE PUBLIC DISPLAY, SHOWING, OR EXHIBITION OF CERTAIN WILD CARNIVORES, PRIMATES, OR OTHER ANIMALS.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 19, 2017)

(Fav. With Amdt.--January 26, 2017)

**H. 3296--Reps. Willis, Hamilton and G. R. Smith: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 140 TO CHAPTER 3, TITLE 56 SO AS TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE VIRGINIA TECH SPECIAL LICENSE PLATES.**

(Prefiled--Thursday, December 15, 2016)

(Educ. & Pub. Wks. Com.--January 10, 2017)

(Fav. With Amdt.--January 26, 2017)

**H. 3289--Reps. G. R. Smith and Knight: A BILL TO AMEND SECTION 56-5-1930, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DISTANCE THAT MUST BE MAINTAINED BETWEEN VEHICLES TRAVELING ALONG A HIGHWAY, SO AS TO PROVIDE THAT THIS SECTION DOES NOT APPLY TO THE OPERATOR OF ANY NON LEADING VEHICLE TRAVELING IN A PROCESSION OF VEHICLES IF THE SPEED OF EACH VEHICLE IS AUTOMATICALLY COORDINATED.**

(Prefiled--Thursday, December 15, 2016)

(Educ. & Pub. Wks. Com.--January 10, 2017)

(Fav. With Amdt.--January 26, 2017)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**HOUSE RESOLUTIONS**

**H. 3331--Reps. Hill and Magnuson: A HOUSE RESOLUTION TO AMEND RULE 6.3 OF THE RULES OF THE HOUSE OF REPRESENTATIVES, RELATING TO THE ORDER OF BUSINESS OF THE HOUSE OF REPRESENTATIVES, SO AS TO ADD THE OFFICIAL PLEDGE TO THE FLAG OF THE STATE OF SOUTH CAROLINA TO THE DAILY ORDER OF BUSINESS.**

(Prefiled--Thursday, December 15, 2016)

(Rules Com.--January 10, 2017)

(Favorable--January 24, 2017)

(Debate adjourned until Tue., Jan. 31, 2017--January 25, 2017)

**H. 3500--Rep. White: A HOUSE RESOLUTION TO AMEND RULE 5.13 OF THE RULES OF THE HOUSE OF REPRESENTATIVES, RELATING TO THE REQUIREMENT THAT EACH BILL EFFECTING THE EXPENDITURES OF MONEY BY THE STATE MUST HAVE ATTACHED TO IT IN WRITING SUCH COMMENT OF THE APPROPRIATE STATE OFFICE REGARDING THE BILL'S IMPACT ON THE FINANCES OF THE STATE, SO AS TO REVISE THE RULE TO PROVIDE THAT EACH BILL OR JOINT RESOLUTION EFFECTING THE EXPENDITURE OF MONEY BY THE STATE, BEFORE BEING DELIVERED TO THE HOUSE DESK FOR PLACEMENT ON THE CALENDAR, SHALL HAVE ATTACHED TO IT IN WRITING A FISCAL IMPACT STATEMENT FROM THE OFFICE OF REVENUE AND FISCAL AFFAIRS OR OTHER APPROPRIATE STATE OFFICE.**

(Rules Com.--January 18, 2017)

(Favorable--January 24, 2017)

(Debate adjourned until Tue., Jan. 31, 2017--January 25, 2017)



**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILL**

**H. 3218--Reps. Lucas, Hiott, V. S. Moss, Pitts, West and Crosby: A BILL TO AMEND SECTION 49-11-120, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS UNDER THE DAMS AND RESERVOIRS SAFETY ACT, SO AS TO REVISE CERTAIN DEFINITIONS IN ORDER TO MAKE THE PROVISIONS OF THIS ACT FURTHER APPLICABLE TO CERTAIN DAMS; AND TO AMEND SECTION 49-11-150, RELATING TO DAM OR RESERVOIR OWNERS BEING RESPONSIBLE FOR THE SAFE MAINTENANCE OF THEIR DAMS OR RESERVOIRS, NOTICE TO THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL OF DAM OR RESERVOIR OWNERSHIP CHANGES, AND EMERGENCY ACTION PLAN REQUIREMENTS FOR SPECIFIED DAM OWNERS, SO AS TO REQUIRE ANNUAL REPORTING TO THE DEPARTMENT BY DAM OR RESERVOIR OWNERS OF CERTAIN OWNER CONTACT AND OTHER INFORMATION, TOGETHER WITH A COMPLETED OWNER CHECKLIST, AND TO REQUIRE THE OWNERS OF DAMS OR RESERVOIRS CLASSIFIED AS A HIGH OR SIGNIFICANT HAZARD ANNUALLY TO PROVIDE A CURRENT EMERGENCY ACTION PLAN INCLUDING CONTACT INFORMATION OF SPECIFIED OFFICIALS, DOWNSTREAM RESIDENTS, AND BUSINESS OWNERS.**

(Prefiled--Thursday, December 15, 2016)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 10, 2017)

(Fav. With Amdt.--January 26, 2017)

(Requests for debate by Reps. Anthony, Atwater, Bales, Douglas, Finlay, Hill, Lowe, Magnuson, D.C. Moss, Murphy, Ott, Pope, Toole and Weeks--January 31, 2017)

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H. 3036 .....	8	H. 3340 .....	12
H. 3146 .....	8	H. 3346 .....	5
H. 3204 .....	10	H. 3427 .....	11
H. 3218 .....	15	H. 3442 .....	9
H. 3220 .....	6	H. 3465 .....	9
H. 3221 .....	6	H. 3500 .....	14
H. 3289 .....	13	H. 3517 .....	7
H. 3296 .....	13	H. 3531 .....	12