# **HOUSE TO MEET AT 10:00 A.M.**

NO. 18

**CALENDAR** 

**OF THE** 

**HOUSE OF REPRESENTATIVES** 

**OF THE** 

STATE OF SOUTH CAROLINA



# **REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017**

THURSDAY, FEBRUARY 9, 2017





# BRANCHVILLE HIGH SCHOOL "LADY YELLOW JACKETS" VOLLEYBALL TEAM 2016 CLASS A STATE CHAMPIONS

Anna Cait Cline
Lynasia Felder
Abby Funchess
Cassidy Jacobs
Abby Jones
Josie Jones
Madison Leggett
Danielle McAlhany
Destyne Paul
Anna Smith
Jordan Smith
Macy Vallentine

# **HEAD COACH**

Ron Nester, Jr.

# **ASSISTANT COACH**

Tonya Felder

# **ATHLETIC DIRECTOR**

Dan Reynolds

# **PRINCIPAL**

David Hess

# **TEAM MASCOT**

Lady Yellow Jacket

# **AYNOR HIGH SCHOOL "BLUE JACKETS"** VARSITY BASEBALL TEAM 2016 CLASS AA STATE CHAMPIONS

**Blake Collins** 

Jason Duke

Bobby Floyd

Nick Fowler

Hayden Franklin

Austin Hucks

Seth Hucks

Keegan Krasula

Luke Martin

Caleb Nobles

Holden Nobles

Ian Prosser

Chandler Richardson

Ridge Richardson

Walt Richardson

**Spencer Sarvis** 

Noah Seaver

Stephen Smith

Seth Ward

Nick Young

# **HEAD COACH**

Chad Sarvis

# **ASSISTANT COACHES**

Kevin Franklin, Randy Worrell, Allen Elvis, Andrew Fox, Stuart Fox, Tim Murphy, Ken Gox & JJ Hastings

# **ATHLETIC DIRECTOR**

Doug Hinson

# **PRINCIPAL**

Michael McCracken

# **TEAM MASCOT**

Blue Jacket

#### **INVITATIONS**

# Thursday, February 9, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the State Farm Insurance Companies.

(Accepted--January 24, 2017)

# Wednesday, February 15, 2017, 8:00-10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the SC Governor's School for Science and Mathematics.

(Accepted--January 24, 2017)

# Wednesday, February 15, 2017, 12:00-2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the United Way Association of SC.

(Accepted--January 24, 2017)

## Wednesday, February 15, 2017, 5:30-7:30 p.m.

Members of the House, reception, Embassy Suites, by the SC Association of Counties.

(Accepted--January 24, 2017)

# Thursday, February 16, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Speech, Language, and Hearing Association.

(Accepted--January 24, 2017)

#### **HOUSE ASSEMBLIES**

#### Thursday, February 9, 2017

To recognize the Branchville High School Volleyball Team, coaches and other school officials.

(Under H.3363--Adopted--January 11, 2017)

### Thursday, February 9, 2017

To recognize the Aynor High School Varsity Baseball Team, coaches and other school officials.

(Under H.3382--Adopted--January 11, 2017)

#### Wednesday, February 15, 2017

To recognize the Buford High School Varsity Softball Team, coaches and other school officials.

(Under H.3388--Adopted--January 11, 2017)

# Wednesday, February 15, 2017

To recognize the Lake View High School Varsity Football Team, coaches and other school officials.

(Under H.3381--Adopted--January 11, 2017)

## Thursday, February 16, 2017

To recognize the Chapman High School Varsity Football Team, coaches and other school officials.

(Under H.3426--Adopted--January 11, 2017)

# Thursday, February 16, 2017

To recognize the Abbeville High School Varsity Football Team, coaches and other school officials.

(Under H.3491--Adopted--January 17, 2017)

#### THIRD READING LOCAL UNCONTESTED BILL

S. 310--Senator Sheheen: A BILL TO PERMIT THE TOWN OF CAMDEN TO ANNEX CERTAIN REAL PROPERTY BY ORDINANCE UPON FINDING THAT THE PROPERTY IS BLIGHTED.

(Kershaw Delegation Com.--February 07, 2017) (Favorable--February 07, 2017) (Read second time--February 08, 2017)

# SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

#### THIRD READING STATEWIDE UNCONTESTED BILLS

H. 3035--Reps. Daning, Long, Simrill, Bales, Bradley, G. M. Smith, Weeks, W. Newton, Herbkersman, Jefferson, Mitchell, McKnight, Murphy, Johnson, Yow, Fry, McCoy, Stavrinakis, Loftis, Chumley, Arrington, Bennett, Alexander, Anderson, Gagnon, Kirby, Clyburn, S. Rivers, Davis, Crosby, Cogswell, Sottile, Spires, Atwater, Brown, Gilliard, Mack, Whipper, Martin, B. Newton, Felder, Pope, Taylor, Hixon, Elliott, V. S. Moss, G. R. Smith, Hamilton, Dillard, Robinson-

Simpson, Forrester, Allison, Hosey, Hayes, Atkinson, Douglas, Ridgeway, Norrell, Norman, Funderburk, Neal, J. E. Smith, Erickson, Bernstein, Crawford, Henegan, West, Knight, Blackwell and King: A BILL TO AMEND SECTION 59-112-50, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO IN-STATE TUITION RATES AT PUBLIC INSTITUTIONS OF HIGHER **EDUCATION FOR CERTAIN** ASSOCIATED WITH THE ARMED SERVICES OF THE UNITED STATES, SO AS TO REVISE RESIDENCY REQUIREMENTS AND PROVIDE VETERANS EVIDENCE THEIR INTENT TO ESTABLISH DOMICILE IN THIS STATE AND THEIR DEPENDENTS MAY RECEIVE IN-**STATE TUITION** RATES **WITHOUT** HAVING ESTABLISHED A PHYSICAL PRESENCE IN THIS STATE, AND TO DEFINE RELATED TERMINOLOGY.

(Prefiled--Thursday, December 15, 2016) (Educ. & Pub. Wks. Com.--January 10, 2017) (Fav. With Amdt.--January 25, 2017) (Amended and read second time--February 08, 2017)

H. 3677--Rep. Delleney: A JOINT RESOLUTION TO ADOPT REVISED CODE VOLUMES 6 AND 16 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO THE EXTENT OF THEIR CONTENTS, AS THE ONLY GENERAL PERMANENT STATUTORY LAW OF THE STATE AS OF JANUARY 1, 2017.

(Without reference--February 07, 2017) (Read second time--February 08, 2017)

#### SECOND READING STATEWIDE UNCONTESTED BILLS

- **H. 3427--**(Debate adjourned until Tue., Mar. 21, 2017--February 02, 2017)
- H. 3352--Reps. W. Newton and Taylor: A BILL TO AMEND THE CODE OF LAWS, 1976, BY ADDING SECTION 1-23-665 SO AS CREATE THE **OFFICE OF FREEDOM OF ACT INFORMATION** REVIEW WITHIN THE ADMINISTRATIVE LAW COURT, AND TO PROVIDE FOR THE DUTIES AND FUNCTIONS OF THE OFFICE; TO AMEND SECTION 1-23-500, AS AMENDED, RELATING TO THE ADMINISTRATIVE LAW COURT, SO AS TO PROVIDE

THE COURT, INCLUDING THE OFFICE OF FREEDOM OF INFORMATION ACT, IS CONSIDERED PART OF THE UNIFIED JUDICIAL SYSTEM FOR THE PURPOSES OF CERTAIN ETHICS, GOVERNMENT ACCOUNTABILITY, AND CAMPAIGN REFORM STATUTES; TO AMEND SECTION 30-4-30, RELATING TO RIGHTS TO INSPECT RECORDS UNDER THE FREEDOM INFORMATION ACT, SO AS TO INCLUDE ELECTRONIC TRANSMISSIONS AMONG THE RECORD FORMATS AVAILABLE FOR INSPECTION, TO PROVIDE CERTAIN LIMITATIONS APPLICABLE TO PRISONERS, TO PROVIDE PUBLIC BODIES ARE NOT REQUIRED TO CREATE ELECTRONIC VERSIONS OF PUBLIC RECORDS TO RECORDS TO **FULFILL** REOUESTS. REVISE REQUIREMENTS CONCERNING FEES TO FULFILL RECORDS REQUESTS, AND TO REVISE THE MANNER FOR RESPONDING TO RECORDS REQUESTS: TO AMEND SECTION 30-4-40, AS AMENDED, RELATING TO MATTERS EXEMPT FROM DISCLOSURE IN THE FREEDOM OF INFORMATION ACT, SO AS TO INCLUDE CERTAIN LAW **ENFORCEMENT RECORDINGS; TO AMEND SECTION 30-**4-50. RELATING TO CATEGORIES OF MATTERS DECLARED TO BE PUBLIC INFORMATION IN THE FREEDOM OF INFORMATION ACT, SO AS TO INCLUDE LAW ENFORCEMENT VEHICLE MOUNTED VIDEO AND AUDIO RECORDINGS, AND TO PROVIDE THAT LAW ENFORCEMENT MAY APPLY FOR INJUNCTIVE RELIEF FROM THE CIRCUIT COURT IF THERE IS CLEAR AND CONVINCING EVIDENCE OF SPECIFIC HARM FROM THE RELEASE OF THE RECORDING; TO AMEND SECTION 30-4-100, RELATING TO EQUITABLE REMEDIES AVAILABLE UNDER THE FREEDOM OF INFORMATION ACT, SO AS TO REVISE THE AVAILABLE REMEDIES; TO AMEND SECTION 30-4-110, RELATING TO PENALTIES FOR VIOLATIONS OF THE FREEDOM OF INFORMATION ACT, SO AS TO REMOVE CRIMINAL PENALTIES, TO VEST EXCLUSIVE JURISDICTION OVER CASES ARISING FROM REQUESTS FOR RECORDS AND EXEMPTIONS FROM DISCLOSURE, TO PROVIDE EXCEPTIONS TO THIS JURISDICTION, TO PROVIDE RELATED PROCEDURES FOR PERSONS ALLEGING VIOLATIONS, TO PROVIDE REVISED REMEDIES AND RELIEF AVAILABLE FOR

VIOLATIONS, AND TO PROVIDE A PROCESS FOR APPEALS; TO AMEND SECTION 30-2-50, RELATING TO **PROHIBITION** THE ON **OBTAINING** PERSONAL INFORMATION **FROM** STATE **AGENCY** COMMERCIAL SOLICITATION, SO AS TO EXTEND THE PROHIBITION TO INFORMATION OBTAINED FROM LOCAL GOVERNMENTS AND POLITICAL SUBDIVISIONS OF THE STATE: AND TO PROVIDE THAT THESE **MEASURES TAKE EFFECT OCTOBER 1, 2017.** 

(Prefiled--Thursday, December 15, 2016) (Judiciary Com.--January 10, 2017) (Fav. With Amdt.--February 08, 2017)

H. 3429--Reps. Clemmons and Norrell: A BILL TO AMEND SECTION 15-41-30, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PROPERTY EXEMPT FROM BANKRUPTCY PROCEEDINGS OR ATTACHMENT, LEVY, AND SALE, SO AS TO REVISE EXEMPTIONS IN BANKRUPTCY.

(Judiciary Com.--January 11, 2017) (Fav. With Amdt.--February 08, 2017)

H. 3176--Reps. Clemmons, Daning and Pitts: A BILL TO AMEND SECTION 15-41-30, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO AN INDIVIDUAL RETIREMENT ACCOUNT BEING EXEMPT FROM ATTACHMENT, LEVY, AND SALE, SO AS TO DELETE THE PROVISION THAT THE EXEMPTION APPLIES ONLY TO THE EXTENT THAT IS PERMITTED IN SECTION 522(D) OF THE FEDERAL BANKRUPTCY CODE.

(Prefiled--Thursday, December 15, 2016) (Judiciary Com.--January 10, 2017) (Favorable--February 08, 2017)

H. 3278--Reps. Rutherford and Clyburn: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-980 SO AS TO PROVIDE THAT A STATE, COUNTY, OR MUNICIPAL DETENTION FACILITY SHALL

# NOT PROHIBIT AN IN-PERSON MEETING BETWEEN AN INMATE AND HIS ATTORNEY.

(Prefiled--Thursday, December 15, 2016) (Judiciary Com.--January 10, 2017) (Fav. With Amdt.--February 08, 2017)

#### WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

# **UNANIMOUS CONSENT REQUESTS**

#### **MOTION PERIOD**

#### SECOND READING STATEWIDE CONTESTED BILLS

H. 3036--Reps. Delleney, G. R. Smith, Collins, B. Newton, Elliott, G. M. Smith, Magnuson, Long, Pitts, Fry, Taylor, Martin, W. Newton, Loftis, Burns and Hixon: A BILL TO AMEND SECTION 59-3-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ELECTION OF THE STATE SUPERINTENDENT OF EDUCATION, SO AS TO PROVIDE FOR THE APPOINTMENT OF THE SUPERINTENDENT BY THE GOVERNOR. BY AND WITH THE ADVICE AND CONSENT OF THE SENATE, AND TO PROVIDE FOR THE TERM, QUALIFICATIONS, AND FILLING OF A VACANCY IN THE OFFICE OF SUPERINTENDENT; AND TO REPEAL SECTION 59-3-20 RELATING TO VACANCIES IN THE OFFICE **OF** THE STATE **SUPERINTENDENT EDUCATION.** 

(Prefiled--Thursday, December 15, 2016) (Judiciary Com.--January 10, 2017) (Fav. With Amdt.--January 25, 2017) (Requests for debate by Reps. Atwater, Brown, Clary, Dillard, Hosey, King, Kirby, McCoy, McKnight, Norrell, Ott, Robinson-Simpson, Sandifer, G.R. Smith, J.E. Smith, Stavrinakis, Toole, Weeks, Whipper and Whitmire--February 01, 2017)

H. 3146--Reps. Delleney, G. R. Smith, G. M. Smith, B. Newton, Pitts, Daning, Taylor, Martin, W. Newton, Elliott, Loftis, Burns and Hixon: A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 7, ARTICLE VI OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, AS AMENDED, RELATING TO THE CONSTITUTIONAL OFFICERS OF THIS STATE, SO AS

TO DELETE THE SUPERINTENDENT OF EDUCATION FROM THE LIST OF STATE OFFICERS WHICH THE CONSTITUTION REQUIRES TO BE ELECTED AND PROVIDE THAT THE SUPERINTENDENT OF EDUCATION MUST BE APPOINTED BY THE GOVERNOR, UPON THE ADVICE AND CONSENT OF THE SENATE, TO SERVE AT THE PLEASURE OF THE GOVERNOR BEGINNING IN JANUARY 2023, OR UPON A VACANCY IN THE OFFICE OF THE SUPERINTENDENT OF EDUCATION AFTER THE DATE OF THE RATIFICATION OF THIS AMENDMENT, WHICHEVER OCCURS FIRST, AND TO PROVIDE THAT THE GENERAL ASSEMBLY SHALL PROVIDE BY LAW **FOR** THE **DUTIES.** COMPENSATION. AND QUALIFICATIONS FOR THE OFFICE.

(Prefiled--Thursday, December 15, 2016)

(Judiciary Com.--January 10, 2017)

(Favorable--January 25, 2017)

(Requests for debate by Reps. Bamberg, Clary and Hiott-January 31, 2017)

(Requests for debate by Reps. Clyburn, Dillard, Hosey, Jefferson, Kirby, McCoy, Ott, Robinson-Simpson, G.R. Smith, J.E. Smith, Stavrinakis, Toole and Weeks--February 01, 2017)

H. 3204--Reps. Pope, Magnuson, Elliott, Long, Daning, Pitts, Hixon, Crosby, Taylor, W. Newton and Loftis: A BILL TO AMEND SECTIONS 2-19-10, 2-19-20, 2-19-35, 2-19-70, 2-19-80, AND 2-19-90, CODE OF LAWS OF SOUTH CAROLINA, 1976, ALL RELATING TO THE JUDICIAL MERIT SELECTION COMMISSION, SO AS TO CHANGE THE COMMISSION'S PROCESS FOR NOMINATING JUDICIAL CANDIDATES FROM THE NOMINATION OF THREE QUALIFIED CANDIDATES TO THE RELEASE OF A LIST OF ALL QUALIFIED CANDIDATES TO THE GENERAL ASSEMBLY.

(Prefiled--Thursday, December 15, 2016)

(Judiciary Com.--January 10, 2017)

(Favorable--January 25, 2017)

(Requests for debate by Reps. Anderson, Atwater, Blackwell, Brown, Clary, Clyburn, Dillard, Douglas, Fry, Henegan, Hixon, Hosey, Huggins, Jefferson, King, Knight, Mack, McCoy, McEachern, Neal, Ott, Pitts, Pope, Robinson-Simpson, Rutherford, Stavrinakis, Taylor and Weeks--February 01, 2017)

H. 3529--Reps. Bedingfield, Sandifer, Hamilton, Forrester, Atwater, Yow, Clemmons, Crawford, Fry, Hill, Lowe, Pitts, Putnam, Anderson, Martin and G. R. Smith: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 77 TO TITLE 39 SO AS TO PROVIDE THAT ANY REGULATION REGARDING THE USE, DISPOSITION, SALE, OR ANY IMPOSITION OF ANY PROHIBITION, RESTRICTION, FEE IMPOSITION, OR TAXATION OF AUXILIARY CONTAINERS MUST BE DONE ONLY BY THE **GENERAL** ASSEMBLY, TO **DEFINE AUXILIARY** CONTAINER, TO PROVIDE FOR LEGISLATIVE FINDINGS, AND TO PROVIDE FOR EXCEPTIONS.

(Labor, Com. & Ind. Com.--January 18, 2017)
(Fav. With Amdt.--February 02, 2017)
(Requests for debate by Reps. Arrington, Bedingfield, Bernstein, Bradley, Brown, Burns, Clary, Clemmons, Cobb-Hunter, Cogswell, Crosby, Daning, Dillard, Douglas, Erickson, Finlay, Forrester, Henderson, Henegan, Hiott, Jefferson, Johnson, King, Knight, Mack, Martin, McCoy, McEachern, Mitchell, V.S. Moss, B. Newton, W. Newton, Norrell, Ott, Ridgeway, S. Rivers, Robinson-Simpson, G.R. Smith, Stavrinakis, Toole, Williams

HC 10

and Yow--February 07, 2017)

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