HOUSE TO MEET AT 10:00 A.M.

NO. 40

CALENDAR

OF THE

HOUSE OF REPRESENTATIVES

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

WEDNESDAY, MARCH 22, 2017



BEN LIPPEN "FALCONS" VARSITY FOOTBALL TEAM 2016 SCISA STATE AAA CHAMPIONS

Javian Bellamy Charles Caldwell Peter Cauble Will Cureton Matthew Failoni David Fautley Greg Goines Luke Hahn Seth Hester Justin Keitt Jack Long Patrick McClure Kempton Meetze Trey Schmoyer Garrett Summers Manning Tuberville Kyle Wright

Tyrique Brown Knox Carlen Wells Chase Tyler Estridge Tiger Fan Ryan Fleming Chase Gray Chris Haynesworth Graham Jones Johnathan Lolar Jonas Lundberg Ryan McCray Garrison Moore Sam Stockman Bryce Thompson Wesley Whalen

HEAD COACH

Derek White

ASSISTANT COACHES

Shannon Glenn, Jay Brannon, Scott Jones, Albert Haynes, Travis Bethea, Mike Jones & Kenny Atkerson

ATHLETIC DIRECTOR

Scott Jones

UPPER SCHOOL PRINCIPAL

Max Russell

HEADMASTER

Chip Jones

TEAM MASCOT Falcon

Faicoi

CHERAW HIGH SCHOOL "BRAVES" VARSITY WRESTLING TEAM 2017 CLASS 2A-1A STATE CHAMPIONS

Khalil Crowder Nick Dozier Brandon Hudley Jessie James Patrick Johnson Tyrin Jordan Adrian Lewis Dustin Loflin Joshua Kelly Derrick McCray Quinn Parker Larr Strong Damien Taylor Tyrese Williams Charles Wilson Da'Quan Worrell

HEAD COACH

Brad Porter

ASSISTANT COACHES

Terrance Warren & Desmond Pegues

ATHLETIC DIRECTOR

David Byrd

PRINCIPAL

Dr. Jason Bryant

TEAM MASCOT

Brave

INVITATIONS

Wednesday, March 22, 2017, 8:00-10:00 a.m.

Members of the House, breakfast, Room 122, Blatt Bldg., by the SC Association of School Administrators. (Accepted--February 21, 2017)

Wednesday, March 22, 2017, 12:00-2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the SC Hospital Association.

(Accepted--February 21, 2017)

Wednesday, March 22, 2017, 6:00-8:00 p.m.

Members of the House and staff, reception, Columbia Convention Center, by the Richland County Council and Administration. (Accepted--February 21, 2017)

Wednesday, March 22, 2017, 6:00-8:00 p.m.

Members of the House and staff, reception, USC Alumni Center, by the American Legislative Exchange Council. (Accepted--March 1, 2017)

Thursday, March 23, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Free Clinic Association. (Accepted--February 21, 2017)

Tuesday, March 28, 2017, 6:00-8:00 p.m.

Members of the House, reception, Seawell's, by the Home Builders Association of SC "47th Annual Bird Supper". (Accepted--February 21, 2017)

Tuesday, March 28, 2017, 6:00-8:00 p.m.

Members of the House and staff, reception, Columbia Museum of Art, by Florence County Legislative Day Committee. (Accepted--February 21, 2017)

Wednesday, March 29, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Piedmont Municipal Power Agency. (Accepted--February 21, 2017)

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Wednesday, March 29, 2017, 12:00-2:00 p.m.

Members of the House, luncheon, Room 112, Blatt Bldg., by the SC Chapter of Landscape Architects. (Accepted--February 21, 2017)

Wednesday, March 29, 2017, 5:30-8:00 p.m.

Members of the House and staff, Legislative Softball Game and Picnic, Spirit Communications Ball Park, by BlueCross BlueShield of SC. (Accepted--February 21, 2017)

Thursday, March 30, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Coalition for Access to Health Care. (Accepted--February 21, 2017)

HOUSE ASSEMBLIES

Wednesday, March 22, 2017

To recognize the Ben Lippen School Varsity Football Team, coaches and other school officials.

(Under H.3377--Adopted--January 11, 2017)

Wednesday, March 22, 2017

To recognize the Cheraw High School Wrestling Team, coaches and other school officials.

(Under H.3876--Adopted--March 2, 2017)

Thursday, March 23, 2017

To recognize the Laurence Manning Academy Bowling Team, coaches and other school officials.

(Under H.3680--Adopted--February 7, 2017)

Thursday, March 23, 2017

To recognize the Ninety Six High School Marching band, directors and other school officials.

(Under H.3800--Adopted--February 21, 2017)

Wednesday, March 29, 2017

To recognize Bob Jones University Men's Cross Country, Women's Soccer, and Men's Soccer Teams, coaches and school officials. (Under H.3729--Adopted--February 14, 2017)

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Thursday, March 30, 2017

To recognize the Lighthouse Christian School Girls Varsity Basketball Team, coaches and other school officials. (Under H.3859--Adopted--February 28, 2017)

Thursday, March 30, 2017

To recognize the Dorchester Academy Girls Basketball Team, coaches and other school officials.

(Under H.3915--Adopted--March 7, 2017)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 3427--Reps. Lucas, Loftis, Allison, Stringer, Erickson, Simrill, G. R. Smith, McKnight, Robinson-Simpson, Martin, West, Long, Burns, Atwater, McCov, Hardee, Hewitt, Fry, Jordan, Murphy, Spires, G. M. Smith, McCravy, Clemmons, McEachern, Taylor, Arrington, Johnson, Huggins, Hamilton, Elliott, Funderburk, Bales, Bannister, Blackwell, Bradley, Chumley, Clary, Clyburn, Cobb-Hunter, Cole, Crawford, Delleney, Dillard, Douglas, Forrest, Forrester, Hayes, Henderson, Herbkersman, Hiott, Lowe, D. C. Moss, B. Newton, W. Newton, Pope, Quinn, S. Rivers, Ryhal, Sandifer, Tallon, Thayer, Whitmire, Anderson, Anthony, Gagnon, Parks, Pitts, Ott, King, Henegan, Willis, Yow, Williams, Jefferson, Duckworth, White, Finlay, Bernstein, J. E. Smith, Bedingfield, Felder, Bennett, Davis, Mitchell, Rutherford, Neal, Stavrinakis, Govan, Putnam, Collins, Brown, Weeks, Hosey, Bowers, V. S. Moss, Howard, Kirby, Sottile, Whipper, Norrell, Ballentine, Toole, Thigpen, Cogswell, Daning, Crosby, Knight, Wheeler and Hixon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE **"SOUTH** CAROLINA **COMPUTER** SCIENCE **EDUCATION INITIATIVE" BY ADDING SECTION 59-29-250** SO AS TO PROVIDE THE PURPOSE OF THE SECTION, TO PROVIDE THAT, BEGINNING WITH THE 2018-2019 SCHOOL YEAR. PUBLIC HIGH SCHOOLS AND PUBLIC CHARTER HIGH SCHOOLS SHALL OFFER CERTAIN **COMPUTER SCIENCE COURSEWORK, TO REQUIRE THE** STATE BOARD OF EDUCATION TO ADOPT AND ENSURE **IMPLEMENTATION** OF **GRADE-APPROPRIATE** COMPUTER **STANDARDS** FOR SCIENCE AND

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COMPUTATIONAL THINKING FOR PUBLIC SCHOOL STUDENTS IN KINDERGARTEN THROUGH TWELFTH GRADE, TO PROVIDE RELATED REQUIREMENTS OF THE STATE DEPARTMENT OF EDUCATION, TO PROVIDE REQUIREMENTS FOR THE OFFICE OF THE GOVERNOR TO ESTABLISH CRITERIA AND PROCESSES FOR DESIGNATING SCIENCE, TECHNOLOGY, ENGINEERING, AND MATH COMMUNITIES AND REGIONS, AND TO PROVIDE RELATED REQUIREMENTS OF SUCH COMMUNITIES AND REGIONS.

(Educ. & Pub. Wks. Com.--January 11, 2017) (Fav. With Amdt.--January 25, 2017) (Amended and read second time--March 21, 2017)

H. 3879--Reps. Davis, Yow, Thayer, Anderson and Gilliard: A BILL TO AMEND SECTION 42-9-290, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE MAXIMUM AMOUNT OF BURIAL EXPENSES PAYABLE UNDER WORKERS' COMPENSATION LAWS FOR ACCIDENTAL DEATH, SO AS TO INCREASE THE MAXIMUM PAYABLE AMOUNT TO SEVENTY-FIVE HUNDRED DOLLARS.

(Labor, Com. & Ind. Com.--March 02, 2017) (Fav. With Amdt.--March 13, 2017) (Amended and read second time--March 21, 2017)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3352--Reps. W. Newton, Taylor, Norrell and Erickson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 1-23-665 SO AS TO CREATE THE **OFFICE OF FREEDOM OF INFORMATION ACT REVIEW** WITHIN THE ADMINISTRATIVE LAW COURT, AND TO PROVIDE FOR THE DUTIES AND FUNCTIONS OF THE OFFICE; TO AMEND SECTION 1-23-500, AS AMENDED, **RELATING TO THE ADMINISTRATIVE LAW COURT, SO** AS TO PROVIDE THE COURT, INCLUDING THE OFFICE **OF FREEDOM OF INFORMATION ACT. IS CONSIDERED** PART OF THE UNIFIED JUDICIAL SYSTEM FOR THE PURPOSES OF CERTAIN ETHICS, GOVERNMENT ACCOUNTABILITY, AND CAMPAIGN REFORM STATUTES; TO AMEND SECTION 30-4-30, RELATING TO RIGHTS TO INSPECT PUBLIC RECORDS UNDER THE

FREEDOM OF INFORMATION ACT, SO AS TO INCLUDE ELECTRONIC TRANSMISSIONS AMONG THE RECORD FORMATS AVAILABLE FOR INSPECTION, TO PROVIDE **CERTAIN LIMITATIONS APPLICABLE TO PRISONERS, TO** PROVIDE PUBLIC BODIES ARE NOT REQUIRED TO CREATE ELECTRONIC VERSIONS OF PUBLIC RECORDS ТО FULFILL RECORDS REOUESTS. TO REVISE REOUIREMENTS CONCERNING FEES TO FULFILL **RECORDS REQUESTS, AND TO REVISE THE MANNER** FOR RESPONDING TO RECORDS REQUESTS; TO AMEND SECTION 30-4-40, AS AMENDED, RELATING TO MATTERS EXEMPT FROM DISCLOSURE IN THE FREEDOM OF **INFORMATION ACT, SO AS TO INCLUDE CERTAIN LAW ENFORCEMENT RECORDINGS; TO AMEND SECTION 30-RELATING TO CATEGORIES OF MATTERS** 4-50. DECLARED TO BE PUBLIC INFORMATION IN THE FREEDOM OF INFORMATION ACT, SO AS TO INCLUDE LAW ENFORCEMENT VEHICLE MOUNTED VIDEO AND AUDIO RECORDINGS, AND TO PROVIDE THAT LAW **ENFORCEMENT MAY APPLY FOR INJUNCTIVE RELIEF** FROM THE CIRCUIT COURT IF THERE IS CLEAR AND **CONVINCING EVIDENCE OF SPECIFIC HARM FROM THE RELEASE OF THE RECORDING; TO AMEND SECTION 30-**4-100, RELATING TO EQUITABLE REMEDIES AVAILABLE UNDER THE FREEDOM OF INFORMATION ACT, SO AS TO **REVISE THE AVAILABLE REMEDIES; TO AMEND** SECTION 30-4-110. RELATING TO PENALTIES FOR VIOLATIONS OF THE FREEDOM OF INFORMATION ACT, SO AS TO REMOVE CRIMINAL PENALTIES, TO VEST **EXCLUSIVE JURISDICTION OVER CASES ARISING FROM REQUESTS FOR RECORDS AND EXEMPTIONS FROM** DISCLOSURE, TO PROVIDE EXCEPTIONS TO THIS JURISDICTION, TO PROVIDE RELATED PROCEDURES FOR PERSONS ALLEGING VIOLATIONS, TO PROVIDE **REVISED REMEDIES AND RELIEF AVAILABLE FOR** VIOLATIONS, AND TO PROVIDE A PROCESS FOR **APPEALS: TO AMEND SECTION 30-2-50. RELATING TO** THE PROHIBITION ON **OBTAINING** PERSONAL FROM Α STATE AGENCY FOR **INFORMATION** COMMERCIAL SOLICITATION, SO AS TO EXTEND THE PROHIBITION TO INFORMATION OBTAINED FROM LOCAL GOVERNMENTS AND POLITICAL SUBDIVISIONS

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OF THE STATE; AND TO PROVIDE THAT THESE MEASURES TAKE EFFECT OCTOBER 1, 2017.

(Prefiled--Thursday, December 15, 2016)
(Judiciary Com.--January 10, 2017)
(Fav. With Amdt.--February 08, 2017)
(Debate adjourned until Wed., Mar. 22, 2017--March 08, 2017)

H. 3647--Reps. Sandifer, Clemmons, Bedingfield. Forrester. Rutherford, Duckworth, Ott, Williams, Atwater, McCravy, Erickson, Jefferson, King, Anderson, Simrill, Hixon and Bowers: A BILL TO AMEND SECTION 27-32-10, AS AMENDED, CODE OF LAWS **OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS CONCERNING VACATION TIME SHARING PLANS. SO AS TO DEFINE AND REDEFINE CERTAIN TERMS; TO AMEND** SECTION 27-32-55, RELATING TO FEES FOR THE RESALE OF INTERESTS IN VACATION TIMESHARES, SO AS TO PROVIDE REQUIREMENTS OF RESALE VACATION TIMESHARE SERVICES AND PROVIDERS OF THESE SERVICES; AND TO AMEND SECTION 27-32-130, **RELATING TO ENFORCEMENT AND IMPLEMENTATION** PROVISIONS, SO AS TO MAKE THE PROVISIONS TO APPLICABLE VACATION TIME **SHARING ASSOCIATIONS.**

(Labor, Com. & Ind. Com.--February 02, 2017) (Fav. With Amdt.--March 13, 2017) (Debate adjourned until Wed., Mar. 22, 2017--March 21, 2017)

H. 3886--Reps. Crawford, Ryhal, Hamilton, Sandifer, Fry, Putnam, Clemmons, Yow, Anderson, Johnson, Hardee, Huggins, Hewitt, Duckworth, Bowers, Sottile, Crosby, Felder, Bennett and Thigpen: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 30 TO TITLE 27 SO AS TO ENTITLE THE CHAPTER "HOMEOWNERS ASSOCIATIONS"; TO DEFINE NECESSARY TERMS; TO **REQUIRE OWNERS OF PROPERTY SUBJECT TO A** HOMEOWNERS ASSOCIATION TO DISCLOSE THE ASSOCIATION'S **GOVERNING DOCUMENTS** то **PROSPECTIVE OWNERS, TO PROVIDE HOMEOWNERS** ASSOCIATIONS SHALL PROVIDE HOMEOWNERS WITH PRINTED OR ELECTRONIC COPIES OF FINANCIAL INFORMATION AND THE GOVERNING DOCUMENTS OF THE ASSOCIATION UPON REQUEST AT NO CHARGE, TO

PROVIDE HOMEOWNERS ASSOCIATION BOARDS MAY NOT TAKE ACTION TO ADD OR INCREASE FEES AND THE LIKE WITHOUT GIVING CERTAIN NOTICE TO HOMEOWNERS AND TO PROVIDE HOMEOWNERS MAY ATTEND MEETINGS AT WHICH SUCH ACTIONS ARE TO BE TAKEN, TO INSTRUCT THE SOUTH CAROLINA REAL ESTATE COMMISSION TO OFFER AN **ONLINE INSTRUCTIONAL COURSE COVERING THE BASICS OF** HOMEOWNERS' ASSOCIATION MANAGEMENT AND THE **RIGHTS AND RESPONSIBILITIES OF HOMEOWNERS, TO GRANT CONCURRENT CIVIL JURISDICTION IN CERTAIN** ACTIONS BETWEEN HOMEOWNERS ASSOCIATIONS AND HOMEOWNERS. AND TO CREATE THE OFFICE OF HOMEOWNERS ASSOCIATION OMBUDSMAN IN THE DEPARTMENT OF CONSUMER AFFAIRS, TO PROVIDE QUALIFICATIONS, POWERS, AND DUTIES OF THE **OMBUDSMAN, AMONG OTHER THINGS; AND TO AMEND** SECTION 27-50-40, AS AMENDED, RELATING ТО MANDATORY DISCLOSURE STATEMENTS SELLERS OF **REAL PROPERTY MUST PROVIDE PURCHASERS, SO AS** TO INCLUDE PROVISIONS CONCERNING DISCLOSURES OF PROPERTY **SUBJECT** TO **HOMEOWNERS ASSOCIATION GOVERNANCE.**

(Labor, Com. & Ind. Com.--March 02, 2017) (Fav. With Amdt.--March 13, 2017) (Debate adjourned until Wed., Mar. 22, 2017--March 21, 2017)

H. 3034--Rep. Daning: A BILL TO AMEND SECTION 59-112-50, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ELIGIBILITY FOR IN-STATE COLLEGE TUITION RATES OF VETERANS AND RELATED PERSONS COVERED BY CERTAIN FEDERAL EDUCATION ASSISTANCE PROGRAMS, SO AS TO ELIMINATE ENROLLMENT TIME LIMITS FOR THESE RELATED PERSONS.

(Prefiled--Thursday, December 15, 2016) (Educ. & Pub. Wks. Com.--January 10, 2017) (Recalled--March 21, 2017)

H. 3132--Reps. G. M. Smith and B. Newton: A BILL TO AMEND CHAPTER 71, TITLE 44, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO HOSPICE PROGRAMS,

SO AS TO ADD DEFINITIONS; TO ESTABLISH CERTAIN LICENSING REQUIREMENTS; TO PROVIDE FOR THE **REGISTRATION OF MULTIPLE OFFICE LOCATIONS OF** LICENSED HOSPICES; TO PROVIDE FOR EXPANSION OF HOSPICE SERVICE AREAS; TO REQUIRE THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO APPROVE **APPLICATIONS** FOR **REGISTRATION OF MULTIPLE OFFICE LOCATIONS AND** FOR EXPANSION OF HOSPICE SERVICE AREAS, WITH **EXCEPTIONS: AND FOR OTHER PURPOSES.**

(Prefiled--Thursday, December 15, 2016) (Med., Mil., Pub. & Mun. Affrs. Com.--January 10, 2017) (Recalled--March 21, 2017)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

VETO ON:

R. 4, H. 3462--Reps. Kirby, Jordan, Williams, Alexander and Lowe: AN ACT TO AMEND ACT 84 OF 2011, AS AMENDED, RELATING TO THE BOARD OF TRUSTEES OF FLORENCE COUNTY SCHOOL DISTRICT NUMBER THREE, SO AS TO EXTEND THE TERMS OF THE MEMBERS OF THE BOARD OF TRUSTEES OF FLORENCE COUNTY SCHOOL DISTRICT NUMBER THREE TO FOUR YEARS, TO STAGGER THE TERMS OF THE MEMBERS, TO REQUIRE THAT THE MEMBERS BE ELECTED AT A GENERAL ELECTION HELD IN AN EVEN-NUMBERED YEAR, AND TO PROVIDE THE PROCESS BY WHICH A VACANCY IS FILLED. - RATIFIED TITLE

(Veto message received--February 28, 2017)

(Pending question: Shall the Act become law, the veto of his Excellency, the Governor to the Contrary notwithstanding--March 21, 2017)

SENATE AMENDMENTS ON

H. 3726--Reps. Herbkersman, Cobb-Hunter, Anthony, Whitmire, Stringer, Bradley, Lucas and White: A BILL TO AMEND SECTION 9-1-1085, CODE OF LAWS OF SOUTH CAROLINA,

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TO THE SOUTH 1976. RELATING **CAROLINA RETIREMENT SYSTEM EMPLOYER AND EMPLOYEE** CONTRIBUTION RATES, SO AS TO CHANGE FUTURE **EMPLOYER AND EMPLOYEE CONTRIBUTION RATES** AND TO REQUIRE THAT THE UNFUNDED LIABILITIES OF THE SYSTEM MUST BE ON A CERTAIN AMORTIZATION SCHEDULE: TO AMEND SECTION 9-11-225. RELATING TO THE POLICE OFFICERS RETIREMENT **SYSTEM EMPLOYER AND EMPLOYEE CONTRIBUTION RATES, SO** AS TO CHANGE FUTURE EMPLOYER AND EMPLOYEE CONTRIBUTION RATES AND TO REQUIRE THAT THE UNFUNDED LIABILITIES OF THE SYSTEM MUST BE ON A **CERTAIN AMORTIZATION SCHEDULE: TO AMEND** SECTION 9-16-335, RELATING TO THE ASSUMED RATE OF RETURN, SO AS TO CHANGE THE ASSUMED RATE OF **RETURN TO SEVEN AND ONE QUARTER PERCENT AND** TO PROVIDE THAT THE ASSUMED RATE OF RETURN **EXPIRES EVERY FOUR YEARS; TO AMEND SECTION 9-4-**10, RELATING TO THE TERM OF MEMBERS OF THE BOARD OF DIRECTORS OF THE SOUTH CAROLINA PUBLIC EMPLOYEE BENEFIT AUTHORITY (PEBA). SO AS TO CHANGE THE TERM FROM TWO TO FIVE YEARS AND TO REQUIRE THE BOARD TO EMPLOY AN EXECUTIVE **DIRECTOR; TO AMEND SECTION 9-4-40, RELATING TO** THE AUDIT OF PEBA, SO AS TO REQUIRE PEBA TO BE **AUDITED EVERY FOUR YEARS; TO AMEND SECTION 9-**16-10, AS AMENDED, RELATING TO RETIREMENT SYSTEM FUNDS "FIDUCIARY" DEFINITION, SO AS TO ADD THE COMMISSION'S "CHIEF EXECUTIVE OFFICER" TO THE DEFINITION; TO AMEND SECTION 9-16-90, AS AMENDED, RELATING TO CERTAIN INVESTMENT **REPORTS, SO AS TO PROVIDE THAT CERTAIN REPORTS MUST CONTAIN A SCHEDULE OF NET MANAGER FEES** AND EXPENSES; TO AMEND SECTION 9-16-315, AS AMENDED, RELATING TO THE RETIREMENT SYSTEM INVESTMENT COMMISSION, SO AS TO CHANGE CERTAIN MEMBERS OF THE COMMISSION. TO ADD **QUALIFICATIONS, AND TO REQUIRE THE COMMISSION** TO EMPLOY AN EXECUTIVE DIRECTOR; TO AMEND SECTION 9-16-330, AS AMENDED, RELATING TO CERTAIN STATEMENTS OF ACTUARIAL ASSUMPTIONS AND INVESTMENT OBJECTIVES, SO AS TO ALLOW FOR

CERTAIN DELEGATIONS TO THE CHIEF INVESTMENT OFFICER, AND TO REQUIRE THE INVESTMENT PLAN TO **INCLUDE THE FINAL AUTHORITY TO INVEST MADE BY** THE COMMISSION; TO AMEND SECTION 9-16-380, **RELATING TO THE AUDIT OF THE RETIREMENT** SYSTEM INVESTMENT COMMISSION, SO AS TO PROVIDE THAT THE RETIREMENT SYSTEM INVESTMENT **COMMISSION BE AUDITED EVERY FOUR YEARS: BY** ADDING SECTION 9-16-100 SO AS TO PLACE CERTAIN **RESTRICTIONS ON LOBBYISTS AND TO PROHIBIT THE COMMISSION FROM MAKING CERTAIN INVESTMENTS:** TO AMEND SECTION 9-1-1310, AS AMENDED, RELATING TO THE TRUSTEE OF THE RETIREMENT SYSTEM. SO AS TO CHANGE A TRUSTEE FROM THE STATE FISCAL ACCOUNTABILITY AUTHORITY TO THE RETIREMENT SYSTEM INVESTMENT COMMISSION; TO AMEND SECTION 9-1-1320, RELATING TO THE CUSTODY OF THE ASSETS OF THE RETIREMENT SYSTEM, SO AS TO CHANGE THE CUSTODIAN OF THE ASSETS FROM THE STATE TREASURER TO THE BOARD OF DIRECTORS OF PEBA; TO AMEND SECTION 1-3-240, AS AMENDED, **RELATING TO THE REMOVAL OF OFFICERS BY THE** GOVERNOR, SO AS TO ADD THE SOUTH CAROLINA **RETIREMENT INVESTMENT COMMISSION MEMBERS** THE SOUTH CAROLINA PUBLIC BENEFIT AND **AUTHORITY MEMBERS; AND TO REPEAL SECTIONS 9-4-**45, 9-8-170, 9-9-160, 9-10-80, AND 9-11-250 RELATING TO POLICY DETERMINATIONS AND THE CUSTODY OF FUNDS FOR THE RETIREMENT SYSTEM FOR JUDGES AND SOLICITORS, THE RETIREMENT SYSTEM FOR MEMBERS OF THE GENERAL ASSEMBLY, THE NATIONAL GUARD RETIREMENT SYSTEM, AND THE POLICE OFFICERS RETIREMENT SYSTEM.

(Pending question: Shall the House concur in the Senate Amendments--March 13, 2017)

(Debate adjourned until Wed., Mar. 22, 2017--March 21, 2017)

S. 198--Senators Shealy, Alexander, McElveen and Bryant: A BILL TO AMEND SECTION 56-1-100 OF THE 1976 CODE, RELATING TO DRIVERS' LICENSES, TO PROVIDE THAT A MINOR MAY APPLY FOR A BEGINNER'S PERMIT, INSTRUCTION PERMIT, OR DRIVER'S LICENSE UNDER THE

AUTHORIZATION OF A RESPONSIBLE ADULT WILLING TO ASSUME THE OBLIGATION IMPOSED.

(Pending question: Shall the House concur in the Senate Amendments--March 21, 2017)

CONCURRENT RESOLUTION

H. 3401--Rep. Clemmons: A CONCURRENT RESOLUTION TO MEMORIALIZE THE UNITED STATES CONGRESS AND URGE THEM TO PROPOSE THE REGULATION FREEDOM AMENDMENT TO THE UNITED STATES CONSTITUTION.

(Invitations and Memorial Resolutions--January 11, 2017)
(Favorable--February 21, 2017)
(Amended--February 22, 2017)
(Debate adjourned until Mon., Mar. 13, 2017--March 09, 2017)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3204--Reps. Pope, Elliott, Long, Magnuson, Daning, Pitts, Hixon, Crosby, Taylor, W. Newton, Loftis, Erickson, Bedingfield, Thayer and Putnam: A BILL TO AMEND SECTIONS 2-19-10, 2-19-20, 2-19-35, 2-19-70, 2-19-80, AND 2-19-90, CODE OF LAWS OF SOUTH CAROLINA, 1976, ALL RELATING TO THE JUDICIAL MERIT SELECTION COMMISSION, SO AS TO CHANGE THE COMMISSION'S PROCESS FOR NOMINATING JUDICIAL CANDIDATES FROM THE NOMINATION OF THREE QUALIFIED CANDIDATES TO THE RELEASE OF A LIST OF ALL QUALIFIED CANDIDATES TO THE GENERAL ASSEMBLY.

(Prefiled--Thursday, December 15, 2016)

(Judiciary Com.--January 10, 2017)

(Favorable--January 25, 2017)

(Requests for debate by Reps. Anderson, Atwater, Blackwell, Brown, Clary, Clyburn, Dillard, Douglas, Fry, Henegan, Hixon, Hosey, Huggins, Jefferson, King, Knight, Mack, McCoy, McEachern, Neal, Ott, Pitts, Pope, Robinson-Simpson, Rutherford, Stavrinakis, Taylor and Weeks--February 01, 2017) (Debate adjourned until Mon., Mar. 13, 2017--March 09, 2017)

H. 3529--(Continued--March 07, 2017)

H. 3240--Reps. Clemmons, Lucas, Pope, Bannister, Rutherford, Delleney, White, Sandifer, Hiott, Allison, G. R. Smith, Bedingfield, W. Newton, Taylor, Yow, Murphy, Thayer, Finlay, D. C. Moss, Hayes, Crawford, Ryhal, Duckworth, Johnson, Fry, Hewitt, S. Rivers, Huggins, Chumley, Gagnon, Burns, Hill, Stringer, Loftis, Atwater, Clyburn, Elliott, Long, Magnuson, B. Newton, G. M. Smith, West, Whitmire, Hixon, Daning, Hamilton, Hardee, Crosby, Martin, V. S. Moss, Blackwell, Henderson, Herbkersman and Willis: A BILL TO AMEND SECTION 23-31-215, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE **ISSUANCE OF CONCEALED WEAPONS PERMITS, SO AS** TO ENACT THE "NATIONAL CONCEALED WEAPONS PERMIT RECIPROCITY ACT" BY REVISING THE CONDITIONS THAT ALLOW A HOLDER OF AN OUT-OF-STATE WEAPONS PERMIT TO CARRY A WEAPON IN THIS STATE.

(Prefiled--Thursday, December 15, 2016)

(Judiciary Com.--January 10, 2017)

(Fav. With Amdt.--February 15, 2017)

(Requests for debate by Reps. Anderson, Bedingfield, Brown, Clary, Clemmons, Clyburn, Crawford, Dillard, Douglas, Fry, Gilliard, Hardee, Hewitt, Hiott, Hixon, Hosey, Jefferson, King, Knight, Mack, Martin, McCoy, McEachern, V.S. Moss, B. Newton, Norrell, Pope, Ridgeway, Robinson-Simpson, G.R. Smith, J.E. Smith, Thigpen, Weeks, Wheeler, White, Williams and Yow--February 21, 2017)

(Debate adjourned until Wed., Mar. 01, 2017--February 28, 2017)

H. 3565--Reps. Fry, Crawford, Elliott, Burns, Clemmons, Allison, Jordan, Yow, Johnson, Atwater, Duckworth, Ryhal, Loftis, Hewitt, V. S. Moss, D. C. Moss, Daning, Hardee, Felder, Erickson, Bales, Hamilton, Huggins, Putnam, Anthony, Bedingfield, West, Atkinson, Bennett, B. Newton, Lucas, Arrington, Ballentine, Chumley, Crosby, Davis, Delleney, Forrester, Gagnon, Hixon, Long, Lowe, Murphy, Pitts, Pope, S. Rivers, Sandifer, Simrill, Stringer, Taylor, Thayer, White, Bannister, Tallon, McCravy, Quinn and McEachern: A BILL TO AMEND SECTION 1-23-600, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TIMELY REQUESTS FOR CONTESTED CASE HEARINGS UNDER THE ADMINISTRATIVE PROCEDURES ACT AND RELATED PROVISIONS, SO AS TO ESTABLISH AN

AUTOMATIC STAY CONCERNING LICENSE ISSUANCES, RENEWALS AND THE LIKE, AND TO PROVIDE FOR THE CIRCUMSTANCES UNDER WHICH THE AUTOMATIC STAY MAY BE LIFTED.

(Judiciary Com.--January 24, 2017)

(Fav. With Amdt.--February 15, 2017)

(Requests for debate by Reps. Anderson, Bernstein, Brown, Clary, Crawford, Dillard, Douglas, Forrest, Fry, Hardee, Henegan, Hill, Hixon, Johnson, King, Knight, McCoy, McEachern, Murphy, Norrell, Ott, Pitts, Ridgeway, Robinson-Simpson, J.E. Smith, Taylor, Wheeler, Williams and Willis-February 21, 2017) (Debate adjourned until Wed, Mar. 01, 2017, February 28)

(Debate adjourned until Wed., Mar. 01, 2017--February 28, 2017)

H. 3653--Reps. Forrester, Yow, Loftis, Henegan, Spires, Anderson, Burns, V. S. Moss, Crawford, Hamilton, Felder, Norman, Anthony, Chumley, Erickson, Gagnon, Hayes, Henderson, Hosey, Jefferson, S. Rivers, Ryhal, Sandifer, Thayer, Willis, Atkinson, Alexander and West: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 24 TO TITLE 31 SO AS TO PROVIDE THE OPERATIONS OR EXPANSIONS OF MANUFACTURING AND INDUSTRIAL FACILITIES MAY NOT BE CONSIDERED PUBLIC OR PRIVATE NUISANCES IN CERTAIN CIRCUMSTANCES, TO PROVIDE **RELATED FINDINGS, TO EXPLICITLY PROHIBIT LOCAL GOVERNMENTS FROM ENACTING ORDINANCES TO THE** CONTRARY, TO DEFINE NECESSARY TERMINOLOGY, TO PROVIDE THAT THE PROVISIONS OF THIS ACT MAY NOT BE CONSTRUED TO MODIFY STATUTORY EMINENT DOMAIN LAWS OR ENVIRONMENTAL LAWS, AND TO PROVIDE THE PROVISIONS OF THIS ACT DO NOT APPLY TO NUISANCE ACTIONS COMMENCED WITHIN ONE YEAR OF THE EFFECTIVE DATE OF THIS CHAPTER.

(Labor, Com. & Ind. Com.--February 02, 2017)

(Favorable--March 07, 2017)

(Requests for debate by Reps. Allison, Anderson, Bedingfield, Blackwell, Brown, Chumley, Clary, Cogswell, Cole, Crosby, Daning, Douglas, Elliott, Erickson, Hart, Henderson, Hewitt, Hill, Hiott, Hixon, Hosey, Jordan, Knight, Long, Martin, V.S. Moss, W. Newton, Sandifer, Tallon, Toole, Wheeler, Williams and Yow--March 08, 2017)

S. 218--Senators Massey, Bennett, Alexander, Bryant, Rice, Gregory, Corbin, Martin, Campsen, Turner and Young: A BILL TO AMEND CHAPTER 1, TITLE 41 OF THE 1976 CODE, RELATING TO LABOR AND EMPLOYMENT GENERALLY, BY ADDING SECTION 41-1-25, TO PROVIDE THAT A POLITICAL SUBDIVISION OF THIS STATE MAY NOT ESTABLISH, MANDATE, OR OTHERWISE REQUIRE AN EMPLOYEE BENEFIT; AND TO DEFINE NECESSARY TERMS.

(Labor, Com. & Ind. Com.--February 09, 2017)

(Favorable--March 07, 2017)

(Requests for debate by Reps. Allison, Anderson, Bedingfield, Felder, Forrest, Hart, Hixon, Loftis, Sandifer, Toole, Weeks, West and Whitmire--March 09, 2017)

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