HOUSE TO MEET AT 10:00 A.M.

NO. 49

CALENDAR

OF THE

HOUSE OF REPRESENTATIVES

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

THURSDAY, APRIL 6, 2017





FURMAN UNIVERSITY "PALADINS" 2016 SOUTHERN RUGBY CONFERENCE CHAMPIONS

Michael Anthony Dylan Bostock Hunter Branch Ryan Conlogue Colin Frawley Robbie Greco Pierce Kirkland Nik Koumandarakis Miles Lerner Jacob Milchuck Patrick Musau Conner Regan Larkidus Robinson Mike Sharpe John Stumpf Jeff Tongue Dominic Travis Austin Willis

Donovan Benson **RJ** Bradley Aidan Clarke Max Easter William Gompels Josh Hager Jordan Knope Joseph Lastovic Adrian Marcogliese Adam Miller Matty Newman Jeffy Rein Chase Shaner Harrison Smith Brett Sullivan Thomas Trankle JB Williams

HEAD COACH

John Roberts

ASSISTANT COACH Mike Miller

PRESIDENT

Elizabeth Davis

TEAM MASCOT

1

Paladin

CARDINAL NEWMAN SCHOOL "CARDINALS" BOYS VARSITY WRESTLING TEAM 2017 SCISA STATE CHAMPIONS

Luke Appleton Delson Coward Emmanuel Cunningham Dyllan Gorrin John Kingkade, Jr. Andrew Morrison Bucky O'Mally Taylor Reed Cooper Schroeder Paul Bolchoz Tristan Cox Jonathon Dootson Aiden Hartel John Maddock William Morrison Luke Petit Gavin Robbins Peter Wilbur

HEAD COACH

Bryan Bush

ASSISTANT COACHES

David McKee, Mario Celso, and Eddie Celso

ATHLETIC DIRECTOR

Will Eudy

PRINCIPAL Jacqualine Kasprowski

SCHOOL COLORS

Red, Black and White

TEAM MASCOT

Cardinal

INVITATIONS

Thursday, April 6, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Treasurer's "Future Scholars". (Accepted--March 22, 2017)

Tuesday, April 18, 2017, 11:30-2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by Certified South Carolina, "A South Carolina Taste". (Accepted--March 22, 2017)

Wednesday, April 19, 2017, 11:30-2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the Jasper County Chamber of Commerce "Shrimp Boil". (Accepted--March 22, 2017)

Thursday, April 20, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Clean Energy Business Alliance. (Accepted--March 22, 2017)

Wednesday, April 26, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Absolute Total Care.

(Accepted--March 22, 2017)

Wednesday, April 26, 2017, 11:30-2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the SCRLA Legislative "Hospitality Day". (Accepted--March 22, 2017)

Thursday, April 27, 2017, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Association of Convenience Stores. (Accepted--March 22, 2017)

HOUSE ASSEMBLIES

Thursday, April 6, 2017

To recognize the Furman University Men's Rugby Team, coaches and other school officials.

(Under H.3985--Adopted--March 14, 2017)

Thursday, April 6, 2017

To recognize the Cardinal Newman School Wrestling Team, coaches and other school officials.

(Under H.3979--Adopted--March 14, 2017)

Wednesday, April 19, 2017

To recognize the Dorman High School Boys Basketball Team, coaches and other school officials.

(Under H.3939--Adopted--March 7, 2017)

Wednesday, April 19, 2017

To recognize the Hemingway High School Boys Varsity Basketball Team, coaches and other school officials. (Under H.3943--Adopted--March 7, 2017)

Thursday, April 20, 2017

To recognize the St. James High School Girls Varsity Golf Team, coaches and other school officials. (Under H.3954--Adopted--March 9, 2017)

Thursday, April 20, 2017

To recognize the University of South Carolina Women's Soccer Team, coaches and other school officials. (Under H.4011--Adopted--March 21, 2017)

Wednesday, April 26, 2017

To recognize the Coastal Carolina University Baseball Team, coaches and other school officials.

(Under H.3495--Adopted--January 18, 2017)

Wednesday, April 26, 2017

To recognize the South Aiken High School Girls Swim Team, coaches and other school officials.

(Accepted--March 14, 2017)

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Thursday, April 27, 2017

To recognize the North Augusta High School Girls Basketball Team, coaches and other school officials. (Under H.4017--Adopted--March 21, 2017)

Thursday, April 27, 2017

To recognize the New Covenant School Boys Varsity Basketball Team, coaches and other school officials. (Under H.3975--Adopted--March 14, 2017)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILL

H. 3969--Reps. Felder and Allison: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING **SECTION 59-18-1940 SO AS TO PROVIDE THE EDUCATION OVERSIGHT COMMITTEE SHALL DESIGN AND PILOT** CERTAIN DISTRICT ACCOUNTABILITY MODELS THAT FOCUS ON COMPETENCY-BASED EDUCATION; BY **ADDING SECTION 59-18-1950 SO AS TO PROVIDE FOR THE** ESTABLISHMENT OF A STATE LONGITUDINAL DATA SYSTEM FOR MEASURING THE **CONTINUOUS** IMPROVEMENT OF PUBLIC EDUCATION AND THE COLLEGE READINESS AND CAREER READINESS OF PUBLIC SCHOOL GRADUATES, AND TO PROVIDE **RELATED FINDINGS; BY ADDING SECTION 59-18-1960 SO** AS TO PROVIDE THE MEASURING OF STUDENT PROGRESS OR GROWTH USING A VALUE-ADDED SYSTEM; TO AMEND SECTION 59-18-100, AS AMENDED, **RELATING TO THE PURPOSE OF THE ACCOUNTABILITY** SYSTEM IN THE EDUCATION ACCOUNTABILITY ACT, SO AS TO PROVIDE ADDITIONAL PURPOSES CONCERNING THE PROFILE OF THE SOUTH CAROLINA GRADUATE; **TO AMEND SECTION 59-18-120, AS AMENDED, RELATING** TO DEFINITIONS IN THE EDUCATION ACCOUNTABILITY ACT, SO AS TO REVISE AND ADD DEFINED TERMS; TO AMEND SECTION 59-18-310, AS AMENDED, RELATING TO ASSESSMENT PROGRAM THE **STATEWIDE** FOR **MEASURING STUDENT PERFORMANCE, SO AS TO** DELETE OBSOLETE LANGUAGE AND TO DELETE

CONCERNING PROVISIONS THE TIMING FOR ADMINISTERING CERTAIN ASSESSMENTS; TO AMEND SECTION 59-18-320, AS AMENDED, RELATING TO THE **CERTAIN** ADMINISTRATION OF **STATEWIDE** STANDARDS-BASED ASSESSMENTS, SO AS TO DELETE **OBSOLETE PROVISIONS CONCERNING THE NO CHILD** LEFT BEHIND ACT. AND TO DELETE PROVISIONS CONCERNING PERFORMANCE LEVEL RESULTS IN VARIOUS CORE SUBJECT AREAS; TO AMEND SECTION 59-18-325, AS AMENDED, RELATING TO COLLEGE AND **CAREER READINESS SUMMATIVE ASSESSMENTS, SO AS** TO REVISE PROCUREMENT AND ADMINISTRATION PROVISIONS AND THE TIME AFTER WHICH RESULTS OF SUCH ASSESSMENTS MAY BE INCLUDED IN SCHOOL **RATINGS; TO AMEND SECTION 59-18-330, AS AMENDED,** THE **COORDINATION** RELATING TO AND ADMINISTRATION OF THE NATIONAL ASSESSMENT OF **EDUCATION PROGRESS, SO AS TO PROVIDE THE STATE** SHALL PARTICIPATE AS AN INDIVIDUAL EDUCATION SYSTEM IN THE PROGRAM FOR INTERNATIONAL STUDENT ASSESSMENT AND TO PROVIDE ASSOCIATED **RESPONSIBILITIES OF THE STATE DEPARTMENT OF** EDUCATION; TO AMEND SECTION 59-18-340, AS AMENDED, RELATING TO THE MANDATORY PROVISION OF STATE-FUNDED ASSESSMENTS SO AS TO DELETE ONE SUCH ASSESSMENT AND **INCLUDE** TWO **ADDITIONAL ASSESSMENTS: TO AMEND SECTION 59-18-**900, AS AMENDED, RELATING TO THE COMPREHENSIVE ANNUAL REPORT CARD FOR SCHOOLS, SO AS TO **PROVIDE IT IS WEB-BASED, TO REVISE THE PURPOSES** OF THE REPORT CARD, TO REVISE AND DEFINE **CATEGORIES OF ACADEMIC PERFORMANCE RATINGS,** TO PROVIDE THE SAME CATEGORIES ALSO MUST BE ASSIGNED TO INDIVIDUAL INDICATORS USED TO **MEASURE SCHOOL PERFORMANCE, TO MAKE THE USE** OF STUDENT SCORES IN CALCULATING SCHOOL **RATINGS BE OPTIONAL INSTEAD OF MANDATORY. TO** STUDENT PERFORMANCE DELETE LEVELS, TO PROVIDE THE REPORT CARD **MUST** INCLUDE THAT MEET **INDICATORS** FEDERAL LAW **REOUIREMENTS. TO INCLUDE DROPOUT RETENTION** DATA AND ACCESS TO TECHNOLOGY AMONG THE

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TYPES OF INFORMATION THAT SHOULD BE INCLUDED IN REPORT CARDS, AND TO REVISE REQUIREMENTS FOR RELATED SCHOOL IMPROVEMENT COUNCIL **REPORTS; TO AMEND SECTION 59-18-910, AS AMENDED, RELATING TO COMPREHENSIVE CYCLICAL REVIEWS** OF THE ACCOUNTABILITY SYSTEM, SO AS TO REQUIRE THE INCLUSION OF CERTAIN RECOMMENDATIONS DETERMINING THE READINESS OF GRADUATING STUDENTS IN CERTAIN CATEGORIES RELATED TO THE PROFILE OF THE SOUTH CAROLINA GRADUATE; TO AMEND SECTION 59-18-920, AS AMENDED, RELATING TO CHARTER SCHOOLS, SO AS TO PROVIDE DATA **REOUIRED OF A CHARTER SCHOOL MAY BE USED TO** DEVELOP A RATING OF THE SCHOOL, TO DELETE **EXISTING PROVISIONS CONCERNING THE CHARTER** RATINGS, ТО PROVISIONS SCHOOL DELETE PROHIBITING USE OF CHARTER SCHOOL STUDENT PERFORMANCE IN А **DISTRICT'S OVERALL PERFORMANCE RATINGS; TO AMEND SECTION 59-18-**930, AS AMENDED, RELATING TO THE REQUIREMENT THAT THE DEPARTMENT ANNUALLY ISSUE AN **EXECUTIVE SUMMARY OF THE REPORT CARD. SO AS TO** PROVIDE THE DEPARTMENT INSTEAD MAY PUBLISH THE REPORT ON ITS WEBSITE IN A CERTAIN MANNER, AND TO PROVIDE CERTAIN NATIONAL ASSESSMENT SCORES MAY BE INCLUDED; AND TO REPEAL SECTION 59-18-950 RELATING TO CRITERIA FOR SCHOOL DISTRICT AND HIGH SCHOOL RATINGS.

(Educ. & Pub. Wks. Com.--March 13, 2017) (Fav. With Amdt.--March 29, 2017) (Amended and read second time--April 05, 2017)

SECOND READING STATEWIDE UNCONTESTED BILLS

S. 181--(Debate adjourned until Tue., Apr. 18, 2017--March 28, 2017)

H. 3722--Ways and Means Committee: A BILL TO AMEND ACT 1377 OF 1968, AS AMENDED, RELATING TO THE ISSUANCE OF STATE CAPITAL IMPROVEMENT BONDS, SO AS TO AUTHORIZE ADDITIONAL PROJECTS AND CONFORM THE AGGREGATE PRINCIPAL INDEBTEDNESS AMOUNT TO THE ADDITIONAL

AMOUNTS AUTHORIZED HEREBY, AND TO PROVIDE THAT THE PROVISIONS OF SECTION 2-7-105, CODE OF LAWS OF SOUTH CAROLINA, 1976, DO NOT APPLY TO THE PROVISIONS OF THIS ACT.

(Without Reference--March 29, 2017)

H. 3821--Reps. Fry, Bedingfield, Henderson, Huggins, Johnson, Hewitt, Crawford, Duckworth, Allison, Arrington, Forrester, Tallon, Hamilton, Felder, Elliott, Jordan, B. Newton, Martin, Erickson, Jefferson, Cobb-Hunter, Govan, Long, Putnam, Cogswell and Knight: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-103-155 SO AS TO REQUIRE CERTAIN INSTITUTIONS OF HIGHER EDUCATION TO OFFER MANDATORY COURSES ON THE PRESCRIBING AND MONITORING OF SCHEDULE II, III, AND IV CONTROLLED SUBSTANCES.

> (Educ. & Pub. Wks. Com.--February 22, 2017) (Fav. With Amdt.--March 30, 2017)

H. 3271--Reps. W. Newton, Felder and Erickson: A BILL TO AMEND SECTIONS 56-1-148, 56-1-170, AS AMENDED, SECTION 56-1-171, SECTIONS 56-1-220, 56-1-286, 56-1-390, 56-1-395, 56-1-400, 56-1-460, 56-1-550, 56-1-740, 56-1-746, 56-1-2080, 56-3-210, 56-3-355, ALL AS AMENDED, SECTION 56-3-662, SECTIONS 56-3-1230, 56-3-1290, 56-3-1335, ALL AS AMENDED, SECTION 56-3-2545, SECTIONS 56-3-3500, 56-3-3600, 56-3-3800, 56-3-3950, 56-3-4100, 56-3-4200, 56-3-4410, 56-3-4510, 56-3-4600, 56-3-4800, 56-3-5400, 56-3-6000, ALL AS AMENDED, SECTIONS 56-3-6500, 56-3-7050, SECTIONS 56-3-7200, 56-3-7300, 56-3-7310, 56-3-7320, 56-3-7330, ALL AS AMENDED, SECTIONS 56-3-7340, 56-3-7350, 56-3-7370, 56-3-7780, AS AMENDED, SECTION 56-3-7800, SECTIONS 56-3-7950, 56-3-8000, 56-3-8100, 56-3-8200, 56-3-8300, 56-3-8600, 56-3-8710, ALL AS AMENDED, SECTIONS 56-3-9400, 56-3-9500, SECTIONS 56-3-9600, 56-3-9710, 56-3-10010, ALL AS AMENDED, SECTIONS 56-3-10110, 56-3-10210, 56-3-10310, 56-3-11450, 56-3-12610, ALL AS AMENDED, SECTIONS 56-3-13010, 56-3-13310, 56-3-13610, SECTIONS 56-5-750, 56-5-2930, 56-5-2933, AND 56-5-2942, ALL AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, ALL RELATING TO THE IDENTIFYING CODE AFFIXED ON THE DRIVER'S LICENSE OF A PERSON **CONVICTED OF CERTAIN CRIMES, THE SUSPENSION OF**

A PERSON'S DRIVER'S LICENSE WHO FAILS TO PAY CHILD SUPPORT, VISION SCREENING REQUIRED FOR A PERSON TO RENEW HIS DRIVER'S LICENSE, THE CERTAIN PERSONS' SUSPENSION OF DRIVER'S LICENSES FOR DRIVING WITH AN UNLAWFUL LEVEL OF ALCOHOL CONCENTRATION, FEES ASSESSED FOR THE **REINSTATEMENT OF A DRIVER'S LICENSE. THE** SURRENDER OF A DRIVER'S LICENSE WHEN THE LICENSE IS SUSPENDED OR REVOKED, AND THE PLACEMENT OF AN INTERLOCK DEVICE ON THE VEHICLES OF CERTAIN PERSONS WHO HAVE BEEN **CONVICTED OF OPERATING A VEHICLE WHILE UNDER** THE INFLUENCE OF ALCOHOL OR **ANOTHER** SUBSTANCE, PENALTIES IMPOSED UPON A PERSON WHO OPERATES A VEHICLE WITH A LICENSE THAT HAS BEEN CANCELED, SUSPENDED, OR REVOKED, THE FEE **IMPOSED FOR EXPEDITING A REQUEST FOR A COPY OF** CERTAIN **DEPARTMENT** OF MOTOR VEHICLES DOCUMENTS, THE SUSPENSION OF A DRIVER'S LICENSE AND THE ISSUANCE OF A SPECIAL RESTRICTED **DRIVER'S LICENSE, THE ISSUANCE OF A COMMERCIAL** DRIVER'S LICENSE, THE PERIOD FOR PROCURING A LICENSE PLATE FOR A MOTOR VEHICLE, THE **ISSUANCE OF TEMPORARY LICENSE PLATES, AND THE** TRANSFER OF A LICENSE PLATE FROM ONE VEHICLE ТО ANOTHER VEHICLE, THE SUSPENSION OR REVOCATION OF Α COMMERCIAL VEHICLE **REGISTRATION CARD AND LICENSE PLATE, THE FEE TO OBTAIN** AN **IDENTIFIER**, LICENSE PLATE SPECIFICATIONS AND THE ISSUANCE OF NEW LICENSE PLATES, THE TRANSFER OF A LICENSE PLATE FROM **ONE VEHICLE TO ANOTHER VEHICLE, THE SUSPENSION** OF A MOTOR VEHICLE LICENSE PLATE WHEN ITS DRIVER FAILS TO PAY A TOLL, THE DISPERSEMENT OF FEES COLLECTED FROM THE ISSUANCE OF CONSERVE SOUTH CAROLINA SPECIAL LICENSE PLATES, PENN **CENTER SPECIAL LICENSE PLATES. SOUTH CAROLINA** NURSES SPECIAL LICENSE PLATES, AMERICAN LEGION SPECIAL LICENSE PLATES, KEEP SOUTH CAROLINA SPECIAL LICENSE BEAUTIFUL PLATES, SOUTH CAROLINA ELKS ASSOCIATION SPECIAL LICENSE PLATES, CAROLINA PANTHERS SPECIAL LICENSE

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PLATES, SHARE THE ROAD SPECIAL LICENSE PLATES, SPECIAL COMMEMORATIVE LICENSE PLATES. HOMEOWNERSHIP: THE AMERICAN DREAM SPECIAL LICENSE PLATES, SONS OF CONFEDERATE VETERANS SPECIAL LICENSE PLATES, FRATERNAL ORDER OF POLICE SPECIAL LICENSE PLATES, UNITED STATES **ARMED SERVICES SPECIAL LICENSE PLATES, UNITED** STATES NAVAL ACADEMY SPECIAL LICENSE PLATES. UNITED STATES AIR FORCE ACADEMY SPECIAL LICENSE PLATES, ARTS AWARENESS SPECIAL LICENSE PLATES, SALTWATER FISHING SPECIAL LICENSE PLATES, SUPPORT OUR TROOPS SPECIAL LICENSE PLATES, EMERGENCY MEDICAL SERVICE SPECIAL LICENSE PLATES, BOY SCOUTS OF AMERICA AND EAGLE SCOUT SPECIAL LICENSE PLATES, NATIVE AMERICAN SPECIAL LICENSE PLATES, SOUTH **CAROLINA PEACH COUNCIL SPECIAL LICENSE PLATES,** CAREER RESEARCH CENTERS OF THE CAROLINAS SPECIAL LICENSE PLATES, VIETNAM WAR VETERANS SPECIAL LICENSE PLATES, SOUTH CAROLINA AQUARIUM SPECIAL LICENSE PLATES, HUNTING ISLAND STATE PARK SPECIAL LICENSE PLATES, NONPROFIT ORGANIZATION SPECIAL LICENSE PLATES, SPECIAL LICENSE PLATES PRODUCTION AND **DISTRIBUTION GUIDELINES, ROTARY INTERNATIONAL** SPECIAL LICENSE PLATES, MARINE CORPS LEAGUE SPECIAL LICENSE PLATES, DUCKS UNLIMITED SPECIAL LICENSE PLATES, NASCAR SPECIAL LICENSE PLATES, MORRIS ISLAND LIGHTHOUSE SPECIAL LICENSE PLATES, GOD BLESS AMERICA SPECIAL LICENSE PLATES, NO MORE HOMELESS PETS SPECIAL LICENSE PLATES, HERITAGE CLASSIC FOUNDATION SPECIAL LICENSE PLATES, PARROT HEAD SPECIAL LICENSE PLATES, OPERATION DESERT STORM - DESERT SHIELD **VETERANS SPECIAL LICENSE PLATES, OPERATION** ENDURING FREEDOM VETERAN SPECIAL LICENSE PLATES, OPERATION IRAOI FREEDOM VETERAN SPECIAL LICENSE PLATES, HISTORIC SPECIAL MOTOR **VEHICLE SPECIAL LICENSE PLATES, SOUTH CAROLINA** WILDLIFE FEDERATION SPECIAL LICENSE PLATES, 2010-2011 NATIONAL CHAMPIONS SPECIAL LICENSE PLATES, MOTORCYCLE AWARENESS ALLIANCE

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SPECIAL LICENSE PLATES, SOUTH CAROLINA STANDS WITH ISRAEL SPECIAL LICENSE PLATES, A MOTOR VEHICLE DRIVER'S FAILURE TO STOP WHEN SIGNALED BY A LAW ENFORCEMENT VEHICLE, OPERATING A VEHICLE WHILE UNDER THE INFLUENCE OF ALCOHOL OR DRUGS, DRIVING WITH AN UNLAWFUL ALCOHOL CONCENTRATION, AND THE IMMOBILIZATION OF CERTAIN VEHICLES, ALL SO AS TO SUBSTITUTE THE TERM "DEPARTMENT OF MOTOR VEHICLES" FOR THE TERM "COMPTROLLER GENERAL", AND TO MAKE TECHNICAL CHANGES.

(Prefiled--Thursday, December 15, 2016) (Educ. & Pub. Wks. Com.--January 10, 2017) (Fav. With Amdt.--March 30, 2017)

H. 3933--Rep. Willis: A BILL TO AMEND SECTION 56-3-2320, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DEPARTMENT OF MOTOR VEHICLES' ISSUANCE OF DEALER LICENSE PLATES, SO AS TO PROVIDE THAT THE DEPARTMENT SHALL SUPPLY AN ADDITIONAL TWO LICENSE PLATES TO A FULL-SERVICE DEALER WHO CAN DEMONSTRATE THE PRESENCE OF A SERVICE GARAGE AT HIS DEALERSHIP. (Educ. & Pub. Wks. Com.--March 07, 2017)

(Favorable--March 30, 2017)

H. 3945--Reps. Robinson-Simpson, Clary, Brown, Mack, Gilliard and Whipper: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-67-75 SO AS TO PROVIDE THAT ALL SCHOOL BUSES PUT INTO SERVICE AFTER AUGUST 1, 2020, MUST BE EQUIPPED WITH LAP SEAT BELTS FOR ALL PERMANENT SEATING **ACCOMMODATIONS, TO PROVIDE THIS REQUIREMENT** IS IN ADDITION TO EXISTING SCHOOL BUS SAFETY **REQUIREMENTS, TO PROVIDE THESE SEAT BELTS MUST BE PROPERLY FASTENED ABOUT PASSENGERS DURING VEHICLE OPERATION. TO PROVIDE SCHOOL BUS** DRIVERS SHALL ENSURE THAT THESE SEAT BELTS ARE FASTENED ABOUT EACH PASSENGER, AND TO PROVIDE NO CLAIMS FOR DAMAGES MAY ARISE FROM THE FAILURE OF SCHOOL BUS DRIVERS TO ENSURE PASSENGERS WEAR THESE SEAT BELTS; TO AMEND

SECTION 59-67-10, RELATING TO DEFINITIONS CONCERNING THE TRANSPORTATION OF STUDENTS AND SCHOOL BUSES, SO AS TO DEFINE THE TERM "LAP SEAT BELT"; AND TO AMEND SECTION 59-67-40, RELATING TO THE APPLICABILITY OF CERTAIN REQUIREMENTS OF PUBLIC SCHOOL BUSES TO PRIVATE SCHOOL BUSES, SO AS INCLUDE LAP SEAT BELT REQUIREMENTS.

(Educ. & Pub. Wks. Com.--March 07, 2017) (Fav. With Amdt.--March 30, 2017)

H. 3971--Rep. Willis: A BILL TO AMEND SECTIONS 56-1-10 AND 56-1-130, BOTH AS AMENDED, SECTION 56-3-20 AND SECTION 56-19-10, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF A DRIVER'S LICENSE, THE REGISTRATION AND LICENSING OF MOTOR VEHICLES, THE TERM "AUTOMOTIVE THREE-WHEEL VEHICLE" AND ITS DEFINITION, AND THE TERM "MOTORCYCLE THREE-WHEEL VEHICLE" AND ITS DEFINITION, SO AS TO DELETE THE TERM "AUTOMOTIVE THREE-WHEEL VEHICLE" AND REPLACE IT WITH THE TERM "AUTOCYCLE" AND TO REVISE ITS DEFINITION; AND TO REPEAL SECTIONS 56-5-145 AND 56-5-155 RELATING ТО THE TERMS "AUTOMOTIVE **THREE-WHEEL VEHICLE**" AND **"MOTORCYCLE THREE-WHEEL VEHICLE" AND THEIR DEFINITIONS.**

(Educ. & Pub. Wks. Com.--March 13, 2017) (Favorable--March 30, 2017)

H. 3297--Reps. Yow, West and Thayer: A BILL TO AMEND SECTION 56-1-3350, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF SPECIAL IDENTIFICATION CARDS AND DRIVERS' LICENSES THAT CONTAIN A VETERAN DESIGNATION, SO AS TO PROVIDE THAT CERTAIN PERSONS WHO HAVE BEEN SEPARATED FROM THE NATIONAL GUARD ARE ELIGIBLE TO OBTAIN A DRIVER'S LICENSE THAT CONTAINS A VETERAN DESIGNATION.

(Prefiled--Thursday, December 15, 2016) (Educ. & Pub. Wks. Com.--January 10, 2017) (Fav. With Amdt.--March 30, 2017)

H. 3615--Reps. Herbkersman, W. Newton, Duckworth, G. R. Smith, Williams, Jefferson, Bernstein, Thayer, Elliott and Felder: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "DYLAN PAUL MITCHELL **BICYCLE AND PEDESTRIAN SAFETY ACT"; BY ADDING** SECTION 56-5-3520 SO AS TO PROVIDE THAT BICYCLISTS **OPERATING BICYCLES WITH HELPER MOTORS SHALL** BE SUBJECT TO ALL STATUTORY PROVISIONS **APPLICABLE TO BICYCLISTS; TO AMEND SECTION 56-5-**990, RELATING TO CERTAIN PEDESTRIAN CONTROL SIGNALS, SO AS TO PROVIDE THAT THIS SECTION ALSO APPLIES TO PEDESTRIAN CONTROL SIGNALS THAT EXHIBIT THE SYMBOLS FOR "WALK" OR "WAIT", AND TO PROVIDE THAT FOR PEDESTRIAN CROSSWALKS WITH COUNTDOWN EOUIPPED INDICATORS, Α PEDESTRIAN MAY CROSS IF HE CAN COMPLETE THE **CROSSING DURING THE REMAINING TIME; TO AMEND** SECTION 56-5-3130, RELATING TO A PEDESTRIAN'S RIGHT OF WAY IN A CROSSWALK, SO AS TO PROVIDE THAT THE DRIVER OF A VEHICLE SHALL STOP TO YIELD TO A PEDESTRIAN CROSSING A ROADWAY UNDER CERTAIN CIRCUMSTANCES; TO AMEND SECTION 56-5-3230, RELATING TO A DRIVER'S DUTY TO **EXERCISE DUE CARE WHEN OPERATING A VEHICLE, SO** AS TO PROVIDE THAT THIS SECTION APPLIES TO A DRIVER'S DUTY TO AVOID COLLIDING WITH A VULNERABLE ROAD USER. TO DEFINE THE TERM "VULNERABLE ROAD USER", TO PROVIDE THAT IT IS UNLAWFUL FOR A MOTOR VEHICLE DRIVER TO FAIL TO YIELD TO A VULNERABLE ROAD USER UNDER CERTAIN CIRCUMSTANCES AND PROVIDE A PENALTY, AND TO PROVIDE THAT NOTHING IN THIS SECTION SHALL PREVENT A PERSON FROM BEING CHARGED WITH ANOTHER OFFENSE; TO AMEND SECTION 56-5-3425, RELATING TO THE DEFINITION OF THE TERM "BICYCLE LANE" AND OPERATIONS OF MOTOR **VEHICLES AND BICYCLES ALONG BICYCLE LANES. SO** AS TO REVISE THE DEFINITION OF THE TERM "BICYCLE LANE"; AND TO AMEND SECTION 56-1-10, AS AMENDED, TO CERTAIN **TERMS** RELATING AND THEIR REGARDING THE DEFINITIONS REGULATION OF MOTORCYCLE MANUFACTURERS, **DISTRIBUTORS**,

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DEALERS, AND WHOLESALERS, SO AS TO PROVIDE DEFINITIONS FOR THE TERMS "BICYCLES WITH HELPER MOTORS", "ELECTRIC-ASSIST BICYCLES", AND "PERSONAL MOBILITY DEVICE".

(Educ. & Pub. Wks. Com.--January 31, 2017) (Fav. With Amdt.--March 30, 2017)

H. 4005--Reps. J. E. Smith and Clary: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 53-3-215 SO AS TO DECLARE THE THIRD WEEK IN OCTOBER OF EACH YEAR AS "SOUTH CAROLINA NATIVE PLANT WEEK" AND ENCOURAGE ALL SOUTH CAROLINIANS TO RECOGNIZE THE ESSENTIAL VALUE AND IMPORTANCE OF THE NATIVE PLANTS OF SOUTH CAROLINA TO OUR STATE'S HISTORY, ECONOMIC LANDSCAPE, AND ENVIRONMENT.

(Invitations and Memorial Resolutions Com.--March 15, 2017) (Favorable--March 30, 2017)

S. 354--Senators Alexander and Verdin: A BILL TO AMEND SECTION 44-7-130 OF THE 1976 CODE, RELATING TO **DEFINITIONS FOR THE STATE CERTIFICATION OF NEED** AND HEALTH FACILITIES LICENSURE ACT, TO DEFINE CRISIS STABILIZATION UNIT FACILITY; TO AMEND SECTION 44-7-170(A), RELATING TO THE APPLICABILITY OF THE CERTIFICATE OF NEED PROCESS TO CERTAIN PROJECTS. TO MAKE THE CERTIFICATE OF NEED PROCESS INAPPLICABLE TO CRISIS STABILIZATION UNIT FACILITIES; AND TO AMEND SECTION 44-7-260(A), **RELATING TO REQUIREMENTS FOR LICENSURE FOR** HEALTH FACILITIES, TO REOUIRE CRISIS STABILIZATION UNIT FACILITIES OBTAIN A LICENSE FROM THE DEPARTMENT OF HEALTH AND **ENVIRONMENTAL CONTROL.**

(Ways and Means Com.--March 28, 2017) (Recalled--April 05, 2017)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

VETO ON:

H. 3462--(Debate adjourned until Tue., Jan. 8, 2019--March 22, 2017)

THIRD READING STATEWIDE CONTESTED BILLS

H. 3930--Reps. Pitts, Delleney, Clemmons, McCravy, Bennett, Forrest, Crawford, Lowe, Jordan, Duckworth, White, Henderson, Loftis, Burns, Chumley, Long, G. R. Smith, Bedingfield, Stringer, Bannister, Fry, Elliott, Hixon, Thayer, Collins, Yow, West, S. Rivers, V. S. Moss, Pope, Simrill, Martin, Sandifer, Gagnon, Taylor, Whitmire, Hamilton, Forrester, Huggins, D. C. Moss, Hiott, G. M. Smith, Spires, Putnam, Toole, Bradley, W. Newton, Erickson, Arrington, Lucas, Atwater, Magnuson and Murphy: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 16-23-510 SO AS TO PROHIBIT A PERSON FROM CARRYING A HANDGUN INTO CERTAIN PLACES WITHOUT PERMISSION OF THE OWNER OR A PERSON IN CONTROL OF THE PREMISES; TO AMEND SECTION 16-23-20, RELATING TO THE UNLAWFUL CARRYING OF A HANDGUN, SO AS TO REVISE THE PROVISIONS THAT PROVIDE WHEN A PERSON MAY LAWFULLY CARRY A HANDGUN; TO AMEND SECTION 16-23-420, RELATING TO THE POSSESSION OF A FIREARM ON SCHOOL PROPERTY, SO AS TO REVISE THE **PROVISIONS REGARDING THE LAWFUL POSSESSION OF** A FIREARM ON SCHOOL PROPERTY; TO AMEND SECTION 16-23-430, RELATING TO THE CARRYING OF A WEAPON ON SCHOOL PROPERTY, SO AS TO REVISE THE CIRCUMSTANCES WHEN IT IS LAWFUL TO CARRY A WEAPON ON SCHOOL PROPERTY; TO AMEND SECTION 16-23-460. RELATING TO CARRYING A DEADLY **CONCEALED WEAPON, SO AS TO REQUIRE AN ELEMENT** OF INTENT; TO AMEND SECTION 16-23-465, RELATING TO PENALTIES FOR UNLAWFULLY CARRYING A WEAPON ONTO PREMISES THAT SELL ALCOHOLIC BEVERAGES, SO AS TO REVISE THE ELEMENTS OF THE OFFENSE; TO AMEND SECTION 23-31-215, AS AMENDED,

RELATING TO THE ISSUANCE OF CONCEALABLE WEAPON PERMITS, SO AS TO REVISE THE PROVISIONS **RELATING TO THE ISSUANCE OF PERMITS; TO AMEND** SECTION 23-31-220, RELATING TO THE RIGHTS OF A **PROPERTY OWNER TO ALLOW OR PERMIT A PERSON** CARRYING A CONCEALED WEAPON ON HIS PROPERTY, SO AS TO MAKE A CONFORMING CHANGE: TO AMEND SECTION 23-31-225, RELATING TO A PERSON CARRYING A CONCEALABLE WEAPON INTO THE RESIDENCE OR DWELLING PLACE OF ANOTHER PERSON, SO AS TO **ADDITIONAL CIRCUMSTANCES** PROVIDE WHEN CERTAIN PERSONS WHO CARRY A CONCEALABLE WEAPON MUST LEAVE OR REMOVE THE WEAPON FROM THE PREMISES AND TO MAKE A CONFORMING CHANGE; AND TO PROVIDE THAT THIS ACT APPLIES ONLY TO INDIVIDUALS WHO LEGALLY MAY PURCHASE A FIREARM FROM A PROPERLY LICENSED AND **CERTIFIED FIREARMS DEALER.**

(Judiciary Com.--March 07, 2017)

(Fav. With Amdt.--March 22, 2017)

(Requests for debate by Reps. Anderson, Blackwell, Brown, Clary, Clemmons, Clyburn, Cobb-Hunter, Crawford, Crosby, Davis, Delleney, Dillard, Douglas, Felder, Finlay, Forrest, Govan, Hart, Hiott, Hixon, Hosey, Jefferson, King, Knight, Long, Mack, Martin, McCoy, McEachern, McKnight, B. Newton, Ridgeway, Sandifer, Thayer, Toole, Weeks, Williams and Yow--March 23, 2017)

(Amended and read second time--April 05, 2017)

H. 3137--Reps. Stavrinakis, McCoy, Bales, J. E. Smith, Gilliard and Bedingfield: A BILL TO AMEND SECTIONS 61-6-1140 AND 61-6-1150, CODE OF LAWS OF SOUTH CAROLINA, 1976, BOTH RELATED TO TASTINGS AND RETAIL SALES OF ALCOHOLIC LIQUORS AT LICENSED PREMISES OF A MICRO-DISTILLERY OR MANUFACTURER, SO AS TO REVISE THE OUNCE AMOUNT OF ALCOHOLIC LIQUORS DISPENSED AT LICENSED PREMISES AND TO REVISE THE SALE AT RETAIL OF ALCOHOLIC LIQUORS AT

LICENSED PREMISES AND TO ALLOW MIXERS TO BE USED IN TASTINGS.

(Prefiled--Thursday, December 15, 2016) (Judiciary Com.--January 10, 2017) (Fav. With Amdt.--March 22, 2017) (Requests for debate by Reps. Bannister, Crosby, Douglas, Gagnon, Henegan, Hill, Hosey, Knight, Loftis, Magnuson, McCravy, Pitts, Sandifer, Thayer, West, White, Willis and Yow--March 28, 2017) (Amended and read second time--April 05, 2017)

H. 3209--Reps. Pope, Robinson-Simpson, Crosby, Whipper, Brown, M. Rivers, King, Magnuson, Norrell, Martin, B. Newton, Long, Govan, Henegan, Dillard and Gilliard: A BILL TO AMEND SECTION 17-22-910, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO APPLICATIONS FOR THE EXPUNGEMENT OF CRIMINAL RECORDS FOR CERTAIN OFFENSES, SO AS TO **PROVIDE** FOR **ELIGIBILITY FOR EXPUNGEMENT** OF **OFFENSES** SUBSEQUENTLY REPEALED WHEN THE ELEMENTS OF THE OFFENSE ARE CONSISTENT WITH AN EXISTING SIMILAR **OFFENSE** WHICH IS **SUBJECT** TO **EXPUNGEMENT, AND CLARIFY THAT EXPUNGEMENT** APPLY RETROACTIVELY PROVISIONS TO THE **OFFENSES DELINEATED.**

(Prefiled--Thursday, December 15, 2016)
(Judiciary Com.--January 10, 2017)
(Fav. With Amdt.--March 29, 2017)
(Requests for debate by Reps. Atwater, Brown, Caskey, Clary, Douglas, Hart, Hosey, Jefferson, Johnson, King, Kirby, McCravy, V.S. Moss, Ott, Pitts, Ryhal, Simrill, J.E. Smith, Tallon, West and Willis--April 04, 2017)
(Amended and read second time--April 05, 2017)

H. 3566--Reps. Lowe, Pitts, Jordan, White and Putnam: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 23-23-150 SO AS TO PROVIDE THAT THE LAW ENFORCEMENT TRAINING COUNCIL SHALL DEVELOP GUIDELINES FOR A ONE-WEEK TRAINING PROGRAM OFFERED BY THE CRIMINAL JUSTICE ACADEMY TO SCHOOL FIRST RESPONDERS THAT CERTIFIES THEM TO POSSESS FIREARMS ON SCHOOL

PREMISES, AND TO PROVIDE THE CONDITIONS UPON WHICH SCHOOL FIRST RESPONDERS MAY POSSESS FIREARMS ON SCHOOL PREMISES, AND TO PROVIDE FUNDING TO CREATE THIS PROGRAM.

(Ways and Means Com.--January 24, 2017) (Fav. With Amdt.--March 29, 2017) (Requests for debate by Reps. Anderson, Brown, Clary, Cobb-Hunter, Dillard, Hamilton, Hart, Henegan, Hill, Jordan, Knight, Loftis, Lowe, McEachern, Mitchell, Norrell, J.E. Smith, Tallon and Thigpen--April 05, 2017) (Amended and read second time--April 05, 2017)

CONCURRENT RESOLUTION

H. 3401--Rep. Clemmons: A CONCURRENT RESOLUTION TO MEMORIALIZE THE UNITED STATES CONGRESS AND URGE THEM TO PROPOSE THE REGULATION FREEDOM AMENDMENT TO THE UNITED STATES CONSTITUTION. (Invitations and Memorial Resolutions--January 11, 2017) (Favorable--February 21, 2017)

(Amended--February 22, 2017) (Debate adjourned until Thu., Apr. 06, 2017--April 05, 2017)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3529--(Continued--March 07, 2017)

H. 3240--Reps. Clemmons, Lucas, Pope, Bannister, Rutherford, Delleney, White, Sandifer, Hiott, Allison, G. R. Smith, Bedingfield, W. Newton, Taylor, Yow, Murphy, Thayer, Finlay, D. C. Moss, Hayes, Crawford, Ryhal, Duckworth, Johnson, Fry, Hewitt, S. Rivers, Huggins, Chumley, Gagnon, Burns, Hill, Stringer, Loftis, Atwater, Clyburn, Elliott, Long, Magnuson, B. Newton, G. M. Smith, West, Whitmire, Hixon, Daning, Hamilton, Hardee, Crosby, Martin, V. S. Moss, Blackwell, Henderson, Herbkersman, Willis and Forrest: A BILL TO AMEND SECTION 23-31-215, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF CONCEALED WEAPONS PERMITS, SO AS TO ENACT THE "NATIONAL CONCEALED WEAPONS PERMIT RECIPROCITY ACT" BY REVISING

THE CONDITIONS THAT ALLOW A HOLDER OF AN OUT-OF-STATE WEAPONS PERMIT TO CARRY A WEAPON IN THIS STATE.

(Prefiled--Thursday, December 15, 2016)

(Judiciary Com.--January 10, 2017)

(Fav. With Amdt.--February 15, 2017)

(Requests for debate by Reps. Anderson, Bedingfield, Brown, Clary, Clemmons, Clyburn, Crawford, Dillard, Douglas, Fry, Gilliard, Hardee, Hewitt, Hiott, Hixon, Hosey, Jefferson, King, Knight, Mack, Martin, McCoy, McEachern, V.S. Moss, B. Newton, Norrell, Pope, Ridgeway, Robinson-Simpson, G.R. Smith, J.E. Smith, Thigpen, Weeks, Wheeler, White, Williams and Yow--February 21, 2017)

(Debate adjourned until Thu., Apr. 06, 2017--April 05, 2017)

H. 3565--Reps. Fry, Crawford, Elliott, Burns, Clemmons, Allison, Jordan, Yow, Johnson, Atwater, Duckworth, Ryhal, Loftis, Hewitt, V. S. Moss, D. C. Moss, Daning, Hardee, Felder, Erickson, Bales, Hamilton, Huggins, Putnam, Anthony, Bedingfield, West, Atkinson, Bennett, B. Newton, Lucas, Arrington, Ballentine, Chumley, Crosby, Davis, Delleney, Forrester, Gagnon, Hixon, Long, Lowe, Murphy, Pitts, Pope, S. Rivers, Sandifer, Simrill, Stringer, Taylor, Thayer, White, Bannister, Tallon, McCravy, Quinn and McEachern: A BILL TO AMEND SECTION 1-23-600, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TIMELY REQUESTS FOR CONTESTED CASE HEARINGS UNDER THE ADMINISTRATIVE PROCEDURES ACT AND RELATED PROVISIONS, SO AS TO ESTABLISH AN AUTOMATIC STAY CONCERNING LICENSE ISSUANCES, **RENEWALS AND THE LIKE, AND TO PROVIDE FOR THE** CIRCUMSTANCES UNDER WHICH THE AUTOMATIC **STAY MAY BE LIFTED.**

(Judiciary Com.--January 24, 2017)

(Fav. With Amdt.--February 15, 2017)

(Requests for debate by Reps. Anderson, Bernstein, Brown, Clary, Crawford, Dillard, Douglas, Forrest, Fry, Hardee, Henegan, Hill, Hixon, Johnson, King, Knight, McCoy, McEachern, Murphy, Norrell, Ott, Pitts, Ridgeway, Robinson-Simpson, J.E. Smith, Taylor, Wheeler, Williams and Willis--February 21, 2017)

(Debate adjourned until Thu., Apr. 06, 2017--April 05, 2017)

H. 3019--(Debate adjourned until Tue., Apr. 18, 2017--April 04, 2017)

H. 3064--Reps. Rutherford and Gilliard: A BILL TO AMEND THE **CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING** SECTION 40-43-185 SO AS TO PROVIDE THE BOARD OF PHARMACY SHALL ISSUE A WRITTEN PROTOCOL IN **COMPLIANCE WITH WHICH PHARMACISTS, WITHOUT** AN ORDER OF A PRACTITIONER. MAY PRESCRIBE AND **DISPENSE HORMONAL CONTRACEPTIVE PATCHES AND SELF-ADMINISTERED** ORAL HORMONAL CONTRACEPTIVES; TO PROVIDE THE BOARD ALSO SHALL ADOPT CERTAIN RULES TO ESTABLISH STANDARD PROCEDURES FOR THESE PRESCRIPTIONS AND DISPENSATIONS; AND TO PROVIDE THAT LAWS **INSURANCE GOVERNING** COVERAGE OF CONTRACEPTIVE DRUGS, DEVICES, PRODUCTS, AND SERVICES MUST BE CONSTRUED TO APPLY TO HORMONAL CONTRACEPTIVE PATCHES AND SELF-**ADMINISTERED ORAL HORMONAL CONTRACEPTIVES** PRESCRIBED AND DISPENSED PURSUANT TO THIS ACT.

(Prefiled--Thursday, December 15, 2016)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 10, 2017) (Fav. With Amdt.--March 22, 2017)

(Requests for debate by Reps. Bannister, Bennett, Brown, Burns, Cole, Crawford, Crosby, Daning, Dillard, Erickson, Forrester, Hart, Hewitt, Hiott, Kirby, Loftis, Magnuson, McEachern, S. Rivers, Robinson-Simpson, Ryhal, Simrill, G.M. Smith, G.R. Smith, Stringer, Tallon, Taylor and Whipper--March 28, 2017) (Debate adjourned until Thu., Apr. 06, 2017--April 05, 2017)

H. 3549--Rep. Cobb-Hunter: A BILL TO AMEND SECTION 61-6-120, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO A PERMIT ISSUED FOR ON-PREMISES CONSUMPTION OF ALCOHOLIC LIQUOR IN PROXIMITY TO A CHURCH, SCHOOL, OR PLAYGROUND, SO AS TO PROVIDE THAT THE DECISION-MAKING BODY OF THE

HC

LOCAL SCHOOL MUST AFFIRMATIVELY STATE THAT IT DOES NOT OBJECT TO THE ISSUANCE OF A LICENSE.

(Judiciary Com.--January 24, 2017) (Favorable--March 29, 2017) (Requests for debate by Rep. McCravy--March 30, 2017) (Requests for debate by Reps. Atwater, Brown, Chumley, Crosby, Gagnon, Hart, Hiott, Huggins, Long, Magnuson, Pitts, West and Willis--April 04, 2017) (Debate adjourned until Thu., Apr. 06, 2017--April 05, 2017)

H. 3790--Reps. Erickson and Ballentine: A BILL TO AMEND SECTION 44-20-30, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA. 1976. RELATING TO TERMS DEFINED IN THE "SOUTH CAROLINA INTELLECTUAL DISABILITY, **RELATED DISABILITIES, HEAD INJURIES, AND SPINAL** CORD INJURIES ACT", SO AS TO ADD A DEFINITION FOR "AUTISM SPECTRUM DISORDER"; TO AMEND SECTION 38-71-280, RELATING TO HEALTH **INSURANCE** COVERAGE FOR AUTISM SPECTRUM DISORDER, SO AS TO MAKE CONFORMING CHANGES; AND TO AMEND SECTION 59-21-510, AS AMENDED, RELATING TO SPECIAL EDUCATION PROGRAMS, SO AS TO MAKE **CONFORMING CHANGES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--February 16, 2017) (Fav. With Amdt.--March 29, 2017)

(Requests for debate by Reps. Ballentine, Bennett, Caskey, Crosby, Erickson, Forrester, Gagnon, Hill, Jefferson, Loftis, Ryhal, Sandifer, G.R. Smith, J.E. Smith, White and Williams-April 05, 2017)

(Debate adjourned until Thu., Apr. 06, 2017--April 05, 2017)

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