

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 54**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017**

**FRIDAY, APRIL 21, 2017**



## INVITATIONS

### **Wednesday, April 26, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Absolute Total Care.

(Accepted--March 22, 2017)

### **Wednesday, April 26, 2017, 11:30-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the SCRLA Legislative "Hospitality Day".

(Accepted--March 22, 2017)

### **Thursday, April 27, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Association of Convenience Stores.

(Accepted--March 22, 2017)

## JOINT ASSEMBLY

### **Tuesday, April 25, 2017, Noon**

TO CONGRATULATE THE UNIVERSITY OF SOUTH CAROLINA WOMEN'S AND MEN'S BASKETBALL TEAMS AND COACHES FOR AN OUTSTANDING SEASON, TO INVITE THE WOMEN'S AND MEN'S GAMECOCK BASKETBALL TEAMS AND UNIVERSITY OF SOUTH CAROLINA OFFICIALS TO JOIN THE GENERAL ASSEMBLY IN JOINT SESSION AT A DATE AND TIME SCHEDULED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT PRO TEMPORE OF THE SENATE, WHEREBY COACH DAWN STALEY IS INVITED TO ADDRESS THE JOINT SESSION, AND TO EXTEND THE PRIVILEGE OF THE FLOOR DURING THE JOINT SESSION.

(Under S.615--Adopted--April 5, 2017)

## HOUSE ASSEMBLIES

### **Wednesday, April 26, 2017**

To recognize the Coastal Carolina University Baseball Team, coaches and other school officials.

(Under H.3495--Adopted--January 18, 2017)

**Wednesday, April 26, 2017**

To recognize the South Aiken High School Girls Swim Team, coaches and other school officials.

(Accepted--March 14, 2017)

**Thursday, April 27, 2017**

To recognize the North Augusta High School Girls Basketball Team, coaches and other school officials.

(Under H.4017--Adopted--March 21, 2017)

**Thursday, April 27, 2017**

To recognize the New Covenant School Boys Varsity Basketball Team, coaches and other school officials.

(Under H.3975--Adopted--March 14, 2017)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**H. 4133--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF TRANSPORTATION, RELATING TO SECRETARY OF TRANSPORTATION APPROVAL OF ACTIONS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4684, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--April 18, 2017)

(Read second time--April 20, 2017)

**H. 4134--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF TRANSPORTATION, RELATING TO COMMISSION APPROVAL OF ACTIONS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4685, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--April 18, 2017)

(Read second time--April 20, 2017)

**H. 3667--Reps. Clyburn and Forrest: A BILL TO AMEND SECTION 7-7-480, AS AMENDED, CODE OF LAWS OF SOUTH**

**CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN SALUDA COUNTY, SO AS TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.**

(Saluda Delegation Com.--February 02, 2017)

(Favorable--April 19, 2017)

(Read second time--April 20, 2017)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3971**--(Debate adjourned until Tue., May 02, 2017--April 06, 2017)

**H. 4132**--(Debate adjourned until Tue., Apr. 25, 2017--April 20, 2017)

**S. 530**--(Debate adjourned until Tue., Apr. 25, 2017--April 20, 2017)

**S. 617**--Senators McLeod, Setzler, Malloy, Massey, McElveen, Rice, Bennett, M. B. Matthews, Gregory, Timmons, Talley, Senn, Nicholson, Sabb, Jackson, Peeler, Davis, Alexander, Fanning, Sheheen and Grooms: **A BILL TO AMEND CHAPTER 3, TITLE 56 OF THE 1976 CODE, BY ADDING ARTICLE 140, TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES SHALL ISSUE "UNIVERSITY OF SOUTH CAROLINA 2017 WOMEN'S BASKETBALL NATIONAL CHAMPIONS" SPECIAL LICENSE PLATES.**

(Educ. & Pub. Wks. Com.--April 18, 2017)

(Recalled--April 20, 2017)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**VETO ON:**

**H. 3462**--(Debate adjourned until Tue., Jan. 8, 2019--March 22, 2017)

**SENATE AMENDMENTS ON**

**H. 3720**--(Debate adjourned until Tue., Apr. 25, 2017--April 20, 2017)

H. 3721--(Debate adjourned until Tue., Apr. 25, 2017--April 20, 2017)

H. 3221--Reps. Allison, Collins, Felder, Daning, Govan, Taylor, Knight and Anderson: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-20-90 SO AS TO REQUIRE THE STATE DEPARTMENT OF EDUCATION TO DEVELOP AND ADOPT A STATEWIDE PROGRAM FOR IDENTIFYING FISCAL PRACTICES AND BUDGETARY CONDITIONS THAT, IF UNCORRECTED, COULD COMPROMISE THE FISCAL INTEGRITY OF A SCHOOL DISTRICT AND FOR ADVISING THE DISTRICT ON HOW TO TAKE APPROPRIATE CORRECTIVE ACTIONS, TO ESTABLISH THREE LEVELS OF FISCAL AND BUDGETARY CONCERNS WITH CONDITIONS AND REQUIREMENTS ASSOCIATED WITH EACH, AND TO DIRECT THE DEPARTMENT TO PROMULGATE REGULATIONS TO CARRY OUT THE PROVISIONS OF THIS SECTION; AND BY ADDING SECTION 59-20-95 SO AS TO REQUIRE THE STATE AUDITOR TO ADOPT THE STATEWIDE PROGRAM CREATED BY THE DEPARTMENT OF EDUCATION IN SECTION 59-20-90 AND USE IT TO IDENTIFY FISCAL PRACTICES AND BUDGETARY CONDITIONS THAT, IF UNCORRECTED, COULD COMPROMISE THE FISCAL INTEGRITY OF A STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY AND TO ADVISE THE STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY ON HOW TO TAKE APPROPRIATE CORRECTIVE ACTIONS, AND TO PROVIDE EXCEPTIONS TO ENABLE THE STATE AUDITOR TO DIRECT THE DEPARTMENT TO IMMEDIATELY ASSUME EMERGENCY MANAGEMENT OF THE STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY FOR WHICH IT HAS MADE A DECLARATION OF FISCAL CAUTION OR FISCAL EMERGENCY, TO CONTINUE THIS EMERGENCY MANAGEMENT OF THE LOCAL EDUCATION AGENCY UNTIL THE STATE AUDITOR RELEASES THE STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY FROM THE DECLARATION OF FISCAL CAUTION OR FISCAL EMERGENCY, AS APPLICABLE, AND TO DIRECT**

**THE STATE AUDITOR TO PROMULGATE REGULATIONS TO CARRY OUT THE PROVISIONS OF THIS SECTION.**

(Pending question: Shall the House concur in the Senate Amendments--April 20, 2017)

**H. 3999--Reps. Quinn, Atwater and Huggins: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION AND THE DEPARTMENT OF NATURAL RESOURCES RENAME THE "HOPE FERRY LANDING" ON THE SALUDA RIVER THE "J. B. BARKER BOAT LANDING" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION THAT CONTAIN THIS DESIGNATION.**

(Pending question: Shall the House concur in the Senate Amendments-April 20, 2017)

**CONCURRENT RESOLUTIONS**

**H. 3401--Rep. Clemmons: A CONCURRENT RESOLUTION TO MEMORIALIZE THE UNITED STATES CONGRESS AND URGE THEM TO PROPOSE THE REGULATION FREEDOM AMENDMENT TO THE UNITED STATES CONSTITUTION.**

(Invitations and Memorial Resolutions--January 11, 2017)

(Favorable--February 21, 2017)

(Amended--February 22, 2017)

(Debate adjourned until Thu., Apr. 20, 2017--April 19, 2017)

**H. 4142--Reps. Knight, Arrington, Bennett, Jefferson, Mack, Murphy and Whipper: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT THE JUNCTION OF LEGARE ROAD AND JIM BILTON BOULEVARD IN DORCHESTER COUNTY "CLAUDE MAJOR, JR. INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS INTERSECTION CONTAINING THIS DESIGNATION.**

(Invitations and Memorial Resolutions--April 19, 2017)

(Favorable--April 20, 2017)

**S. 611--Senators Corbin, Alexander, Allen, Bennett, Campbell, Campsen, Climer, Cromer, Davis, Fanning, Gambrell, Goldfinch, Gregory, Grooms, Hembree, Hutto, Jackson, Johnson, Kimpson,**

Leatherman, Malloy, Martin, Massey, J. Matthews, M. B. Matthews, McElveen, McLeod, Nicholson, Peeler, Rankin, Reese, Rice, Sabb, Scott, Senn, Setzler, Shealy, Sheheen, Talley, Timmons, Turner, Verdin, Williams and Young: **A CONCURRENT RESOLUTION TO DECLARE APRIL 2017 AS "HOMESCHOOL RECOGNITION MONTH" IN SOUTH CAROLINA, TO RECOGNIZE THE DILIGENT EFFORTS OF HOMESCHOOLING PARENTS AND THE ACADEMIC SUCCESS OF THEIR STUDENTS, AND TO EXPRESS SINCERE APPRECIATION FOR THEIR FOCUS ON THE WELL-BEING AND OVERALL ACHIEVEMENTS OF THEIR CHILDREN.**

(Invitations and Memorial Resolutions--April 04, 2017)

(Favorable--April 20, 2017)

**S. 487--Senator Jackson: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERCHANGE LOCATED AT THE JUNCTION OF INTERSTATE HIGHWAYS 126 AND 26 IN RICHLAND COUNTY "MILTON KIMPSON INTERCHANGE" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS INTERCHANGE CONTAINING THIS DESIGNATION.**

(Invitations and Memorial Resolutions--April 19, 2017)

(Favorable--April 20, 2017)

#### **MOTION PERIOD**

#### **SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3529--(Continued--March 07, 2017)**

**H. 3240--Reps. Clemmons, Lucas, Pope, Bannister, Rutherford, Delleney, White, Sandifer, Hiott, Allison, G. R. Smith, Bedingfield, W. Newton, Taylor, Yow, Murphy, Thayer, Finlay, D. C. Moss, Hayes, Crawford, Ryhal, Duckworth, Johnson, Fry, Hewitt, S. Rivers, Huggins, Chumley, Gagnon, Burns, Hill, Stringer, Loftis, Atwater, Clyburn, Elliott, Long, Magnuson, B. Newton, G. M. Smith, West, Whitmire, Hixon, Daning, Hamilton, Hardee, Crosby, Martin, V. S. Moss, Blackwell, Henderson, Herbkersman, Willis, Forrest and McCravy: A BILL TO AMEND SECTION 23-31-215, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF CONCEALED**



**WEAPONS PERMITS, SO AS TO ENACT THE "NATIONAL CONCEALED WEAPONS PERMIT RECIPROCITY ACT" BY REVISING THE CONDITIONS THAT ALLOW A HOLDER OF AN OUT-OF-STATE WEAPONS PERMIT TO CARRY A WEAPON IN THIS STATE.**

(Prefiled--Thursday, December 15, 2016)

(Judiciary Com.--January 10, 2017)

(Fav. With Amdt.--February 15, 2017)

(Requests for debate by Reps. Anderson, Bedingfield, Brown, Clary, Clemmons, Clyburn, Crawford, Dillard, Douglas, Fry, Gilliard, Hardee, Hewitt, Hiott, Hixon, Hosey, Jefferson, King, Knight, Mack, Martin, McCoy, McEachern, V.S. Moss, B. Newton, Norrell, Pope, Ridgeway, Robinson-Simpson, G.R. Smith, J.E. Smith, Thigpen, Weeks, Wheeler, White, Williams and Yow--February 21, 2017)

(Debate adjourned until Thu., Apr. 20, 2017--April 19, 2017)

**H. 3565--**Reps. Fry, Crawford, Elliott, Burns, Clemmons, Allison, Jordan, Yow, Johnson, Atwater, Duckworth, Ryhal, Loftis, Hewitt, V. S. Moss, D. C. Moss, Daning, Hardee, Felder, Erickson, Bales, Hamilton, Huggins, Putnam, Anthony, Bedingfield, West, Atkinson, Bennett, B. Newton, Lucas, Arrington, Ballentine, Chumley, Crosby, Davis, Delleney, Forrester, Gagnon, Hixon, Long, Lowe, Murphy, Pitts, Pope, S. Rivers, Sandifer, Simrill, Stringer, Taylor, Thayer, White, Bannister, Tallon, McCravy, Quinn and McEachern: **A BILL TO AMEND SECTION 1-23-600, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TIMELY REQUESTS FOR CONTESTED CASE HEARINGS UNDER THE ADMINISTRATIVE PROCEDURES ACT AND RELATED PROVISIONS, SO AS TO ESTABLISH AN AUTOMATIC STAY CONCERNING LICENSE ISSUANCES, RENEWALS AND THE LIKE, AND TO PROVIDE FOR THE**

**CIRCUMSTANCES UNDER WHICH THE AUTOMATIC STAY MAY BE LIFTED.**

(Judiciary Com.--January 24, 2017)

(Fav. With Amdt.--February 15, 2017)

(Requests for debate by Reps. Anderson, Bernstein, Brown, Clary, Crawford, Dillard, Douglas, Forrest, Fry, Hardee, Henegan, Hill, Hixon, Johnson, King, Knight, McCoy, McEachern, Murphy, Norrell, Ott, Pitts, Ridgeway, Robinson-Simpson, J.E. Smith, Taylor, Wheeler, Williams and Willis--February 21, 2017)

(Debate adjourned until Thu., Apr. 20, 2017--April 19, 2017)

**H. 3019--Reps. Rutherford and Robinson-Simpson: A BILL TO AMEND SECTION 17-5-130, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO CORONER QUALIFICATIONS, SO AS TO PROVIDE THAT A PERSON WHO IS ELECTED AS CORONER AND COMPLETES NECESSARY TRAINING IS QUALIFIED TO SERVE AS CORONER.**

(Prefiled--Thursday, December 15, 2016)

(Judiciary Com.--January 10, 2017)

(Fav. With Amdt.--March 22, 2017)

(Requests for debate by Reps. Allison, Bannister, Brown, Cole, Douglas, Forrester, Henegan, Hosey, Johnson, Knight, McCoy, Murphy, Parks, Sandifer, G.R. Smith, J.E. Smith, Spires, Tallon, Taylor, Whitmire and Williams--March 28, 2017)

(Debate adjourned until Thu., Apr. 20, 2017--April 19, 2017)

**H. 3064--Reps. Rutherford and Gilliard: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 40-43-185 SO AS TO PROVIDE THE BOARD OF PHARMACY SHALL ISSUE A WRITTEN PROTOCOL IN COMPLIANCE WITH WHICH PHARMACISTS, WITHOUT AN ORDER OF A PRACTITIONER, MAY PRESCRIBE AND DISPENSE HORMONAL CONTRACEPTIVE PATCHES AND SELF-ADMINISTERED ORAL HORMONAL CONTRACEPTIVES; TO PROVIDE THE BOARD ALSO SHALL ADOPT CERTAIN RULES TO ESTABLISH STANDARD PROCEDURES FOR THESE PRESCRIPTIONS AND DISPENSATIONS; AND TO PROVIDE THAT LAWS GOVERNING INSURANCE COVERAGE OF CONTRACEPTIVE DRUGS, DEVICES, PRODUCTS, AND**

**SERVICES MUST BE CONSTRUED TO APPLY TO HORMONAL CONTRACEPTIVE PATCHES AND SELF-ADMINISTERED ORAL HORMONAL CONTRACEPTIVES PRESCRIBED AND DISPENSED PURSUANT TO THIS ACT.**

(Prefiled--Thursday, December 15, 2016)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 10, 2017)

(Fav. With Amdt.--March 22, 2017)

(Requests for debate by Reps. Bannister, Bennett, Brown, Burns, Cole, Crawford, Crosby, Daning, Dillard, Erickson, Forrester, Hart, Hewitt, Hiott, Kirby, Loftis, Magnuson, McEachern, S. Rivers, Robinson-Simpson, Ryhal, Simrill, G.M. Smith, G.R. Smith, Stringer, Tallon, Taylor and Whipper--March 28, 2017)

(Debate adjourned until Thu., Apr. 20, 2017--April 19, 2017)

**H. 3790--Reps. Erickson, Ballentine, Govan, Brown and Toole: A BILL TO AMEND SECTION 44-20-30, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TERMS DEFINED IN THE "SOUTH CAROLINA INTELLECTUAL DISABILITY, RELATED DISABILITIES, HEAD INJURIES, AND SPINAL CORD INJURIES ACT", SO AS TO ADD A DEFINITION FOR "AUTISM SPECTRUM DISORDER"; TO AMEND SECTION 38-71-280, RELATING TO HEALTH INSURANCE COVERAGE FOR AUTISM SPECTRUM DISORDER, SO AS TO MAKE CONFORMING CHANGES; AND TO AMEND SECTION 59-21-510, AS AMENDED, RELATING TO SPECIAL EDUCATION PROGRAMS, SO AS TO MAKE CONFORMING CHANGES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--February 16, 2017)

(Fav. With Amdt.--March 29, 2017)

(Requests for debate by Reps. Ballentine, Bennett, Caskey, Crosby, Erickson, Forrester, Gagnon, Hill, Jefferson, Loftis, Ryhal, Sandifer, G.R. Smith, J.E. Smith, White and Williams--April 05, 2017)

(Debate adjourned until Thu., Apr. 20, 2017--April 19, 2017)

**H. 3722--Ways and Means Committee: A BILL TO AMEND ACT 1377 OF 1968, AS AMENDED, RELATING TO THE ISSUANCE OF STATE CAPITAL IMPROVEMENT BONDS, SO AS TO AUTHORIZE ADDITIONAL PROJECTS AND CONFORM THE AGGREGATE PRINCIPAL INDEBTEDNESS AMOUNT TO THE ADDITIONAL AMOUNTS AUTHORIZED HEREBY, AND TO PROVIDE**

**THAT THE PROVISIONS OF SECTION 2-7-105, CODE OF LAWS OF SOUTH CAROLINA, 1976, DO NOT APPLY TO THE PROVISIONS OF THIS ACT.**

(Without Reference--March 29, 2017)

(Requests for debate by Reps. Anderson, Anthony, Bales, Bedingfield, Cobb-Hunter, Crosby, Davis, Dillard, Douglas, Gilliard, Govan, Hill, Hiott, Hosey, Jefferson, King, Loftis, Mack, Robinson-Simpson, G.M. Smith, G.R. Smith, Toole, Weeks, West, White and Williams--April 19, 2017)

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