

HOUSE TO MEET AT 12:00 NOON

NO. 1

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

TUESDAY, JANUARY 9, 2018

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

THIRD READING STATEWIDE UNCONTESTED BILL

S. 680--Senator Leatherman: A BILL TO AMEND SECTION 7-7-260, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN FLORENCE COUNTY, SO AS TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE AND TO CORRECT OUTDATED REFERENCES TO THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Without reference--May 10, 2017)

(Read second time--May 11, 2017)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 4036--Reps. Murphy, Arrington, Bennett, Daning, Crosby, Sottile, Cogswell, McCoy, Collins, Clary, Davis, Putnam, S. Rivers, Thayer, Erickson and Jordan: A BILL TO AMEND SECTION 2-15-50, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS CONCERNING THE LEGISLATIVE AUDIT COUNCIL, SO AS TO EXPAND THE DEFINITION OF "STATE AGENCIES" TO INCLUDE SCHOOL DISTRICTS.

(Judiciary Com.--March 22, 2017)

(Fav. With Amdt.--April 26, 2017)

(Debate adjourned until Tue., Jan. 09, 2018--May 02, 2017)

S. 456--Senators Grooms and Shealy: A BILL TO AMEND SECTION 56-1-50 OF THE 1976 CODE, RELATING TO BEGINNER'S PERMITS, TO PROVIDE THAT A PERSON WHO HOLDS A MOTORCYCLE BEGINNER'S PERMIT WHO HAS FAILED THE MOTORCYCLE DRIVER'S LICENSE TEST THREE OR MORE TIMES MUST SUCCESSFULLY COMPLETE A SOUTH CAROLINA TECHNICAL COLLEGE MOTORCYCLE SAFETY COURSE, OR ITS EQUIVALENT, IN LIEU OF PASSING THE MOTORCYCLE DRIVER'S LICENSE TEST, IN ORDER TO OBTAIN A MOTORCYCLE LICENSE; AND TO AMEND SECTION 56-1-770, RELATING

TO POINTS REDUCED FOR COMPLETING A DEFENSIVE DRIVING COURSE, TO PROVIDE THAT ANY DRIVER WITH A CLASS M (MOTORCYCLE) ENDORSEMENT WHO HAS ACCUMULATED POINTS UNDER THE PROVISIONS OF THIS ARTICLE SHALL HAVE THE NUMBER OF HIS POINTS REDUCED BY FOUR UPON PROVING TO THE SATISFACTION OF THE DEPARTMENT OF MOTOR VEHICLES THAT HE HAS SUCCESSFULLY COMPLETED A SOUTH CAROLINA TECHNICAL COLLEGE MOTORCYCLE SAFETY COURSE OR ITS EQUIVALENT, TO PROVIDE FOR THE SPECIFICATIONS OF THE COURSE, AND TO PROVIDE THAT NO PERSON'S POINTS MAY BE REDUCED MORE THAN ONE TIME IN ANY THREE-YEAR PERIOD.

(Educ. & Pub. Wks. Com.--March 13, 2017)

(Recalled--May 10, 2017)

(Debate adjourned until Tue., Jan. 09, 2018--May 11, 2017)

S. 671--Senator Leatherman: A JOINT RESOLUTION TO PROVIDE FOR THE CONTINUING AUTHORITY TO PAY THE EXPENSES OF STATE GOVERNMENT IF THE 2017-2018 FISCAL YEAR BEGINS WITHOUT A GENERAL APPROPRIATIONS ACT FOR THAT YEAR IN EFFECT, AND TO PROVIDE EXCEPTIONS.

(Without reference--June 06, 2017)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

VETO ON:

H. 3462--(Debate adjourned until Tue., Jan. 8, 2019--March 22, 2017)

CONCURRENT RESOLUTION

H. 4210--Rep. Toole: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION OF THE 12TH STREET EXTENSION (SC-35) AND I-77 IN CAYCE "NOEL K. YOBS INTERSECTION" AND TO ERECT APPROPRIATE

MARKERS OR SIGNS AT THIS LOCATION CONTAINING THIS DESIGNATION.

(Invitations and Memorial Resolutions--May 02, 2017)
(Favorable--May 11, 2017)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3529--Reps. Bedingfield, Sandifer, Hamilton, Forrester, Atwater, Yow, Clemmons, Crawford, Fry, Hill, Lowe, Pitts, Putnam, Anderson, Martin and G. R. Smith: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 77 TO TITLE 39 SO AS TO PROVIDE THAT ANY REGULATION REGARDING THE USE, DISPOSITION, SALE, OR ANY IMPOSITION OF ANY PROHIBITION, RESTRICTION, FEE IMPOSITION, OR TAXATION OF AUXILIARY CONTAINERS MUST BE DONE ONLY BY THE GENERAL ASSEMBLY, TO DEFINE AUXILIARY CONTAINER, TO PROVIDE FOR LEGISLATIVE FINDINGS, AND TO PROVIDE FOR EXCEPTIONS.**

(Labor, Com. & Ind. Com.--January 18, 2017)
(Fav. With Amdt.--February 02, 2017)

(Requests for debate by Reps. Arrington, Bedingfield, Bernstein, Bradley, Brown, Burns, Clary, Clemmons, Cobb-Hunter, Cogswell, Crosby, Daning, Dillard, Douglas, Erickson, Finlay, Forrester, Henderson, Henegan, Hiott, Jefferson, Johnson, King, Knight, Mack, Martin, McCoy, McEachern, Mitchell, V.S. Moss, B. Newton, W. Newton, Norrell, Ott, Ridgeway, S. Rivers, Robinson-Simpson, G.R. Smith, Stavrinakis, Toole, Williams and Yow--February 07, 2017)
(Continued--March 07, 2017)

H. 3565--Reps. Fry, Crawford, Elliott, Burns, Clemmons, Allison, Jordan, Yow, Johnson, Atwater, Duckworth, Ryhal, Loftis, Hewitt, V. S. Moss, D. C. Moss, Daning, Hardee, Felder, Erickson, Bales, Hamilton, Huggins, Putnam, Anthony, Bedingfield, West, Atkinson, Bennett, B. Newton, Lucas, Arrington, Ballentine, Chumley, Crosby, Davis, Delleney, Forrester, Gagnon, Hixon, Long, Lowe, Murphy, Pitts, Pope, S. Rivers, Sandifer, Simrill, Stringer, Taylor, Thayer, White, Bannister, Tallon, McCravy, Quinn and McEachern: **A BILL TO AMEND SECTION 1-23-600, AS AMENDED, CODE OF**

**LAWS OF SOUTH CAROLINA, 1976, RELATING TO
TIMELY REQUESTS FOR CONTESTED CASE HEARINGS
UNDER THE ADMINISTRATIVE PROCEDURES ACT AND
RELATED PROVISIONS, SO AS TO ESTABLISH AN
AUTOMATIC STAY CONCERNING LICENSE ISSUANCES,
RENEWALS AND THE LIKE, AND TO PROVIDE FOR THE
CIRCUMSTANCES UNDER WHICH THE AUTOMATIC
STAY MAY BE LIFTED.**

(Judiciary Com.--January 24, 2017)

(Fav. With Amdt.--February 15, 2017)

(Requests for debate by Reps. Anderson, Bernstein, Brown,
Clary, Crawford, Dillard, Douglas, Forrest, Fry, Hardee,
Henegan, Hill, Hixon, Johnson, King, Knight, McCoy,
McEachern, Murphy, Norrell, Ott, Pitts, Ridgeway, Robinson-
Simpson, J.E. Smith, Taylor, Wheeler, Williams and Willis--
February 21, 2017)

(Debate adjourned until Thu., May 11, 2017--May 10, 2017)

**H. 3064--Reps. Rutherford and Gilliard: A BILL TO AMEND THE
CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING
SECTION 40-43-185 SO AS TO PROVIDE THE BOARD OF
PHARMACY SHALL ISSUE A WRITTEN PROTOCOL IN
COMPLIANCE WITH WHICH PHARMACISTS, WITHOUT
AN ORDER OF A PRACTITIONER, MAY PRESCRIBE AND
DISPENSE HORMONAL CONTRACEPTIVE PATCHES AND
SELF-ADMINISTERED ORAL HORMONAL
CONTRACEPTIVES; TO PROVIDE THE BOARD ALSO
SHALL ADOPT CERTAIN RULES TO ESTABLISH
STANDARD PROCEDURES FOR THESE PRESCRIPTIONS
AND DISPENSATIONS; AND TO PROVIDE THAT LAWS
GOVERNING INSURANCE COVERAGE OF
CONTRACEPTIVE DRUGS, DEVICES, PRODUCTS, AND
SERVICES MUST BE CONSTRUED TO APPLY TO
HORMONAL CONTRACEPTIVE PATCHES AND SELF-**

**ADMINISTERED ORAL HORMONAL CONTRACEPTIVES
PRESCRIBED AND DISPENSED PURSUANT TO THIS ACT.**

(Prefiled--Thursday, December 15, 2016)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 10, 2017)

(Fav. With Amdt.--March 22, 2017)

(Requests for debate by Reps. Bannister, Bennett, Brown, Burns, Cole, Crawford, Crosby, Daning, Dillard, Erickson, Forrester, Hart, Hewitt, Hiott, Kirby, Loftis, Magnuson, McEachern, S. Rivers, Robinson-Simpson, Ryhal, Simrill, G.M. Smith, G.R. Smith, Stringer, Tallon, Taylor and Whipper--March 28, 2017)
(Debate adjourned until Thu., May 11, 2017--May 10, 2017)

H. 3722--Ways and Means Committee: A BILL TO AMEND ACT 1377 OF 1968, AS AMENDED, RELATING TO THE ISSUANCE OF STATE CAPITAL IMPROVEMENT BONDS, SO AS TO AUTHORIZE ADDITIONAL PROJECTS AND CONFORM THE AGGREGATE PRINCIPAL INDEBTEDNESS AMOUNT TO THE ADDITIONAL AMOUNTS AUTHORIZED HEREBY, AND TO PROVIDE THAT THE PROVISIONS OF SECTION 2-7-105, CODE OF LAWS OF SOUTH CAROLINA, 1976, DO NOT APPLY TO THE PROVISIONS OF THIS ACT.

(Without Reference--March 29, 2017)

(Requests for debate by Reps. Anderson, Anthony, Bales, Bedingfield, Cobb-Hunter, Crosby, Davis, Dillard, Douglas, Gilliard, Govan, Hill, Hiott, Hosey, Jefferson, King, Loftis, Mack, Robinson-Simpson, G.M. Smith, G.R. Smith, Toole, Weeks, West, White and Williams--April 19, 2017)

(Debate adjourned until Tue., Jan. 09, 2018--May 10, 2017)

S. 367--Senator Alexander: A BILL TO AMEND SECTION 50-21-870(B)(6) OF THE 1976 CODE, RELATING TO PROVISIONS THAT REGULATE THE OPERATION OF VARIOUS TYPES OF WATERCRAFT, TO INCREASE THE DISTANCE BETWEEN A WATERCRAFT AND ANOTHER OBJECT NEAR WHICH A WATERCRAFT MAY BE OPERATED IN EXCESS OF IDLE SPEED, AND TO PROVIDE THAT CERTAIN WATERCRAFT MAY NOT BE OPERATED UPON

**THE INTRACOASTAL WATERWAY IN EXCESS OF IDLE
SPEED WITHIN FIFTY FEET OF CERTAIN OBJECTS.**

(Agri., Natl. Res. and Environ. Affrs. Com.--April 18, 2017)

(Favorable--April 27, 2017)

(Requests for debate by Reps. Anderson, Ballentine, Bedingfield, Blackwell, Brown, Cogswell, Cole, Douglas, Erickson, Forrest, Fry, Gilliard, Govan, Henegan, Herbkersman, Hewitt, Hill, Hixon, Hosey, Huggins, Jefferson, Johnson, Kirby, Loftis, Long, Lowe, Magnuson, Martin, McEachern, B. Newton, W. Newton, Ott, Pope, Ridgeway, Simrill, G.R. Smith, Tallon and Weeks--May 03, 2017)

(Debate adjourned until Thu., May 11, 2017--May 10, 2017)

HOUSE CALENDAR INDEX

H. 3064	4	H. 4210.....	2
H. 3462	2		
H. 3529	3	S. 367	5
H. 3565	3	S. 456	1
H. 3722	5	S. 671	2
H. 4036	1	S. 680	1