HOUSE TO MEET AT 10:00 A.M.

NO. 18

CALENDAR

OF THE

HOUSE OF REPRESENTATIVES

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

FRIDAY, FEBRUARY 9, 2018

INVITATIONS

Tuesday, February 13, 2018, 6:00-8:00 p.m.

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by The Electric Cooperatives of South Carolina. (Accepted----January 24, 2018)

Tuesday, February 13, 2018, 6:00-8:00 p.m.

Members of the House and staff, reception, River Rat Brewery on Shop Road, by the South Carolina Brewers Guild. (Accepted--January 24, 2018)

Wednesday, February 14, 2018, 8:00-10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the Independent Banks of South Carolina. (Accepted--January 24, 2018)

Wednesday, February 14, 2018, 12:00-2:00 p.m.

Members of the House, luncheon, The Palmetto Club, by the SC Optometric Physicians Association.

(Accepted--January 24, 2018)

Thursday, February 15, 2018, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the AARP South Carolina.

(Accepted--January 24, 2018)

Tuesday, February 20, 2018, 6:00-8:00 p.m.

Members of the House and staff, reception, the Moore Building, State Fairgrounds, by the South Carolina Department of Natural Resources. (Accepted--January 24, 2018)

Wednesday, February 21, 2018, 8:00-10:00 a.m.

Members of the House, breakfast, Room 112, Blat Bldg., by the South Carolina Association of Probate Judges. (Accepted--January 24, 2018)

Wednesday, February 21, 2018, 12:00-2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the United Way Association of South Carolina. (Accepted--January 24, 2018)

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Wednesday, February 21, 2018, 5:00-9:00 p.m.

Members of the House and staff, reception, the Columbia Metropolitan Convention Center, by the Myrtle Beach Area Chamber of Commerce and the citizens of the Grand Strand.

(Accepted--January 24, 2018)

Wednesday, February 21, 2018, 5:30-7:30 p.m.

Members of the House, reception, The Palmetto Club, by the South Carolina Association of Counties. (Accepted--January 24, 2018)

Thursday, February 22, 2018, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Conservation Coalition. (Accepted--January 24, 2018)

HOUSE ASSEMBLIES

Wednesday, February 14, 2018

To recognize Indian Land High School Girls Soccer Team, coaches and other school officials.

(Under H.4532--Adopted--January 9, 2018)

Wednesday, February 21, 2018

To recognize the Lewisville High School Varsity Baseball Team, coaches and other school officials. (Under H.4531--Adopted--January 9, 2018)

Wednesday, February 21, 2018

To recognize the Lewisville High School Girls Varsity Volleyball Team, coaches and other school officials. (Under H.4533--Adopted--January 9, 2018)

Thursday, February 22, 2018

To recognize the Chapin High School Marching Band, Band Directors, and other school officials.

(Under H.4539--Adopted--January 9, 2017)

Thursday, February 22, 2018

To recognize the Dutch Fork High School Cheerleading Team, coaches and other school officials.

(Under H.4611--Adopted--January 11, 2018)

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SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 4868--Rep. G. M. Smith: A BILL TO AMEND SECTION 9-4-40, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE AUDIT OF THE PUBLIC EMPLOYEE BENEFIT AUTHORITY, SO AS TO CHANGE THE DATE THE AUDIT MUST BE COMPLETED.

(Without reference--February 07, 2018) (Read second time--February 08, 2018)

H. 4869--Rep. G. M. Smith: A BILL TO AMEND SECTIONS 9-1-1650, 9-9-70, 9-9-100, 9-11-110, ALL AS AMENDED, AND 9-11-170, CODE OF LAWS OF SOUTH CAROLINA, 1976, **RELATING TO CERTAIN AMOUNTS TO BE PAID UPON TERMINATION OF EMPLOYMENT, OPTIONAL FORMS OF** ALLOWANCE, CERTAIN PAYMENTS ON DEATH OF A **MEMBER OR BENEFICIARY, CERTAIN LUMP PAYMENTS** TO BE PAID IN THE EVENT OF DEATH, AND THE **SUPPLEMENTAL ALLOWANCE PROGRAM. RESPECTIVELY**, SO AS TO REMOVE CERTAIN NOTARIZATION REQUIREMENTS.

(Without reference--February 07, 2018) (Read second time--February 08, 2018)

H. 4870--Reps. B. Newton, Norrell, Yow and Lucas: A BILL TO AMEND SECTION 7-7-350, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN LANCASTER COUNTY, SO AS TO ADD ONE PRECINCT, AND REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Without reference--February 07, 2018) (Read second time--February 08, 2018)

SECOND READING STATEWIDE UNCONTESTED BILLS

- H. 4795--(Debate adjourned until Tue., Feb. 20, 2018--February 06, 2018)
- H. 4729--Reps. Delleney, Yow, McCravy, Finlay, Spires, Loftis, G. R. Smith, Norrell, Funderburk, Huggins, Magnuson, Hewitt, Cobb-Hunter, Jordan, Clary, Johnson, Bennett, Martin, Bernstein, W. Newton, Fry, G. M. Smith, Caskey, Long, Burns, Chumley, Bannister, Trantham, Brvant, Duckworth, Elliott, Forrest, Haves, Henderson, Henegan, Herbkersman, Hiott, McCoy, D. C. Moss, Pitts, Pope, Simrill, J. E. Smith, Tallon, Toole, Wheeler, White and Willis: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 61-6-141 SO AS TO PROHIBIT THE DEPARTMENT OF REVENUE FROM **ISSUING MORE THAN THREE RETAIL DEALER LICENSES** TO ONE LICENSEE; BY ADDING SECTION 61-6-151 SO AS TO PROHIBIT A LICENSEE FROM HAVING AN INTEREST IN A RETAIL LIQUOR STORE OTHER THAN THE THREE STORES COVERED BY HIS RETAIL DEALER'S LICENSE; AND TO AMEND SECTION 61-6-1636, RELATING TO THE SALE OF ALCOHOLIC LIQUOR BY THE DRINK, SO AS TO ALLOW A LICENSED WHOLESALER TO DELIVER NEW ALCOHOLIC LIQUOR TO A PERSON LICENSED TO SELL ALCOHOLIC LIQUORS FOR **ON-PREMISES CONSUMPTION UNDER CERTAIN CIRCUMSTANCES.** (Judiciary Com.--January 30, 2018)

(Favorable--February 07, 2018)

(Request for debate by Rep. Delleney--February 08, 2018)

 H. 4478--Reps. Tallon, Hixon and W. Newton: A BILL TO AMEND SECTION 23-23-20, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CREATION OF THE SOUTH CAROLINA CRIMINAL JUSTICE ACADEMY, SO AS TO AUTHORIZE ITS DIRECTOR TO DETERMINE THE LOCATION OF A TRAINING FACILITY. (Prefiled--Wednesday, December 13, 2017) (Judiciary Com.--January 09, 2018) (Favorable--February 07, 2018)

H. 3195--Reps. King and Ridgeway: A BILL TO AMEND SECTION 53-3-85, CODE OF LAWS OF SOUTH CAROLINA, 1976,

RELATING TO THE DESIGNATION OF THE NINETEENTH DAY OF JUNE OF EACH YEAR AS "JUNETEENTH CELEBRATION OF FREEDOM DAY", SO AS TO PROVIDE THAT IT ALSO IS RECOGNIZED AS "SICKLE CELL DAY IN SOUTH CAROLINA" IN COMMEMORATION OF "WORLD SICKLE CELL DAY".

(Prefiled--Thursday, December 15, 2016) (Educ. & Pub. Wks. Com.--January 10, 2017) (Recalled--February 08, 2018)

H. 4858--Reps. Kirby, Yow, Clyburn, Gilliard, Cobb-Hunter, Williams, McKnight, Robinson-Simpson, Brawley, Alexander, Norrell, Ott, Atwater, Jefferson, Bernstein, Wheeler, McGinnis, Douglas, Hosey, Henderson-Myers, Trantham, Arrington, Stavrinakis, Davis, Magnuson, B. Newton, Bamberg, McCravy, J. E. Smith, Bales, Bennett, Brown, Cogswell, Crosby, Dillard, Elliott, Felder, Forrest, Johnson, Loftis, Lowe, V. S. Moss, Pendarvis, Pitts, M. Rivers, G. R. Smith, Taylor, Thigpen, Young and Henegan: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 53-3-240 SO AS TO DESIGNATE THE TWENTY-FIRST DAY OF OCTOBER OF EACH YEAR AS "DR. RONALD MCNAIR DAY" IN SOUTH CAROLINA.

(Educ. & Pub. Wks. Com.--February 07, 2018) (Recalled--February 08, 2018)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

VETO ON:

H. 3462--(Debate adjourned until Tue., Jan. 8, 2019--March 22, 2017)

CONCURRENT RESOLUTION

H. 4688--Reps. Jefferson, Crosby, Daning, Knight and Brawley: A CONCURRENT RESOLUTION TO RAISE THE AWARENESS OF THE BRADLEY BLAKE FOUNDATION SURROUNDING THE ISSUE OF GUN VIOLENCE AND TO DECLARE THE

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MONTH OF JUNE 2018 "GUN VIOLENCE AWARENESS MONTH".

(Invitations and Memorial Resolutions Com.--January 24, 2018) (Favorable--February 07, 2018)

(Debate adjourned until Tue., Feb. 13, 2018--February 08, 2018)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3565--Reps. Fry, Crawford, Elliott, Burns, Clemmons, Allison, Jordan, Yow, Johnson, Atwater, Duckworth, Ryhal, Loftis, Hewitt, V. S. Moss, D. C. Moss, Daning, Hardee, Felder, Erickson, Bales, Hamilton, Huggins, Putnam, Anthony, Bedingfield, West, Atkinson, Bennett, B. Newton, Lucas, Arrington, Ballentine, Chumley, Crosby, Davis, Delleney, Forrester, Gagnon, Hixon, Long, Lowe, Murphy, Pitts, Pope, S. Rivers, Sandifer, Simrill, Stringer, Taylor, Thaver, White, Bannister, Tallon, McCravy, Quinn and McEachern: A BILL TO AMEND SECTION 1-23-600, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TIMELY REQUESTS FOR CONTESTED CASE HEARINGS UNDER THE ADMINISTRATIVE PROCEDURES ACT AND RELATED PROVISIONS, SO AS TO ESTABLISH AN AUTOMATIC STAY CONCERNING LICENSE ISSUANCES, **RENEWALS AND THE LIKE, AND TO PROVIDE FOR THE** CIRCUMSTANCES UNDER WHICH THE AUTOMATIC **STAY MAY BE LIFTED.**

(Judiciary Com.--January 24, 2017)

(Fav. With Amdt.--February 15, 2017)

(Requests for debate by Reps. Anderson, Bernstein, Brown, Clary, Crawford, Dillard, Douglas, Forrest, Fry, Hardee, Henegan, Hill, Hixon, Johnson, King, Knight, McCoy, McEachern, Murphy, Norrell, Ott, Pitts, Ridgeway, Robinson-Simpson, J.E. Smith, Taylor, Wheeler, Williams and Willis-February 21, 2017)

(Debate adjourned until Tue., Jan. 30, 2018--January 25, 2018)

H. 3064--Reps. Rutherford, Gilliard, Williams and Jefferson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 40-43-185 SO AS TO PROVIDE THE BOARD OF PHARMACY SHALL ISSUE A WRITTEN PROTOCOL IN COMPLIANCE WITH WHICH

WITHOUT PHARMACISTS, AN ORDER OF A PRACTITIONER, MAY PRESCRIBE AND DISPENSE HORMONAL CONTRACEPTIVE PATCHES AND SELF-**ADMINISTERED ORAL HORMONAL CONTRACEPTIVES;** TO PROVIDE THE BOARD ALSO SHALL ADOPT CERTAIN **RULES TO ESTABLISH STANDARD PROCEDURES FOR** THESE PRESCRIPTIONS AND DISPENSATIONS; AND TO **PROVIDE** THAT LAWS GOVERNING **INSURANCE** COVERAGE OF CONTRACEPTIVE DRUGS, DEVICES, PRODUCTS, AND SERVICES MUST BE CONSTRUED TO APPLY TO HORMONAL CONTRACEPTIVE PATCHES AND **SELF-ADMINISTERED** ORAL HORMONAL **CONTRACEPTIVES** PRESCRIBED DISPENSED AND PURSUANT TO THIS ACT.

(Prefiled--Thursday, December 15, 2016)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 10, 2017) (Fav. With Amdt.--March 22, 2017)

(Requests for debate by Reps. Bannister, Bennett, Brown, Burns, Cole, Crawford, Crosby, Daning, Dillard, Erickson, Forrester, Hart, Hewitt, Hiott, Kirby, Loftis, Magnuson, McEachern, S. Rivers, Robinson-Simpson, Ryhal, Simrill, G.M. Smith, G.R. Smith, Stringer, Tallon, Taylor and Whipper--March 28, 2017) (Debate adjourned until Tue., Jan. 30, 2018--January 25, 2018)

H. 3722--Ways and Means Committee: A BILL TO AMEND ACT 1377 OF 1968, AS AMENDED, RELATING TO THE **ISSUANCE OF STATE CAPITAL IMPROVEMENT BONDS,** SO AS TO AUTHORIZE ADDITIONAL PROJECTS AND **CONFORM** THE AGGREGATE PRINCIPAL **INDEBTEDNESS** AMOUNT THE TO ADDITIONAL AMOUNTS AUTHORIZED HEREBY, AND TO PROVIDE THAT THE PROVISIONS OF SECTION 2-7-105, CODE OF LAWS OF SOUTH CAROLINA, 1976, DO NOT APPLY TO THE PROVISIONS OF THIS ACT.

(Without Reference--March 29, 2017)

(Requests for debate by Reps. Anderson, Anthony, Bales, Bedingfield, Cobb-Hunter, Crosby, Davis, Dillard, Douglas, Gilliard, Govan, Hill, Hiott, Hosey, Jefferson, King, Loftis, Mack, Robinson-Simpson, G.M. Smith, G.R. Smith, Toole, Weeks, West, White and Williams--April 19, 2017) (Debate adjourned until Tue., Jan. 30, 2018--January 25, 2018)

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- S. 367--(Debate adjourned until Thu., Feb. 22, 2018--January 10, 2018)
- S. 105--Senators Rankin, Goldfinch and Verdin: A BILL TO AMEND SECTION 1-23-600 OF THE 1976 CODE, RELATING TO HEARINGS AND PROCEEDINGS IN CONTESTED CASES IN THE ADMINISTRATIVE LAW COURT, TO PROVIDE THAT A STAY OF AN AGENCY ORDER REMAINS IN EFFECT FOR THIRTY DAYS. RATHER THAN FOR AN UNDETERMINED TERM, OR UNTIL AN ORDER HAS BEEN ISSUED **REGARDING A PRELIMINARY INJUNCTION; TO REVISE** THE PROCEDURE FOR STAYS CONCERNING THE REVOCATION, SUSPENSION, OR RENEWAL OF A LICENSE AND PAYMENT OF FINES: TO DELETE THE **PROVISION THAT THE COURT SHALL LIFT THE STAY** FOR GOOD CAUSE SHOWN OR IF NO IRREPARABLE HARM WILL OCCUR AND ALSO DELETE THE **REQUIREMENT THAT A HEARING MUST BE HELD** WITHIN THIRTY DAYS TO LIFT THE AUTOMATIC STAY **OR FOR A DETERMINATION OF THE APPLICABILITY OF** THE AUTOMATIC STAY; TO PROVIDE THAT ANY PRELIMINARY **INJUNCTION** ORDERED BY THE ADMINISTRATIVE LAW COURT MAY REQUIRE THE **POSTING OF A BOND OR OTHER SUFFICIENT SECURITY:** AND TO EXEMPT STATE AGENCIES FROM THE **REQUIREMENT TO POST A BOND UNDER THIS SECTION.**

(Judiciary Com.--March 13, 2017)

(Favorable--January 23, 2018)

(Requests for debate by Reps. Alexander, Anthony, Bannister, Bernstein, Clary, Clemmons, Cobb-Hunter, Crawford, Crosby, Douglas, Duckworth, Erickson, Fry, Funderburk, Gilliard, Hardee, Hewitt, Hill, Hiott, Hixon, Hosey, Mack, McEachern, McGinnis, Murphy, B. Newton, W. Newton, Norrell, Ott, Weeks, West and Wheeler--January 25, 2018)

(Debate adjourned until Tue., Jan. 30, 2018--January 25, 2018)

 H. 4377--Reps. McCoy, Ott, Lucas, Anderson, Ballentine, Blackwell, Caskey, Crawford, Crosby, Davis, Finlay, Forrester, Gilliard, Hardee, Hixon, Mack, Pope, Rutherford, J. E. Smith, Sandifer, Stavrinakis, Erickson, Huggins, W. Newton, Bales, Young, McEachern, Clary, Tallon, Brown, Fry, V. S. Moss, Clyburn, Bennett, Arrington, Daning, Govan, Weeks, Henderson and Henderson-Myers: A BILL TO AMEND SECTION 58-3-20, CODE OF LAWS OF SOUTH

CAROLINA, 1976, RELATING TO THE COMPOSITION OF THE PUBLIC SERVICE COMMISSION, SO AS TO REVISE THE MEMBERSHIP; TO AMEND SECTION 58-3-30, **RELATING TO THE COMMISSIONERS OF THE PUBLIC** SERVICE COMMISSION, SO AS TO REQUIRE THE **COMMISSIONERS AND THEIR EMPLOYEES TO ATTEND** AT LEAST SIX HOURS OF CONTINUING EDUCATION **CURRICULUM: TO AMEND SECTION 58-3-225. RELATING** TO THE CONDUCT OF MEETINGS OF THE PUBLIC SERVICE COMMISSION, SO AS TO REQUIRE THE **OUESTION** COMMISSIONERS TO THE PARTIES THOROUGHLY DURING HEARINGS OF CONTESTED CASES WHEN APPROPRIATE: AND TO AMEND SECTION 58-3-260, RELATING TO COMMUNICATIONS WITH THE PUBLIC SERVICE COMMISSION, SO AS TO ALLOW THE PUBLIC UTILITIES REVIEW COMMITTEE AND CERTAIN **OTHER LEGISLATIVE OVERSIGHT COMMITTEES TO COMMUNICATE** WITH THE PUBLIC SERVICE COMMISSION IN CERTAIN CIRCUMSTANCES.

(Prefiled--Thursday, November 09, 2017)

(Judiciary Com.--January 09, 2018)

(Favorable--January 10, 2018)

(Requests for debate by Reps. Alexander, Anderson, Blackwell, Brown, Caskey, Clary, Crosby, Delleney, Douglas, Felder, Forrest, Govan, Hiott, Hosey, Howard, Jefferson, Kirby, Knight, Magnuson, McCoy, McEachern, D.C. Moss, V.S. Moss, B. Newton, Ott, Ridgeway, Sandifer, G.R. Smith, J.E. Smith, Sottile, Stavrinakis, Stringer, West, Whitmire, Williams and Young--January 31, 2018)

H. 4380--Reps. McCoy, Ott, Lucas, Anderson, Ballentine, Blackwell, Caskey, Crawford, Crosby, Davis, Finlay, Forrester, Gilliard, Hardee, Henegan, Hixon, Mack, Pope, Rutherford, J. E. Smith, Sandifer, Stavrinakis, Erickson, Huggins, W. Newton, Bales, Young, McEachern, Clary, Tallon, Brown, Robinson-Simpson, V. S. Moss, Clyburn, Bennett, Daning, Govan, Weeks, Henderson and Henderson-Myers: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 58-27-875 SO AS TO PROVIDE THE PUBLIC SERVICE COMMISSION SHALL ORDER REFUNDS TO RATEPAYERS OF AMOUNTS COLLECTED FOR COSTS ATTRIBUTED TO PROJECTS CONSTRUCTED UNDER THE PROVISIONS OF THE BASE

LOAD REVIEW ACT IN SPECIFIC CIRCUMSTANCES; TO PROVIDE UTILITIES BEAR THE BURDEN OF PROVING THAT COLLECTED COSTS MAY BE RECOVERABLE UNDER STATE LAW; AND TO PROVIDE THE COMMISSION SHALL ORDER SUCH REFUNDS ON JUST AND REASONABLE BASES AND MAY MAKE SUCH REFUNDS BY ESTABLISHING CREDITS TO RATEPAYERS OVER PERIODS OF TIME AND UNDER CONDITIONS THAT ARE JUST AND REASONABLE.

(Prefiled--Thursday, November 09, 2017)

(Judiciary Com.--January 09, 2018)

(Favorable--January 10, 2018)

(Requests for debate by Reps. Anderson, Blackwell, Bryant, Caskey, Clary, Davis, Delleney, Hardee, Hart, Herbkersman, Jefferson, McCoy, B. Newton, Ott, Pope and West--February 01, 2018)

H. 4376--Reps. McCov, Ott, Lucas, Anderson, Ballentine, Blackwell, Caskey, Crawford, Crosby, Davis, Finlay, Forrester, Gilliard, Hardee, Henegan, Hixon, Mack, Pope, Rutherford, J. E. Smith, Sandifer, Stavrinakis, Erickson, Huggins, W. Newton, Bales, Young, McEachern, Clary, Tallon, Brown, Robinson-Simpson, V. S. Moss, Bennett, Arrington, Daning, Govan, Weeks, Henderson and Henderson-Myers: A BILL TO AMEND SECTION 58-31-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE BOARD OF DIRECTORS OF THE SOUTH CAROLINA PUBLIC SERVICE AUTHORITY, SO AS TO **PROVIDE THAT THE TERMS OF ALL PRESENT MEMBERS** OF THE BOARD SHALL EXPIRE ON THE EFFECTIVE DATE OF THIS SECTION AT WHICH TIME NEW **MEMBERS** OF THE BOARD WITH **SPECIFIED OUALIFICATIONS SHALL BE APPOINTED IN THE** MANNER PROVIDED IN THE SECTION, AND TO PROVIDE FOR RELATED MATTERS PERTAINING TO THE **RECONSTITUTED BOARD; BY ADDING SECTION 58-31-25** SO AS TO PROVIDE THAT NEW OR REVISED ELECTRIC RATES AND CHARGES OF THE PUBLIC SERVICE AUTHORITY AS PROPOSED BY THE AUTHORITY MUST **BE SUBMITTED TO THE PUBLIC SERVICE COMMISSION** APPROVAL AND DETERMINED FOR BY THE **COMMISSION IN THE MANNER PROVIDED BY ARTICLE** 7, CHAPTER 27, TITLE 58 AS SUPPLEMENTED BY ANY

OTHER APPLICABLE PROVISIONS OF LAW; TO AMEND SECTION 58-31-30, RELATING TO THE POWERS AND **DUTIES OF THE PUBLIC SERVICE AUTHORITY AND ITS BOARD OF DIRECTORS, SO AS TO REVISE THE POWER** OF THE AUTHORITY TO FIX RATES AND CHARGES SO THAT NEW AND REVISED RATES AND CHARGES SHALL **BE SUBJECT TO THE JURISDICTION AND APPROVAL OF** THE PUBLIC SERVICE COMMISSION AND THAT NO NEW RATES OR REVISED CHARGES MAY BE IMPOSED OR APPROVED FOR THE PURPOSE OF PAYING ANY OF THE ABANDONMENT COSTS OF THE TWO NEW NUCLEAR **REACTORS CONSTRUCTED PURSUANT TO THE BASE** LOAD REVIEW ACT: AND TO AMEND SECTION 58-31-360. RELATING TO THE STATE OF SOUTH CAROLINA'S COVENANTS WITH HOLDERS OF BONDED OR OTHER **INDEBTEDNESS OF THE AUTHORITY, SO AS TO CLARIFY** AND FURTHER PROVIDE FOR THESE COVENANTS AS A **RESULT OF THE ABANDONMENT OF THE TWO** NUCLEAR REACTORS REFERRED TO ABOVE.

(Prefiled--Thursday, November 09, 2017)

(Judiciary Com.--January 09, 2018)

(Favorable--January 10, 2018)

(Requests for debate by Reps. Anderson, Blackwell, Brown, Bryant, Clary, Delleney, Elliott, Hart, Hiott, Hixon, Jefferson, Murphy, B. Newton, Ott, Sandifer and Young--February 06, 2018)

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