HOUSE TO MEET AT 10:00 A.M.

NO. 30

CALENDAR

OF THE

HOUSE OF REPRESENTATIVES

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

FRIDAY, MARCH 2, 2018

INVITATIONS

Tuesday, March 6, 2018, 5:30-7:30 p.m.

Members of the House and staff, reception, Capital City Club, by Capitol Consulting Strategies.

(Accepted--February 22, 2018)

Wednesday, March 7, 2018, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals. (Accepted--February 22, 2018)

Wednesday, March 7, 2018, 11:30 a.m.-2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the Aircraft Owners and Pilots Association and SC Aviation Association. (Accepted--February 22, 2018)

Wednesday, March 7, 2018, 5:00-7:00 p.m.

Members of the House and staff, reception, Capital City Club, by the South Carolina Insurance Association.

(Accepted--February 22, 2018)

Wednesday, March 7, 2018, 5:30-7:30 p.m.

Members of the House and staff, reception, The Oak Table, by the South Carolina Poultry Federation.

(Accepted--February 22, 2018)

JOINT ASSEMBLY

Tuesday, March 6, 2018, 12:30 P.M.

TO HEAR THE NATIONAL COMMANDER OF THE AMERICAN LEGION, THE HONORABLE DENISE H. ROHAN, TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:30 P.M. ON TUESDAY, MARCH 6, 2018.

(Under H.4716--Adopted--January 25, 2018)

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HOUSE ASSEMBLIES

Wednesday, March 7, 2018

To recognize the Dutch Fork High School Football Team, coaches, and other school officials.

(Under H.4538--Adopted--January 9, 2018)

Wednesday, March 7, 2018

To recognize the Chapin High School Varsity Competitive Cheer Team, coaches, and other school officials. (Under H.4537--Adopted--January 9, 2018)

Thursday, March 8, 2018

To recognize the Ninety Six High School Marching Band, band directors, and other school officials.

(Under H.4636--Adopted--January 23, 2018)

Thursday, March 8, 2018

To recognize the Hartsville Northern Baseball Team, coaches, and other officials.

(Under H.5023--Adopted--February 27, 2018)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

SECOND READING STATEWIDE UNCONTESTED BILLS

- **H. 4795--**(Debate adjourned until Tue., Mar. 13, 2018--February 27, 2018)
- **H. 4683--**(Debate adjourned until Tue., Mar. 06, 2018--February 22, 2018)
- H. 3211--(Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)
- S. 954--Senators Leatherman, Setzler, Massey and Fanning: A JOINT RESOLUTION TO PROHIBIT THE PUBLIC SERVICE COMMISSION FROM ISSUING AN ORDER FOR REQUESTS MADE PURSUANT TO THE BASE LOAD REVIEW ACT UNTIL NINETY DAYS AFTER THE SOUTH CAROLINA GENERAL ASSEMBLY ADJOURNS SINE DIE FOR THE 2018 LEGISLATIVE SESSION, BUT TO PERMIT AN

EXPERIMENTAL RATE ORDER TO REVISE ELECTRIC RATES IN ACCORDANCE WITH CHAPTER 34, TITLE 58.

(Judiciary Com.--February 21, 2018) (Fav. With Amdt.--March 01, 2018)

S. 340--Senator Sheheen: A BILL TO AMEND SECTION 1-3-230 OF THE 1976 CODE, RELATING TO THE APPOINTMENT OF SOUTH CAROLINA'S POET LAUREATE, TO PROVIDE THAT THE SOUTH CAROLINA ARTS COMMISSION SHALL PROVIDE THE GOVERNOR WITH RECOMMENDATIONS OF QUALIFIED CANDIDATES AND TO ESTABLISH TERMS OF OFFICE AND DUTIES.

(Judiciary Com.--March 07, 2017) (Favorable--March 01, 2018)

H. 4889--Reps. Delleney and D. C. Moss: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 27-8-85 SO AS TO ALLOW FOR THE HOLDER OF A CONSERVATION EASEMENT TO CONTEST AN ACTION TO CONDEMN PROPERTY ENCUMBERED BY A CONSERVATION EASEMENT UNDER CERTAIN CIRCUMSTANCES, TO PROVIDE THE PROCEDURE FOR A CONTESTED ACTION, AND TO PROVIDE EXCEPTIONS UNDER CERTAIN CIRCUMSTANCES.

> (Agri., Natl. Res. and Environ. Affrs. Com.--February 08, 2018) (Recalled and referred to Judiciary Com.--February 08, 2018) (Fav. With Amdt.--March 01, 2018)

H. 4830--Reps. Delleney and Pope: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 17-3-47 SO AS TO REQUIRE CERTAIN INFORMATION TO BE CONTAINED ON ALL AFFIDAVITS OF INDIGENCY AND APPLICATION FOR COUNSEL FORMS, TO REQUIRE CERTAIN CERTIFICATIONS REGARDING THE WILFUL PROVISION OF FALSE INFORMATION ON A FORM, REQUIRE THE FORM TO BE NOTARIZED, PROVIDE FOR NOTIFICATION TO THE COURT WHEN THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES OR AN APPOINTED ATTORNEY FINDS THAT A DEFENDANT IS FINANCIALLY ABLE TO EMPLOY COUNSEL OR CONTRIBUTE TO THE COSTS OF EMPLOYING COUNSEL, AND TO PROVIDE A

PROCEDURE FOR THE SOUTH CAROLINA DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES TO FOLLOW TO AID THE COURT WHEN DETERMINING IF **INDIGENCY EXISTS; BY ADDING SECTION 17-3-48 SO AS** TO CREATE THE OFFENSE OF WILFULLY PROVIDING FALSE, MISLEADING, OR INCOMPLETE INFORMATION **ON AN AFFIDAVIT FOR INDIGENCY AND APPLICATION** FOR COUNSEL FORM AND TO PROVIDE A PENALTY: AND то SOUTH DIRECT THE CAROLINA COURT ADMINISTRATION TO REVISE THE AFFIDAVITS OF INDIGENCY AND APPLICATION FOR COUNSEL FORMS FOR PUBLICATION BY THE SUPREME COURT, TO DIRECT THE SOUTH CAROLINA DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES TO **REPORT TO THE GENERAL ASSEMBLY BY JANUARY** FIFTEENTH OF EACH YEAR ON THE NUMBER OF AFFIDAVITS BOTH ACCEPTED AND REJECTED ALONG WITH AN EXPLANATION OF THOSE AFFIDAVITS **REJECTED AND THE GROUNDS UPON WHICH THEY** WERE REJECTED, AND TO REQUIRE THAT THE **RESPECTIVE LEGISLATIVE OVERSIGHT COMMITTEES** INCLUDE THE REVIEW OF THESE REPORTS IN THEIR **REGULARLY SCHEDULED REVIEW OF THE SOUTH** CAROLINA DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES.

(Judiciary Com.--February 01, 2018) (Fav. With Amdt.--March 01, 2018)

H. 4976--Reps. McCoy, Stavrinakis, Arrington, Crosby, Daning, Gilliard, Cogswell, W. Newton, Bennett, Brown, Pendarvis, Yow, Blackwell, Hixon and Forrest: A BILL TO AMEND SECTION 50-21-190, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ABANDONMENT OF WATERCRAFT AND OUTBOARD MOTORS, SO AS TO PROVIDE THAT A SHERIFF MAY ENFORCE THE PROVISIONS CONTAINED IN THIS SECTION UNDER CERTAIN CIRCUMSTANCES.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 21, 2018) (Fav. With Amdt.--March 01, 2018)

H. 4971--Reps. Hixon, McCoy, Hewitt, Kirby, Forrest, Yow and Blackwell: A BILL TO AMEND SECTION 50-5-1705, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO CATCH

LIMITS FOR ESTUARINE AND SALTWATER FINFISH, SO AS TO REDUCE THE CATCH LIMIT FOR RED DRUM.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 21, 2018) (Fav. With Amdt.--March 01, 2018)

H. 4644--Reps. Dillard, Anthony, Atkinson, Kirby, Henderson-Myers, Martin, Burns, Williams, Yow, W. Newton, Hewitt, Blackwell, Forrest and Hixon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-96-85 SO AS TO ESTABLISH THE SOLID WASTE EMERGENCY FUND, TO PROVIDE FOR THE FUNDING OF THE FUND, TO **PROVIDE EXCEPTIONS, TO AUTHORIZE THE RECOVERY** OF COSTS BY THE ATTORNEY GENERAL OR THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, AND TO AUTHORIZE A REPRESENTATIVE TO INVESTIGATE A WASTE MANAGEMENT SITE AT ANY TIME TO ADDRESS AN EMERGENCY SITUATION; BY **AMENDING SECTION 44-96-120, RELATED TO THE SOLID** WASTE MANAGEMENT TRUST FUND, SO AS TO INCLUDE FUNDING THE SOLID WASTE EMERGENCY FUND IN THE LIST OF AUTHORIZED SOLID WASTE MANAGEMENT **TRUST FUND EXPENDITURES; BY AMENDING SECTION** 44-96-290, RELATING TO SOLID WASTE MANAGEMENT FACILITY PERMITTING, SO AS TO ALLOW THE DEPARTMENT TO LIMIT DEMONSTRATION OF NEED **REQUIREMENTS, TO REMOVE LOCAL LAND USE AND** ZONING ORDINANCES FROM A CONSTRUCTION PERMIT TO BUILD A NEW SOLID WASTE MANAGEMENT FACILITY OR EXPAND AN EXISTING FACILITY, AND TO **REQUIRE A PERSON SEEKING A CONSTRUCTION** PERMIT TO PROVIDE DOCUMENTATION OF COMPLIANCE WITH LOCAL LAND USE AND ZONING **ORDINANCES; AND BY AMENDING SECTION 44-96-360, RELATING TO SOLID WASTE PROCESSING FACILITIES,** SO AS TO ESTABLISH CERTAIN CONDITIONS FOR FACILITIES THAT RECYCLE CONSTRUCTION AND **DEMOLITION DEBRIS.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 23, 2018) (Fav. With Amdt.--March 01, 2018)

H. 4628--Reps. Martin, B. Newton, Daning, Lucas, D. C. Moss, Willis, Caskey, Bennett, Arrington, Spires, Young, Bryant, Delleney,

Magnuson, Norrell, Pope, Sandifer, Simrill, Davis, Toole and Henderson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 37-20-210 SO AS TO DEFINE NECESSARY TERMS, TO PROHIBIT A TELEMARKETER OR TELEPHONE SOLICITOR FROM MAKING A CONSUMER TELEPHONE CALL WITH A SPOOFED TELEPHONE NUMBER THAT DISPLAYS A SOUTH CAROLINA AREA CODE ON THE RECIPIENT'S **IDENTIFICATION** CALLER SYSTEM UNLESS THE **TELEMARKETER** OR **TELEPHONE** SOLICITOR MAINTAINS A PHYSICAL PRESENCE IN THE STATE, TO PROVIDE REMEDIES FOR VIOLATIONS, AND TO **PROVIDE EXCEPTIONS.**

(Labor, Com. & Ind. Com.--January 16, 2018) (Fav. With Amdt.--March 01, 2018)

H. 5050--Reps. Parks, Pitts and McCravy: A BILL TO AMEND ACT 546 OF 1982, AS AMENDED, RELATING TO THE ELECTION AND TERMS OF OFFICE OF MEMBERS OF THE BOARDS OF TRUSTEES OF GREENWOOD SCHOOL DISTRICT 50. SCHOOL DISTRICT 51 COMPOSED OF AREAS OF ABBEVILLE, GREENWOOD, AND LAURENS COUNTIES, AND NINETY SIX SCHOOL DISTRICT 52 IN GREENWOOD COUNTY, SO AS TO REVISE THE FILING PERIOD FOR STATEMENTS OF INTENTION OF CANDIDACY FOR **DISTRICTS 51 AND 52 AND TO CORRECT OUTDATED** TO THE COUNTY REFERENCES ELECTION **COMMISSION.**

(Without reference--March 01, 2018)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

VETO ON:

H. 3462--(Debate adjourned until Tue., Jan. 8, 2019--March 22, 2017)

THIRD READING STATEWIDE CONTESTED BILLS

H. 3565--Reps. Fry, Crawford, Elliott, Burns, Clemmons, Allison, Jordan, Yow, Johnson, Atwater, Duckworth, Ryhal, Loftis, Hewitt,

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V. S. Moss, D. C. Moss, Daning, Hardee, Felder, Erickson, Bales, Hamilton, Huggins, Putnam, Anthony, Bedingfield, West, Atkinson, Bennett, B. Newton, Lucas, Arrington, Ballentine, Chumley, Crosby, Davis, Delleney, Forrester, Gagnon, Hixon, Long, Lowe, Murphy, Pitts, Pope, S. Rivers, Sandifer, Simrill, Stringer, Taylor, Thayer, White, Bannister, Tallon, McCravy, Quinn, McEachern and McGinnis: A BILL TO AMEND SECTION 1-23-600, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, **RELATING TO TIMELY REQUESTS FOR CONTESTED** CASE HEARINGS UNDER THE ADMINISTRATIVE PROCEDURES ACT AND RELATED PROVISIONS, SO AS TO ESTABLISH AN AUTOMATIC STAY CONCERNING LICENSE ISSUANCES, RENEWALS AND THE LIKE, AND TO PROVIDE FOR THE CIRCUMSTANCES UNDER WHICH THE AUTOMATIC STAY MAY BE LIFTED.

(Judiciary Com.--January 24, 2017)

(Fav. With Amdt.--February 15, 2017)

(Requests for debate by Reps. Anderson, Bernstein, Brown, Clary, Crawford, Dillard, Douglas, Forrest, Fry, Hardee, Henegan, Hill, Hixon, Johnson, King, Knight, McCoy, McEachern, Murphy, Norrell, Ott, Pitts, Ridgeway, Robinson-Simpson, J.E. Smith, Taylor, Wheeler, Williams and Willis-February 21, 2017)

(Amended and read second time--March 01, 2018)

H. 4596--Reps. Collins, Allison, Felder, Govan, Taylor, Bradley, Knight, West, Erickson, Funderburk and Stringer: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-19-360 SO AS TO PROVIDE A PROCESS FOR THE EXEMPTION OF COMPETENCY-BASED SCHOOLS FROM CERTAIN APPLICABLE LAWS AND REGULATIONS, AND PROVIDE RELATED REQUIREMENTS FOR COMPETENCY-BASED SCHOOLS, THE STATE DEPARTMENT OF EDUCATION, AND THE COMMISSION ON HIGHER EDUCATION.

(Educ. & Pub. Wks. Com.--January 10, 2018) (Favorable--February 15, 2018) (Requests for debate by Reps. Stavrinakis, M. Rivers, McCoy, Kirby, Gagnon, White, Thayer, Davis, Fry, Weeks, Hayes and Atkinson--February 21, 2018) (Read second time--March 01, 2018)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

- H. 3064--(Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)
- H. 3722--(Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)
- **S. 367--**(Debate adjourned until Thu., Apr. 26, 2018--February 27, 2018)
- H. 4380--(Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)
- H. 4376--(Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)
- H. 4618--(Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)
- S. 6--(Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)
- H. 3595--(Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)
- H. 4836--(Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)
- H. 3622--Reps. Ryhal, Atkinson, Burns, Duckworth, Gagnon, Henegan, Herbkersman, Hill, Hixon, Johnson, V. S. Moss, Ridgeway, Spires, Taylor, Thayer, Yow, Robinson-Simpson, Magnuson and Long: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 40-51-210 SO AS TO PROVIDE CERTAIN PODIATRIC SURGERY MUST BE PERFORMED IN CERTAIN FACILITIES, TO PROVIDE A PODIATRIST WHO PERFORMS THESE PROCEDURES MUST MEET CERTAIN CRITERIA, TO PROVIDE FOR THE **EXTENSION OF PROFESSIONAL PRIVILEGES TO THESE** PODIATRISTS BY CERTAIN HEALTH FACILITIES, TO **REQUIRE HEALTH FACILITIES IN THIS STATE PROVIDE** THE RIGHT TO PURSUE AND PRACTICE FULL CLINICAL AND SURGICAL PRIVILEGES TO PODIATRISTS WHO MEET CERTAIN CRITERIA, TO PROVIDE AN ABILITY TO CERTAIN LIMIT THESE **PRIVILEGES** IN CIRCUMSTANCES, TO PROVIDE THIS SECTION DOES NOT REQUIRE A HEALTH FACILITY IN THIS STATE TO **OFFER A SPECIFIC HEALTH SERVICE NOT OTHERWISE**

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OFFERED, AND TO PROVIDE THAT IF THE FACILITY DOES OFFER A HEALTH SERVICE, IT MAY NOT DISCRIMINATE AMONG CERTAIN HEALTH PROFESSIONALS AUTHORIZED BY LAW TO PROVIDE THESE SERVICES; AND TO AMEND SECTION 40-51-20, RELATING TO DEFINITIONS, SO AS TO REVISE AND ADD CERTAIN DEFINITIONS.

(Med., Mil., Pub. & Mun. Affrs. Com.--February 1, 2018) (Favorable--February 15, 2018) (Requests for debate by Reps. Bannister, Bennett, Cole, Fry, Henderson, Mace, McCoy, and Stavrinakis--February 22, 2018)

H. 3739--Reps. Loftis, Burns, Williams and Jefferson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 57-5-880 SO AS TO DEFINE NECESSARY TERMS, то PROVIDE THAT THE DEPARTMENT OF TRANSPORTATION SHALL BEAR COSTS, NOT TO EXCEED SEVEN AND ONE-HALF PERCENT OF THE TOTAL PROJECT COSTS, FOR CONSTRUCTION PROJECTS OR IMPROVEMENTS, TO PROVIDE THAT THIS SECTION DOES NOT GRANT THE DEPARTMENT THE AUTHORITY TO PREVENT OR MATERIALLY LIMIT A PUBLIC WATER SYSTEM'S UTILIZATION OF PROPERTY LOCATED WITHIN A STATE TRANSPORTATION IMPROVEMENT PROJECT'S RIGHT OF WAY, AND TO PROVIDE THAT THE DEPARTMENT MAY ACQUIRE ADDITIONAL RIGHTS OF WAY TO FACILITATE THE LOCATION OF UTILITIES OUTSIDE OF RIGHTS OF WAY CURRENTLY CONTAINED IN THE **PUBLIC HIGHWAY SYSTEM.**

(Educ. & Pub. Wks. Com.--February 14, 2017)

(Fav. With Amdt.--February 20, 2018)

(Requests for debate by Reps. Caskey, Clemmons, Cogswell, Crosby, Davis, Douglas, Erickson, Finlay, Fry, Hewitt, Hosey, Kirby, Knight, McEachern, B. Newton, M. Rivers, G.M. Smith, G.R. Smith, Thayer and White--February 22, 2018)

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