HOUSE TO MEET AT 10:00 A.M.

NO. 33

CALENDAR

OF THE

HOUSE OF REPRESENTATIVES

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

THURSDAY, MARCH 8, 2018



HARTSVILLE NORTHERN BASEBALL TEAM 2017 SOUTH CAROLINA AAA STATE CHAMPIONS 2017 DIXIE YOUTH AAA WORLD SERIES CHAMPIONS

Dylan Adams
Brandon Anderson
Jaden Atkinson
Web Barnes
Braden Crawley
Brandon Harrison
Wells Jackson
Dawson Lloyd
Jackson Moore
Daniel Parker
Chanler Smith
Elijah Williams

COACHES

Bret Moore, Mike Adams, and Robbie Parker

NINETY SIX HIGH SCHOOL "WILDCATS" 2017 CLASS 1A STATE MARCHING BAND CHAMPIONS

Alyssa Fox Nigel Ouzts Diashia Anthony Mikasha Barr **Emily Fuller** Brianna Owings Kourtney Berry Hannah Fuller Keith Paysinger Hannah Blythe Alex Gettys **Emily Pearson** Lyndsay Peppers Travis Boone Elisa Gonzalez Jada Brabham Zaylan Griffin Erynn Price Ione Brancker Kaitlyn Haston Tyler Rodgers Joseph Brancker Lain Hewett Chan Russian Erin Briggs Justin Hill Olivia Russian Annie Holliday Kamryn Brock Hannah Saxon Elijah Brown Gage Hopkins Trinity Shirk Markayla Brown Kaitlyn Jackson **Brooke Smith** Jamison Bundrick Cassidy Johnson Deanna Smith Aliyah Keeno Alyssa Calhoun Halee Smith Matthew Capps Cooper Kelly **Taylor Smith** Alexis Clifford Payne Kelly Jayleigh Spearman **Emanuiel Cobb** Patrick Klugh Anna Stevens Jamie Cogburn Gavin Long Nicholas Tafta David Croft Ryan Luepke Sophia Tafta Fritz David AJ Manning Tarah Thompson Hampton Dudley Hannah Matthews Holly Timmerman Kendall Waters Will Dudley JB Moore Skylar Evans Skylar Moore Camron Wells Willa Kate Farrar Patricia Myers Keitoria Williams Alex Flovd CJ Newton Olivia Wilson Ny'Keria Foster Eli Oliver Wesley Wood

BAND DIRECTOR

David N. Vickery

ASSISTANT DIRECTORS

Joey Bagwell, Torey Riser, Zay Sanders, Olivia LeCompte, Jimmy Jones, and Molly Burbol

PRINCIPAL

Darin Rice

SUPERINTENDENT

Dr. Rex Ward

SCHOOL MASCOT

Wildcat

INVITATIONS

Tuesday, March 20, 2018, 5:30-8:00 p.m.

Members of the House and staff, reception, 701 Whaley Street, by the Conservation Voters of South Carolina.

(Accepted--February 22, 2018)

Tuesday, March 20, 2018, 6:00-8:00 p.m.

Members of the House, reception, the Capital City Club, by the Governor's School for the Arts Foundation.

(Accepted--February 22, 2018)

Wednesday, March 21, 2018, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of Municipal Power Systems and PMPA (Piedmont Municipal Power Agency).

(Accepted--February 22, 2018)

Wednesday, March 21, 2018, 11:30 a.m.-1:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the South Carolina Human Services Provider Association.

(Accepted--February 22, 2018)

Wednesday, March 21, 2018, 5:30-8:00 p.m.

Members of the House, staff and families, Legislative Ball Game and Picnic, Spirit Communications Ball Park, by BlueCross BlueShield of South Carolina.

(Accepted--February 22, 2018)

Thursday, March 22, 2018, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--February 22, 2018)

HOUSE ASSEMBLIES

Thursday, March 8, 2018

To recognize the Ninety Six High School Marching Band, band directors, and other school officials.

(Under H.4636--Adopted--January 23, 2018)

Thursday, March 8, 2018

To recognize the Hartsville Northern Baseball Team, coaches, and other officials.

(Under H.5023--Adopted--February 27, 2018)

Wednesday, March 21, 2018

To recognize the Ben Lippen School Boys Cross Country Team and the Ben Lippen School Girls Competition Cheer Squad, coaches, and other school officials.

(Under H.5030--Adopted--March 7, 2018)

Thursday, March 22, 2018

To recognize Abbeville High School Varsity Football Team, coaches, and other school officials.

(Under H.4607--Adopted--January 11, 2018)

Thursday, March 22, 2018

To recognize the Latta High School Varsity Softball Team, coaches, and other school officials.

(Under H.4923--Adopted--February 14, 2018)

SECOND READING LOCAL UNCONTESTED BILL

H. 4968--Reps. Hiott, Clary and Collins: A BILL TO AMEND ACT 489 OF 1998, RELATING TO THE ADVISORY ELECTION AMONG PICKENS COUNTY VETERANS TO NOMINATE A CANDIDATE TO THE PICKENS COUNTY LEGISLATIVE **DELEGATION FOR** RECOMMENDATION **APPOINTMENT** AS **PICKENS COUNTY VETERANS** AFFAIRS OFFICER, SO AS TO DESIGNATE THE OFFICE PICKENS COUNTY **BOARD OF** REGISTRATION AND ELECTIONS AS THE POLLING LOCATION FOR THE ELECTION; TO ESTABLISH A THREE-WEEK VOTING PERIOD DURING THE BOARD'S NORMAL HOURS OF OPERATION IN WHICH TO CONDUCT THE ELECTION, TO AUTHORIZE ABSENTEE VOTING, AND TO SPECIFY WHEN THE BOARD OF VOTER REGISTRATION AND ELECTIONS OF PICKENS COUNTY SHALL MEET TO CERTIFY RESULTS.

(Pickens Delegation Com.--February 21, 2018) (Favorable--March 07, 2018)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 3211--Reps. Rutherford and Gilliard: A BILL TO AMEND SECTION 17-25-65, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO REDUCTION OF A SENTENCE FOR SUBSTANTIAL ASSISTANCE TO THE STATE, SO AS TO ADD THAT THE ATTORNEY GENERAL IS ALSO AUTHORIZED TO FILE A MOTION UNDER THE PROVISIONS OF THE SECTION.

(Prefiled--Thursday, December 15, 2016) (Judiciary Com.--January 10, 2017) (Recalled--February 27, 2018) (Read second time--March 07, 2018)

S. 954--Senators Leatherman, Setzler, Massey and Fanning: A JOINT RESOLUTION TO PROHIBIT THE PUBLIC SERVICE COMMISSION FROM ISSUING AN ORDER FOR REQUESTS MADE PURSUANT TO THE BASE LOAD REVIEW ACT UNTIL NINETY DAYS AFTER THE SOUTH CAROLINA GENERAL ASSEMBLY ADJOURNS SINE DIE FOR THE 2018 LEGISLATIVE SESSION, BUT TO PERMIT AN EXPERIMENTAL RATE ORDER TO REVISE ELECTRIC RATES IN ACCORDANCE WITH CHAPTER 34, TITLE 58.

(Judiciary Com.--February 21, 2018) (Fav. With Amdt.--March 01, 2018) (Amended and read second time--March 07, 2018)

SECOND READING STATEWIDE UNCONTESTED BILLS

- **H. 4795--**(Debate adjourned until Tue., Mar. 13, 2018--February 27, 2018)
- H. 4683--Reps. Hewitt, Fry, Erickson, Clemmons, Duckworth, Yow, Martin, Hardee, Johnson, McGinnis, Crawford, Anderson, Herbkersman, Sottile, Hixon, Taylor, Arrington, D. C. Moss, Atwater, S. Rivers, Mace, Lucas, Bradley, Elliott, Atkinson, Bannister and Loftis: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "BEACHFRONT MANAGEMENT REFORM ACT"; TO AMEND SECTION 44-

1-60, RELATING TO APPEALS FROM DECISIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL GIVING RISE TO CONTESTED CASES, SO AS TO EXCLUDE DECISIONS TO ESTABLISH BASELINES OR SETBACK LINES FROM THE APPEAL PROCEDURES; TO AMEND SECTION 48-39-10, RELATING TO COASTAL TIDELANDS AND WETLANDS DEFINITIONS, SO AS TO REDEFINE THE TERM "PRIMARY OCEANFRONT SAND DUNE" FOR PURPOSES OF ESTABLISHING A BASELINE AND TO DEFINE THE TERM "STORM SURGE"; AND TO AMEND SECTION 48-39-280, RELATING TO THE STATE'S FORTY-YEAR RETREAT POLICY, SO AS TO REQUIRE THE USE OF HISTORICAL AND SCIENTIFIC DATA THAT ACCOUNTS FOR EFFECTS OF NATURAL PROCESSES WHEN DETERMINING EROSION RATES, TO ESTABLISH **DEPARTMENT OF** HEALTH **THAT** THE ENVIRONMENTAL CONTROL MUST **ESTABLISH** BASELINES AND SETBACK LINES FOR CERTAIN AREAS AND UNDER CERTAIN GUIDELINES, TO PROHIBIT THE USE OF DATA FROM AN AREA IMPACTED BY A STORM SYSTEM OR EVENT NAMED BY THE NATIONAL WEATHER SERVICE FOR TWO YEARS AFTER THE STORM, TO REQUIRE THE DEPARTMENT TO GRANT A REVIEW OF A BASELINE OR SETBACK LINE FOR A LANDOWNER, A MUNICIPALITY, COUNTY, ORGANIZATION ACTING ON BEHALF OF A LANDOWNER THAT SUBMITS SUBSTANTIATING EVIDENCE SHOWING AN ADVERSE AFFECT ON HIS PROPERTY AND TO ESTABLISH GUIDELINES FOR REVIEW.

(Agri., Natl. Res. and Environ. Affrs. Com.--January 24, 2018) (Fav. With Amdt.--February 15, 2018) (Debate adjourned until Thu., Mar. 08, 2018--March 07, 2018)

H. 4889-Reps. Delleney and D. C. Moss: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 27-8-85 SO AS TO ALLOW FOR THE HOLDER OF A CONSERVATION EASEMENT TO CONTEST AN ACTION TO CONDEMN PROPERTY ENCUMBERED BY A CONSERVATION EASEMENT UNDER CERTAIN CIRCUMSTANCES, TO PROVIDE THE PROCEDURE FOR A

CONTESTED ACTION, AND TO PROVIDE EXCEPTIONS UNDER CERTAIN CIRCUMSTANCES.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 08, 2018) (Recalled and referred to Judiciary Com.--February 08, 2018) (Fav. With Amdt.--March 01, 2018)

H. 4830--Reps. Delleney and Pope: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 17-3-47 SO AS TO REQUIRE CERTAIN INFORMATION TO BE CONTAINED ON ALL AFFIDAVITS OF INDIGENCY AND APPLICATION FOR COUNSEL FORMS, TO REQUIRE CERTAIN CERTIFICATIONS REGARDING THE WILFUL PROVISION OF FALSE INFORMATION ON A FORM, REQUIRE THE FORM TO BE NOTARIZED, PROVIDE FOR NOTIFICATION TO THE COURT WHEN THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES OR AN APPOINTED ATTORNEY FINDS THAT A DEFENDANT IS FINANCIALLY ABLE TO EMPLOY COUNSEL OR CONTRIBUTE TO THE COSTS OF EMPLOYING COUNSEL, AND TO PROVIDE A PROCEDURE FOR THE SOUTH CAROLINA DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES TO FOLLOW TO AID THE COURT WHEN DETERMINING IF **INDIGENCY EXISTS: BY ADDING SECTION 17-3-48 SO AS** TO CREATE THE OFFENSE OF WILFULLY PROVIDING FALSE, MISLEADING, OR INCOMPLETE INFORMATION ON AN AFFIDAVIT FOR INDIGENCY AND APPLICATION FOR COUNSEL FORM AND TO PROVIDE A PENALTY; AND TO DIRECT THE **SOUTH CAROLINA COURT** ADMINISTRATION TO REVISE THE AFFIDAVITS OF INDIGENCY AND APPLICATION FOR COUNSEL FORMS FOR PUBLICATION BY THE SUPREME COURT, TO DIRECT THE SOUTH CAROLINA DEPARTMENT PROBATION, PAROLE AND PARDON SERVICES TO REPORT TO THE GENERAL ASSEMBLY BY JANUARY FIFTEENTH OF EACH YEAR ON THE NUMBER OF AFFIDAVITS BOTH ACCEPTED AND REJECTED ALONG WITH AN EXPLANATION OF THOSE AFFIDAVITS REJECTED AND THE GROUNDS UPON WHICH THEY WERE REJECTED, AND TO REQUIRE THAT THE RESPECTIVE LEGISLATIVE OVERSIGHT COMMITTEES INCLUDE THE REVIEW OF THESE REPORTS IN THEIR

REGULARLY SCHEDULED REVIEW OF THE SOUTH CAROLINA DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES.

(Judiciary Com.--February 01, 2018) (Fav. With Amdt.--March 01, 2018)

H. 4976--Reps. McCoy, Stavrinakis, Arrington, Crosby, Daning, Gilliard, Cogswell, W. Newton, Bennett, Hewitt, Brown, Pendarvis, Yow, Blackwell, Hixon and Forrest: A BILL TO AMEND SECTION 50-21-190, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ABANDONMENT OF WATERCRAFT AND OUTBOARD MOTORS, SO AS TO PROVIDE THAT A SHERIFF MAY ENFORCE THE PROVISIONS CONTAINED IN THIS SECTION UNDER CERTAIN CIRCUMSTANCES.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 21, 2018) (Fav. With Amdt.--March 01, 2018)

H. 4971--Reps. Hixon, McCoy, Hewitt, Kirby, Forrest, Yow and Blackwell: A BILL TO AMEND SECTION 50-5-1705, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO CATCH LIMITS FOR ESTUARINE AND SALTWATER FINFISH, SO AS TO REDUCE THE CATCH LIMIT FOR RED DRUM.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 21, 2018) (Fav. With Amdt.--March 01, 2018)

H. 4644--Reps. Dillard, Anthony, Atkinson, Kirby, Henderson-Myers, Martin, Burns, Williams, Yow, W. Newton, Hewitt, Blackwell, Forrest and Hixon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-96-85 SO AS TO ESTABLISH THE SOLID WASTE EMERGENCY FUND, TO PROVIDE FOR THE FUNDING OF THE FUND, TO PROVIDE EXCEPTIONS, TO AUTHORIZE THE RECOVERY OF COSTS BY THE ATTORNEY GENERAL OR THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, AND TO AUTHORIZE A REPRESENTATIVE TO INVESTIGATE A WASTE MANAGEMENT SITE AT ANY TIME TO ADDRESS AN EMERGENCY SITUATION; BY AMENDING SECTION 44-96-120, RELATED TO THE SOLID WASTE MANAGEMENT TRUST FUND, SO AS TO INCLUDE FUNDING THE SOLID WASTE EMERGENCY FUND IN THE LIST OF AUTHORIZED SOLID WASTE MANAGEMENT

TRUST FUND EXPENDITURES; BY AMENDING SECTION 44-96-290, RELATING TO SOLID WASTE MANAGEMENT FACILITY PERMITTING, SO AS TO ALLOW THE DEPARTMENT TO LIMIT DEMONSTRATION OF NEED REQUIREMENTS, TO REMOVE LOCAL LAND USE AND ZONING ORDINANCES FROM A CONSTRUCTION PERMIT TO BUILD A NEW SOLID WASTE MANAGEMENT FACILITY OR EXPAND AN EXISTING FACILITY, AND TO REQUIRE A PERSON SEEKING A CONSTRUCTION **PERMIT** TO PROVIDE **DOCUMENTATION** COMPLIANCE WITH LOCAL LAND USE AND ZONING ORDINANCES; AND BY AMENDING SECTION 44-96-360, RELATING TO SOLID WASTE PROCESSING FACILITIES. SO AS TO ESTABLISH CERTAIN CONDITIONS FOR FACILITIES THAT RECYCLE CONSTRUCTION AND **DEMOLITION DEBRIS.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 23, 2018) (Fav. With Amdt.--March 01, 2018)

H. 4628--Reps. Martin, B. Newton, Daning, Lucas, D. C. Moss, Willis, Caskey, Bennett, Arrington, Spires, Young, Bryant, Delleney, Magnuson, Norrell, Pope, Sandifer, Simrill, Davis, Toole and Henderson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 37-20-210 SO AS TO DEFINE NECESSARY TERMS, TO PROHIBIT A TELEMARKETER OR TELEPHONE SOLICITOR FROM MAKING A CONSUMER TELEPHONE CALL WITH A SPOOFED TELEPHONE NUMBER THAT DISPLAYS A SOUTH CAROLINA AREA CODE ON THE RECIPIENT'S CALLER IDENTIFICATION **SYSTEM** UNLESS THE **TELEMARKETER** OR **TELEPHONE SOLICITOR** MAINTAINS A PHYSICAL PRESENCE IN THE STATE, TO PROVIDE REMEDIES FOR VIOLATIONS, AND TO PROVIDE EXCEPTIONS.

(Labor, Com. & Ind. Com.--January 16, 2018) (Fav. With Amdt.--March 01, 2018)

H. 5050--Reps. Parks, Pitts and McCravy: A BILL TO AMEND ACT 546 OF 1982, AS AMENDED, RELATING TO THE ELECTION AND TERMS OF OFFICE OF MEMBERS OF THE BOARDS OF TRUSTEES OF GREENWOOD SCHOOL DISTRICT 50, SCHOOL DISTRICT 51 COMPOSED OF AREAS OF

ABBEVILLE, GREENWOOD, AND LAURENS COUNTIES, AND NINETY SIX SCHOOL DISTRICT 52 IN GREENWOOD COUNTY, SO AS TO REVISE THE FILING PERIOD FOR STATEMENTS OF INTENTION OF CANDIDACY FOR DISTRICTS 51 AND 52 AND TO CORRECT OUTDATED REFERENCES TO THE COUNTY ELECTION COMMISSION.

(Without reference--March 01, 2018)

H. 4701--Reps. S. Rivers, King, Allison and Gilliard: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "B.P. ACT"; TO AMEND SECTION 59-63-140, RELATING TO BULLYING PROHIBITION POLICIES ADOPTED BY SCHOOL DISTRICTS, SO AS TO PROVIDE PROCEDURES FOR RESPONDING TO AND REMEDIATING ALLEGATIONS OF BULLYING, AND TO REOUIRE AN APPEALS PROCEDURE.

(Educ. & Pub. Wks. Com.--January 24, 2018) (Fav. With Amdt.--March 06, 2018)

H. 4710--Reps. Hill, Williams, McKnight, Yow, West, Gagnon, McCravy, Wheeler, Parks, Henegan, Caskey, Gilliard, Brown, B. Newton, Allison, Chumley and Long: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 147 TO CHAPTER 3, TITLE 56 SO AS TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE PERSIAN GULF WAR VETERAN SPECIAL LICENSE PLATES.

(Educ. & Pub. Wks. Com.--January 24, 2018) (Fav. With Amdt.--March 06, 2018)

H. 4931--Reps. Elliott, Alexander, Simrill, Stringer, West, Allison, Henderson, G. R. Smith, Burns, Trantham, Hamilton, Bannister, Putnam, Robinson-Simpson, Chumley, Taylor, Douglas, Knight and Dillard: A BILL TO AMEND SECTION 59-103-15, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE MISSIONS AND FOCUSES OF INSTITUTIONS OF HIGHER LEARNING, SO AS TO AUTHORIZE AN APPLIED BACCALAUREATE IN MANUFACTURING DEGREE IF STATE FUNDS ARE NOT

APPROPRIATED FOR THE OPERATIONS OF THE DEGREE PROGRAM.

(Ways and Means Com.--February 14, 2018)

(Recalled and referred to Educ. & Pub. Wks. Com.--February 15, 2018)

(Fav. With Amdt.--March 06, 2018)

S. 499--Senator Malloy: A BILL TO AMEND SECTION 56-1-148 OF THE 1976 CODE, RELATING TO THE IDENTIFYING CODE AFFIXED TO THE DRIVER'S LICENSE OF A PERSON CONVICTED OF CERTAIN CRIMES, TO REMOVE THE FIFTY DOLLAR FEE ASSOCIATED WITH PLACING THE IDENTIFYING CODE ON A DRIVER'S LICENSE.

(Educ. & Pub. Wks. Com.--April 26, 2017) (Favorable--March 06, 2018)

H. 3197--Rep. King: A BILL TO AMEND SECTION 17-5-600, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PERMITS FOR CREMATION WHICH MUST BE ISSUED BY CORONERS, SO AS TO PROVIDE THAT NO FEE FOR A PERMIT FOR CREMATION MAY BE CHARGED.

(Prefiled--Thursday, December 15, 2016) (Labor, Com. & Ind. Com.--January 10, 2017) (Fav. With Amdt.--March 06, 2018)

H. 5045--Reps. Sandifer, White and Forrester: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY REPEALING CHAPTERS 39 AND 40 OF TITLE 58 RELATING TO THE SOUTH CAROLINA DISTRIBUTED ENERGY RESOURCE PROGRAM AND NET ENERGY METERING, RESPECTIVELY.

(Labor, Com. & Ind. Com.--March 01, 2018) (Fay. With Amdt.--March 06, 2018)

H. 4950--Ways and Means Committee: A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2018, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE

OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.

(Without Reference--March 06, 2018)

H. 4951--Ways and Means Committee: A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2017-2018, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.

(Without Reference--March 06, 2018)

H. 3970--Rep. Delleney: A BILL TO AMEND SECTION 39-20-45, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO ENFORCEMENT OF SELF-SERVICE STORAGE FACILITY LIENS, SO AS TO REVISE THE MANNER OF ENFORCEMENT TO REQUIRE COMMERCIALLY REASONABLE SALES, AND TO PROVIDE REQUIREMENTS FOR SUCH SALES.

(Judiciary Com.--March 13, 2017) (Fav. With Amdt.--March 07, 2018)

H. 4403--Reps. Pope, Clyburn and Bryant: A BILL TO AMEND SECTION 16-11-600, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TRESPASSING AND THE POSTING OF NOTICE OF TRESPASSING, SO AS TO ALLOW FOR A DIFFERENT METHOD OF THE POSTING OF NOTICE OF TRESPASSING INVOLVING CLEARLY VISIBLE PURPLE-PAINTED BOUNDARIES.

(Prefiled--Thursday, November 09, 2017) (Judiciary Com.--January 09, 2018) (Fav. With Amdt.--March 07, 2018)

H. 3448--Reps. Funderburk, Lucas, W. Newton, Bernstein, Norrell, Pope, Wheeler and Clary: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 8-27-05 SO AS TO ENTITLE CHAPTER 27 THE "SOUTH CAROLINA WHISTLEBLOWER AND PUBLIC EMPLOYEE PROTECTION ACT"; TO AMEND SECTION 8-27-10, AS AMENDED, RELATING TO DEFINITIONS FOR PURPOSES OF THE CHAPTER, SO AS TO REVISE THE DEFINITION OF "APPROPRIATE AUTHORITY" TO INCLUDE THE STATE

INSPECTOR GENERAL; TO AMEND SECTION 8-27-20, AS AMENDED, RELATING TO REWARDS FOR REPORTS RESULTING IN SAVINGS, SO AS TO ELIMINATE THE TWO THOUSAND DOLLAR CAP ON REWARDS AND PROVIDE A PROCEDURE FOR REWARDING MULTIPLE EMPLOYEES WHO REPORT THE SAME ABUSE; AND TO AMEND SECTION 8-27-30, AS AMENDED, RELATING TO CIVIL ACTIONS AGAINST AN EMPLOYING PUBLIC BODY FOR RETALIATION AGAINST AN EMPLOYEE WHO REPORTS A VIOLATION OF STATE OR FEDERAL LAW OR REGULATION, SO AS TO REMOVE THE ONE-YEAR LIMITATION ON THE PERIOD DURING WHICH THE **EMPLOYEE** IS **PROTECTED** FROM **ADVERSE** EMPLOYMENT ACTIONS, AND TO PROVIDE FOR ADDITIONAL REMEDIES.

(Judiciary Com.--January 12, 2017) (Favorable--March 07, 2018)

H. 4421--Reps. J. E. Smith, McCoy, Ott, G. M. Smith, Ballentine, W. Newton, Bales, McEachern, Brown, Henegan, Clary, Arrington and Stavrinakis: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 25 TO CHAPTER 27, TITLE 58 SO AS TO ENACT THE "SOUTH CAROLINA ELECTRIC CONSUMER BILL OF RIGHTS ACT" TO DEFINE CATEGORIES OF COSTS TO BE **COLLECTED THROUGH** RESIDENTIAL CUSTOMER LIMIT RESIDENTIAL TO **CUSTOMER** CHARGES TO CAPTURE ONLY CUSTOMER-RELATED COSTS, AND TO REQUIRE EACH ELECTRICAL UTILITY TO INCLUDE A LINE ITEM ON CUSTOMER BILL STATEMENTS TO SHOW THE PERCENTAGE OF RETAIL RATES ATTRIBUTABLE TO DEFERRED RECOVERY OF THE COST OF THE NUCLEAR GENERATING STATION ABANDONED DURING CONSTRUCTION PURSUANT TO SECTION 58-33-225; BY ADDING CHAPTER 42 TO TITLE 58 TO ESTABLISH STATEWIDE STANDARDS PROVIDING CUSTOMERS WITH THE ABILITY TO INSTALL AND UTILIZE ONSITE DISTRIBUTED ENERGY SOURCES, TO DEFINE RELEVANT TERMS, TO **ESTABLISH** INTERCONNECTION **STATEWIDE** STANDARDS. TO **PROHIBIT** UTILITIES **FROM PREVENTING CONSTRUCTION** UNDER **CERTAIN**

CONDITIONS, TO PROVIDE THE STATEWIDE NET METERING STANDARDS, TO ALLOW SETTLEMENT-BASED COST RECOVERY FOR INVESTOR-OWNED UTILITIES FOR CUSTOMER-GENERATORS BUT TO PROHIBIT COST RECOVERY OF LOST REVENUES WITHIN THE STATEWIDE NET METERING PROGRAM, TO EXEMPT INDUSTRIAL CUSTOMERS WHO ADOPT ONSITE DISTRIBUTED ENERGY RESOURCES FROM INCREMENTAL DISTRIBUTED ENERGY RESOURCE PROGRAM COSTS, TO PROVIDE THAT THE OWNER OF AN ONSITE DISTRIBUTED ENERGY RESOURCE WHO HAS REGISTERED WITH THE OFFICE OF REGULATORY STAFF AS A LESSOR OF THESE FACILITIES MAY NOT BE REGULATED AS A PUBLIC UTILITY FOR OFFERING A SERVICE THAT PROVIDES ONSITE GENERATION TO **CUSTOMER-GENERATORS** THROUGH Α **POWER PURCHASE** AGREEMENT, TO **REQUIRE** ELECTRICAL UTILITY TO PROVIDE A DISASTER TO READINESS **INCENTIVE ENCOURAGE** THE INSTALLATION **OF SOLAR AND STORAGE ONSITE DISTRIBUTED** COMBINATION ENERGY RESOURCES FACILITIES ON THE RESIDENCES OF FIRST RESPONDERS AND DESIGNATED PUBLIC SHELTERS; BY ADDING SECTION 27-1-80 SO AS TO **PROHIBIT** DISCRIMINATION **AGAINST USE** OF **ONSITE** DISTRIBUTED **ENERGY** RESOURCES THROUGH RESTRICTIVE COVENANTS, DEED RESTRICTIONS, OR HOMEOWNERS' ASSOCIATION DOCUMENTS; TO AMEND SECTION 58-40-10, RELATING TO TERMS APPLICABLE TO NET ENERGY METERING, SO AS TO REVISE THE **DEFINITION OF "CUSTOMER-GENERATOR"; TO AMEND** 58-40-20, RELATING TO NET ENERGY METERING RATES, SO AS TO, AMONG OTHER THINGS, REMOVE LANGUAGE PROVIDING THAT NET METERING RATES APPROVED BY THE COMMISSION PURSUANT TO CHAPTER 40, TITLE 58 ARE THE EXCLUSIVE NET RATES **AVAILABLE** TO METERING **CUSTOMER-SECTION GENERATORS**; TO **AMEND** 58-27-2600, RELATING TO TERMS APPLICABLE TO THE LEASE OF RENEWABLE ELECTRIC GENERATION FACILITIES PROGRAMS, SO AS TO REVISE THE DEFINITION OF "RETAIL ELECTRIC PROVIDER"; TO AMEND SECTION

58-27-2610, RELATING TO THE LEASE OF A RENEWABLE ELECTRIC GENERATION FACILITY, SO AS TO, AMONG **LESSORS** THINGS, **PROVIDE THAT** RENEWABLE ELECTRIC GENERATION FACILITIES MAY OFFER WARRANTY SERVICES, AND TO REMOVE THE CURRENT TWO PERCENT CAP ON LEASED RENEWABLE ELECTRIC GENERATION FACILITIES: TO AMEND SECTION 58-27-2630, RELATING TO THE REGISTRATION OF A RENEWABLE ELECTRIC GENERATION FACILITY LEASED TO A CUSTOMER-GENERATOR LESSEE, SO AS TO REPLACE THE CURRENT CUSTOMER-GENERATOR NOTARIZED AFFIDAVIT WITH A SIGNED DECLARATION FROM THE CUSTOMER-GENERATOR THAT IT WILL NOT ATTEMPT TO RESELL OR SELL ELECTRIC OUTPUT TO A THIRD-PARTY THAT IS NOT THE ELECTRIC RETAIL SUPPLIER; AND TO AMEND SECTION 12-37-220, AS AMENDED, RELATING TO **EXEMPTIONS PROPERTY** TAX, SO AS TO EXEMPT RENEWABLE ENERGY RESOURCE PROPERTY HAVING A NAMEPLATE **CAPACITY OF** NO GREATER **THAN TWENTY** KILOWATTS, AS **MEASURED** IN ALTERNATING CURRENT.

(Prefiled--Thursday, November 09, 2017) (Judiciary Com.--January 09, 2018) (Fav. With Amdt.--March 07, 2018)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

MOTION TO RECONSIDER

Rep. Simrill made a motion to reconsider the vote whereby S. 340 was rejected--March 7, 2018

(Motion noted--March 7, 2018)

UNANIMOUS CONSENT REQUESTS

VETO ON:

H. 3462--(Debate adjourned until Tue., Jan. 8, 2019--March 22, 2017)

SENATE AMENDMENTS ON

H. 4612--Reps. Sandifer and Toole: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 40-11-262 SO AS TO PROVIDE APPLICANTS FOR GENERAL AND MECHANICAL LICENSURE SUBJECT TO FINANCIAL STATEMENT REQUIREMENTS MAY INSTEAD PROVIDE CERTAIN SURETY BONDS, AND TO PROVIDE REQUIREMENTS CONCERNING THE SURETY BONDS.

(Pending question: Shall the House concur in the Senate Amendments--March 06, 2018)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3064--Reps. Rutherford, Gilliard, Williams and Jefferson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 40-43-185 SO AS TO PROVIDE THE BOARD OF PHARMACY SHALL ISSUE A WRITTEN PROTOCOL **COMPLIANCE** WITH IN WHICH PHARMACISTS. **WITHOUT** AN ORDER **OF** PRACTITIONER, MAY PRESCRIBE AND **DISPENSE** HORMONAL CONTRACEPTIVE PATCHES AND SELF-ADMINISTERED ORAL HORMONAL CONTRACEPTIVES; TO PROVIDE THE BOARD ALSO SHALL ADOPT CERTAIN RULES TO ESTABLISH STANDARD PROCEDURES FOR THESE PRESCRIPTIONS AND DISPENSATIONS; AND TO **PROVIDE** THAT LAWS **GOVERNING INSURANCE** COVERAGE OF CONTRACEPTIVE DRUGS, DEVICES, PRODUCTS, AND SERVICES MUST BE CONSTRUED TO APPLY TO HORMONAL CONTRACEPTIVE PATCHES AND **SELF-ADMINISTERED ORAL HORMONAL**

CONTRACEPTIVES PRESCRIBED AND DISPENSED PURSUANT TO THIS ACT.

(Prefiled--Thursday, December 15, 2016)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 10, 2017)

(Fav. With Amdt.--March 22, 2017)

(Requests for debate by Reps. Bannister, Bennett, Brown, Burns, Cole, Crawford, Crosby, Daning, Dillard, Erickson, Forrester, Hart, Hewitt, Hiott, Kirby, Loftis, Magnuson, McEachern, S. Rivers, Robinson-Simpson, Ryhal, Simrill, G.M. Smith, G.R. Smith, Stringer, Tallon, Taylor and Whipper--March 28, 2017)

(Amended--February 27, 2018)

(Rejected--February 27, 2018)

(Motion noted--February 27, 2018)

(Reconsidered--February 28, 2018)

(Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)

H. 3722--Ways and Means Committee: A BILL TO AMEND ACT 1377 OF 1968, AS AMENDED, RELATING TO THE ISSUANCE OF STATE CAPITAL IMPROVEMENT BONDS, SO AS TO AUTHORIZE ADDITIONAL PROJECTS AND **CONFORM** THE **AGGREGATE PRINCIPAL INDEBTEDNESS AMOUNT** TO THE **ADDITIONAL** AMOUNTS AUTHORIZED HEREBY, AND TO PROVIDE THAT THE PROVISIONS OF SECTION 2-7-105, CODE OF LAWS OF SOUTH CAROLINA, 1976, DO NOT APPLY TO THE PROVISIONS OF THIS ACT.

(Without Reference--March 29, 2017)

(Requests for debate by Reps. Anderson, Anthony, Bales, Bedingfield, Cobb-Hunter, Crosby, Davis, Dillard, Douglas, Gilliard, Govan, Hill, Hiott, Hosey, Jefferson, King, Loftis, Mack, Robinson-Simpson, G.M. Smith, G.R. Smith, Toole, Weeks, West, White and Williams--April 19, 2017) (Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)

- **S. 367--**(Debate adjourned until Thu., Apr. 26, 2018--February 27, 2018)
- H. 4380--Reps. McCoy, Ott, Lucas, Anderson, Ballentine, Blackwell, Caskey, Crawford, Crosby, Davis, Finlay, Forrester, Gilliard, Hardee, Henegan, Hixon, Mack, Pope, Rutherford, J. E. Smith, Sandifer, Stavrinakis, Erickson, Huggins, W. Newton, Bales, McEachern, Clary, Tallon, Brown, Robinson-Simpson, V. S. Moss, Clyburn,

Bennett, Daning, Govan, Weeks, Henderson and Henderson-Myers: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 58-27-875 SO AS TO PROVIDE THE PUBLIC SERVICE COMMISSION SHALL ORDER REFUNDS TO RATEPAYERS OF AMOUNTS COLLECTED FOR COSTS ATTRIBUTED TO PROJECTS CONSTRUCTED UNDER THE PROVISIONS OF THE BASE LOAD REVIEW ACT IN SPECIFIC CIRCUMSTANCES: TO PROVIDE UTILITIES BEAR THE BURDEN OF PROVING THAT COLLECTED COSTS MAY BE RECOVERABLE LAW; UNDER **STATE AND** TO **PROVIDE** COMMISSION SHALL ORDER SUCH REFUNDS ON JUST AND REASONABLE BASES AND MAY MAKE SUCH REFUNDS BY ESTABLISHING CREDITS TO RATEPAYERS OVER PERIODS OF TIME AND UNDER CONDITIONS THAT ARE JUST AND REASONABLE.

(Prefiled--Thursday, November 09, 2017)

(Judiciary Com.--January 09, 2018)

(Favorable--January 10, 2018)

(Requests for debate by Reps. Anderson, Blackwell, Bryant, Caskey, Clary, Davis, Delleney, Hardee, Hart, Herbkersman, Jefferson, McCoy, B. Newton, Ott, Pope and West--February 01, 2018)

(Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)

H. 4376--Reps. McCoy, Ott, Lucas, Anderson, Ballentine, Blackwell, Caskey, Crawford, Crosby, Davis, Finlay, Forrester, Gilliard, Hardee, Henegan, Hixon, Mack, Pope, Rutherford, J. E. Smith, Sandifer, Stavrinakis, Erickson, Huggins, W. Newton, Bales, Young, McEachern, Clary, Tallon, Brown, Robinson-Simpson, V. S. Moss, Bennett, Arrington, Daning, Govan, Weeks, Henderson and Henderson-Myers: A BILL TO AMEND SECTION 58-31-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE BOARD OF DIRECTORS OF THE SOUTH CAROLINA PUBLIC SERVICE AUTHORITY, SO AS TO PROVIDE THAT THE TERMS OF ALL PRESENT MEMBERS OF THE BOARD SHALL EXPIRE ON THE EFFECTIVE DATE OF THIS SECTION AT WHICH TIME NEW **MEMBERS OF** THE **BOARD** WITH **SPECIFIED** QUALIFICATIONS SHALL BE APPOINTED IN THE MANNER PROVIDED IN THE SECTION, AND TO PROVIDE FOR RELATED MATTERS PERTAINING TO

RECONSTITUTED BOARD; BY ADDING SECTION 58-31-25 SO AS TO PROVIDE THAT NEW OR REVISED ELECTRIC RATES AND CHARGES OF THE PUBLIC SERVICE AUTHORITY AS PROPOSED BY THE AUTHORITY MUST BE SUBMITTED TO THE PUBLIC SERVICE COMMISSION **FOR** APPROVAL AND **DETERMINED** BY COMMISSION IN THE MANNER PROVIDED BY ARTICLE 7. CHAPTER 27. TITLE 58 AS SUPPLEMENTED BY ANY OTHER APPLICABLE PROVISIONS OF LAW; TO AMEND SECTION 58-31-30, RELATING TO THE POWERS AND DUTIES OF THE PUBLIC SERVICE AUTHORITY AND ITS BOARD OF DIRECTORS, SO AS TO REVISE THE POWER OF THE AUTHORITY TO FIX RATES AND CHARGES SO THAT NEW AND REVISED RATES AND CHARGES SHALL BE SUBJECT TO THE JURISDICTION AND APPROVAL OF THE PUBLIC SERVICE COMMISSION AND THAT NO NEW RATES OR REVISED CHARGES MAY BE IMPOSED OR APPROVED FOR THE PURPOSE OF PAYING ANY OF THE ABANDONMENT COSTS OF THE TWO NEW NUCLEAR REACTORS CONSTRUCTED PURSUANT TO THE BASE LOAD REVIEW ACT; AND TO AMEND SECTION 58-31-360, RELATING TO THE STATE OF SOUTH CAROLINA'S COVENANTS WITH HOLDERS OF BONDED OR OTHER INDEBTEDNESS OF THE AUTHORITY, SO AS TO CLARIFY AND FURTHER PROVIDE FOR THESE COVENANTS AS A RESULT OF THE ABANDONMENT OF THE TWO NUCLEAR REACTORS REFERRED TO ABOVE.

(Prefiled--Thursday, November 09, 2017)

(Judiciary Com.--January 09, 2018)

(Favorable--January 10, 2018)

(Requests for debate by Reps. Anderson, Blackwell, Brown, Bryant, Clary, Delleney, Elliott, Hart, Hiott, Hixon, Jefferson, Murphy, B. Newton, Ott, Sandifer and Young--February 06, 2018)

(Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)

H. 4618--Reps. Willis, Elliott and Allison: A BILL TO AMEND SECTION 56-3-2320, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE AND USE OF DEALER AND WHOLESALER LICENSE PLATES, SO AS TO REDUCE THE MINIMUM NUMBER OF MOTOR VEHICLE SALES A DEALER MUST MAKE

BEFORE HE MAY BE ISSUED A DEALER PLATE AND THE NUMBER OF MOTOR VEHICLES HE MUST SELL BEFORE HE MAY BE ISSUED ADDITIONAL DEALER PLATES, AND TO REDUCE THE NUMBER OF MOTOR VEHICLES THAT MUST BE SOLD BY A DEALER PARTICIPATING IN A MANUFACTURER PROGRAM TO OBTAIN ADDITIONAL PLATES.

(Educ. & Pub. Wks. Com.--January 16, 2018) (Favorable--February 14, 2018)

(Requests for debate by Reps. Atwater, Ballentine, Bennett, Brown, Clemmons, Cobb-Hunter, Crosby, Daning, Davis, Duckworth, Fry, Hixon, Jefferson, Johnson, Kirby, Loftis, G.R. Smith, Taylor, Trantham, Willis and Young--February 21, 2018) (Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)

S. 6--Senators Bryant, Hembree, Campbell and Senn: A BILL TO AMEND SECTION 47-3-630 OF THE 1976 CODE, RELATING TO PENALTIES FOR TEASING, MALTREATING, AND INJURING POLICE DOGS AND HORSES, TO PROVIDE THAT A PERSON WHO TORTURES, MUTILATES, INJURES, DISABLES, POISONS, OR KILLS A POLICE DOG OR HORSE MAY BE FINED UP TO TEN THOUSAND DOLLARS, MAY BE IMPRISONED FOR UP TO TEN YEARS, MUST PAY RESTITUTION TO COVER THE COST OF RESTORING OR REPLACING THE DOG OR HORSE INJURED OR KILLED, AND MAY BE REQUIRED TO COMPLETE UP TO FIVE HUNDRED HOURS OF COMMUNITY SERVICE FOR AN ANIMAL-RELATED ORGANIZATION OR FOUNDATION.

(Judiciary Com.--February 14, 2017)

(Favorable--February 14, 2018)

(Amended--February 21, 2018)

(Requests for debate by Reps. Bennett, Brown, Clyburn, Henderson, King, McKnight, Robinson-Simpson, Rutherford, Toole and Williams--February 21, 2018)

(Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)

H. 3595--Reps. Thayer, Hardee, Ryhal, Hewitt, Clary, Hiott,
 V. S. Moss, Williams, Taylor, Hixon, Young and Bales: A BILL TO
 AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976,
 BY ADDING SECTION 56-5-1537 SO AS TO PROVIDE THAT
 A DRIVER OF A MOTOR VEHICLE APPROACHING A

VEHICLE COLLECTING SOLID WASTE OR RECOVERED MATERIALS, AS PROVIDED IN SECTION 56-5-2510, MUST PROCEED WITH CAUTION AND, IF POSSIBLE, YIELD THE RIGHT OF WAY BY MAKING A LANE CHANGE INTO A LANE THAT IS NOT ADJACENT TO THE VEHICLE COLLECTING SOLID WASTE OR RECOVERED MATERIALS, AND TO PROVIDE A PENALTY.

(Educ. & Pub. Wks. Com.--January 25, 2017)

(Fav. With Amdt.--February 15, 2018)

(Requests for debate by Reps. Bernstein, Bryant, Delleney, Hart, Hill, Kirby, Magnuson, Norrell, M. Rivers, Rutherford, J.E. Smith, Stavrinakis, Thigpen, Weeks and Wheeler--February 21, 2018)

(Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)

H. 4836--Reps. Ott, Atwater and Williams: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 49-11-236 SO AS TO PROVIDE THAT IF A DAM WHICH FAILED OR SUFFERED A BREACH BETWEEN OCTOBER 1, 2015, AND OCTOBER 15, 2015, HAS A PUBLIC ROAD OR HIGHWAY IN THE STATE HIGHWAY SYSTEM RUNNING ACROSS THE TOP OF IT AND HAS NOT BEEN REPAIRED OR IS NOT CURRENTLY UNDER REPAIR, THE DEPARTMENT OF TRANSPORTATION SHALL PROCEED IMMEDIATELY WITH THE PROCESS OF REPAIRING THE PUBLIC ROAD OR HIGHWAY ATOP THE DAM, IF SUITABLE RIGHTS OF WAY OR EASEMENTS AFFORD THE **STATE** OR THE **DEPARTMENT** TRANSPORTATION THE RIGHT TO DO SO WITHOUT THE NECESSITY OF SAVING OR REPAIRING THE DAM, AND TO PROVIDE THAT IF SUITABLE RIGHTS OF WAY OR EASEMENTS DO NOT EXIST OVER WHICH THE PUBLIC ROAD OR HIGHWAY SHALL BE CONSTRUCTED, THE DEPARTMENT OF TRANSPORTATION SHALL BEGIN THE PROCESS OF ACQUIRING THEM BY ALL AVAILABLE LAWFUL MEANS SO THAT THE PUBLIC ROAD OR

HIGHWAY CAN BE PUT BACK INTO SERVICE FOR THE USE OF THE GENERAL PUBLIC AS SOON AS POSSIBLE.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 06, 2018) (Favorable--February 15, 2018)

(Requests for debate by Reps. Gagnon, Ott, J.E. Smith, Thayer, Thigpen, Toole, White and Whitmire--February 22, 2018)

(Debate adjourned until Tue., Mar. 06, 2018--March 01, 2018)

H. 3622--Reps. Ryhal, Atkinson, Burns, Duckworth, Gagnon, Henegan, Herbkersman, Hill, Hixon, Johnson, V. S. Moss, Ridgeway, Spires, Taylor, Thayer, Yow, Robinson-Simpson, Magnuson, Long and Thigpen: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 40-51-210 SO AS TO PROVIDE CERTAIN PODIATRIC SURGERY MUST BE PERFORMED IN CERTAIN FACILITIES, TO **PROVIDE** A PODIATRIST WHO PERFORMS THESE PROCEDURES MUST MEET CERTAIN CRITERIA, TO PROVIDE FOR THE EXTENSION OF PROFESSIONAL PRIVILEGES TO THESE PODIATRISTS BY CERTAIN HEALTH FACILITIES, TO REQUIRE HEALTH FACILITIES IN THIS STATE PROVIDE THE RIGHT TO PURSUE AND PRACTICE FULL CLINICAL AND SURGICAL PRIVILEGES TO PODIATRISTS WHO MEET CERTAIN CRITERIA, TO PROVIDE AN ABILITY TO LIMIT THESE PRIVILEGES IN CERTAIN CIRCUMSTANCES, TO PROVIDE THIS SECTION DOES NOT REQUIRE A HEALTH FACILITY IN THIS STATE TO OFFER A SPECIFIC HEALTH SERVICE NOT OTHERWISE OFFERED, AND TO PROVIDE THAT IF THE FACILITY DOES OFFER A HEALTH SERVICE, IT MAY DISCRIMINATE AMONG CERTAIN HEALTH PROFESSIONALS AUTHORIZED BY LAW TO PROVIDE THESE SERVICES; AND TO AMEND SECTION 40-51-20, RELATING TO DEFINITIONS, SO AS TO REVISE AND ADD **CERTAIN DEFINITIONS.**

(Med., Mil., Pub. & Mun. Affrs. Com.--February 1, 2018) (Favorable--February 15, 2018) (Requests for debate by Reps. Bannister, Bennett, Cole, Fry, Henderson, Mace, McCoy, and Stavrinakis--February 22, 2018)

H. 3739--Reps. Loftis, Burns, Williams and Jefferson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 57-5-880 SO AS TO DEFINE

NECESSARY TERMS, TO **PROVIDE THAT** THE DEPARTMENT OF TRANSPORTATION SHALL BEAR COSTS, NOT TO EXCEED SEVEN AND ONE-HALF PERCENT OF THE TOTAL PROJECT COSTS, FOR CONSTRUCTION PROJECTS OR IMPROVEMENTS, TO PROVIDE THAT THIS SECTION DOES NOT GRANT THE DEPARTMENT THE AUTHORITY TO PREVENT OR MATERIALLY LIMIT A PUBLIC WATER SYSTEM'S UTILIZATION OF PROPERTY LOCATED WITHIN A STATE TRANSPORTATION IMPROVEMENT PROJECT'S RIGHT OF WAY, AND TO PROVIDE THAT THE DEPARTMENT MAY ACQUIRE ADDITIONAL RIGHTS OF WAY TO FACILITATE THE LOCATION OF UTILITIES OUTSIDE OF RIGHTS OF WAY CURRENTLY CONTAINED IN THE PUBLIC HIGHWAY SYSTEM.

(Educ. & Pub. Wks. Com.--February 14, 2017) (Fav. With Amdt.--February 20, 2018) (Requests for debate by Reps. Caskey, Clemmons, Cogswell, Crosby, Davis, Douglas, Erickson, Finlay, Fry, Hewitt, Hosey, Kirby, Knight, McEachern, B. Newton, M. Rivers, G.M. Smith, G.R. Smith, Thayer and White--February 22, 2018)

H. 4811--Reps. S. Rivers, G. M. Smith, Elliott, Davis, Stavrinakis, Murphy, Jordan, Caskey, Fry, W. Newton, Bannister, Clemmons, Cole and Lowe: A BILL TO AMEND SECTION 22-1-10, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE APPOINTMENT OF MAGISTRATES, SO AS TO REQUIRE THAT A MAGISTRATE MUST BE A LICENSED ATTORNEY AND TO PROVIDE EXCEPTIONS UNDER CERTAIN CIRCUMSTANCES.

(Judiciary Com.--January 31, 2018) (Maj. Fav. with Amdt., Min. Unfav.--March 07, 2018)

HOUSE CALENDAR INDEX

Н. 3064 16	Н. 471010
Н. 3197 11	Н. 47955
Н. 3211 5	Н. 481123
Н. 3448 12	Н. 48307
Н. 3462 15	Н. 483621
Н. 3595 20	Н. 48896
Н. 3622 22	Н. 493110
Н. 3722 17	Н. 495011
Н. 3739 22	Н. 495112
Н. 3970 12	Н. 49684
Н. 4376 18	Н. 4971
Н. 4380 17	Н. 4976
H. 4403 12	Н. 504511
H. 4421 13	Н. 50509
Н. 4612 16	
H. 4618 19	S. 620
H. 46289	S. 34015
Н. 4644	S. 36717
Н. 4683 5	S. 49911
Н. 4701 10	S. 9545