###### HOUSE TO MEET AT 12:01 A.M.

**NO. 37**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

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### REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

**WEDNESDAY, MARCH 14, 2018**

**INVITATIONS**

**Tuesday, March 20, 2018, 5:30-8:00 p.m.**

Members of the House and staff, reception, 701 Whaley Street, by the Conservation Voters of South Carolina.

(Accepted--February 22, 2018)

**Tuesday, March 20, 2018, 6:00-8:00 p.m.**

Members of the House, reception, the Capital City Club, by the Governor's School for the Arts Foundation.

(Accepted--February 22, 2018)

**Wednesday, March 21, 2018, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of Municipal Power Systems and PMPA (Piedmont Municipal Power Agency).

(Accepted--February 22, 2018)

**Wednesday, March 21, 2018, 11:30 a.m.-1:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the South Carolina Human Services Provider Association.

(Accepted--February 22, 2018)

**Wednesday, March 21, 2018, 5:30 p.m.**

Members of the House, staff and families, Legislative Ball Game and Picnic, Spirit Communications Ball Park, by BlueCross BlueShield of South Carolina.

(Accepted--February 22, 2018)

**Thursday, March 22, 2018, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--February 22, 2018)

**HOUSE ASSEMBLIES**

**Wednesday, March 21, 2018**

To recognize the Ben Lippen School Boys Cross Country Team and the Ben Lippen School Girls Competition Cheer Squad, coaches, and other school officials.

(Under H.5030--Adopted--March 7, 2018)

**Wednesday, March 21, 2018**

To recognize the W. J. Keenan High School Girls Varsity Basketball Team, coaches, and other school officials.

(Under H.5102--Adopted--March 8, 2018)

**Thursday, March 22, 2018**

To recognize Abbeville High School Varsity Football Team, coaches, and other school officials.

(Under H.4607--Adopted--January 11, 2018)

**Thursday, March 22, 2018**

To recognize the Latta High School Varsity Softball Team, coaches, and other school officials.

(Under H.4923--Adopted--February 14, 2018)

**SPECIAL ORDERS**

Monday, March 12, 2018

That H.4950 be set for Special Order for third reading immediately after second reading of H.4951, and immediately after roll call every day thereafter, and continue each day thereafter until given third reading.

**H. 4950--**Ways and Means Committee: **A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2018, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.**

(Without Reference--March 06, 2018)

(Made Special Order--March 8, 2018)

(Debate interrupted by adjournment, the pending question being

Consideration of Part 1A, Section 1.--March 12, 2018)

(Rep. Hiott made a motion to reconsider the vote whereby H. 4950, Part 1A, Section 72 was rejected--March 12, 2018)

(Motion noted--March 12, 2018)

Rep. White moved to reconsider the vote whereby Part IA, Sections 3, 4, 5, 6, 8, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20B, 20C, 20D, 20E, 20F, 20G, 20H, 21, 24, 26, 27, 29, 30, 32, 34, 35, 36, 37, 38, 39, 42, 43, 44, 45, 46, 47, 51, 52, 53, 54, 57, 58, 59, 60, 61, 62, 64, 65, 66, 67, 70, 71, 73, 74, 75, 76, 78, 79, 80, 81, 82, 83 84, 85, 87, 91A, 91B, 91C, 91D, 91E, 92A, 92C, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 104, 105, 106, 107, 108, 109, 110, 112, 114 and 115 were adopted--March 12, 2018)

(Motion noted--March 12, 2018)

(Rep. White moved to reconsider the vote whereby Part IB Sections 1A, 5, 6, 8, 17, 18, 20, 23, 25, 26, 27, 28, 29, 30, 32, 35, 36, 37, 39, 42, 43, 44, 45, 47, 48, 50, 51, 52, 53, 57, 58, 59, 61, 62, 63, 64, 66, 67, 70, 71, 73, 74, 75, 78, 79, 80, 81, 85, 87, 88, 92, 94, 95, 96, 97, 98, 100, 101,102, 104, 105, 106, 108, 109, 110, 111 and 113 were adopted--March 12, 2018)

(Motion noted--March 12, 2018)

(Rep. White moved to reconsider the vote whereby Part IA, Sections 1, 7, 20A, 23, 25, 28, 33, 48, 49, 50, 72, 86, 111, and 113 were adopted--March 13, 2018)

(Motion noted--March 13, 2018)

(Rep. White moved to reconsider the vote whereby Part IB, Sections 1, 3, 7, 11, 33, 34, 38, 49, 54, 60, 65, 82, 83, 84, 91, 93, 112, 117, and 118 were adopted--March 13, 2018)

(Motion noted--March 13, 2018)

(Amended and read second time--March 13, 2018)

Monday, March 12, 2018

That H.4951 be set for Special Order for third reading immediately after third reading of H.4950, and immediately after roll call every day thereafter, and continue each day thereafter until given third.

**H. 4951--**Ways and Means Committee: **A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2017-2018, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.**

(Without Reference--March 06, 2018)

(Made Special Order--March 08, 2018)

(Read second time--March 13, 2018)

**SECOND READING LOCAL UNCONTESTED BILL**

**H. 4968**

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILL**

**H. 4628**

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 4795**

**H. 4710**

**S. 499**

**H. 3825**

**H. 3826**

**H. 4112**

**H. 4117**

**H. 4487**

**H. 4600**

**H. 4601**

**H. 4602**

**H. 4603**

**H. 4410**

**H. 4412**

**H. 4426**

**H. 4438**

**H. 4485**

**H. 4946**

**S. 796**

**H. 4877**

**H. 4591**

**H. 4962**

**H. 5038**

**H. 4875**

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**MOTION TO RECONSIDER**

Rep. Simrill made a motion to reconsider whereby S. 340 was rejected--March 7, 2018

(Motion noted--March 7, 2018)

(Debate adjourned until Tue., Mar. 20, 2018--March 8, 2018)

**UNANIMOUS CONSENT REQUESTS**

**VETO ON:**

**H. 3462**

**THIRD READING STATEWIDE CONTESTED BILL**

**H. 3064**

**CONCURRENT RESOLUTIONS**

**H. 4929**

**H. 4989**

**H. 4999**

**H. 5033**

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3722**

**S. 367**

**H. 4380**

**H. 4376**

**H. 4618**

**S. 6**

**H. 3595**

**H. 4836**

**H. 3622**

**H. 3739**

**H. 4811**

**H. 4971**

**H. 4701**

**H. 5045**

**H. 4403**

**H. 3448**

**H. 4421**

**HOUSE CALENDAR INDEX**

H. 3064 5

H. 3448 7

H. 3462 5

H. 3595 6

H. 3622 6

H. 3722 6

H. 3739 6

H. 3825 4

H. 3826 4

H. 4112 4

H. 4117 4

H. 4376 6

H. 4380 6

H. 4403 7

H. 4410 4

H. 4412 4

H. 4421 7

H. 4426 4

H. 4438 5

H. 4485 5

H. 4487 4

H. 4591 5

H. 4600 4

H. 4601 4

H. 4602 4

H. 4603 4

H. 4618 6

H. 4628 4

H. 4701 6

H. 4710 4

H. 4795 4

H. 4811 6

H. 4836 6

H. 4875 5

H. 4877 5

H. 4929 6

H. 4946 5

H. 4950 2

H. 4951 3

H. 4962 5

H. 4968 4

H. 4971 6

H. 4989 6

H. 4999 6

H. 5033 6

H. 5038 5

H. 5045 6

S. 6

6

S. 340 5

S. 367 6

S. 499 4

S. 796 5