

HOUSE TO MEET AT 10:00 A.M.

NO. 47

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

WEDNESDAY, APRIL 11, 2018



**ROCK HILL HIGH SCHOOL "BEARCATS"
VARSITY WRESTLING TEAM
2018 CLASS AAAAA STATE CHAMPIONS**

Dakota Allen	Joseph Montouri
Tommy Atkinson	Harrison Neely
Justin Beck	Tommy Neff
Demetrius Bledsoe	Jose Nunez
Tristen Bledsoe	DJ Pantajos
Jon Scott Bolling	Michael Ramirez
Isaiah Brown	Noah Reynolds
Chris Ceja	Ely Rhoads
Regan Chisholm	Devon Rice
Noah Cook	Derrick Robertson
Alex English	Jais Saez
Palmer Floyd	Andrew Simpson
Riley Hinchman	Dalton Smith
Caison Jones	Zach Spicer
Ricky Kimbrell	Malik Stephenson
Danny Love	Preston Stigall
Bradyn Marko	Noah Thompson
Nathan McIntosh	Bailey Wilkins
Brandon Mills	Colton Wood

HEAD COACH

Cain Beard

ASSISTANT COACHES

Ryan Whitmore, Justin Williams, Marcus Porter,
Tyler Wilkins, and Logan Marshall

ATHLETIC DIRECTOR

William Warren

PRINCIPAL

Ozzie Ahl

TEAM MASCOT

Bearcat

**SOUTH AIKEN HIGH SCHOOL “THOROUGHBREDS”
BOYS VARSITY TENNIS TEAM
2017 CLASS AAAA STATE CHAMPIONS**

Scott Elmshaeser
Hunter Laird
Ethan Ploeger
David Ray
Sebastian Rogerson
Christian Rogerson
Pate Rowan
Alex Sklizovic
Aaron Sklizovic
Thane Tiffany

HEAD COACH

Rakesh Jasani

ATHLETIC DIRECTOR

Robert Polewski

PRINCIPAL

Jill Jet

TEAM MASCOT

Thoroughbred

**SOUTH AIKEN HIGH SCHOOL “LADY THOROUGHBREDS”
GIRLS VARSITY SOCCER TEAM
2017 CLASS AAAA STATE CHAMPIONS**

Sarah Aquino
Gracie Beeson
Haleigh Bollig
Anna Christensen
Makenzie Cude
Eme DeGraaf
Abby Demedicis
Edie Demedicis
Dania Hailat
Amorie Kostelak
Isabelle Kough
Marissa Lee
Allie McGarry
Madison McNulty
Megan Musick
McKenzie Peskar
Natalie Reynolds
Madison Swearingen
Natalie Thompson

HEAD COACH

Dave Mihoulides

ASSISTANT COACHES

Andrew Olsen and Raymond Roseberry

ATHLETIC DIRECTOR

Robert Polewski

PRINCIPAL

Jill Jet

TEAM MASCOT

Thoroughbred

INVITATIONS

Wednesday, April 11, 2018, 8:00-10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Emergency Management Association (SCEMA).
(Accepted--April 3, 2018)

Wednesday, April 11, 2018, 11:30 a.m.-2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the South Carolina Hospital Association.
(Accepted--April 3, 2018)

Thursday, April 12, 2018, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Absolute Total Care.
(Accepted--April 3, 2018)

Tuesday, April 17, 2018, 12:00-2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by Boeing, BMW, GE and the South Carolina Manufacturers Alliance.
(Accepted--April 3, 2018)

Tuesday, April 17, 2018, 6:30-8:00 p.m.

Members of the House, 48th Annual Bird Supper, the Governor's Mansion Complex, by the South Carolina Home Builders Association.
(Accepted--April 3, 2018)

Wednesday, April 18, 2018, 8:00-10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the SC Speech Language and Hearing Association.
(Accepted--April 3, 2018)

Wednesday, April 18, 2018, 11:30 a.m.-2:00 p.m.

Members of the House and staff, "Taste of South Carolina" legislative luncheon, State House Grounds, by the South Carolina Restaurant and Lodging Association.
(Accepted--April 3, 2018)

Wednesday, April 18, 2018, 5:00-7:00 p.m.

Members of the House and staff, reception, 1208 Washington Place, by the South Carolina Association for Justice.
(Accepted--April 3, 2018)

Wednesday, April 18, 2018, 6:00-9:00 p.m.

Members of the House and staff, reception, 701 Whaley, by CSC Health.
(Accepted--April 3, 2018)

Thursday, April 19, 2018, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by
the South Carolina Association of Convenience Stores (SCACS).
(Accepted--April 3, 2018)

JOINT ASSEMBLY

Wednesday, April 11, 2018, 12:00 Noon

TO ELECT AN AT-LARGE MEMBER TO THE BOARD OF TRUSTEES FOR THE WIL LOU GRAY OPPORTUNITY SCHOOL FOR A TERM TO EXPIRE JUNE 30, 2021, AND TWO AT-LARGE MEMBERS WHOSE TERMS WILL EXPIRE JUNE 30, 2022; FOR THE PURPOSE OF ELECTING TWO AT-LARGE MEMBERS TO THE BOARD OF VISITORS FOR THE CITADEL FOR TERMS TO EXPIRE JUNE 30, 2024; FOR THE PURPOSE OF ELECTING A MEMBER TO THE BOARD OF TRUSTEES FOR FRANCIS MARION UNIVERSITY FROM THE FIRST CONGRESSIONAL DISTRICT, SEAT 1, FOR A TERM TO EXPIRE JUNE 30, 2022, A MEMBER FROM THE FIFTH CONGRESSIONAL DISTRICT, SEAT 5, FOR A TERM TO EXPIRE JUNE 30, 2022, A MEMBER FROM THE SIXTH CONGRESSIONAL DISTRICT, SEAT 6, FOR A TERM TO EXPIRE JUNE 30, 2022, AND AT-LARGE MEMBERS TO SEATS 8, 10, 12, 13, AND 14, RESPECTIVELY, ALL FOR TERMS TO EXPIRE JUNE 30, 2022; FOR THE PURPOSE OF ELECTING A MEMBER TO THE BOARD OF TRUSTEES FOR WINTHROP UNIVERSITY FROM THE FIRST CONGRESSIONAL DISTRICT, SEAT 1, FOR A TERM TO EXPIRE JUNE 30, 2024, A MEMBER FROM THE FIFTH CONGRESSIONAL DISTRICT, SEAT 5, FOR A TERM TO EXPIRE JUNE 30, 2024, AND A MEMBER FROM THE SEVENTH CONGRESSIONAL DISTRICT, SEAT 7, FOR A TERM TO EXPIRE JUNE 30, 2022; AND TO ELECT THREE MEMBERS TO THE BOARD OF TRUSTEES FOR CLEMSON UNIVERSITY, AT LARGE, FOR TERMS TO EXPIRE JUNE 30, 2022.

(Under S.1055--Adopted--February 28, 2018)

HOUSE ASSEMBLIES

Wednesday, April 11, 2018

To recognize the South Aiken High School Boys Tennis Team, coaches and other school officials.

(Under H.4651--Adopted--January 23, 2018)

Wednesday, April 11, 2018

To recognize the South Aiken High School Girls Varsity Soccer Team, coaches and other school officials.

(Under H.4652--Adopted--January 23, 2018)

Wednesday, April 11, 2018

To recognize the Rock Hill High School Varsity Wrestling Team, coaches and other school officials.

(Under H.5120--Adopted--March 20, 2018)

Thursday, April 12, 2018

To recognize the Waccamaw High School Championship Teams, coaches and other school officials.

(Under H.4993--Adopted--February 22, 2018)

Thursday, April 12, 2018

To recognize the Spring Valley High School Girls Varsity Basketball Team, coaches and other school officials.

(Under H.5067--Adopted--March 6, 2018)

Wednesday, April 18, 2018

To recognize Miss South Carolina, Miss South Carolina Teen, along with the other contestants.

(Under H.4692--Adopted--January 24, 2018)

Wednesday, April 18, 2018

To recognize the Lamar High School Football Team, coaches and other school officials.

(Under H.5129--Adopted--March 20, 2018)

Thursday, April 19, 2018

To recognize the Dorman High School Boys Basketball Team, coaches and other school officials.

(Under H.5069--Adopted--March 6, 2018)

Thursday, April 19, 2018

To recognize the Dorman High School Volleyball Team, coaches and other school officials.

(Under H.4994--Adopted--February 22, 2018)

Thursday, April 19, 2018

To recognize the New Covenant School Girls Basketball Team, coaches and other school officials.

(Under H.5076--Adopted--March 7, 2018)

Thursday, April 19, 2018

To recognize the New Covenant School Boys Basketball Team, coaches and other school officials.

(Under H.5078--Adopted--March 7, 2018)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

THIRD READING STATEWIDE UNCONTESTED BILLS

S. 1101--Senators Young, Hutto and Massey: A BILL TO AMEND ACT 205 OF 2016, RELATING TO AN EXEMPTION OF PRIVATE, FOR-PROFIT PIPELINE COMPANIES FROM CERTAIN RIGHTS, POWERS, AND PRIVILEGES OF TELEGRAPH AND TELEPHONE COMPANIES THAT OTHERWISE ARE EXTENDED TO PIPELINE COMPANIES, TO EXTEND THE SUNSET PROVISION TO NOVEMBER 30, 2020.

(Without reference--April 03, 2018)

(Read second time--April 10, 2018)

H. 5145--Reps. Johnson, Duckworth, Fry, Yow, McGinnis, Hewitt, Hardee, Clemmons and Crawford: A BILL TO AMEND SECTION 56-1-15, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ADMINISTRATION OF THE DRIVER'S LICENSE EXAMINATION BY PERSONS, CORPORATIONS, OR GOVERNMENTAL SUBDIVISIONS UNDER CONTRACT WITH THE DEPARTMENT OF MOTOR VEHICLES, SO AS TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES MUST ENTER INTO CONTRACTS WITH THE

UNITED STATES DEPARTMENT OF DEFENSE TO OFFER THIS SERVICE TO CERTAIN INDIVIDUALS.

(Educ. & Pub. Wks. Com.--March 20, 2018)

(Recalled--April 05, 2018)

(Amended and read second time--April 10, 2018)

S. 340--Senator Sheheen: A BILL TO AMEND SECTION 1-3-230 OF THE 1976 CODE, RELATING TO THE APPOINTMENT OF SOUTH CAROLINA'S POET LAUREATE, TO PROVIDE THAT THE SOUTH CAROLINA ARTS COMMISSION SHALL PROVIDE THE GOVERNOR WITH RECOMMENDATIONS OF QUALIFIED CANDIDATES AND TO ESTABLISH TERMS OF OFFICE AND DUTIES.

(Judiciary Com.--March 07, 2017)

(Favorable--March 01, 2018)

(Rejected--March 07, 2018)

(Motion noted--March 07, 2018)

(Reconsidered--April 10, 2018)

(Read second time--April 10, 2018)

H. 4182--Reps. White, Clary and Johnson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "STATE INSTITUTION OF HIGHER EDUCATION ENTERPRISE ACT", BY ADDING CHAPTER 157 TO TITLE 59 SO AS TO ALLOW THE BOARD OF TRUSTEES OF AN INSTITUTION OF HIGHER EDUCATION TO ESTABLISH BY RESOLUTION AN ENTERPRISE DIVISION AS PART OF THE COLLEGE OR UNIVERSITY, TO PROVIDE THAT CERTAIN ASSETS, PROGRAMS, AND OPERATIONS OF THE INSTITUTION MAY BE TRANSFERRED TO THE ENTERPRISE DIVISION, TO PROVIDE THAT THE ENTERPRISE DIVISION IS EXEMPT FROM VARIOUS STATE LAWS GOVERNING PROCUREMENT, HUMAN RESOURCES, PERSONNEL, AND THE DISPOSITION OF REAL AND PERSONAL PROPERTY, SUBJECT TO CERTAIN EXEMPTIONS, TO PROVIDE THAT BONDS, NOTES, OR OTHER EVIDENCE OF INDEBTEDNESS MAY BE ISSUED FOR THE ENTERPRISE DIVISION, AND TO PROVIDE AUDIT AND REPORTING REQUIREMENTS; AND TO AMEND SECTION 11-35-710, RELATING TO EXEMPTIONS FROM THE SOUTH CAROLINA PROCUREMENT CODE, SO AS TO PROVIDE THAT THE

STATE FISCAL ACCOUNTABILITY AUTHORITY MAY EXEMPT AN ENTERPRISE DIVISION IF A DIVISION IS ESTABLISHED PURSUANT TO CHAPTER 157, TITLE 59 IF THE BOARD OF TRUSTEES ADOPTS A PROCUREMENT POLICY FOR THE DIVISION THAT IS APPROVED BY THE AUTHORITY.

(Ways and Means Com.--April 25, 2017)

(Fav. With Amdt.--March 22, 2018)

(Requests for debate by Reps. Daning, Hill, Magnuson and Taylor--April 03, 2018)

(Amended and read second time--April 10, 2018)

SECOND READING STATEWIDE UNCONTESTED BILLS

S. 499--(Debate adjourned until Tue., Apr. 17, 2018--March 22, 2018)

S. 796--Senator Sheheen: **A JOINT RESOLUTION TO PROVIDE FOR THE OBSERVANCE OF THE SESTERCENTENNIAL OF THE AMERICAN REVOLUTION IN SOUTH CAROLINA AND TO ESTABLISH THE AMERICAN REVOLUTION SESTERCENTENNIAL COMMISSION OF SOUTH CAROLINA.**

(Invitations and Memorial Resolutions--February 22, 2018)

(Favorable--March 08, 2018)

(Debate adjourned until Wed., Apr. 11, 2018--March 21, 2018)

S. 1144--Senator Cromer: **A BILL TO AMEND SECTION 7-7-420, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN NEWBERRY COUNTY, SO AS TO ELIMINATE THE MIDWAY PRECINCT, AND TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.**

(Newberry Delegation Com.--April 05, 2018)

(Favorable--April 10, 2018)

H. 4590--Reps. Felder, King, B. Newton, Bryant, Pope, D. C. Moss and Simrill: **A BILL TO AMEND SECTION 40-47-755, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PROVISION OF AURICULAR DETOXIFICATION THERAPY**

UNDER THE SUPERVISION OF LICENSED ACUPUNCTURISTS OR LICENSED PHYSICIANS, SO AS TO REDUCE THE REQUIRED DEGREE OF SUCH SUPERVISION FROM DIRECT SUPERVISION TO GENERAL SUPERVISION.

(Med., Mil., Pub. & Mun. Affrs. Com.--January 10, 2018)

(Fav. With Amdt.--April 10, 2018)

H. 5231--Reps. Pitts, West and White: A BILL TO AMEND SECTION 50-9-920, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DISTRIBUTION OF REVENUES GENERATED FROM THE SALE OF PRIVILEGES TO HUNT AND FISH BY THE DEPARTMENT OF NATURAL RESOURCES, SO AS TO REVISE THE DISTRIBUTION OF REVENUE GENERATED FROM THE SALE OF RECREATIONAL AND COMMERCIAL MARINE LICENSES, PERMITS, AND TAGS.

(Without reference--April 10, 2018)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

VETO ON:

H. 3462--(Debate adjourned until Tue., Jan. 8, 2019--March 22, 2017)

SENATE AMENDMENTS ON

H. 4727--(Debate adjourned until Tue., Apr. 17, 2018--April 04, 2018)

H. 3886--Reps. Crawford, Ryhal, Hamilton, Sandifer, Fry, Putnam, Clemmons, Yow, Anderson, Johnson, Hardee, Huggins, Hewitt, Duckworth, Bowers, Sottile, Crosby, Felder, Bennett, Thigpen, Whipper, Brown, Hixon, Taylor, King, Daning, Spires, Henderson, Pitts, Kirby, White, McCravy, Hill, Gagnon, West, Wheeler, Davis, Murphy, Hayes, Ott, V.S. Moss, Lowe, Jordan and McKnight: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 30 TO TITLE 27 SO AS TO ENTITLE THE CHAPTER "HOMEOWNERS ASSOCIATIONS"; TO DEFINE NECESSARY TERMS; TO REQUIRE OWNERS OF PROPERTY SUBJECT TO A

HOMEOWNERS ASSOCIATION TO DISCLOSE THE ASSOCIATION'S GOVERNING DOCUMENTS TO PROSPECTIVE OWNERS, TO PROVIDE HOMEOWNERS ASSOCIATIONS SHALL PROVIDE HOMEOWNERS WITH PRINTED OR ELECTRONIC COPIES OF FINANCIAL INFORMATION AND THE GOVERNING DOCUMENTS OF THE ASSOCIATION UPON REQUEST AT NO CHARGE, TO PROVIDE HOMEOWNERS ASSOCIATION BOARDS MAY NOT TAKE ACTION TO ADD OR INCREASE FEES AND THE LIKE WITHOUT GIVING CERTAIN NOTICE TO HOMEOWNERS AND TO PROVIDE HOMEOWNERS MAY ATTEND MEETINGS AT WHICH SUCH ACTIONS ARE TO BE TAKEN, TO INSTRUCT THE SOUTH CAROLINA REAL ESTATE COMMISSION TO OFFER AN ONLINE INSTRUCTIONAL COURSE COVERING THE BASICS OF HOMEOWNERS' ASSOCIATION MANAGEMENT AND THE RIGHTS AND RESPONSIBILITIES OF HOMEOWNERS, TO GRANT CONCURRENT CIVIL JURISDICTION IN CERTAIN ACTIONS BETWEEN HOMEOWNERS ASSOCIATIONS AND HOMEOWNERS, AND TO CREATE THE OFFICE OF HOMEOWNERS ASSOCIATION OMBUDSMAN IN THE DEPARTMENT OF CONSUMER AFFAIRS, TO PROVIDE QUALIFICATIONS, POWERS, AND DUTIES OF THE OMBUDSMAN, AMONG OTHER THINGS; AND TO AMEND SECTION 27-50-40, AS AMENDED, RELATING TO MANDATORY DISCLOSURE STATEMENTS SELLERS OF REAL PROPERTY MUST PROVIDE PURCHASERS, SO AS TO INCLUDE PROVISIONS CONCERNING DISCLOSURES OF PROPERTY SUBJECT TO HOMEOWNERS ASSOCIATION GOVERNANCE.

(Pending question: Shall the House concur in the Senate Amendments--April 10, 2018)

THIRD READING STATEWIDE CONTESTED BILL

H. 3064--(Continued--March 22, 2018)

CONCURRENT RESOLUTIONS

H. 4834--Reps. M. Rivers, Williams, Jefferson, Cobb-Hunter, Kirby, Alexander, Hosey, Hart and Thigpen: A **CONCURRENT**

HC

11

RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION AT THE JUNCTION OF DUKE STREET AND HAMAR STREET IN THE CITY OF BEAUFORT "REVEREND IKE INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THIS DESIGNATION.

(Invitations and Memorial Resolutions--February 06, 2018)

(Favorable--April 10, 2018)

S. 1103--Senator Williams: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE SECTION OF PENDERBORO ROAD (SC 34-39) FROM THE INTERSECTION OF 501 BYPASS TO THE INTERSECTION OF WELLWOOD ROAD IN MARION, SOUTH CAROLINA, "REVEREND DR. A.C. ROBINSON HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS SECTION OF ROAD CONTAINING THE DESIGNATION.

(Invitations and Memorial Resolutions--March 20, 2018)

(Favorable--April 10, 2018)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3722--(Debate adjourned until Tue., Apr. 17, 2018--April 04, 2018)

S. 367--(Debate adjourned until Thu., Apr. 26, 2018--February 27, 2018)

S. 6--Senators Bryant, Hembree, Campbell and Senn: A BILL TO AMEND SECTION 47-3-630 OF THE 1976 CODE, RELATING TO PENALTIES FOR TEASING, MALTREATING, AND INJURING POLICE DOGS AND HORSES, TO PROVIDE THAT A PERSON WHO TORTURES, MUTILATES, INJURES, DISABLES, POISONS, OR KILLS A POLICE DOG OR HORSE MAY BE FINED UP TO TEN THOUSAND DOLLARS, MAY BE IMPRISONED FOR UP TO TEN YEARS, MUST PAY RESTITUTION TO COVER THE COST OF RESTORING OR REPLACING THE DOG OR HORSE INJURED OR KILLED, AND MAY BE REQUIRED TO

COMPLETE UP TO FIVE HUNDRED HOURS OF COMMUNITY SERVICE FOR AN ANIMAL-RELATED ORGANIZATION OR FOUNDATION.

(Judiciary Com.--February 14, 2017)

(Favorable--February 14, 2018)

(Amended--February 21, 2018)

(Requests for debate by Reps. Bennett, Brown, Clyburn, Henderson, King, McKnight, Robinson-Simpson, Rutherford, Toole and Williams--February 21, 2018)

(Debate adjourned until Tue., Apr. 10, 2018--April 03, 2018)

H. 5045--(Continued--April 05, 2018)

H. 4591--Reps. D. C. Moss, Bryant, Delleney, McCravy, Spires, Felder, Johnson, Martin, Murphy, Blackwell, Hixon, Pitts, Pope, G. M. Smith, Erickson and Ridgeway: **A BILL TO AMEND SECTION 11-35-1524, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO RESIDENT VENDOR PREFERENCES UNDER THE CONSOLIDATED PROCUREMENT CODE SO AS TO PROVIDE THAT A BUSINESS OWNED BY A SERVICE-DISABLED VETERAN RESIDING IN THIS STATE SHALL RECEIVE A FIVE PERCENT PREFERENCE THROUGH THE USE OF SET-ASIDES ON CONTRACT AWARDS WHERE THE AWARDING PROCUREMENT OFFICER DETERMINES THE BUSINESS IS OTHERWISE QUALIFIED TO PERFORM THE REQUIREMENTS OF THE CONTRACT.**

(Labor, Com. & Ind. Com.--January 10, 2018)

(Fav. With Amdt.--March 08, 2018)

(Requests for debate by Reps. Anderson, Bernstein, Blackwell, Bradley, Brown, Forrester, Gagnon, Hamilton, Hill, Hiott, King, Loftis, Martin, Ott, Putnam, J.E. Smith, Thayer, Toole, West, White, Whitmire and Young--March 21, 2018)

(Debate adjourned until Thu., Apr. 05, 2018--April 04, 2018)

S. 27--Senators Campsen, Young, Hembree, Climer, Gregory, Scott, J. Matthews, Setzler, Turner and Timmons: **A BILL TO AMEND SECTION 59-3-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ELECTION OF THE STATE SUPERINTENDENT OF EDUCATION, SO AS TO PROVIDE FOR THE APPOINTMENT OF THE SUPERINTENDENT BY THE GOVERNOR, BY AND WITH THE ADVICE AND**

CONSENT OF THE SENATE, AND TO PROVIDE FOR THE TERM, QUALIFICATIONS, AND FILLING OF A VACANCY IN THE OFFICE OF SUPERINTENDENT; AND TO REPEAL SECTION 59-3-20 RELATING TO VACANCIES IN THE OFFICE OF THE STATE SUPERINTENDENT OF EDUCATION.

(Judiciary Com.--February 07, 2017)

(Favorable--March 21, 2018)

(Requests for debate by Reps. Anderson, Bamberg, Blackwell, Brawley, Brown, Clemmons, Crawford, Delleney, Dillard, Douglas, Forrester, Fry, Govan, Henegan, Hiott, Hixon, Hosey, Jefferson, King, Kirby, Long, Mack, McEachern, Robinson-Simpson, Sandifer, G.R. Smith, Toole, West, Williams and Yow--March 22, 2018)

(Debate adjourned until Tue., Apr. 10, 2018--April 04, 2018)

H. 4496--Reps. Bannister, Burns, Toole, Long, Chumley, Magnuson and McCravy: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 6-1-180 SO AS TO REQUIRE THE STATE LAW ENFORCEMENT DIVISION (SLED) TO CREATE, PREPARE, MAINTAIN, AND CERTIFY A REPORT LISTING BY NAME EACH SOUTH CAROLINA POLITICAL SUBDIVISION IT HAS DETERMINED TO BE IN COMPLIANCE WITH SECTIONS 17-13-170 AND 23-3-1100; TO DESIGNATE THIS REPORT THE "IMMIGRATION COMPLIANCE REPORT" (ICR); TO DELINEATE SPECIFIC DUTIES AND RESPONSIBILITIES RELATING TO THE SUBMISSION OF DOCUMENTATION NECESSARY TO PREPARE THE ICR; TO REQUIRE SLED ANNUALLY TO PROVIDE COPIES TO THE GOVERNOR, GENERAL ASSEMBLY, AND STATE TREASURER, TO PROHIBIT THE STATE TREASURER FROM DISBURSING CERTAIN FUNDS TO POLITICAL SUBDIVISIONS THAT HAVE NOT BEEN CERTIFIED AS COMPLIANT IN THE ICR, TO AUTHORIZE SLED TO CONDUCT CRIMINAL INVESTIGATIONS RELATING TO ICR CERTIFICATIONS; TO PROVIDE SANCTIONS FOR POLITICAL SUBDIVISIONS THAT HAVE BEEN FOUND TO HAVE SUBMITTED FALSIFIED COMPLIANCE DOCUMENTATION TO SLED; TO DEFINE "POLITICAL SUBDIVISION", AND TO PROVIDE THAT THE SANCTIONS AND REMEDIES

DELINEATED IN THIS ACT ARE IN ADDITION TO OTHER SANCTIONS AND REMEDIES PROVIDED BY LAW.

(Prefiled--Wednesday, December 13, 2017)

(Judiciary Com.--January 09, 2018)

(Fav. With Amdt.--March 21, 2018)

(Requests for debate by Reps. Bannister, Caskey and Weeks--March 22, 2018)

(Requests for debate by Reps. Anderson, Bamberg, Blackwell, Bradley, Brawley, Brown, Bryant, Clary, Cobb-Hunter, Crosby, Fry, Hamilton, Hart, Hewitt, Hixon, Hosey, King, Kirby, McKnight, Ott, G.R. Smith, J.E. Smith and Trantham--April 03, 2018)

H. 5091--Reps. White, Sandifer and Johnson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-23-225 SO AS TO PROMOTE STUDENT AND TEACHER SAFETY BY PROVIDING THAT PUBLIC AND PRIVATE SCHOOLS MAY INSTALL AND USE LOCKDOWN MAGNETIC DOOR STRIPS ON CLASSROOM DOOR FRAMES TO BETTER SECURE CLASSROOMS DURING LOCKDOWNS, TO DEFINE NECESSARY TERMINOLOGY, TO PROVIDE RELATED RESPONSIBILITIES OF THE STATE DEPARTMENT OF EDUCATION, AND TO PROVIDE THAT THE PROVISIONS OF THIS ACT MUST PREVAIL TO THE EXTENT THAT THEY CONFLICT WITH ANOTHER PROVISION OF LAW.

(Labor, Com. & Ind. Com.--March 08, 2018)

(Favorable--March 22, 2018)

(Requests for debate by Reps. Alexander, Allison, Atwater, Bales, Bennett, Blackwell, Brown, Bryant, Clemmons, Collins, Crawford, Crosby, Erickson, Felder, Hiott, Hixon, Hosey, Kirby, Sandifer, Tallon, White, Whitmire and Young--April 03, 2018)

H. 3684--Reps. G. R. Smith, Loftis, Hamilton, Elliott, Burns, Bedingfield and S. Rivers: A BILL TO AMEND SECTION 12-54-122, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TAX LIENS, SO AS TO ALLOW THE DEPARTMENT OF REVENUE TO IMPLEMENT A SYSTEM OF FILING AND INDEXING LIENS WHICH IS ACCESSIBLE

TO THE PUBLIC OVER THE INTERNET OR THROUGH OTHER MEANS.

(Ways and Means Com.--February 08, 2017)

(Favorable--March 22, 2018)

(Requests for debate by Reps. Brawley, Gilliard, Govan, Hart, King, McEachern, McKnight, M. Rivers, Thigpen and Weeks--April 03, 2018)

H. 5163--Reps. Loftis, G. R. Smith, Burns, Chumley, Elliott, Stringer and Trantham: A JOINT RESOLUTION TO PROVIDE FOR AN ADVISORY REFERENDUM TO BE HELD AT THE SAME TIME AS THE 2018 GENERAL ELECTION TO DETERMINE WHETHER THE QUALIFIED ELECTORS OF GREENVILLE COUNTY FAVOR THE GREENVILLE HEALTH SYSTEM BEING GOVERNED BY A BOARD OF DIRECTORS NOMINATED AND APPOINTED BY THE GREENVILLE COUNTY LEGISLATIVE DELEGATION AND TO DETERMINE WHETHER THE QUALIFIED ELECTORS OF GREENVILLE COUNTY FAVOR AGREEMENTS BY THE GREENVILLE HEALTH SYSTEM TO LEASE ITS ASSETS TO A PRIVATE ENTITY FOR UP TO ONE HUNDRED YEARS FOR ONE DOLLAR A YEAR BEING DEEMED NULL AND VOID.

(Greenville Delegation Com.--March 20, 2018)

(Favorable--March 22, 2018)

(Requests for debate by Reps. Allison, Anderson, Bannister, Cobb-Hunter, Collins, Crosby, Dillard, Elliott, Hamilton, Henderson, Hiott, McCoy, Ott, Sandifer and Tallon--April 03, 2018)

H. 3751--Reps. Parks, McCravy, King, Pitts, Ridgeway and Elliott: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 84 TO TITLE 40 SO AS TO PROVIDE FOR THE REGULATION OF GENETIC COUNSELORS; TO ESTABLISH THE BOARD OF GENETIC COUNSELOR EXAMINERS; TO PROVIDE THE POWERS AND DUTIES OF THE BOARD; TO DEFINE NECESSARY TERMINOLOGY; TO PROVIDE PROCEDURES AND CRITERIA FOR LICENSURE BY THE BOARD; TO PROVIDE RELATED DUTIES OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION; TO PROVIDE FOR THE INVESTIGATION OF VIOLATIONS AND

IMPOSITION OF PENALTIES; AND TO PROVIDE CERTAIN EXEMPTIONS FROM THE PROVISIONS OF THIS CHAPTER, AMONG OTHER THINGS.

(Med., Mil., Pub. & Mun. Affrs. Com.--February 14, 2017)

(Maj. Fav. with Amdt., Min. Unfav.--April 03, 2018)

H. 4480--Reps. Taylor, Allison, Jefferson, Cogswell, McCravy, Henderson-Myers, Clary, Tallon, Spires, Toole, Knight and Henegan: A BILL TO AMEND SECTION 56-5-3890, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE UNLAWFUL USE OF A WIRELESS COMMUNICATIONS DEVICE WHILE OPERATING A MOTOR VEHICLE, SO AS TO REVISE THE DEFINITION OF CERTAIN TERMS, TO REVISE THE CIRCUMSTANCES WHEN IT IS UNLAWFUL TO USE A WIRELESS DEVICE, TO REVISE THE PENALTIES, TO CREATE THE OFFENSE OF DRIVING UNDER THE INFLUENCE OF AN ELECTRONIC DEVICE, TO DELETE THE PROVISION THAT PROHIBITS A LAW ENFORCEMENT OFFICER FROM STOPPING A PERSON FOR A VIOLATION OF THIS SECTION UNDER CERTAIN CIRCUMSTANCES, AND TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES SHALL MAINTAIN STATISTICAL INFORMATION REGARDING CITATIONS ISSUED PURSUANT TO THIS SECTION; AND TO AMEND SECTION 56-1-720, AS AMENDED, RELATING TO THE POINT SYSTEM ESTABLISHED FOR THE EVALUATION OF THE DRIVING RECORD OF PERSONS OPERATING MOTOR VEHICLES, SO AS TO PROVIDE THAT DRIVING UNDER THE INFLUENCE OF AN ELECTRONIC DEVICE SECOND OR SUBSEQUENT OFFENSE IS A TWO-POINT VIOLATION.

(Prefiled--Wednesday, December 13, 2017)

(Educ. & Pub. Wks. Com.--January 09, 2018)

(Fav. With Amdt.--April 03, 2018)

(Requests for debate by Reps. Anderson, Bamberg, Brown, Burns, Caskey, Crawford, Henderson, Hill, Jefferson, King, Loftis, Long, McCoy, McKnight, D.C. Moss, Murphy, Stavrinakis, Taylor, Weeks, Williams and Young--April 05, 2018)

H. 4162--Reps. Mack, Whipper, Gilliard, Brown, Pendarvis, Henderson-Myers, Brawley, King, Henegan, M. Rivers and Dillard:

A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 5 TO CHAPTER 7, TITLE 6 SO AS TO ENACT THE "SOUTH CAROLINA INCLUSIONARY ZONING ACT" TO PROVIDE THAT COUNTIES AND MUNICIPALITIES ARE AUTHORIZED TO USE INCLUSIONARY ZONING STRATEGIES TO INCREASE THE AVAILABILITY OF AFFORDABLE HOUSING.

(Med., Mil., Pub. & Mun. Affrs. Com.--April 20, 2017)

(Favorable--April 03, 2018)

(Requests for debate by Reps. Fry, Gagnon, Hill, Long, Mace, McCravy, Pitts, Putnam, Thayer, Toole and West--April 05, 2018)

HOUSE CALENDAR INDEX

H. 3064	11	H. 5091	15
H. 3462	10	H. 5145	7
H. 3684	15	H. 5163	16
H. 3722	12	H. 5231	10
H. 3751	16		
H. 3886	10	S. 6	12
H. 4162	17	S. 27	13
H. 4182	8	S. 340	8
H. 4480	17	S. 367	12
H. 4496	14	S. 499	9
H. 4590	9	S. 796	9
H. 4591	13	S. 1101	7
H. 4727	10	S. 1103	12
H. 4834	11	S. 1144	9
H. 5045	13		