

HOUSE TO MEET AT 10:00 A.M.

NO. 48

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

THURSDAY, APRIL 12, 2018



**SPRING VALLEY HIGH SCHOOL “LADY VIKINGS”
GIRLS VARSITY BASKETBALL TEAM
2018 CLASS AAAA STATE CHAMPIONS**

Delana Bailey
Destiny Coleman
Deanna Etheridge
Jordyn Garza
Kymber Lee
Taylor Lewis
Kayla Taylor
Kenadi Taylor
Lauryn Taylor
Kristian Wall
Tykiera Wiley
Ashley Williamson

HEAD COACH

Megan Assey

ATHLETIC DIRECTOR

Tim Hunter

PRINCIPAL

Jeff Temoney

TEAM MASCOT

Viking

**WACCAMAW HIGH SCHOOL “WARRIORS”
2017 AAA STATE BOYS CROSS COUNTRY CHAMPIONS**

Berndt Anderson
Rob Buffington
William Daniels
Perrin Jones

Rion Keese
Miller Miller
Jack Moody
Weston Stokes

HEAD COACH

Rob Del Bagno

ATHLETIC DIRECTOR

Ben Schoen

PRINCIPAL

Dr. David Hammell

TEAM MASCOT

Warrior

**WACCAMAW HIGH SCHOOL “LADY WARRIORS”
2017 AAA STATE GIRLS CROSS COUNTRY CHAMPIONS**

Briley Arnold
Jade Caywood
Ella Fata
Alice Francke
Madeline Francke

Caroline Junkins
Samantha Kelley
Anna Margaret Loftus
Rachael Neill
Annabelle Scully

HEAD COACH

Brian White

ATHLETIC DIRECTOR

Ben Schoen

PRINCIPAL

Dr. David Hammell

TEAM MASCOT

Warrior

**WACCAMAW HIGH SCHOOL “WARRIORS”
2017 CLASS AAA STATE GOLF CHAMPIONS**

Matthew Brown
Jackson Cole
Patrick Golden
Zary Gouin
Trace Guyton
Drew Mullen
Trey Salley

HEAD COACH

Nate Marozzi

ATHLETIC DIRECTOR

Ben Schoen

PRINCIPAL

Dr. David Hammell

TEAM MASCOT

Warrior

**WACCAMAW HIGH SCHOOL “WARRIORS”
2016-2017 CLASS AAA STATE SWIM CHAMPIONS**

Jonah Crosby
John Grey Crosby
Sean King
Patrick Sullivan
Emma Sullivan

HEAD COACH

David Dear

ATHLETIC DIRECTOR

Ben Schoen

PRINCIPAL

Dr. David Hammell

TEAM MASCOT

Warrior

INVITATIONS

Thursday, April 12, 2018, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Absolute Total Care.

(Accepted--April 3, 2018)

Tuesday, April 17, 2018, 12:00-2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by Boeing, BMW, GE and the South Carolina Manufacturers Alliance.

(Accepted--April 3, 2018)

Tuesday, April 17, 2018, 6:30-8:00 p.m.

Members of the House, 48th Annual Bird Supper, the Governor's Mansion Complex, by the South Carolina Home Builders Association.

(Accepted--April 3, 2018)

Wednesday, April 18, 2018, 8:00-10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the SC Speech Language and Hearing Association.

(Accepted--April 3, 2018)

Wednesday, April 18, 2018, 11:30 a.m.-2:00 p.m.

Members of the House and staff, "Taste of South Carolina" legislative luncheon, State House Grounds, by the South Carolina Restaurant and Lodging Association.

(Accepted--April 3, 2018)

Wednesday, April 18, 2018, 5:00-7:00 p.m.

Members of the House and staff, reception, 1208 Washington Place, by the South Carolina Association for Justice.

(Accepted--April 3, 2018)

Wednesday, April 18, 2018, 6:00-9:00 p.m.

Members of the House and staff, reception, 701 Whaley, by CSC Health.

(Accepted--April 3, 2018)

Thursday, April 19, 2018, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of Convenience Stores (SCACS).

(Accepted--April 3, 2018)

HOUSE ASSEMBLIES

Thursday, April 12, 2018

To recognize the Waccamaw High School Championship Teams, coaches and other school officials.

(Under H.4993--Adopted--February 22, 2018)

Thursday, April 12, 2018

To recognize the Spring Valley High School Girls Varsity Basketball Team, coaches and other school officials.

(Under H.5067--Adopted--March 6, 2018)

Wednesday, April 18, 2018

To recognize Miss South Carolina, Miss South Carolina Teen, along with the other contestants.

(Under H.4692--Adopted--January 24, 2018)

Wednesday, April 18, 2018

To recognize the Lamar High School Football Team, coaches and other school officials.

(Under H.5129--Adopted--March 20, 2018)

Thursday, April 19, 2018

To recognize the Dorman High School Boys Basketball Team, coaches and other school officials.

(Under H.5069--Adopted--March 6, 2018)

Thursday, April 19, 2018

To recognize the Dorman High School Volleyball Team, coaches and other school officials.

(Under H.4994--Adopted--February 22, 2018)

Thursday, April 19, 2018

To recognize the New Covenant School Girls Basketball Team, coaches and other school officials.

(Under H.5076--Adopted--March 7, 2018)

Thursday, April 19, 2018

To recognize the New Covenant School Boys Basketball Team, coaches and other school officials.

(Under H.5078--Adopted--March 7, 2018)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

THIRD READING STATEWIDE UNCONTESTED BILLS

S. 796--Senator Sheheen: A JOINT RESOLUTION TO PROVIDE FOR THE OBSERVANCE OF THE SESTERCENTENNIAL OF THE AMERICAN REVOLUTION IN SOUTH CAROLINA AND TO ESTABLISH THE AMERICAN REVOLUTION SESTERCENTENNIAL COMMISSION OF SOUTH CAROLINA.

(Invitations and Memorial Resolutions Com.--February 22, 2018)

(Favorable--March 08, 2018)

(Read second time--April 11, 2018)

S. 1144--Senator Cromer: A BILL TO AMEND SECTION 7-7-420, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN NEWBERRY COUNTY, SO AS TO ELIMINATE THE MIDWAY PRECINCT, AND TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Newberry Delegation Com.--April 05, 2018)

(Favorable--April 10, 2018)

(Read second time--April 11, 2018)

H. 5231--Reps. Pitts, West and White: A BILL TO AMEND SECTION 50-9-920, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DISTRIBUTION OF REVENUES GENERATED FROM THE SALE OF PRIVILEGES TO HUNT AND FISH BY THE DEPARTMENT OF NATURAL RESOURCES, SO AS TO REVISE THE DISTRIBUTION OF REVENUE GENERATED FROM THE SALE OF RECREATIONAL AND COMMERCIAL MARINE LICENSES, PERMITS, AND TAGS.

(Without reference--April 10, 2018)

(Read second time--April 11, 2018)

SECOND READING STATEWIDE UNCONTESTED BILLS

S. 499--(Debate adjourned until Tue., Apr. 17, 2018--March 22, 2018)

H. 4590--Reps. Felder, King, B. Newton, Bryant, Pope, D. C. Moss and Simrill: **A BILL TO AMEND SECTION 40-47-755, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PROVISION OF AURICULAR DETOXIFICATION THERAPY UNDER THE SUPERVISION OF LICENSED ACUPUNCTURISTS OR LICENSED PHYSICIANS, SO AS TO REDUCE THE REQUIRED DEGREE OF SUCH SUPERVISION FROM DIRECT SUPERVISION TO GENERAL SUPERVISION.**

(Med., Mil., Pub. & Mun. Affrs. Com.--January 10, 2018)

(Fav. With Amdt.--April 10, 2018)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

VETO ON:

H. 3462--(Debate adjourned until Tue., Jan. 8, 2019--March 22, 2017)

SENATE AMENDMENTS ON

H. 4727--(Debate adjourned until Tue., Apr. 17, 2018--April 04, 2018)

H. 3886--(Debate adjourned until Tue., Apr. 17, 2018--April 11, 2018)

THIRD READING STATEWIDE CONTESTED BILLS

H. 3064--(Continued--March 22, 2018)

H. 3684--Reps. G. R. Smith, Loftis, Hamilton, Elliott, Burns, Bedingfield and S. Rivers: **A BILL TO AMEND SECTION 12-54-122, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TAX LIENS, SO AS TO ALLOW THE DEPARTMENT OF REVENUE TO IMPLEMENT A SYSTEM OF FILING AND INDEXING LIENS WHICH IS ACCESSIBLE**

TO THE PUBLIC OVER THE INTERNET OR THROUGH OTHER MEANS.

(Ways and Means Com.--February 08, 2017)

(Favorable--March 22, 2018)

(Requests for debate by Reps. Brawley, Gilliard, Govan, Hart, King, McEachern, McKnight, M. Rivers, Thigpen and Weeks--April 03, 2018)

(Read second time--April 11, 2018)

CONCURRENT RESOLUTIONS

H. 5199--Rep. Hayes: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF MT. CALVARY ROAD IN DILLON COUNTY FROM ITS INTERSECTION WITH ARRIE ROAD TO ITS INTERSECTION WITH EAST COUNTRY CLUB DRIVE "HENRY T. SMITH MEMORIAL ROAD" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THIS DESIGNATION.

(Invitations and Memorial Resolutions--April 03, 2018)

(Favorable--April 11, 2018)

H. 5190--Reps. Felder, Bryant, Delleney, King, D. C. Moss, V. S. Moss, Pope and Simrill: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT THE JUNCTION OF UNITED STATES HIGHWAY 21 AND SOUTH CAROLINA HIGHWAY 160 IN YORK COUNTY "KARSON BAILEY WHITESELL MEMORIAL INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THIS DESIGNATION.

(Invitations and Memorial Resolutions--April 03, 2018)

(Favorable--April 11, 2018)

H. 5215--Rep. Brown: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE BRIDGE THAT CROSSES STORE CREEK ALONG SOUTH CAROLINA HIGHWAY 174 IN CHARLESTON COUNTY THE "REVEREND TONY L. DAISE BRIDGE" AND ERECT APPROPRIATE MARKERS OR

SIGNS AT THIS BRIDGE CONTAINING THIS DESIGNATION.

(Invitations and Memorial Resolutions--April 05, 2018)
(Favorable--April 11, 2018)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3722--(Debate adjourned until Tue., Apr. 17, 2018--April 04, 2018)

S. 367--(Debate adjourned until Thu., Apr. 26, 2018--February 27, 2018)

S. 6--(Debate adjourned until Tue., Apr. 17, 2018--April 11, 2018)

H. 5045--(Continued--April 05, 2018)

S. 27--Senators Campsen, Young, Hembree, Climer, Gregory, Scott, J. Matthews, Setzler, Turner and Timmons: **A BILL TO AMEND SECTION 59-3-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ELECTION OF THE STATE SUPERINTENDENT OF EDUCATION, SO AS TO PROVIDE FOR THE APPOINTMENT OF THE SUPERINTENDENT BY THE GOVERNOR, BY AND WITH THE ADVICE AND CONSENT OF THE SENATE, AND TO PROVIDE FOR THE TERM, QUALIFICATIONS, AND FILLING OF A VACANCY IN THE OFFICE OF SUPERINTENDENT; AND TO REPEAL SECTION 59-3-20 RELATING TO VACANCIES IN THE OFFICE OF THE STATE SUPERINTENDENT OF EDUCATION.**

(Judiciary Com.--February 07, 2017)

(Favorable--March 21, 2018)

(Requests for debate by Reps. Anderson, Bamberg, Blackwell, Brawley, Brown, Clemmons, Crawford, Delleney, Dillard, Douglas, Forrester, Fry, Govan, Henegan, Hiott, Hixon, Hosey, Jefferson, King, Kirby, Long, Mack, McEachern, Robinson-Simpson, Sandifer, G.R. Smith, Toole, West, Williams and Yow--March 22, 2018)

(Debate adjourned until Thu., Apr. 12, 2018--April 11, 2018)

H. 4496--Reps. Bannister, Burns, Toole, Long, Chumley, Magnuson and McCravy: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 6-1-180 SO AS TO REQUIRE THE STATE LAW ENFORCEMENT DIVISION (SLED) TO CREATE, PREPARE, MAINTAIN, AND CERTIFY A REPORT LISTING BY NAME EACH SOUTH CAROLINA POLITICAL SUBDIVISION IT HAS DETERMINED TO BE IN COMPLIANCE WITH SECTIONS 17-13-170 AND 23-3-1100; TO DESIGNATE THIS REPORT THE "IMMIGRATION COMPLIANCE REPORT" (ICR); TO DELINEATE SPECIFIC DUTIES AND RESPONSIBILITIES RELATING TO THE SUBMISSION OF DOCUMENTATION NECESSARY TO PREPARE THE ICR; TO REQUIRE SLED ANNUALLY TO PROVIDE COPIES TO THE GOVERNOR, GENERAL ASSEMBLY, AND STATE TREASURER, TO PROHIBIT THE STATE TREASURER FROM DISBURSING CERTAIN FUNDS TO POLITICAL SUBDIVISIONS THAT HAVE NOT BEEN CERTIFIED AS COMPLIANT IN THE ICR, TO AUTHORIZE SLED TO CONDUCT CRIMINAL INVESTIGATIONS RELATING TO ICR CERTIFICATIONS; TO PROVIDE SANCTIONS FOR POLITICAL SUBDIVISIONS THAT HAVE BEEN FOUND TO HAVE SUBMITTED FALSIFIED COMPLIANCE DOCUMENTATION TO SLED; TO DEFINE "POLITICAL SUBDIVISION", AND TO PROVIDE THAT THE SANCTIONS AND REMEDIES DELINEATED IN THIS ACT ARE IN ADDITION TO OTHER SANCTIONS AND REMEDIES PROVIDED BY LAW.

(Prefiled--Wednesday, December 13, 2017)

(Judiciary Com.--January 09, 2018)

(Fav. With Amdt.--March 21, 2018)

(Requests for debate by Reps. Bannister, Caskey and Weeks--March 22, 2018)

(Requests for debate by Reps. Anderson, Bamberg, Blackwell, Bradley, Brawley, Brown, Bryant, Clary, Cobb-Hunter, Crosby, Fry, Hamilton, Hart, Hewitt, Hixon, Hosey, King, Kirby, McKnight, Ott, G.R. Smith, J.E. Smith and Trantham--April 03, 2018)

(Debate adjourned until Thu., Apr. 12, 2018--April 11, 2018)

H. 5091--Reps. White, Sandifer and Johnson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-23-225 SO AS TO PROMOTE

STUDENT AND TEACHER SAFETY BY PROVIDING THAT PUBLIC AND PRIVATE SCHOOLS MAY INSTALL AND USE LOCKDOWN MAGNETIC DOOR STRIPS ON CLASSROOM DOOR FRAMES TO BETTER SECURE CLASSROOMS DURING LOCKDOWNS, TO DEFINE NECESSARY TERMINOLOGY, TO PROVIDE RELATED RESPONSIBILITIES OF THE STATE DEPARTMENT OF EDUCATION, AND TO PROVIDE THAT THE PROVISIONS OF THIS ACT MUST PREVAIL TO THE EXTENT THAT THEY CONFLICT WITH ANOTHER PROVISION OF LAW.

(Labor, Com. & Ind. Com.--March 08, 2018)

(Favorable--March 22, 2018)

(Requests for debate by Reps. Alexander, Allison, Atwater, Bales, Bennett, Blackwell, Brown, Bryant, Clemmons, Collins, Crawford, Crosby, Erickson, Felder, Hiott, Hixon, Hosey, Kirby, Sandifer, Tallon, White, Whitmire and Young--April 03, 2018)

(Debate adjourned until Thu., Apr. 12, 2018--April 11, 2018)

H. 5163--Reps. Loftis, G. R. Smith, Burns, Chumley, Elliott, Stringer and Trantham: A JOINT RESOLUTION TO PROVIDE FOR AN ADVISORY REFERENDUM TO BE HELD AT THE SAME TIME AS THE 2018 GENERAL ELECTION TO DETERMINE WHETHER THE QUALIFIED ELECTORS OF GREENVILLE COUNTY FAVOR THE GREENVILLE HEALTH SYSTEM BEING GOVERNED BY A BOARD OF DIRECTORS NOMINATED AND APPOINTED BY THE GREENVILLE COUNTY LEGISLATIVE DELEGATION AND TO DETERMINE WHETHER THE QUALIFIED ELECTORS OF GREENVILLE COUNTY FAVOR AGREEMENTS BY THE GREENVILLE HEALTH SYSTEM TO LEASE ITS ASSETS TO A PRIVATE ENTITY FOR UP TO ONE HUNDRED YEARS FOR ONE DOLLAR A YEAR BEING DEEMED NULL AND VOID.

(Greenville Delegation Com.--March 20, 2018)

(Favorable--March 22, 2018)

(Requests for debate by Reps. Allison, Anderson, Bannister, Cobb-Hunter, Collins, Crosby, Dillard, Elliott, Hamilton, Henderson, Hiott, McCoy, Ott, Sandifer and Tallon--April 03, 2018)

H. 3751--Reps. Parks, McCravy, King, Pitts, Ridgeway and Elliott: A BILL TO AMEND THE CODE OF LAWS OF SOUTH

CAROLINA, 1976, BY ADDING CHAPTER 84 TO TITLE 40 SO AS TO PROVIDE FOR THE REGULATION OF GENETIC COUNSELORS; TO ESTABLISH THE BOARD OF GENETIC COUNSELOR EXAMINERS; TO PROVIDE THE POWERS AND DUTIES OF THE BOARD; TO DEFINE NECESSARY TERMINOLOGY; TO PROVIDE PROCEDURES AND CRITERIA FOR LICENSURE BY THE BOARD; TO PROVIDE RELATED DUTIES OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION; TO PROVIDE FOR THE INVESTIGATION OF VIOLATIONS AND IMPOSITION OF PENALTIES; AND TO PROVIDE CERTAIN EXEMPTIONS FROM THE PROVISIONS OF THIS CHAPTER, AMONG OTHER THINGS.

(Med., Mil., Pub. & Mun. Affrs. Com.--February 14, 2017)

(Maj. Fav. with Amdt., Min. Unfav.--April 03, 2018)

H. 4480--Reps. Taylor, Allison, Jefferson, Cogswell, McCravy, Henderson-Myers, Clary, Tallon, Spires, Toole, Knight and Henegan: A BILL TO AMEND SECTION 56-5-3890, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE UNLAWFUL USE OF A WIRELESS COMMUNICATIONS DEVICE WHILE OPERATING A MOTOR VEHICLE, SO AS TO REVISE THE DEFINITION OF CERTAIN TERMS, TO REVISE THE CIRCUMSTANCES WHEN IT IS UNLAWFUL TO USE A WIRELESS DEVICE, TO REVISE THE PENALTIES, TO CREATE THE OFFENSE OF DRIVING UNDER THE INFLUENCE OF AN ELECTRONIC DEVICE, TO DELETE THE PROVISION THAT PROHIBITS A LAW ENFORCEMENT OFFICER FROM STOPPING A PERSON FOR A VIOLATION OF THIS SECTION UNDER CERTAIN CIRCUMSTANCES, AND TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES SHALL MAINTAIN STATISTICAL INFORMATION REGARDING CITATIONS ISSUED PURSUANT TO THIS SECTION; AND TO AMEND SECTION 56-1-720, AS AMENDED, RELATING TO THE POINT SYSTEM ESTABLISHED FOR THE EVALUATION OF THE DRIVING RECORD OF PERSONS OPERATING MOTOR VEHICLES, SO AS TO PROVIDE THAT DRIVING UNDER THE INFLUENCE OF AN ELECTRONIC DEVICE

SECOND OR SUBSEQUENT OFFENSE IS A TWO-POINT VIOLATION.

(Prefiled--Wednesday, December 13, 2017)

(Educ. & Pub. Wks. Com.--January 09, 2018)

(Fav. With Amdt.--April 03, 2018)

(Requests for debate by Reps. Anderson, Bamberg, Brown, Burns, Caskey, Crawford, Henderson, Hill, Jefferson, King, Loftis, Long, McCoy, McKnight, D.C. Moss, Murphy, Stavrinakis, Taylor, Weeks, Williams and Young--April 05, 2018)

H. 4162--Reps. Mack, Whipper, Gilliard, Brown, Pendarvis, Henderson-Myers, Brawley, King, Henegan, M. Rivers and Dillard: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 5 TO CHAPTER 7, TITLE 6 SO AS TO ENACT THE "SOUTH CAROLINA INCLUSIONARY ZONING ACT" TO PROVIDE THAT COUNTIES AND MUNICIPALITIES ARE AUTHORIZED TO USE INCLUSIONARY ZONING STRATEGIES TO INCREASE THE AVAILABILITY OF AFFORDABLE HOUSING.

(Med., Mil., Pub. & Mun. Affrs. Com.--April 20, 2017)

(Favorable--April 03, 2018)

(Requests for debate by Reps. Fry, Gagnon, Hill, Long, Mace, McCravy, Pitts, Putnam, Thayer, Toole and West--April 05, 2018)

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