###### HOUSE TO MEET AT 10:00 A.M.

**NO. 49**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

**FRIDAY, APRIL 13, 2018**

**INVITATIONS**

**Tuesday, April 17, 2018, 12:00-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by Boeing, BMW, GE and the South Carolina Manufacturers Alliance.

(Accepted--April 3, 2018)

**Tuesday, April 17, 2018, 6:30-8:00 p.m.**

Members of the House, 48th Annual Bird Supper, the Governor's Mansion Complex, by the South Carolina Home Builders Association.

(Accepted--April 3, 2018)

**Wednesday, April 18, 2018, 8:00-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the SC Speech Language and Hearing Association.

(Accepted--April 3, 2018)

**Wednesday, April 18, 2018, 11:30 a.m.-2:00 p.m.**

Members of the House and staff, "Taste of South Carolina" legislative luncheon, State House Grounds, by the South Carolina Restaurant and Lodging Association.

(Accepted--April 3, 2018)

**Wednesday, April 18, 2018, 5:00-7:00 p.m.**

Members of the House and staff, reception, 1208 Washington Place, by the South Carolina Association for Justice.

(Accepted--April 3, 2018)

**Wednesday, April 18, 2018, 6:00-9:00 p.m.**

Members of the House and staff, reception, 701 Whaley, by CSC Health.

(Accepted--April 3, 2018)

**Thursday, April 19, 2018, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of Convenience Stores (SCACS).

(Accepted--April 3, 2018)

**Tuesday, April 24, 2018, 11:30 a.m.-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the Jasper County Chamber of Commerce.

(Accepted--April 3, 2018)

**Tuesday, April 24, 2018, 6:30 p.m.-10:00 p.m.**

Members of the House, the 43rd Annual Citadel Alumni Association Legislative Barbecue, State Fairgrounds, by the Governmental Affairs Committee of the Citadel Alumni Association.

(Accepted--April 3, 2018)

**Wednesday, April 25, 2018, 8:00-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Access and Independence Network.

(Accepted--April 3, 2018)

**Wednesday, April 25, 2018, 12:00-2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the South Carolina Association of Habitat Affiliates.

(Accepted--April 3, 2018)

**Wednesday, April 25, 2018, 6:00-8:00 p.m.**

Members of the House and staff, reception, the SC Archives & History Center, 8301 Parkland Road, by the South Carolina Archives & History Foundation.

(Accepted--April 3, 2018)

**Thursday, April 26, 2018, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112 Blatt Bldg., by the Office of the State Treasurer.

(Accepted--April 3, 2018)

**HOUSE ASSEMBLIES**

**Wednesday, April 18, 2018**

To recognize Miss South Carolina, Miss South Carolina Teen, along with the other contestants.

(Under H.4692--Adopted--January 24, 2018)

**Wednesday, April 18, 2018**

To recognize the Lamar High School Football Team, coaches and other school officials.

(Under H.5129--Adopted--March 20, 2018)

**Thursday, April 19, 2018**

To recognize the Dorman High School Boys Basketball Team, coaches and other school officials.

(Under H.5069--Adopted--March 6, 2018)

**Thursday, April 19, 2018**

To recognize the Dorman High School Volleyball Team, coaches and other school officials.

(Under H.4994--Adopted--February 22, 2018)

**Thursday, April 19, 2018**

To recognize the New Covenant School Girls Basketball Team, coaches and other school officials.

(Under H.5076--Adopted--March 7, 2018)

**Thursday, April 19, 2018**

To recognize the New Covenant School Boys Basketball Team, coaches and other school officials.

(Under H.5078--Adopted--March 7, 2018)

**Wednesday, April 25, 2018**

To recognize the East Clarendon High School Varsity Softball Team, coaches and other school officials.

(Under H.4891--Adopted--February 8, 2018)

**Wednesday, April 25, 2018**

To recognize the Bamberg-Ehrhardt High School Wrestling Team, coaches and other school officials.

(Under H.5013--Adopted--February 27, 2018)

**Wednesday, April 25, 2018**

To recognize the Hammond School Girls Varsity Basketball Team, coaches and other school officials.

(Under H.5822--Adopted--February 27, 2018)

**Thursday, April 26, 2018**

To recognize the West-Oak High School Wrestling Team, coaches and other school officials.

(Under H.4998--Adopted--February 22, 2018)

**Thursday, April 26, 2018**

To recognize the South Pointe High School Varsity Football Team, coaches and other school officials.

(Under H.4894--Adopted--February 8, 2018)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**S. 499--**(Debate adjourned until Tue., Apr. 17, 2018--March 22, 2018)

**H. 4590--**(Debate adjourned until Thu., May 10, 2018--April 12, 2018)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**VETO ON:**

**H. 3462--**(Debate adjourned until Tue., Jan. 8, 2019--March 22, 2017)

**SENATE AMENDMENTS ON**

**H. 4727--**(Debate adjourned until Tue., Apr. 17, 2018--April 04, 2018)

**H. 3886--**(Debate adjourned until Tue., Apr. 17, 2018--April 11, 2018)

**THIRD READING STATEWIDE CONTESTED BILL**

**H. 3064--**(Continued--March 22, 2018)

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3722--**(Debate adjourned until Tue., Apr. 17, 2018--April 04, 2018)

**S. 367--**(Debate adjourned until Thu., Apr. 26, 2018--February 27, 2018)

**S. 6--**(Debate adjourned until Tue., Apr. 17, 2018--April 11, 2018)

**H. 5045--**(Continued--April 05, 2018)

**S. 27--**(Debate adjourned until Tue., Apr. 17, 2018--April 12, 2018)

**H. 4496--**(Debate adjourned until Tue., Apr. 17, 2018--April 12, 2018)

**H. 5163--**(Continued--April 12, 2018)

**H. 3751--**Reps. Parks, McCravy, King, Pitts, Ridgeway and Elliott: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 84 TO TITLE 40 SO AS TO PROVIDE FOR THE REGULATION OF GENETIC COUNSELORS; TO ESTABLISH THE BOARD OF GENETIC COUNSELOR EXAMINERS; TO PROVIDE THE POWERS AND DUTIES OF THE BOARD; TO DEFINE NECESSARY TERMINOLOGY; TO PROVIDE PROCEDURES AND CRITERIA FOR LICENSURE BY THE BOARD; TO PROVIDE RELATED DUTIES OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION; TO PROVIDE FOR THE INVESTIGATION OF VIOLATIONS AND IMPOSITION OF PENALTIES; AND TO PROVIDE CERTAIN EXEMPTIONS FROM THE PROVISIONS OF THIS CHAPTER, AMONG OTHER THINGS.**

(Med., Mil., Pub. & Mun. Affrs. Com.--February 14, 2017)

(Maj. Fav. with Amdt., Min. Unfav.--April 03, 2018)

**H. 4480--**Reps. Taylor, Allison, Jefferson, Cogswell, McCravy, Henderson-Myers, Clary, Tallon, Spires, Toole, Knight, Henegan and Henderson: **A BILL TO AMEND SECTION 56-5-3890, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE UNLAWFUL USE OF A WIRELESS COMMUNICATIONS DEVICE WHILE OPERATING A MOTOR VEHICLE, SO AS TO REVISE THE DEFINITION OF CERTAIN TERMS, TO REVISE THE CIRCUMSTANCES WHEN IT IS UNLAWFUL TO USE A WIRELESS DEVICE, TO REVISE THE PENALTIES, TO CREATE THE OFFENSE OF DRIVING UNDER THE INFLUENCE OF AN ELECTRONIC DEVICE, TO DELETE THE PROVISION THAT PROHIBITS A LAW ENFORCEMENT OFFICER FROM STOPPING A PERSON FOR A VIOLATION OF THIS SECTION UNDER CERTAIN CIRCUMSTANCES, AND TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES SHALL MAINTAIN STATISTICAL INFORMATION REGARDING CITATIONS ISSUED PURSUANT TO THIS SECTION; AND TO AMEND SECTION 56-1-720, AS AMENDED, RELATING TO THE POINT SYSTEM ESTABLISHED FOR THE EVALUATION OF THE DRIVING RECORD OF PERSONS OPERATING MOTOR VEHICLES, SO AS TO PROVIDE THAT DRIVING UNDER THE INFLUENCE OF AN ELECTRONIC DEVICE SECOND OR SUBSEQUENT OFFENSE IS A TWO-POINT VIOLATION.**

(Prefiled--Wednesday, December 13, 2017)

(Educ. & Pub. Wks. Com.--January 09, 2018)

(Fav. With Amdt.--April 03, 2018)

(Requests for debate by Reps. Anderson, Bamberg, Brown, Burns, Caskey, Crawford, Henderson, Hill, Jefferson, King, Loftis, Long, McCoy, McKnight, D.C. Moss, Murphy, Stavrinakis, Taylor, Weeks, Williams and Young--April 05, 2018)

**H. 4162--**Reps. Mack, Whipper, Gilliard, Brown, Pendarvis, Henderson-Myers, Brawley, King, Henegan, M. Rivers and Dillard: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 5 TO CHAPTER 7, TITLE 6 SO AS TO ENACT THE "SOUTH CAROLINA INCLUSIONARY ZONING ACT" TO PROVIDE THAT COUNTIES AND MUNICIPALITIES ARE AUTHORIZED TO USE INCLUSIONARY ZONING STRATEGIES TO INCREASE THE AVAILABILITY OF AFFORDABLE HOUSING.**

(Med., Mil., Pub. & Mun. Affrs. Com.--April 20, 2017)

(Favorable--April 03, 2018)

(Requests for debate by Reps. Fry, Gagnon, Hill, Long, Mace, McCravy, Pitts, Putnam, Thayer, Toole and West--April 05, 2018)

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