

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 51**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017**

**WEDNESDAY, APRIL 18, 2018**





**LAMAR HIGH SCHOOL “SILVER FOXES”  
VARSITY FOOTBALL TEAM  
2017 CLASS A STATE CHAMPIONS**

Ronnie Abson	Tyler Galloway	Jalen Langly
Shane Amerson	Jacob Grant	Gage Langston
Shamarr Anderson	Dajour Green	JacQuez Lucas
Zack Bailey	Jeblonski Green	Tyshon Mack
Jeremy Bochette	Jordan Green	Thomas McManus
Pierson Braddock	Tyrik Herion	Tucker McManus
Tijuan Burroughs	Jaquan Hickman	Davon Medlock
Deshawn Ceasar	Will Hickson	Stephen Phelps
Maurice Ceasar	Derrick Higgins	Caleb Poole
Dylan Chapman	Will Hinchclffe	Luis Sanchez-Cruz
Jacob Childers	Mitch Huggins	De'Mario Shaw
Rashard Coleman	Jake Huneycutt	Kegan Sparks
David Cribb	Travion James	Nicaise Stevenson
Tavaris Dolford	Chandler Johnson	Anthony Walton
Stephen Durant	Malik Johnson	Kennedy Windham
Cameron Galloway	Rashad Johnson	Troy Windham

**HEAD COACH**

Corey Fountain

**ASSISTANT COACHES**

Alan Poole, Sean Krupla, Adam Windham, Don Poole,  
Trevor Norris, Jeblonski Green, Joseph Stephens,  
Austin Floyd, and Lamonte Curry

**ATHLETIC DIRECTOR**

Alan Poole

**PRINCIPAL**

Kathy Gainey

**TEAM MASCOT**

Silver Fox

**2017 MISS SOUTH CAROLINA**

Suzi Roberts

**2017 MISS SOUTH CAROLINA TEEN**

Ally McCaslin

**2018 MISS SOUTH CAROLINA CONTESTANTS**

Miss All-America City - Danielle Cottingham  
Miss Boiling Springs - Kendyl Pennington  
Miss Camden - Savannah Harvey  
Miss Capital City - Jada Samuel  
Miss Charleston Southern University - Abby Keller  
Miss Chesnee - Abigail Albritton  
Miss Clarendon - Mikeya Murphy  
Miss Clemson - Sydney Sill  
Miss Columbia - Alexandra Badgett  
Miss Columbia Northeast - Addie Ledbetter  
Miss Darlington - Sarah Floyd  
Miss Dorchester - Avonlea Knode  
Miss Florence - Charleston Thompson  
Miss Fort Mill - Kendall Costanzo  
Miss Gamecock - Meera Bhonsle  
Miss Georgetown County - Mackenzie Rusell  
Miss Greater Carolina - Logan Phillips  
Miss Greater Easley - Alyxandria Farkas  
Miss Greater Greer - Sydney Ford  
Miss Green Wave - Marisa Zokle  
Miss Greenville County - Catie Rawl  
Miss Greenville Scottish Games - Ali Bradley  
Miss Hartsville - Morgan Holley  
Miss Inman - Catherine Kirkland  
Miss Kershaw - Grace Smith  
Miss Lake Bowen - Emily Schultz  
Miss Lancaster - Kyndall Ellis  
Miss Lander University - Arie Odell  
Miss Laurens County - Ansley Seay  
Miss Lexington - Joy DeWitt  
Miss Loris Bog-Off - McKenzie Jewett  
Miss Myrtle Beach - Nijah Asbury  
Miss Newberry - Destiny Lemons  
Miss North Charleston - Elizabeth McDaniel  
Miss North Greenville University - Hannah Pearson

Miss Orangeburg County - Cadra Salley  
Miss Pee Dee - Morgan Elvis  
Miss Powdersville - Christiniafaith McCoy  
Miss Richland County - Brianna Horrell  
Miss River City - Morgan Romano  
Miss Simpsonville - Laren Long  
Miss Soda City - Rebecca Darley  
Miss Spartanburg - Davia Bunch  
Miss St. James - Ragan Dennis  
Miss SC Peach - Eliza Moore  
Miss Summerville - Carli Drayton  
Miss Teal and Bronze - Brooke Vu  
Miss Travelers Rest - Emily Holbert  
Miss Upstate - Brooklyn Garrett  
Miss Woodruff - Neely Lambert  
Miss Yellow Jasmine - Catherine Wong  
Miss York County - Kennedy Jackson

## INVITATIONS

### **Wednesday, April 18, 2018, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Speech Language and Hearing Association.

(Accepted--April 3, 2018)

### **Wednesday, April 18, 2018, 11:30 a.m.-2:00 p.m.**

Members of the House and staff, "Taste of South Carolina" legislative luncheon, State House Grounds, by the South Carolina Restaurant and Lodging Association.

(Accepted--April 3, 2018)

### **Wednesday, April 18, 2018, 5:00-7:00 p.m.**

Members of the House and staff, reception, 1208 Washington Place, by the South Carolina Association for Justice.

(Accepted--April 3, 2018)

### **Wednesday, April 18, 2018, 6:00-9:00 p.m.**

Members of the House and staff, reception, 701 Whaley, by CSC Health.

(Accepted--April 3, 2018)

### **Thursday, April 19, 2018, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of Convenience Stores (SCACS).

(Accepted--April 3, 2018)

### **Tuesday, April 24, 2018, 11:30 a.m.-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the Jasper County Chamber of Commerce.

(Accepted--April 3, 2018)

### **Tuesday, April 24, 2018, 6:30-10:00 p.m.**

Members of the House, the 43rd Annual Citadel Alumni Association Legislative Barbecue, State Fairgrounds, by the Governmental Affairs Committee of the Citadel Alumni Association.

(Accepted--April 3, 2018)

### **Wednesday, April 25, 2018, 8:00-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Access and Independence Network.

(Accepted--April 3, 2018)

**Wednesday, April 25, 2018, 12:00-2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the South Carolina Association of Habitat Affiliates.

(Accepted--April 3, 2018)

**Wednesday, April 25, 2018, 6:00-8:00 p.m.**

Members of the House and staff, reception, the SC Archives & History Center, 8301 Parkland Road, by the South Carolina Archives & History Foundation.

(Accepted--April 3, 2018)

**Thursday, April 26, 2018, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112 Blatt Bldg., by the Office of the State Treasurer.

(Accepted--April 3, 2018)

**HOUSE ASSEMBLIES**

**Wednesday, April 18, 2018**

To recognize Miss South Carolina, Miss South Carolina Teen, along with the other contestants.

(Under H.4692--Adopted--January 24, 2018)

**Wednesday, April 18, 2018**

To recognize the Lamar High School Football Team, coaches and other school officials.

(Under H.5129--Adopted--March 20, 2018)

**Thursday, April 19, 2018**

To recognize the Dorman High School Boys Basketball Team, coaches and other school officials.

(Under H.5069--Adopted--March 6, 2018)

**Thursday, April 19, 2018**

To recognize the Dorman High School Volleyball Team, coaches and other school officials.

(Under H.4994--Adopted--February 22, 2018)

**Thursday, April 19, 2018**

To recognize the New Covenant School Girls Basketball Team, coaches and other school officials.

(Under H.5076--Adopted--March 7, 2018)

**Thursday, April 19, 2018**

To recognize the New Covenant School Boys Basketball Team, coaches and other school officials.

(Under H.5078--Adopted--March 7, 2018)

**Wednesday, April 25, 2018**

To recognize the East Clarendon High School Varsity Softball Team, coaches and other school officials.

(Under H.4891--Adopted--February 8, 2018)

**Wednesday, April 25, 2018**

To recognize the Bamberg-Ehrhardt High School Wrestling Team, coaches and other school officials.

(Under H.5013--Adopted--February 27, 2018)

**Wednesday, April 25, 2018**

To recognize the Hammond School Girls Varsity Basketball Team, coaches and other school officials.

(Under H.5822--Adopted--February 27, 2018)

**Thursday, April 26, 2018**

To recognize the West-Oak High School Wrestling Team, coaches and other school officials.

(Under H.4998--Adopted--February 22, 2018)

**Thursday, April 26, 2018**

To recognize the South Pointe High School Varsity Football Team, coaches and other school officials.

(Under H.4894--Adopted--February 8, 2018)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILL**

**S. 499--Senator Malloy: A BILL TO AMEND SECTION 56-1-148 OF THE 1976 CODE, RELATING TO THE IDENTIFYING CODE AFFIXED TO THE DRIVER'S LICENSE OF A PERSON CONVICTED OF CERTAIN CRIMES, TO REMOVE THE**



**FIFTY DOLLAR FEE ASSOCIATED WITH PLACING THE IDENTIFYING CODE ON A DRIVER'S LICENSE.**

(Educ. & Pub. Wks. Com.--April 26, 2017)

(Favorable--March 06, 2018)

(Read second time--April 17, 2018)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 4590**--(Debate adjourned until Thu., May 10, 2018--April 12, 2018)

**H. 5244**--Regulations and Administrative Procedures Committee: A **JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO MINIMUM STANDARDS FOR LICENSING HOSPITALS AND INSTITUTIONAL GENERAL INFIRMARIES, DESIGNATED AS REGULATION DOCUMENT NUMBER 4740, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--April 17, 2018)

**H. 5245**--Regulations and Administrative Procedures Committee: A **JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO SOUTH CAROLINA STROKE CARE SYSTEM, DESIGNATED AS REGULATION DOCUMENT NUMBER 4760, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--April 17, 2018)

**H. 5246**--Regulations and Administrative Procedures Committee: A **JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF INSURANCE, RELATING TO ADJUSTMENT OF CLAIMS UNDER UNUSUAL CIRCUMSTANCES, DESIGNATED AS REGULATION DOCUMENT NUMBER 4803, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--April 17, 2018)

**H. 5247--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF INSURANCE, RELATING TO CREDIT FOR REINSURANCE, DESIGNATED AS REGULATION DOCUMENT NUMBER 4792, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--April 17, 2018)

**H. 5248--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF SOCIAL SERVICES, RELATING TO WILDERNESS THERAPEUTIC CAMPS FOR CHILDREN, DESIGNATED AS REGULATION DOCUMENT NUMBER 4771, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--April 17, 2018)

**H. 5249--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE SOUTH CAROLINA HUMAN AFFAIRS COMMISSION, RELATING TO COMPLAINT, DESIGNATED AS REGULATION DOCUMENT NUMBER 4757, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--April 17, 2018)

**H. 5250--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE SOUTH CAROLINA HUMAN AFFAIRS COMMISSION, RELATING TO INVESTIGATION AND PRODUCTION OF EVIDENCE, DESIGNATED AS REGULATION DOCUMENT NUMBER 4758, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--April 17, 2018)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**VETO ON:**

**H. 3462**--(Debate adjourned until Tue., Jan. 8, 2019--March 22, 2017)

**SENATE AMENDMENTS ON**

**H. 4727**--(Debate adjourned until Tue., Apr. 24, 2018--April 17, 2018)

**H. 3886**--Reps. Crawford, Ryhal, Hamilton, Sandifer, Fry, Putnam, Clemmons, Yow, Anderson, Johnson, Hardee, Huggins, Hewitt, Duckworth, Bowers, Sottile, Crosby, Felder, Bennett, Thigpen, Whipper, Brown, Hixon, Taylor, King, Daning, Spires, Henderson, Pitts, Kirby, White, McCravy, Hill, Gagnon, West, Wheeler, Davis, Murphy, Hayes, Ott, V. S. Moss, Lowe, Jordan and McKnight: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 30 TO TITLE 27 SO AS TO ENTITLE THE CHAPTER "HOMEOWNERS ASSOCIATIONS"; TO DEFINE NECESSARY TERMS; TO REQUIRE OWNERS OF PROPERTY SUBJECT TO A HOMEOWNERS ASSOCIATION TO DISCLOSE THE ASSOCIATION'S GOVERNING DOCUMENTS TO PROSPECTIVE OWNERS, TO PROVIDE HOMEOWNERS ASSOCIATIONS SHALL PROVIDE HOMEOWNERS WITH PRINTED OR ELECTRONIC COPIES OF FINANCIAL INFORMATION AND THE GOVERNING DOCUMENTS OF THE ASSOCIATION UPON REQUEST AT NO CHARGE, TO PROVIDE HOMEOWNERS ASSOCIATION BOARDS MAY NOT TAKE ACTION TO ADD OR INCREASE FEES AND THE LIKE WITHOUT GIVING CERTAIN NOTICE TO HOMEOWNERS AND TO PROVIDE HOMEOWNERS MAY ATTEND MEETINGS AT WHICH SUCH ACTIONS ARE TO BE TAKEN, TO INSTRUCT THE SOUTH CAROLINA REAL ESTATE COMMISSION TO OFFER AN ONLINE INSTRUCTIONAL COURSE COVERING THE BASICS OF HOMEOWNERS' ASSOCIATION MANAGEMENT AND THE RIGHTS AND RESPONSIBILITIES OF HOMEOWNERS, TO GRANT CONCURRENT CIVIL JURISDICTION IN CERTAIN ACTIONS BETWEEN HOMEOWNERS ASSOCIATIONS AND**

**HOMEOWNERS, AND TO CREATE THE OFFICE OF HOMEOWNERS ASSOCIATION OMBUDSMAN IN THE DEPARTMENT OF CONSUMER AFFAIRS, TO PROVIDE QUALIFICATIONS, POWERS, AND DUTIES OF THE OMBUDSMAN, AMONG OTHER THINGS; AND TO AMEND SECTION 27-50-40, AS AMENDED, RELATING TO MANDATORY DISCLOSURE STATEMENTS SELLERS OF REAL PROPERTY MUST PROVIDE PURCHASERS, SO AS TO INCLUDE PROVISIONS CONCERNING DISCLOSURES OF PROPERTY SUBJECT TO HOMEOWNERS ASSOCIATION GOVERNANCE.**

(Pending question: Shall the House concur in the Senate Amendments--April 10, 2018)

(Debate adjourned until Wed., Apr. 18, 2018--April 17, 2018)

**H. 4950--Ways and Means Committee: A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2018, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.**

(Pending question: Shall the House concur in the Senate Amendments--April 17, 2018)

### **THIRD READING STATEWIDE CONTESTED BILL**

**H. 3064--(Continued--March 22, 2018)**

### **CONCURRENT RESOLUTION**

**H. 5195--Rep. Alexander: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF NORTH MCQUEEN STREET IN THE CITY OF FLORENCE FROM ITS INTERSECTION WITH WEST LUCAS STREET TO ITS INTERSECTION WITH WEST SUMTER STREET "REVEREND EDWARD HEZEKIAH THOMAS WAY" AND ERECT APPROPRIATE**

**MARKERS OR SIGNS ALONG THIS PORTION OF  
HIGHWAY CONTAINING THIS DESIGNATION.**

(Invitations and Memorial Resolutions--April 03, 2018)

(Favorable--April 17, 2018)

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3722**--(Debate adjourned until Tue., Apr. 24, 2018--April 17, 2018)

**S. 367**--(Debate adjourned until Thu., Apr. 26, 2018--February 27, 2018)

**H. 5045**--(Continued--April 05, 2018)

**S. 27**--Senators Campsen, Young, Hembree, Climer, Gregory, Scott, J. Matthews, Setzler, Turner and Timmons: **A BILL TO AMEND SECTION 59-3-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ELECTION OF THE STATE SUPERINTENDENT OF EDUCATION, SO AS TO PROVIDE FOR THE APPOINTMENT OF THE SUPERINTENDENT BY THE GOVERNOR, BY AND WITH THE ADVICE AND CONSENT OF THE SENATE, AND TO PROVIDE FOR THE TERM, QUALIFICATIONS, AND FILLING OF A VACANCY IN THE OFFICE OF SUPERINTENDENT; AND TO REPEAL SECTION 59-3-20 RELATING TO VACANCIES IN THE OFFICE OF THE STATE SUPERINTENDENT OF EDUCATION.**

(Judiciary Com.--February 07, 2017)

(Favorable--March 21, 2018)

(Requests for debate by Reps. Anderson, Bamberg, Blackwell, Brawley, Brown, Clemmons, Crawford, Delleney, Dillard, Douglas, Forrester, Fry, Govan, Henegan, Hiott, Hixon, Hosey, Jefferson, King, Kirby, Long, Mack, McEachern, Robinson-Simpson, Sandifer, G.R. Smith, Toole, West, Williams and Yow--March 22, 2018)

(Debate adjourned until Tue., Apr. 17, 2018--April 12, 2018)

**H. 4496**--Reps. Bannister, Burns, Toole, Long, Chumley, Magnuson and McCravy: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 6-1-180 SO**

**AS TO REQUIRE THE STATE LAW ENFORCEMENT DIVISION (SLED) TO CREATE, PREPARE, MAINTAIN, AND CERTIFY A REPORT LISTING BY NAME EACH SOUTH CAROLINA POLITICAL SUBDIVISION IT HAS DETERMINED TO BE IN COMPLIANCE WITH SECTIONS 17-13-170 AND 23-3-1100; TO DESIGNATE THIS REPORT THE "IMMIGRATION COMPLIANCE REPORT" (ICR); TO DELINEATE SPECIFIC DUTIES AND RESPONSIBILITIES RELATING TO THE SUBMISSION OF DOCUMENTATION NECESSARY TO PREPARE THE ICR; TO REQUIRE SLED ANNUALLY TO PROVIDE COPIES TO THE GOVERNOR, GENERAL ASSEMBLY, AND STATE TREASURER, TO PROHIBIT THE STATE TREASURER FROM DISBURSING CERTAIN FUNDS TO POLITICAL SUBDIVISIONS THAT HAVE NOT BEEN CERTIFIED AS COMPLIANT IN THE ICR, TO AUTHORIZE SLED TO CONDUCT CRIMINAL INVESTIGATIONS RELATING TO ICR CERTIFICATIONS; TO PROVIDE SANCTIONS FOR POLITICAL SUBDIVISIONS THAT HAVE BEEN FOUND TO HAVE SUBMITTED FALSIFIED COMPLIANCE DOCUMENTATION TO SLED; TO DEFINE "POLITICAL SUBDIVISION", AND TO PROVIDE THAT THE SANCTIONS AND REMEDIES DELINEATED IN THIS ACT ARE IN ADDITION TO OTHER SANCTIONS AND REMEDIES PROVIDED BY LAW.**

(Prefiled--Wednesday, December 13, 2017)

(Judiciary Com.--January 09, 2018)

(Fav. With Amdt.--March 21, 2018)

(Requests for debate by Reps. Bannister, Caskey and Weeks--March 22, 2018)

(Requests for debate by Reps. Anderson, Bamberg, Blackwell, Bradley, Brawley, Brown, Bryant, Clary, Cobb-Hunter, Crosby, Fry, Hamilton, Hart, Hewitt, Hixon, Hosey, King, Kirby, McKnight, Ott, G.R. Smith, J.E. Smith and Trantham--April 03, 2018)

(Debate adjourned until Tue., Apr. 17, 2018--April 12, 2018)

**H. 5163--(Continued--April 12, 2018)**

**H. 3751--Reps. Parks, McCravy, King, Pitts, Ridgeway, Elliott and Thigpen: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 84 TO TITLE 40 SO AS TO PROVIDE FOR THE REGULATION OF**

**GENETIC COUNSELORS; TO ESTABLISH THE BOARD OF GENETIC COUNSELOR EXAMINERS; TO PROVIDE THE POWERS AND DUTIES OF THE BOARD; TO DEFINE NECESSARY TERMINOLOGY; TO PROVIDE PROCEDURES AND CRITERIA FOR LICENSURE BY THE BOARD; TO PROVIDE RELATED DUTIES OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION; TO PROVIDE FOR THE INVESTIGATION OF VIOLATIONS AND IMPOSITION OF PENALTIES; AND TO PROVIDE CERTAIN EXEMPTIONS FROM THE PROVISIONS OF THIS CHAPTER, AMONG OTHER THINGS.**

(Med., Mil., Pub. & Mun. Affrs. Com.--February 14, 2017)

(Maj. Fav. with Amdt., Min. Unfav.--April 03, 2018)

**H. 4480--Reps. Taylor, Allison, Jefferson, Cogswell, McCravy, Henderson-Myers, Clary, Tallon, Spires, Toole, Knight, Henegan and Henderson: A BILL TO AMEND SECTION 56-5-3890, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE UNLAWFUL USE OF A WIRELESS COMMUNICATIONS DEVICE WHILE OPERATING A MOTOR VEHICLE, SO AS TO REVISE THE DEFINITION OF CERTAIN TERMS, TO REVISE THE CIRCUMSTANCES WHEN IT IS UNLAWFUL TO USE A WIRELESS DEVICE, TO REVISE THE PENALTIES, TO CREATE THE OFFENSE OF DRIVING UNDER THE INFLUENCE OF AN ELECTRONIC DEVICE, TO DELETE THE PROVISION THAT PROHIBITS A LAW ENFORCEMENT OFFICER FROM STOPPING A PERSON FOR A VIOLATION OF THIS SECTION UNDER CERTAIN CIRCUMSTANCES, AND TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES SHALL MAINTAIN STATISTICAL INFORMATION REGARDING CITATIONS ISSUED PURSUANT TO THIS SECTION; AND TO AMEND SECTION 56-1-720, AS AMENDED, RELATING TO THE POINT SYSTEM ESTABLISHED FOR THE EVALUATION OF THE DRIVING RECORD OF PERSONS OPERATING MOTOR VEHICLES, SO AS TO PROVIDE THAT DRIVING UNDER THE INFLUENCE OF AN ELECTRONIC DEVICE**

**SECOND OR SUBSEQUENT OFFENSE IS A TWO-POINT VIOLATION.**

(Prefiled--Wednesday, December 13, 2017)

(Educ. & Pub. Wks. Com.--January 09, 2018)

(Fav. With Amdt.--April 03, 2018)

(Requests for debate by Reps. Anderson, Bamberg, Brown, Burns, Caskey, Crawford, Henderson, Hill, Jefferson, King, Loftis, Long, McCoy, McKnight, D.C. Moss, Murphy, Stavrinakis, Taylor, Weeks, Williams and Young--April 05, 2018)

**H. 4162--Reps. Mack, Whipper, Gilliard, Brown, Pendarvis, Henderson-Myers, Brawley, King, Henegan, M. Rivers, Dillard and Thigpen: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 5 TO CHAPTER 7, TITLE 6 SO AS TO ENACT THE "SOUTH CAROLINA INCLUSIONARY ZONING ACT" TO PROVIDE THAT COUNTIES AND MUNICIPALITIES ARE AUTHORIZED TO USE INCLUSIONARY ZONING STRATEGIES TO INCREASE THE AVAILABILITY OF AFFORDABLE HOUSING.**

(Med., Mil., Pub. & Mun. Affrs. Com.--April 20, 2017)

(Favorable--April 03, 2018)

(Requests for debate by Reps. Fry, Gagnon, Hill, Long, Mace, McCravy, Pitts, Putnam, Thayer, Toole and West--April 05, 2018)



## HOUSE CALENDAR INDEX

H. 3064 .....	10	H. 5195.....	10
H. 3462 .....	9	H. 5244.....	7
H. 3722 .....	11	H. 5245.....	7
H. 3751 .....	12	H. 5246.....	7
H. 3886 .....	9	H. 5247.....	8
H. 4162 .....	14	H. 5248.....	8
H. 4480 .....	13	H. 5249.....	8
H. 4496 .....	11	H. 5250.....	8
H. 4590 .....	7		
H. 4727 .....	9	S. 27 .....	11
H. 4950 .....	10	S. 367 .....	11
H. 5045 .....	11	S. 499 .....	6
H. 5163 .....	12		