## **JOURNAL**

of the

# **HOUSE OF REPRESENTATIVES**

of the

## STATE OF SOUTH CAROLINA



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017** 

FRIDAY, APRIL 20, 2018 (LOCAL SESSION)

# Friday, April 20, 2018 (Local Session)

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The House assembled at 10:00 a.m.

Deliberations were opened with prayer by Rev. Charles E. Seastrunk, Jr., as follows:

Our thought for today is from Daniel 6:26b: "For He is the living God, enduring forever."

Let us pray. Almighty God, we are truly rich because of what You continue to do for us as Your children. Keep us from wandering away, make us faithful, loving, dependable, and gentle as we serve the people of this State. Bless our defenders of freedom and first responders as they protect us. Grant Your blessings and peace for our Nation, President, State, Governor, Speaker, staff, and all who work to keep us well and safe. Heal the wounds, those seen and those hidden, of our brave warriors who suffer and sacrifice for our freedom. Lord, in Your mercy, hear our prayers. Amen.

Pursuant to Rule 6.3, the House of Representatives was led in the Pledge of Allegiance to the Flag of the United States of America by the SPEAKER.

After corrections to the Journal of the proceedings of yesterday, the SPEAKER ordered it confirmed.

#### SENT TO THE SENATE

The following Bill and Joint Resolution were taken up, read the third time, and ordered sent to the Senate:

H. 5272 -- Rep. Parks: A BILL TO AMEND ACT 185 OF 1997, AS AMENDED, RELATING TO THE BOARD OF TRUSTEES OF SCHOOL DISTRICT NO. 4 OF MCCORMICK COUNTY, SO AS TO REVISE THE FILING PERIOD FOR STATEMENTS OF CANDIDACY.

H. 5248 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF SOCIAL SERVICES, RELATING TO WILDERNESS THERAPEUTIC CAMPS FOR CHILDREN,

### FRIDAY, APRIL 20, 2018

DESIGNATED AS REGULATION DOCUMENT NUMBER 4771, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

#### **ADJOURNMENT**

At 10:28 a.m. the House, in accordance with the ruling of the SPEAKER, adjourned to meet at 12:00 noon, Tuesday, April 24.

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