SENATE TO MEET AT 6:40 P.M. TODAY

**NO. 1**

**CALENDAR**

OF THE

**SENATE**

OF THE

**STATE OF SOUTH CAROLINA**

****

**REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017**

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**WEDNESDAY, JANUARY 11, 2017**

**Wednesday, January 11, 2017**

JOINT ASSEMBLY

**Wednesday, January 11, 2017 at 7:00 P.M.**

H. 3361--Rep. Lucas: A CONCURRENT RESOLUTION INVITING HER EXCELLENCY, NIKKI HALEY, GOVERNOR OF THE STATE OF SOUTH CAROLINA, TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION AT 7:00 P.M. ON WEDNESDAY, JANUARY 11, 2017, IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES.

(Adopted--January 10, 2017)

INVITATIONS

**Wednesday, January 11, 2017 - 8:00-10:00 A.M.**

Members and Staff, Breakfast, Room 112, Blatt Building, by the **SOUTH CAROLINA AVIATION ASSOCIATION**

(Accepted--January 10, 2017)

**Wednesday, January 11, 2017 - 12:00-2:00 P.M.**

Members and Staff, Luncheon, Room 112, Blatt Building, by the **AMI KIDS**

(Accepted--January 10, 2017)

**Wednesday, January 11, 2017 - 5:00-7:00 P.M.**

Members and Staff, Reception, The Capitol Center, 1201 Main Street, by the **SOUTH CAROLINA BAR ASSOCIATION**

(Accepted--January 10, 2017)

**Thursday, January 12, 2017 - 8:00-10:00 A.M.**

Members of the Senate, Breakfast, Room 112, Blatt Building, by the **SOUTH CAROLINA HIGH SCHOOL LEAGUE**

(Accepted--January 10, 2017)

**Tuesday, January 17, 2017 - 5:30-8:00 P.M.**

Members of the Senate, Reception, The Blue Marlin, by the **CONSERVATION VOTERS OF SOUTH CAROLINA**

(Accepted--January 10, 2017)

**Tuesday, January 17, 2017 - 6:00-8:00 P.M.**

Members of the Senate, Reception, The Columbia Convention Center, by the **LEXINGTON COUNTY NIGHT**

(Accepted--January 10, 2017)

**Wednesday, January 18, 2017 - 12:00-2:00 P.M.**

Members and Staff, Luncheon, Room 112, Blatt Building, by the **SOUTH CAROLINA ATHLETIC TRAINERS**

(Accepted--January 10, 2017)

**Wednesday, January 18, 2017 - 4:30-6:30 P.M.**

Members and Staff, Event, The Marriott, by the **SOUTH CAROLINA CHAMBER OF COMMERCE “BUSINESS SPEAKS”**

(Accepted--January 10, 2017)

**Wednesday, January 18, 2017 - 5:00-7:00 P.M.**

Members of the Senate, Reception, The Capital City Club, by the **SOUTH CAROLINA ECONOMIC DEVELOPERS ASSOCIATION**

(Accepted--January 10, 2017)

**Wednesday, January 18, 2017 - 6:00-8:00 P.M.**

Members of the Senate, Reception, Nexsen Pruet, 1230 Main Street, Suite 700, by the **SOUTH CAROLINA ENGINEERS, ARCHITECTS AND CONTRACTORS**

(Accepted--January 10, 2017)

**Thursday, January 19, 2017 - 8:00-10:00 A.M.**

Members and Staff, Breakfast, Room 112, Blatt Building, by the **SOUTH CAROLINA RECYCLERS ASSOCIATION**

(Accepted--January 10, 2017)

**Tuesday, January 24, 2017 - 5:00-9:00 P.M.**

Members and Staff, Reception, The Columbia Convention Center, by the **MYRTLE BEACH AREA CHAMBER OF COMMERCE**

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017 - 8:00-10:00 A.M.**

Members and Staff, Breakfast, Room 112, Blatt Building, by the **FORESTRY ASSOCIATION OF SOUTH CAROLINA**

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017 - 11:00-2:00 P.M.**

Members of the Senate, Luncheon, The Palmetto Club, by the **SOUTH CAROLINA OPTOMETRIC PHYSICIANS ASSOCIATION**

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017 - 6:00-8:00 P.M.**

Members and Staff, Reception, The Columbia Museum of Art, by the **SOUTH CAROLINA TELECOMMUNICATIONS AND BROADBAND ASSOCIATION**

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017 - 7:00-9:00 P.M.**

Members of the Senate, Reception, The Capital City Club, by the **SOUTH CAROLINA BIOTECHNOLOGY ORGANIZATION**

(Accepted--January 10, 2017)

**Thursday, January 26, 2017 - 8:00-10:00 A.M.**

Members and Staff, Breakfast, Room 112, Blatt Building, by the **SOUTH CAROLINA BROADCASTERS ASSOCIATION**

(Accepted--January 10, 2017)

**Tuesday, January 31, 2017 - 6:00-8:00 P.M.**

Members of the Senate, Reception, The Palmetto Club, by the **SOUTH CAROLINA ASSOCIATION OF TECHNICAL COLLEGE COMMISSIONERS**

(Accepted--January 10, 2017)

**Tuesday, January 31, 2017 - 6:00-8:00 P.M.**

Members and Staff, Reception, The Columbia Convention Center, by the **ELECTRIC COOPERATIVES OF SOUTH CAROLINA**

(Accepted--January 10, 2017)

MOTION PERIOD

STATEWIDE SECOND READING BILL

S. 42--Senators Bryant and Gambrell: A JOINT RESOLUTION TO PROVIDE THAT THE SCHOOL DAYS MISSED BY STUDENTS ATTENDING TOWNVILLE ELEMENTARY SCHOOL IN THE ANDERSON COUNTY SCHOOL DISTRICT 4, FOLLOWING THE TRAGIC EVENTS THAT OCCURRED ON SEPTEMBER 28, 2016, ARE EXEMPT FROM THE MAKE-UP REQUIREMENT THAT FULL SCHOOL DAYS MISSED DUE TO DISRUPTIONS BE MADE UP.

(Read the first time--January 10, 2017)

(Recalled from Committee on Education--January 10, 2017)

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