

**SENATE TO MEET AT 12:00 NOON TODAY**

**NO. 17**

**CALENDAR**

OF THE

**SENATE**

OF THE

**STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017**

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**WEDNESDAY, FEBRUARY 8, 2017**



**Wednesday, February 8, 2017**

**INVITATIONS**

**Wednesday, February 8, 2017 - 8:00-10:00 A.M.**

Members and Staff, Breakfast, Room 112, Blatt Building, by the **AARP**  
(Accepted--January 31, 2017)

**Wednesday, February 8, 2017 - 12:00-2:00 P.M.**

Members of the Senate, Luncheon, Room 112, Blatt Building, by the **SC ASSOCIATION FOR COMMUNITY ECONOMIC DEVELOPMENT**  
(Accepted--January 31, 2017)

**Wednesday, February 8, 2017 - 6:00-8:00 P.M.**

Members and Staff, Reception, The Palmetto Club, by the **COLLEGE OF CHARLESTON**  
(Accepted--January 31, 2017)

**Thursday, February 9, 2017 - 8:00-10:00 A.M.**

Members and Staff, Breakfast, Room 112, Blatt Building, by the **STATE FARM INSURANCE COMPANIES**  
(Accepted--January 31, 2017)

**Wednesday, February 15, 2017 - 8:00-10:00 A.M.**

Members of the Senate, Breakfast, Room 112, Blatt Building, by the **SC GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS**  
(Accepted--January 31, 2017)

**Wednesday, February 15, 2017 - 12:00-2:00 P.M.**

Members and Staff, Luncheon, Room 112, Blatt Building, by the **UNITED WAY ASSOCIATION OF SOUTH CAROLINA**  
(Accepted--January 31, 2017)

**Wednesday, February 15, 2017 - 5:30-7:30 P.M.**

Members of the Senate, Reception, Embassy Suites, by the **SOUTH CAROLINA ASSOCIATION OF COUNTIES**  
(Accepted--January 31, 2017)

**Thursday, February 16, 2017 - 8:00-10:00 A.M.**

Members and Staff, Breakfast, Room 112, Blatt Building, by the  
**CAROLINA SPEECH, LANGUAGE, AND HEARING  
ASSOCIATION**

(Accepted--January 31, 2017)

**Tuesday, February 21, 2017 - 6:00-9:00 P.M.**

Members of the Senate, Reception, The Double Tree Hotel, by the  
**SOUTH CAROLINA ASSOCIATION OF CONSERVATION  
DISTRICTS**

(Accepted--January 31, 2017)

**Tuesday, February 21, 2017 - 7:00-9:00 P.M.**

Members and Staff, Reception, The Palmetto Club, by the **SOUTH  
CAROLINA STATE ALUMNI ASSOCIATION**

(Accepted--January 31, 2017)

**Tuesday, February 21, 2017 - 5:30-7:30 P.M.**

Members and Staff, Reception, The Capital City Club, by the  
**ASSOCIATED BUILDERS AND CONTRACTORS OF THE  
CAROLINAS**

(Accepted--January 31, 2017)

**Wednesday, February 22, 2017 - 8:00-10:00 A.M.**

Members and Staff, Breakfast, Room 112, Blatt Building, by the  
**SOUTH CAROLINA ASSOCIATION OF HABITAT  
AFFILIATES**

(Accepted--January 31, 2017)

**Wednesday, February 22, 2017 - 12:00-2:00 P.M.**

Members of the Senate, Luncheon, Room 112, Blatt Building, by the  
**WIL LOU GRAY OPPORTUNITY SCHOOL**

(Accepted--January 31, 2017)

**Wednesday, February 22, 2017 - 6:00-8:00 P.M.**

Members and Staff, Reception, The Columbia Museum of Art, by the  
**COLUMBIA MUSEUM OF ART/CITY OF COLUMBIA**

(Accepted--January 31, 2017)

**Wednesday, February 22, 2017 - 7:00-9:00 P.M.**

Members and Staff, Reception, The Palmetto Club, by the **WINE AND  
SPIRITS WHOLESALERS OF SC**

(Accepted--January 31, 2017)

**Thursday, February 23, 2017 - 8:00-10:00 A.M.**

Members of the Senate, Breakfast, Room 112, Blatt Building, by the  
**AAA CAROLINAS**  
(Accepted--January 31, 2017)

**Tuesday, February 28, 2017 - 6:00-8:00 P.M.**

Members and Staff, Reception, Hall at Senate's End, by the **CLEMSON  
UNIVERSITY FOUNDATION**  
(Accepted--January 31, 2017)

**UNCONTESTED LOCAL  
THIRD READING BILL**

- S. 353--Senator Massey: A BILL TO AMEND ACT 516 OF 1976, RELATING TO THE ELECTION OF COMMISSIONERS OF THE BATH, LANGLEY, AND CLEARWATER WATER AND SEWER DISTRICTS IN AIKEN COUNTY, TO CHANGE THE COMMENCEMENT OF EACH COMMISSIONER'S OFFICE TO JANUARY FIRST IN THE YEAR FOLLOWING THE COMMISSIONER'S ELECTION AND TO CHANGE THE TERM EXPIRATION DATE TO DECEMBER 31 OF EACH EVEN-NUMBERED YEAR; AND TO AMEND ACT 1006 OF 1958, RELATING TO THE ELECTION OF COMMISSIONERS OF THE BATH, LANGLEY, AND CLEARWATER WATER AND SEWER DISTRICTS IN AIKEN COUNTY, TO CHANGE THE COMMENCEMENT OF EACH COMMISSIONER'S TERM TO JANUARY FIRST IN THE YEAR FOLLOWING THE COMMISSIONER'S ELECTION AND TO CHANGE THE TERM EXPIRATION DATE TO DECEMBER 31 OF EACH EVEN-NUMBERED YEAR, TO CHANGE THE ELECTION DATE FOR COMMISSIONERS TO THE FIRST TUESDAY AFTER THE FIRST MONDAY IN NOVEMBER, AND TO CHANGE THE FILING PROCEDURE FOR COMMISSION CANDIDATES SO AS TO REQUIRE THEM TO FILE AN INTENTION OF CANDIDACY WITH THE AIKEN COUNTY BOARD OF VOTER REGISTRATION AND ELECTIONS AND TO SET A FILING DEADLINE.**

(Without reference--February 2, 2017)

(Read the second time--February 7, 2017)

## MOTION PERIOD

## SPECIAL ORDER

(Set for Special Order, January 31, 2017)

**S. 218--Senators Massey, Bennett, Alexander, Bryant, Rice, Gregory, Corbin, Martin, Campsen, Turner and Young: A BILL TO AMEND CHAPTER 1, TITLE 41 OF THE 1976 CODE, RELATING TO LABOR AND EMPLOYMENT GENERALLY, BY ADDING SECTION 41-1-25, TO PROVIDE THAT A POLITICAL SUBDIVISION OF THIS STATE MAY NOT ESTABLISH, MANDATE, OR OTHERWISE REQUIRE AN EMPLOYEE BENEFIT; AND TO DEFINE NECESSARY TERMS.**

(Read the first time--January 10, 2017)

(Reported by Committee on Labor, Commerce and Industry--  
January 26, 2017)

(Favorable)

(Set for Special Order--January 31, 2017)

(Read the second time--February 7, 2017)

(Ayes 32, Nays 8 -- February 7, 2017)

STATEWIDE THIRD READING BILLS

- S. 214--Senators Kimpson and Gregory: A BILL TO AMEND ARTICLE 1, CHAPTER 36, TITLE 12 OF THE 1976 CODE, RELATING TO THE SOUTH CAROLINA SALES AND USE TAX ACT, BY ADDING SECTION 12-36-71, TO PROVIDE THAT A RETAILER IS PRESUMED TO BE LIABLE FOR THE SALES TAX OR RESPONSIBLE FOR COLLECTING AND REMITTING THE USE TAX IF THE RETAILER ENTERS INTO AN AGREEMENT WITH A RESIDENT OF THIS STATE UNDER WHICH THE RESIDENT, FOR A COMMISSION OR CONSIDERATION, REFERS POTENTIAL CUSTOMERS, WHETHER BY AN INTERNET LINK OR OTHERWISE, TO REQUIRE SUCH RETAILERS TO OBTAIN A RETAIL LICENSE AND REMIT SALES AND USE TAX ON ALL TAXABLE RETAIL SALES, AND TO PROVIDE EXCEPTIONS.

(Read the first time--January 10, 2017)

(Reported by Committee on Finance--January 24, 2017)

(Favorable)

(Read the second time--January 31, 2017)

(Ayes 38, Nays 5 -- January 31, 2017)

(Contested by Senator Climer)

- S. 176--Senator Sheheen: A BILL TO AMEND CHAPTER 1, TITLE 24 OF THE 1976 CODE, RELATING TO THE DEPARTMENT OF CORRECTIONS, BY ADDING SECTION 24-1-300, TO PROVIDE THAT IT IS UNLAWFUL TO OPERATE AN UNMANNED AERIAL VEHICLE WITHIN A CERTAIN DISTANCE OF A DEPARTMENT OF CORRECTIONS FACILITY WITHOUT WRITTEN CONSENT, AND TO PROVIDE PENALTIES FOR THE VIOLATION.

(Read the first time--January 10, 2017)

(Reported by Committee on Corrections and Penology--January 19, 2017)

(Favorable with amendments)

(Committee Amendment Adopted--February 1, 2017)

(Amended--February 1, 2017)

(Read the second time--February 1, 2017)

(Ayes 43, Nays 0 -- February 1, 2017)

**SECOND READING  
CONSENT CALENDAR**

- S. 338--Senators Hembree, Courson, J. Matthews, Setzler and Fanning: A JOINT RESOLUTION TO PROVIDE THAT THE OPENING DATE FOR STUDENTS TO ATTEND PUBLIC SCHOOLS DURING THE 2017-2018 SCHOOL YEAR MAY BE AS EARLY AS THURSDAY, AUGUST SEVENTEENTH, IN THE DISCRETION OF THE SCHOOL DISTRICT BOARD OF TRUSTEES.**

(Read the first time--February 1, 2017)

(Recalled from Committee on Education--February 2, 2017)

\*\*Indicates Subject to Rule 39

- \*\*S. 181--Senator Shealy: A BILL TO AMEND SECTION 44-56-200(B) OF THE 1976 CODE, RELATING TO THE SOUTH CAROLINA HAZARDOUS WASTE MANAGEMENT ACT, TO PROVIDE THAT, FOR THE PURPOSES OF THIS CHAPTER, "RESPONSIBLE PARTY" DOES NOT INCLUDE A PERSON WHO IS EXCLUDED FROM LIABILITY UNDER THE SUPERFUND RECYCLING EQUITY ACT, 42 U.S.C. SECTION 9627.**

(Read the first time--January 10, 2017)

(Reported by Committee on Medical Affairs--February 7, 2017)

(Favorable with amendments)

- \*\*S. 234--Senator Massey: A BILL TO AMEND SECTION 44-61-160(A) OF THE 1976 CODE, RELATING TO THE CONFIDENTIALITY OF THE DATA COLLECTED OR PREPARED BY EMERGENCY MEDICAL SERVICES, TO PROVIDE THAT THE IDENTITIES OF PATIENTS AND EMERGENCY MEDICAL TECHNICIANS MENTIONED, REFERENCED, OR OTHERWISE APPEARING IN INFORMATION AND DATA COLLECTED OR PREPARED BY EMERGENCY MEDICAL SERVICES ARE SUBJECT**



**TO SUBPOENA IN ANY ADMINISTRATIVE, CIVIL, OR CRIMINAL PROCEEDING.**

(Read the first time--January 10, 2017)

(Reported by Committee on Medical Affairs--February 7, 2017)

(Favorable with amendments)

**\*\*S. 371--Medical Affairs Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF EXAMINERS IN OPTICIANRY, RELATING TO EXAMINATIONS; APPRENTICESHIP; AND CONTINUING EDUCATION REQUIREMENTS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4723, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--February 7, 2017)

**\*\*S. 372--Medical Affairs Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF LONG TERM HEALTH CARE ADMINISTRATORS, RELATING TO ADMINISTRATOR-IN-TRAINING PROGRAM REQUIREMENTS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4722, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--February 7, 2017)

**\*\*S. 373--Medical Affairs Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO SHELLFISH, DESIGNATED AS REGULATION DOCUMENT NUMBER 4736, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--February 7, 2017)

**\*\*S. 374--Medical Affairs Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO THE EVALUATION OF SCHOOL EMPLOYEES FOR TUBERCULOSIS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4704, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--February 7, 2017)

**\*\*S. 375--Medical Affairs Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO DRYCLEANING FACILITY RESTORATION, DESIGNATED AS REGULATION DOCUMENT NUMBER 4705, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--February 7, 2017)

**\*\*S. 376--Medical Affairs Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO UNDERGROUND STORAGE TANK CONTROL REGULATIONS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4706, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--February 7, 2017)

**\*\*S. 378--Medical Affairs Committee: A JOINT RESOLUTION TO DISAPPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF PHARMACY, RELATING TO MINIMUM SPECIFICATIONS AND PRACTICE STANDARDS GOVERNING PHARMACIES AND PHARMACISTS ENGAGED IN NONSTERILE AND STERILE COMPOUNDING, DESIGNATED AS REGULATION DOCUMENT NUMBER 4734, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without reference--February 7, 2017)

STATEWIDE SECOND READING BILLS

- S. 137--Senators Campsen, Hembree, Climer, Young and Turner: A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 7, ARTICLE VI OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, AS AMENDED, RELATING TO THE CONSTITUTIONAL OFFICERS OF THIS STATE, SO AS TO DELETE THE SUPERINTENDENT OF EDUCATION FROM THE LIST OF STATE OFFICERS WHICH THE CONSTITUTION REQUIRES TO BE ELECTED AND PROVIDE THAT THE SUPERINTENDENT OF EDUCATION MUST BE APPOINTED BY THE GOVERNOR UPON THE ADVICE AND CONSENT OF THE SENATE TO SERVE AT THE PLEASURE OF THE GOVERNOR BEGINNING IN JANUARY 2023, OR UPON A VACANCY IN THE OFFICE OF THE SUPERINTENDENT OF EDUCATION AFTER THE DATE OF THE RATIFICATION OF THIS AMENDMENT, WHICHEVER OCCURS FIRST, AND TO PROVIDE THAT THE GENERAL ASSEMBLY SHALL PROVIDE BY LAW FOR THE DUTIES, COMPENSATION, AND QUALIFICATIONS FOR THE OFFICE.

(Read the first time--January 10, 2017)

(Reported by Committee on Judiciary--January 24, 2017)

(Favorable)

(Contested by Senator Johnson)

- S. 18--Senators Campsen, Hembree and Reese: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-21-705 SO AS TO PROVIDE THAT, UPON RECEIPT OF THE NOTICE OF A PAROLE HEARING, THE VICTIM AND MEMBERS OF THE VICTIM'S IMMEDIATE FAMILY MAY SUBMIT WRITTEN STATEMENTS TO THE BOARD OF PROBATION, PAROLE AND PARDON SERVICES, TO PROVIDE THAT THE STATEMENTS MUST BE CONSIDERED BY THE BOARD IN MAKING ITS DETERMINATION OF PAROLE, AND TO PROVIDE THAT THE STATEMENTS MUST BE RETAINED BY THE BOARD AND MUST BE SUBMITTED AT SUBSEQUENT PAROLE HEARINGS IF THE SUBMITTING PERSON

**DECLARES THAT THE STATEMENT STILL REPRESENTS THE PERSON'S PRESENT POSITION.**

(Read the first time--January 10, 2017)

(Reported by Committee on Corrections and Penology--  
January 19, 2017)

(Favorable with amendments)

- S. 168--Senators Shealy, McElveen and Bryant: A BILL TO AMEND SECTIONS 16-15-90 AND 16-15-100 OF THE 1976 CODE, RELATING TO PROSTITUTION, TO INCREASE THE PENALTIES FOR SOLICITATION OF PROSTITUTION, ESTABLISHING OR KEEPING A BROTHEL OR HOUSE OF PROSTITUTION, OR CAUSING OR INDUCING ANOTHER TO PARTICIPATE IN PROSTITUTION; TO ESTABLISH THE AFFIRMATIVE DEFENSE OF BEING A VICTIM OF HUMAN TRAFFICKING; AND TO INCREASE THE PENALTIES FOR SOLICITING, CAUSING, OR INDUCING ANOTHER FOR OR INTO PROSTITUTION WHEN THE PROSTITUTE HAS A MENTAL DISABILITY.**

(Read the first time--January 10, 2017)

(Reported by Committee on Judiciary--January 25, 2017)

(Favorable with amendments)

- S. 245--Senators Hutto and Hembree: A BILL TO AMEND SECTION 44-53-370, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DRUG OFFENSES, SO AS TO CONFORM THE LANGUAGE OF TRAFFICKING IN ILLEGAL DRUGS PROVISIONS, INCLUDING OPIATES AND HEROIN, TO THE LANGUAGE OF THE PROVISIONS CONCERNING POSSESSION AND DISTRIBUTION OF CERTAIN ILLEGAL DRUGS WHICH WOULD INCLUDE SYNTHETIC OPIATES, AMONG OTHER DRUGS.**

(Read the first time--January 10, 2017)

(Reported by Committee on Judiciary--January 25, 2017)

(Favorable with amendments)

- S. 6--Senators Bryant, Hembree, Campbell and Senn: A BILL TO AMEND SECTION 47-3-630 OF THE 1976 CODE, RELATING TO PENALTIES FOR TEASING, MALTREATING, AND INJURING POLICE DOGS AND HORSES, TO PROVIDE THAT A PERSON WHO TORTURES, MUTILATES, INJURES, DISABLES, POISONS, OR KILLS A POLICE DOG OR HORSE MAY BE FINED UP TO TEN THOUSAND DOLLARS, MAY BE IMPRISONED FOR UP TO TEN YEARS, MUST PAY RESTITUTION TO COVER THE COST OF RESTORING OR REPLACING THE DOG OR HORSE INJURED OR KILLED, AND MAY BE REQUIRED TO COMPLETE UP TO FIVE HUNDRED HOURS OF COMMUNITY SERVICE FOR AN ANIMAL-RELATED ORGANIZATION OR FOUNDATION.

(Read the first time--January 10, 2017)

(Reported by Committee on Agriculture and Natural Resources--January 26, 2017)

(Favorable)

- S. 326--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION, RELATING TO REAL ESTATE COMMISSION, DESIGNATED AS REGULATION DOCUMENT NUMBER 4711, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

(Without reference--January 31, 2017)

- S. 327--Labor, Commerce and Industry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF BARBER EXAMINERS, RELATING TO BARBERSHOP REQUIREMENTS; APPLICATIONS FOR INSPECTION AND REGISTRATION AND SHOP LICENSE, DESIGNATED AS REGULATION DOCUMENT NUMBER 4713, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

(Without reference--January 31, 2017)

**CONCURRENT RESOLUTION**

- S. 244--Senator Jackson: A CONCURRENT RESOLUTION TO DECLARE JULY 2017 AS "FIBROID AWARENESS MONTH" IN SOUTH CAROLINA AND TO ENCOURAGE ALL CITIZENS OF THE PALMETTO STATE TO BECOME INFORMED ABOUT THIS PERVASIVE WOMEN'S HEALTH ISSUE.**

(Introduced--January 10, 2017)

(Reported by Committee on Medical Affairs--February 7, 2017)

(Favorable)

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