**South Carolina General Assembly**

123rd Session, 2019-2020

**A99, R2, S168**

**STATUS INFORMATION**

Joint Resolution

Sponsors: Senators Hembree, Leatherman, Climer, Setzler, Young, Cromer, Verdin, Johnson, Rice, Alexander and Campsen

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Introduced in the Senate on January 8, 2019

Introduced in the House on January 31, 2019

Last Amended on January 29, 2019

Passed by the General Assembly on February 13, 2019

Governor's Action: February 21, 2019, Signed

Summary: Reporting requirements

**HISTORY OF LEGISLATIVE ACTIONS**

 Date Body Action Description with journal page number

 12/12/2018 Senate Prefiled

 12/12/2018 Senate Referred to Committee on **Education**

 1/8/2019 Senate Introduced and read first time ([Senate Journal‑page 119](file:///h%3A%5Csj%5C20190108.docx))

 1/8/2019 Senate Referred to Committee on **Education** ([Senate Journal‑page 119](file:///h%3A%5Csj%5C20190108.docx))

 1/23/2019 Senate Committee report: Favorable **Education** ([Senate Journal‑page 7](file:///h%3A%5Csj%5C20190123.docx))

 1/24/2019 Scrivener's error corrected

 1/24/2019 Senate Read second time ([Senate Journal‑page 33](file:///h%3A%5Csj%5C20190124.docx))

 1/29/2019 Senate Amended ([Senate Journal‑page 25](file:///h%3A%5Csj%5C20190129.docx))

 1/29/2019 Senate Read third time and sent to House ([Senate Journal‑page 25](file:///h%3A%5Csj%5C20190129.docx))

 1/29/2019 Senate Roll call Ayes‑42 Nays‑0 ([Senate Journal‑page 25](file:///h%3A%5Csj%5C20190129.docx))

 1/30/2019 Scrivener's error corrected

 1/31/2019 House Introduced and read first time ([House Journal‑page 60](file:///h%3A%5Chj%5C20190131.docx))

 1/31/2019 House Referred to Committee on **Education and Public Works** ([House Journal‑page 602](file:///h%3A%5Chj%5C20190131.docx))

 2/7/2019 House Recalled from Committee on **Education and Public Works** ([House Journal‑page 24](file:///h%3A%5Chj%5C20190207.docx))

 2/8/2019 Scrivener's error corrected

 2/12/2019 House Read second time ([House Journal‑page 18](file:///h%3A%5Chj%5C20190212.docx))

 2/12/2019 House Roll call Yeas‑105 Nays‑0 ([House Journal‑page 19](file:///h%3A%5Chj%5C20190212.docx))

 2/13/2019 House Read third time and enrolled ([House Journal‑page 10](file:///h%3A%5Chj%5C20190213.docx))

 2/20/2019 Ratified R 2

 2/21/2019 Signed By Governor

 2/28/2019 Effective date 02/21/19

 7/10/2019 Act No.  99

View the latest [legislative information](http://www.scstatehouse.gov/billsearch.php?billnumbers=168&session=123&summary=B) at the website

**VERSIONS OF THIS BILL**

[12/12/2018](file:///p%3A%5Cpprever%5C2019-20%5C168_20181212.docx)

[1/23/2019](file:///p%3A%5Cpprever%5C2019-20%5C168_20190123.docx)

[1/24/2019](file:///p%3A%5Cpprever%5C2019-20%5C168_20190124.docx)

[1/29/2019](file:///p%3A%5Cpprever%5C2019-20%5C168_20190129.docx)

[1/30/2019](file:///p%3A%5Cpprever%5C2019-20%5C168_20190130.docx)

[2/7/2019](file:///p%3A%5Cpprever%5C2019-20%5C168_20190207.docx)

[2/8/2019](file:///p%3A%5Cpprever%5C2019-20%5C168_20190208.docx)

(A99, R2, S168)

**A JOINT RESOLUTION** **TO PROVIDE THE STATE DEPARTMENT OF EDUCATION SHALL DEVELOP RECOMMENDATIONS FOR REDUCING AND STREAMLINING THE AMOUNT OF PAPERWORK AND REPORTING REQUIREMENTS OF TEACHERS, SCHOOLS, AND SCHOOL DISTRICTS, TO PROVIDE REQUIREMENTS FOR THE CONTENT OF THESE RECOMMENDATIONS, AND TO PROVIDE THE DEPARTMENT SHALL REPORT ITS RECOMMENDATIONS TO THE GENERAL ASSEMBLY BEFORE AUGUST 1, 2019.**

Be it enacted by the General Assembly of the State of South Carolina:

**Development of streamlining recommendations**

SECTION 1. The State Department of Education shall develop recommendations for reducing and streamlining the amount of paperwork and reporting required of teachers, schools, and school districts. These recommendations must include information on required reporting and administrative paperwork at the classroom, school, district, and state levels, the entity requiring the data or report, the method of reporting, and frequency of the report. The department also must include information on federal reporting requirements and include information on the potential loss of funding at the state and district levels if the reports are not completed. Before August 1, 2019, the department shall report its recommendations to the Chairman of the Senate Education Committee and the Chairman of the House Education and Public Works Committee.

**Time effective**

SECTION 2. This joint resolution takes effect upon approval by the Governor.

Ratified the 20th day of February, 2019.

Approved the 21st day of February, 2019.

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