###### HOUSE TO MEET AT 10:00 A.M.

**NO. 3**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

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### REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019

**THURSDAY, JANUARY 10, 2019**

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**HAMMOND SCHOOL “SKYHAWKS”**

**BOYS VARSITY SOCCER TEAM**

**2018 SCISA AAA STATE CHAMPIONS**

Luca Al-Habash

Lake Barrett

Charlie Bouknight

Sumpter Clarke

Isaac Dubinsky

Rawlin Dukes

Meade Fowler

Billy Guthrie

Nicolas Jean-Gilles

Josh Lipsitz

Isaac Mikell

Lee Mikell

John Bailey Moore

Schuyler Moran

Wade Oliver

Aiden Palisin

Jamison Phillips

Austin Prickett

Lucas Prickett

James Runge

Michael Schraibman

Conner Speronis

Jacob Springs

Drew Turner

Aaron Zalesne

**HEAD COACH**

Adrian Pinasco

**ASSISTANT COACHES**

Izzy Ayala, Grant Shadwell, and George Simpson

**ATHLETIC DIRECTOR**

Jeff Barnes

**ASST. ATHLETIC DIRECTOR**

Sonya Fuemmeler

**HEADMASTER**

Chris Angel

**TEAM MASCOT**

Skyhawk

**HAMMOND SCHOOL “LADY SKYHAWKS”**

**HUNT EQUESTRIAN TEAM**

**2018 SCISA STATE CHAMPIONS**

Annabelle Anderson

Rhett Brabham

Anna Grace Felber

Sarah Haselden

Marielle McKissock

Justice Myers

Kate Robinson

Lucy Mills Sammataro

**HEAD COACH**

Taylor Myers

**ATHLETIC DIRECTOR**

Jeff Barnes

**ASST. ATHLETIC DIRECTOR**

Sonya Fuemmeler

**HEADMASTER**

Chris Angel

**TEAM MASCOT**

Skyhawk

**INVITATIONS**

**Thursday, January 10, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by AMIKids.

(Accepted--January 8, 2019)

**Tuesday, January 15, 2019, 5:00-7:00 p.m.**

Members of the House, reception, the Capital City Club, by the South Carolina Economic Developers' Association.

(Accepted--January 8, 2019)

**Tuesday, January 15, 2019, 6:00-8:00 p.m.**

Members of the House and staff, reception, the Palmetto Club, by the Wine & Spirits Wholesalers Association of South Carolina.

(Accepted--January 8, 2019)

**Wednesday, January 16, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the American Civil Liberties Union of South Carolina.

(Accepted--January 8, 2019)

**Wednesday, January 16, 2019, 12:00-2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the South Carolina Athletic Trainers' Association.

(Accepted--January 8, 2019)

**Wednesday, January 16, 2019, 6:00-8:00 p.m.**

Members of the House and staff, reception, Vista Room, Blue Marlin, by the Conservation Voters of South Carolina.

(Accepted--January 8, 2019)

**Wednesday, January 16, 2019, 6:00-8:00 p.m.**

Members of the House, reception, the Palmetto Club, by the South Carolina Association of Technical College Commissioners.

(Accepted--January 8, 2019)

**Thursday, January 17, 2019, 8:00-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina High School League.

(Accepted--January 8, 2019)

**HOUSE ASSEMBLIES**

**Thursday, January 10, 2019**

To recognize the Hammond School Boys Varsity Soccer Team, coaches and other school officials.

(Under H.3474--Adopted--January 9, 2019)

**Thursday, January 10, 2019**

To recognize the Hammond School Equestrian Hunt Seat Team and Western Equestrian Team, coaches and other school officials.

(Under H. 3475--Adopted--January 9, 2019)

**Thursday, January 17, 2019**

To recognize the Easley High School Marching Band, Band Directors and other school officials.

(Under H.3477--Adopted--January 9, 2019)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**MOTION PERIOD**

**HOUSE CALENDAR INDEX**

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