

**HOUSE TO MEET AT 2:00 P.M.**

**NO. 10**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019**

**WEDNESDAY, JANUARY 23, 2019**



## INVITATIONS

**Wednesday, January 23, 2019, 8:00-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of Special Purpose Districts.

(Accepted--January 8, 2019)

**Wednesday, January 23, 2019, 12:00-2:00 p.m.**

Members of the House, lunch, Room 112, Blatt Bldg., by the South Carolina Consortium for Gifted Education.

(Accepted--January 8, 2019)

**Wednesday, January 23, 2019, 5:00-7:00 p.m.**

Members of the House and staff, reception, Capitol Center, 1201 Main Street, by the South Carolina Bar.

(Accepted--January 8, 2019)

**Thursday, January 24, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Forestry Association of South Carolina.

(Accepted--January 8, 2019)

**Tuesday, January 29, 2019, 5:00-7:00 p.m.**

Members of the House, reception, the Palmetto Club, by the Design/Construction Partnership of South Carolina.

(Accepted--January 8, 2019)

**Tuesday, January 29, 2019, 5:30-9:00 p.m.**

Members of the House and staff, reception, the Columbia Museum of Art, by the South Carolina Telecommunications and Broadband Association.

(Accepted--January 8, 2019)

**Wednesday, January 30, 2019, 8:00-10:30 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Emergency Medical Services Association.

(Accepted--January 8, 2019)

**Wednesday, January 30, 2019, 12:00-2:00 p.m.**

Members of the House, luncheon, Room 112, Blatt Bldg., by the South Carolina membership of Southern Association of College Admission Counseling.

(Accepted--January 8, 2019)

**Wednesday, January 30, 2019, 6:00-8:00 p.m.**

Members of the House and staff, reception, the University of South Carolina Alumni Center, by the University of South Carolina/My Carolina Alumni Association.

(Accepted--January 8, 2019)

**Thursday, January 31, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Foundation for the South Carolina Commission for the Blind.

(Accepted--January 8, 2019)

**JOINT ASSEMBLY**

**Wednesday, January 23, 2019, 7:00 p.m.**

To hear an address by His Excellency, Henry McMaster, Governor of the State of South Carolina, to the General Assembly in Joint Session at 7:00 p.m. on Wednesday, January 23, 2019, in the Chamber of the South Carolina House of Representatives.

(Under H.3614--Adopted--January 16, 2019)

**HOUSE ASSEMBLIES**

**Thursday, January 24, 2019**

To recognize the Pickens High School Marching Band, directors and other school officials.

(Under H.3493--Adopted--January 15, 2019)

**Thursday, January 24, 2019**

To recognize the McBee High School Baseball Team, coaches and other school officials.

(Under H.3505--Adopted--January 15, 2019)

**Wednesday, January 30, 2019**

To recognize the Dorman High School Baseball, Girls Cross Country and Boys Cross Country Teams, coaches and other school officials.

(Under H.3536--Adopted--January 17, 2019)

**Thursday, January 31, 2019**

To recognize the Spartanburg High School Girls Relay Swim and Girls Tennis Teams, coaches and other school officials.

(Under H.3495--Adopted--January 17, 2019)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILL**

**H. 3662--Rep. McCoy: A BILL TO ADOPT REVISED CODE VOLUMES 3 AND 4 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO THE EXTENT OF THEIR CONTENTS, AS THE ONLY GENERAL PERMANENT STATUTORY LAW OF THE STATE AS OF JANUARY 1, 2019.**

(Without reference--January 17, 2019)

(Read second time--January 22, 2019)

**SECOND READING STATEWIDE UNCONTESTED BILL**

**H. 3697--Reps. Taylor, Allison, Gilliard and Simmons: A JOINT RESOLUTION TO PROVIDE THAT NOTWITHSTANDING THE PROVISIONS OF REGULATION 62-6-(D), SOUTH CAROLINA CODE OF REGULATIONS, RELATING TO THE REQUIREMENT THAT AT LEAST TWENTY-FIVE PERCENT OF CURRICULUM REQUIREMENTS FOR CERTAIN ACADEMIC PROGRAMS MUST BE EARNED THROUGH INSTRUCTION BY THE INSTITUTION AWARDING THE DEGREE, THE COMMISSION ON HIGHER EDUCATION MAY GRANT ALTERNATE PROGRAM COMPLETION OPTIONS TO STUDENTS IMPACTED BY THE CLOSURE OF SIX EDUCATION CORPORATION OF AMERICA, INC., HIGHER EDUCATION PROVIDERS IN SOUTH CAROLINA IN 2018.**

(Without reference--January 22, 2019)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**CONCURRENT RESOLUTION**

**H. 3012-- Reps. McDaniel, S. Williams, Moore and Brawley: A CONCURRENT RESOLUTION TO EXPRESS THE BELIEF OF THE GENERAL ASSEMBLY THAT THE SCHOOLS AND SCHOOL DISTRICTS OF THIS STATE SHOULD UTILIZE THE EDUCATION RATE PROGRAM OF THE FEDERAL COMMUNICATIONS COMMISSION (E-RATE) ESTABLISHED BY THE TELECOMMUNICATIONS ACT OF 1996 WHICH PROVIDES DISCOUNTS ON INTERNET ACCESS AND TELECOMMUNICATIONS SERVICES FOR SCHOOLS AND SCHOOL DISTRICTS WITH HIGHER POVERTY LEVELS IN THEIR STUDENT POPULATION THAT WOULD BE OF GREAT BENEFIT TO THESE STUDENTS.**

(Educ. & Pub. Wks. Com.--January 08, 2019)  
(Recalled--January 22, 2019)

**MOTION PERIOD**

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