###### HOUSE TO MEET AT 10:00 A.M.

**NO. 12**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019

**FRIDAY, JANUARY 25, 2019**

**INVITATIONS**

**Tuesday, January 29, 2019, 5:00-7:00 p.m.**

Members of the House, reception, the Palmetto Club, by the Design/Construction Partnership of South Carolina.

(Accepted--January 8, 2019)

**Tuesday, January 29, 2019, 5:30-9:00 p.m.**

Members of the House and staff, reception, the Columbia Museum of Art, by the South Carolina Telecommunications and Broadband Association.

(Accepted--January 8, 2019)

**Wednesday, January 30, 2019, 8:00-10:30 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Emergency Medical Services Association.

(Accepted--January 8, 2019)

**Wednesday, January 30, 2019, 12:00-2:00 p.m.**

Members of the House, luncheon, Room 112, Blatt Bldg., by the South Carolina membership of Southern Association of College Admission Counseling.

(Accepted--January 8, 2019)

**Wednesday, January 30, 2019, 6:00-8:00 p.m.**

Members of the House and staff, reception, the University of South Carolina Alumni Center, by the University of South Carolina/My Carolina Alumni Association.

(Accepted--January 8, 2019)

**Thursday, January 31, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Foundation for the South Carolina Commission for the Blind.

(Accepted--January 8, 2019)

**Tuesday, February 5, 2019, 6:00-8:00 p.m.**

Members of the House and staff, reception, the Palmetto Club, by the South Carolina Funeral Directors Association.

(Accepted--January 22, 2019)

**Wednesday, February 6, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Water Utility Council.

(Accepted--January 22, 2019)

**Wednesday, February 6, 2019, 12:00-2:00 p.m.**

Members of the House, luncheon, Room 112, Blatt Bldg., by the South Carolina Association for Community Economic Development.

(Accepted--January 22, 2019)

**Wednesday, February 6, 2019, 5:30-7:30 p.m.**

Members of the House and staff, reception, the Columbia Museum of Art, by Richland County Government.

(Accepted--January 22, 2019)

**Thursday, February 7, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Recyclers' Association.

(Accepted--January 22, 2019)

**HOUSE ASSEMBLIES**

**Wednesday, January 30, 2019**

To recognize the Dorman High School Baseball, Girls Cross Country and Boys Cross Country Teams, coaches and other school officials.

(Under H.3536--Adopted--January 17, 2019)

**Thursday, January 31, 2019**

To recognize the Spartanburg High School Girls Relay Swim and Girls Tennis Teams, coaches and other school officials.

(Under H.3495--Adopted--January 17, 2019)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILL**

**H. 3619--**Rep. Howard: **A JOINT RESOLUTION TO URGE LENDING INSTITUTIONS THAT DO BUSINESS IN THE STATE OF SOUTH CAROLINA TO IMPLEMENT A NINETY-DAY MORATORIUM FOR FORECLOSURES AND LATE FEES ON CONSUMER DEBT FOR FEDERAL EMPLOYEES WHO ARE CURRENTLY UNPAID BECAUSE OF THE GOVERNMENT SHUTDOWN.**

(Labor, Com. & Ind. Com.--January 16, 2019)

(Recalled--January 24, 2019)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**HOUSE RESOLUTIONS**

**H. 3741--**Rules Committee: **A HOUSE RESOLUTION TO AMEND RULE 10 OF THE RULES OF THE HOUSE OF REPRESENTATIVES BY ADDING RULE 10.14 SO AS TO PROHIBIT THE DELIVERY OF GIFTS PROVIDED BY LOBBYISTS' PRINCIPALS TO MEMBERS' OFFICES OR THE CHAMBER OF THE HOUSE OF REPRESENTATIVES FOR DISTRIBUTION OR PLACEMENT ON THE MEMBERS' DESKS, TO ALLOW AN OPT-IN PROCEDURE FOR MEMBERS, AND TO PROVIDE THAT THE SPEAKER OF THE HOUSE SHALL STRICTLY ENFORCE THIS RULE.**

(Without reference--January 24, 2019)

**H. 3742--**Rules Committee: **A HOUSE RESOLUTION TO AMEND RULE 5.16 OF THE RULES OF THE HOUSE OF REPRESENTATIVES, RELATING TO THE PROCEDURES FOR HOUSE AND CONCURRENT RESOLUTIONS, SO AS TO ALLOW A MEMBER OF THE HOUSE WHO DOES NOT WISH TO HAVE HIS NAME INCLUDED ON A HOUSE OR CONCURRENT RESOLUTION WHEN THE ROLL OF THE HOUSE HAS BEEN APPLIED BY UNANIMOUS CONSENT TO REQUEST THAT THE CLERK OF THE HOUSE REMOVE HIS NAME FROM SUCH RESOLUTION UNDER CERTAIN PARAMETERS.**

(Without reference--January 24, 2019)

**H. 3743--**Rules Committee: **A HOUSE RESOLUTION TO AMEND RULE 5.16 OF THE RULES OF THE HOUSE OF REPRESENTATIVES, RELATING TO THE PROCEDURES FOR HOUSE AND CONCURRENT RESOLUTIONS, SO AS TO ALLOW A MEMBER OF THE HOUSE WHO DID NOT WISH TO HAVE HIS NAME INCLUDED ON A HOUSE OR CONCURRENT RESOLUTION WHEN THE ROLL OF THE HOUSE WAS APPLIED BY UNANIMOUS CONSENT TO PROVIDE A WRITTEN STATEMENT FOR THE JOURNAL.**

(Without reference--January 24, 2019)

**H. 3744--**Rules Committee: **A HOUSE RESOLUTION TO AMEND RULE 1 OF THE RULES OF THE HOUSE OF REPRESENTATIVES, RELATING TO THE SPEAKER AND THE SPEAKER PRO TEMPORE, BY ADDING RULE 1.13 SO AS TO CLARIFY AND EXPRESSLY AUTHORIZE THE SPEAKER OF THE HOUSE TO INITIATE OR INTERVENE IN ANY ACTION ON BEHALF OF THE HOUSE AT ANY TIME, IN HIS DISCRETION, WHEN THE INTERESTS OF THE HOUSE WARRANT.**

(Without reference--January 24, 2019)

**MOTION PERIOD**

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