

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 19**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019**

**THURSDAY, FEBRUARY 7, 2019**





**CHAPIN HIGH SCHOOL “LADY EAGLES”  
VARSITY COMPETITIVE CHEER TEAM  
2018 CLASS AAAAA STATE CHAMPIONS**

Jordan Adams	Emily Koenig
Caroline Anderson	Sidney Lindler
Lanie Angely	Ashley Miller
Kendall Borland	Katie Miller
Maddie Broad	Sarah Miller
Caroline Davenport	Caroline Ogburn
Macie Dickey	Holley Quattlebaum
Lola Ellinger	Sara Kathryn Rogers
Mary Grace Galloway	Anna Ruff
Mary Anna Graham	Emma Grace Sims
Morgan Hopkins	Alli Webster
Anna Jasinski	Jelani Williams
Nina Kaminer	

**HEAD COACH**

Vicki Williams

**ASSISTANT COACH**

Billie Williams

**ATHLETIC DIRECTOR**

Ronnie Wessinger

**PRINCIPAL**

Michael Ames

**TEAM MASCOT**

Fighting Eagle

**GREEN SEA FLOYDS HIGH SCHOOL “TROJANS”  
2018 CLASS A FOOTBALL STATE CHAMPIONS**

Mikel Brisbon	Darrell Fullard
Rashii Brisbon	Tayquan Geraldts
AJ Campbell	Aaron Graham
Grayson Carroll	Anwain Graham
Nate Clemons	Wismea Harris
Nick Clemons	JC Huggins
Peyton Clemons	Dan Johnson
Gavin Cooke	Joseph Martin
Tanner Cox	Lucas Mcdowell
Austin Damron	Gabe Meadows
Ethan Damron	Auron Moore
Jaquan Dixon	Gavin Moore
Stevie Dixon	Freddy Serrato
Xavier Edwards	Josh Slobodiak
Bubba Elliott	Jahborus Smith
Ryan Elliott	Tysen Sorrell
Cova Ferris	Kahle Watson
Diondre Fort	

**HEAD COACH**

Donnie Kiefer

**ASSISTANT COACHES**

Bradley Strickland, Patrick Martin, Henry Martin, Kim Cain,  
Richard Gore, Keith Elliott and Willie Gore  
Brayden Strickland (Manager)  
Katy Campman (Athletic Trainer)

**ATHLETIC DIRECTOR**

Jason Cox

**PRINCIPAL**

Dr. Andrea Pridgen

**TEAM MASCOT**

Trojan

## INVITATIONS

**Thursday, February 7, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Recyclers' Association.

(Accepted--January 22, 2019)

**Tuesday, February 12, 2019, 6:00-8:00 p.m.**

Members of the House and staff, reception, The Venue on Main, Topgolf Swing Suite, 1624 Main, by the City of Columbia and the Columbia Museum of Art.

(Accepted--January 22, 2019)

**Wednesday, February 13, 2019, 8:00-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Arts Alliance.

(Accepted--January 22, 2019)

**Wednesday, February 13, 2019, 11:30 a.m.-1:30 p.m.**

Members of the House, luncheon, State House Grounds, by the Independent Banks of South Carolina.

(Accepted--January 22, 2019)

**Wednesday, February 13, 2019, 6:00-8:00 p.m.**

Members of the House and staff, 17th Annual Florence County Legislative Day, Columbia Museum of Art, by the 2019 Florence County Legislative Day Committee.

(Accepted--January 22, 2019)

**Thursday, February 14, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Speech Language and Hearing Association.

(Accepted--January 22, 2019)

**Tuesday, February 19, 2019, 6:00-8:00 p.m.**

Members of the House, Lexington County Night, Columbia Metropolitan Convention Center, by the Lexington County Night Committee.

(Accepted--January 22, 2019)

**Wednesday, February 20, 2019, 8:00-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of Probate Judges.

(Accepted--January 22, 2019)

**Wednesday, February 20, 2019, 12:00 noon-2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the United Way Association of South Carolina.

(Accepted--January 22, 2019)

**Wednesday, February 20, 2019, 5:00-7:30 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the South Carolina Association of Counties.

(Accepted--January 22, 2019)

**Wednesday, February 20, 2019, 5:00-7:30 p.m.**

Members of the House and staff, reception, the Nelson Mullins Riley & Scarborough Offices at 1320 Main Street, 17th Floor - ABC Room, by the South Carolina Research Authority (SCRA).

(Accepted--January 22, 2019)

**Thursday, February 21, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Conservation Coalition.

(Accepted--January 22, 2019)

**HOUSE ASSEMBLIES**

**Thursday, February 7, 2019**

To recognize the Green Sea Floyds High School Football Team, coaches and other school officials.

(Under H.3557--Adopted--January 15, 2019)

**Thursday, February 7, 2019**

To recognize the Chapin High School Competitive Cheer Team, coaches and other school officials.

(Under H.3524--Adopted--January 15, 2019)

**Wednesday, February 13, 2019**

To recognize the Pee Dee Academy Baseball Team, coaches and other school officials.

(Under H.3513--Adopted--January 15, 2019)

**Wednesday, February 13, 2019**

To recognize the Pee Dee Academy Varsity Softball Team, coaches and other school officials.

(Under H.3516--Adopted--January 15, 2019)

**Thursday, February 14, 2019**

To recognize the James F. Byrnes High School Marching Band, directors and other school officials.

(Under H.3511--Adopted--January 15, 2019)

**Thursday, February 14, 2019**

To recognize the A. C. Flora High School Girls Tennis Team, coaches and other school officials.

(Under H.3486--Adopted--January 15, 2019)

**Wednesday, February 20, 2019**

To recognize the Pinewood Preparatory School Competitive Cheer Team, coaches and other school officials.

(Under H.3523--Adopted--January 15, 2019)

**Wednesday, February 20, 2019**

To recognize the Palmetto High School Varsity Cheerleading Squad, coaches and other school officials.

(Under H.3571--Adopted--January 15, 2019)

**Thursday, February 21, 2019**

To recognize the Latta High School Baseball Team, coaches and other school officials.

(Under H.3518--Adopted--January 15, 2019)

**Thursday, February 21, 2019**

To recognize the Latta High School Academic Challenge Team, coaches and other school officials.

(Under H.3607--Adopted--January 16, 2019)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**H. 3595**--Reps. Elliott, G. M. Smith, Simrill, Stavrinakis, Loftis, Clemmons, Erickson, West, Bannister and Forrest: **A BILL TO**

**AMEND SECTION 12-6-3585, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE INDUSTRY PARTNERSHIP FUND TAX CREDIT, SO AS TO INCREASE THE AGGREGATE ANNUAL CREDIT AMOUNT.**

(Ways and Means Com.--January 15, 2019)

(Fav. With Amdt.--January 30, 2019)

(Amended and read second time--February 06, 2019)

**H. 3585--Reps. Spires, Sandifer, West and Bannister: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 38-47-55 SO AS TO CLARIFY THAT CERTAIN INDIVIDUALS ARE AUTHORIZED TO ADJUST FOOD SPOILAGE CLAIMS WITHOUT AN ADJUSTER'S LICENSE; BY ADDING SECTION 38-72-75 SO AS TO REQUIRE A LONG-TERM CARE INSURANCE PROVIDER TO SUBMIT ALL PREMIUM RATE SCHEDULES TO THE DEPARTMENT OF INSURANCE AND TO ESTABLISH CERTAIN PROCEDURES CONCERNING THE PREMIUM APPROVAL PROCESS; TO AMEND SECTION 38-3-110, RELATING TO THE DUTIES OF THE DIRECTOR OF THE DEPARTMENT OF INSURANCE, SO AS TO ALTER PUBLIC HEARING REQUIREMENTS; TO AMEND SECTION 38-7-20, RELATING TO INSURANCE PREMIUM TAXES, SO AS TO EXCLUDE CERTAIN FACTORS FROM THE TOTAL PREMIUM COMPUTATION; TO AMEND SECTION 38-7-60, RELATING TO THE SUBMISSION OF A RETURN OF PREMIUMS, SO AS TO REQUIRE THE SUBMISSION OF A RETURN OF PREMIUMS COLLECTED; TO AMEND SECTION 38-43-247, RELATING TO THE REPORTING OF CRIMINAL PROSECUTIONS, SO AS TO ONLY REQUIRE THE REPORTING OF CRIMINAL CONVICTIONS; TO AMEND SECTION 38-44-50, RELATING TO THE REVIEW OF A MANAGING GENERAL AGENT, SO AS TO ALTER THE SUBMISSION DATE FROM MARCH FIRST TO JUNE FIRST; TO AMEND SECTIONS 38-46-60 AND 38-46-90, BOTH RELATING TO A PARTY ENGAGED AS A REINSURANCE INTERMEDIARY-BROKER, SO AS TO ALTER THE SUBMISSION DATE OF CERTAIN DOCUMENTS FROM MARCH FIRST TO JUNE FIRST; TO AMEND SECTIONS 38-57-130, 38-57-140, AND 38-57-150, ALL RELATING TO PROHIBITED TRADE PRACTICES, SO AS TO CLARIFY THAT CERTAIN PRACTICES ARE PROHIBITED; TO**



**AMEND SECTIONS 38-75-730 AND 38-75-1200, BOTH RELATING TO CANCELLATIONS OF PROPERTY, CASUALTY, AND TITLE INSURANCE POLICIES, SO AS TO EXTEND WHEN AN INSURER CAN CANCEL A POLICY WITHOUT CAUSE TO ONE HUNDRED TWENTY DAYS AND TO PROHIBIT AN INSURER FROM CANCELLING A POLICY OUTSIDE OF THE ONE HUNDRED TWENTY-DAY PERIOD IF THEY HAD NOTICE OF A CHANGE IN RISK PRIOR TO THE EXPIRATION OF THE ONE HUNDRED TWENTY-DAY PERIOD; TO AMEND SECTION 38-90-160, AS AMENDED, RELATING TO THE APPLICATION OF CERTAIN PROVISIONS TO CAPTIVE INSURANCE COMPANIES, SO AS TO APPLY THE SOUTH CAROLINA INSURANCE DATA SECURITY ACT TO CAPTIVE INSURANCE COMPANIES; AND TO AMEND SECTION 38-99-70, RELATING TO LICENSEES EXEMPTED FROM CERTAIN DATA SECURITY REQUIREMENTS, SO AS TO ONLY EXEMPT THE LICENSEES FROM THE PROVISIONS OF SECTION 38-99-20.**

(Labor, Com. & Ind. Com.--January 15, 2019)

(Fav. With Amdt.--January 31, 2019)

(Amended and read second time--February 06, 2019)

**H. 3587--Reps. Spires, Sandifer and West: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 9 TO CHAPTER 13, TITLE 38 SO AS TO REQUIRE AN INSURER OR AN INSURANCE GROUP TO SUBMIT A CORPORATE GOVERNANCE ANNUAL DISCLOSURE AND ESTABLISH CERTAIN REQUIREMENTS FOR THE DISCLOSURE, TO DEFINE NECESSARY TERMS, TO AUTHORIZE THE DIRECTOR OF THE DEPARTMENT OF INSURANCE TO PROMULGATE REGULATIONS RELATED TO THE DISCLOSURE, TO PROVIDE CERTAIN CONFIDENTIALITY REQUIREMENTS FOR INFORMATION SUBMITTED TO THE DIRECTOR AND TO PROHIBIT THE DIRECTOR OR A PERSON WHO RECEIVES INFORMATION RELATED TO THE ANNUAL DISCLOSURE FROM TESTIFYING IN A PRIVATE CIVIL ACTION CONCERNING THE CONFIDENTIAL INFORMATION, TO AUTHORIZE THE DIRECTOR TO RETAIN THIRD-PARTY CONSULTANTS AND PRESCRIBE CERTAIN RULES FOR THE CONSULTANTS, TO PROVIDE**

**A PENALTY FOR AN INSURER WHO FAILS TO FILE THE CORPORATE GOVERNANCE ANNUAL DISCLOSURE, AND TO SET AN EFFECTIVE DATE; BY ADDING SECTION 38-21-295 SO AS TO AUTHORIZE THE DIRECTOR TO ACT AS THE GROUP-WIDE SUPERVISOR FOR AN INTERNATIONALLY ACTIVE INSURANCE GROUP UNDER CERTAIN CIRCUMSTANCES, TO ESTABLISH A PROCEDURE FOR THE DIRECTOR TO DETERMINE WHETHER HE MAY ACT AS THE GROUP-WIDE SUPERVISOR OR ACKNOWLEDGE ANOTHER REGULATORY OFFICIAL TO ACT AS THE GROUP-WIDE SUPERVISOR, TO AUTHORIZE THE DIRECTOR TO ENGAGE IN CERTAIN ACTIVITIES AS GROUP-WIDE SUPERVISOR, AND TO AUTHORIZE THE DIRECTOR TO PROMULGATE REGULATIONS; AND TO AMEND SECTION 38-21-10, RELATING TO INSURANCE HOLDING COMPANY REGULATORY ACT DEFINITIONS, SO AS TO DEFINE THE TERMS "DIRECTOR," "GROUP-WIDE SUPERVISOR," AND "INTERNATIONALLY ACTIVE INSURANCE GROUP".**

(Labor, Com. & Ind. Com.--January 15, 2019)

(Fav. With Amdt.--January 31, 2019)

(Amended and read second time--February 06, 2019)

**H. 3644--Reps. Clemmons, Huggins and Willis: A BILL TO AMEND SECTION 50-11-515, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE USE OF WILD TURKEY FEATHERS IN ART, SO AS TO ALLOW FOR THE USE OF WILD TURKEY PARTS, TO ESTABLISH A LABEL REQUIREMENT, TO PROVIDE THAT THIS PROVISION DOES NOT AUTHORIZE THE SALE OF WILD TURKEY MEAT AND TO DELETE PROVISIONS PROHIBITING THE SALE OF PARTS OF WILD TURKEYS.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 16, 2019)

(Favorable--January 31, 2019)

(Read second time--February 06, 2019)

**H. 3483--Reps. Hiott, Clary, Collins, Forrest and Caskey: A BILL TO REPEAL SECTION 3 OF ACT 138 OF 2016 RELATING TO THE AUTOMATIC REPEAL OF STATUTORY PROVISIONS**

**REQUIRING CERTAIN COAL COMBUSTION RESIDUALS  
BE PLACED IN A CLASS 3 LANDFILL.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 09, 2019)

(Favorable--January 31, 2019)

(Read second time--February 06, 2019)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3619**--(Debate adjourned until Wed., Feb. 20, 2019--January 29, 2019)

**S. 228**--Senator Gambrell: **A BILL TO AMEND SECTION 59-53-2410, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE TECHNICAL COLLEGE ENTERPRISE CAMPUS AUTHORITIES, SO AS TO CREATE THE TRI-COUNTY TECHNICAL COLLEGE ENTERPRISE CAMPUS AUTHORITY.**

(Without reference--January 31, 2019)

(Debate adjourned until Thu., Feb. 07, 2019--February 06, 2019)

**H. 3127**--Reps. Dillard, Henderson-Myers, Clyburn, Weeks and Robinson: **A JOINT RESOLUTION TO ESTABLISH THE MOLD ABATEMENT AND REMEDIATION STUDY COMMITTEE TO STUDY THE IMPACT OF MOLD IN PUBLIC AREAS AND TO ASCERTAIN THE BEST METHOD OF ABATEMENT FOR MOLD IN PUBLIC AREAS; TO PROVIDE FOR THE MEMBERSHIP OF THE STUDY COMMITTEE, TO ESTABLISH CERTAIN GOALS FOR THE STUDY COMMITTEE, TO REQUIRE THE STUDY COMMITTEE TO PREPARE A REPORT FOR THE GENERAL ASSEMBLY, AND TO DISSOLVE THE STUDY COMMITTEE.**

(Prefiled--Tuesday, December 18, 2018)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 08, 2019)

(Recalled and referred to Agri., Natl. Res. and Environ. Affrs. Com.--January 16, 2019)

(Fav. With Amdt.--February 05, 2019)

**H. 3698**--Reps. Bailey, Hewitt, Hardee and Clemmons: **A BILL TO AMEND SECTION 48-39-80, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DEVELOPMENT OF THE COASTAL MANAGEMENT PROGRAM, SO AS TO**

**EXEMPT CERTAIN PERMITS FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 22, 2019)

(Fav. With Amdt.--February 05, 2019)

**H. 3700--Reps. Bailey, Hewitt, Hardee and Clemmons: A BILL TO AMEND SECTION 48-39-290, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PROHIBITION ON EROSION CONTROL STRUCTURES OR DEVICES SEAWARD OF THE SETBACK LINE, SO AS TO ALLOW FOR THE PLACEMENT OF SHORELINE PERPENDICULAR WINGWALLS THAT EXTEND LANDWARD FROM THE ENDS OF EXISTING EROSION CONTROL STRUCTURES OR DEVICES.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 22, 2019)

(Fav. With Amdt.--February 05, 2019)

**H. 3849--Rep. G. M. Smith: A JOINT RESOLUTION TO PROVIDE A GRACE PERIOD ON THE ENFORCEMENT OF SECTION 12-21-735 OF THE 1976 CODE, RELATING TO THE STAMP TAX ON CIGARETTES, AGAINST UNSTAMPED PACKAGES OF CIGARETTES FOR WHICH APPLICABLE TAXES HAVE BEEN PAID.**

(Without reference--February 05, 2019)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**CONCURRENT RESOLUTIONS**

**H. 3015--Rep. McDaniel: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERCHANGE LOCATED AT EXIT 32 IN FAIRFIELD COUNTY ALONG INTERSTATE HIGHWAY 77 THE "COUNTY COUNCILMEN DAVID BROWN & CARNELL MURPHY INTERCHANGE" AND ERECT**

**APPROPRIATE MARKERS OR SIGNS AT THIS INTERCHANGE THAT CONTAIN THESE WORDS.**

(Prefiled--Tuesday, December 18, 2018)

(Invitations and Memorial Resolutions Com.--January 08, 2019)

(Favorable--February 05, 2019)

**H. 3563--Reps. Murphy, Bennett, Chellis, Jefferson, Kimmons, Mack and Pendarvis: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT THE JUNCTION OF ORANGEBURG ROAD (S-18-22) AND DORCHESTER ROAD (SOUTH CAROLINA HIGHWAY 642) IN DORCHESTER COUNTY "BENJAMIN JAMES SINGLETON, SR. MEMORIAL INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS INTERSECTION CONTAINING THIS DESIGNATION.**

(Invitations and Memorial Resolutions--January 15, 2019)

(Favorable--February 05, 2019)

**H. 3791--Reps. Brown, Bamberg, Kimmons and Rivers: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE BRIDGE THAT CROSSES THE CSX RAIL LINE ALONG THE ACE BASIN PARKWAY IN COLLETON COUNTY "MOLLY GRAHAM MEMORIAL BRIDGE" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THE BRIDGE CONTAINING THIS DESIGNATION.**

(Invitations and Memorial Resolutions--January 29, 2019)

(Favorable--February 05, 2019)

**H. 3572--Reps. Felder, Pope, B. Newton, Ligon, Bryant, King and Simrill: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT THE JUNCTION OF UNITED STATES HIGHWAY 21 AND SOUTH CAROLINA HIGHWAY 160 IN YORK COUNTY "KARSON BAILEY WHITESELL MEMORIAL INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THIS DESIGNATION.**

(Invitations and Memorial Resolutions--January 15, 2019)

(Favorable--February 05, 2019)

## MOTION PERIOD

### SECOND READING STATEWIDE CONTESTED BILLS

**H. 3046**--Reps. Pope, Bryant, Caskey, B. Newton, Wooten, Davis, Murphy, Clemmons, Hixon, West, Forrest, Bannister, Yow and Bales: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 5 TO CHAPTER 8, TITLE 16 ENTITLED "TERRORISM", TO PROVIDE FOR THE OFFENSE OF FURTHERING TERRORISM, DEFINE THE ELEMENTS OF THE OFFENSE, AND TO PROVIDE A PENALTY; TO CREATE THE OFFENSE OF MATERIAL OR FINANCIAL SUPPORT OF AN ACT OF TERRORISM OR CONCEALMENT OF THE ACTIONS OR PLANS OF ANOTHER TO CARRY OUT AN ACT OF TERRORISM, DEFINE THE ELEMENTS OF THE OFFENSE, AND TO PROVIDE A PENALTY; AND TO PROVIDE FOR THE SEIZURE AND FORFEITURE OF REAL AND PERSONAL PROPERTY USED IN CONNECTION WITH AN OFFENSE CONTAINED IN THE ARTICLE.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Favorable--January 30, 2019)

(Requests for debate by Reps. Alexander, Allison, Anderson, Bailey, Bales, Bamberg, Blackwell, Brown, Bryant, Burns, Chellis, Chumley, Crawford, Felder, Forrest, Fry, Garvin, Gilliard, Govan, Hart, Henderson-Myers, Henegan, Hewitt, Hosey, Hyde, Jefferson, Kimmons, King, Ligon, Mace, Mack, McDaniel, McKnight, Moore, Murphy, Norrell, Pendarvis, Pope, Ridgeway, Rivers, Rose, Simmons, G.R. Smith, Stringer, Tallon, Thigpen, Trantham, Weeks, West, Wheeler, R. Williams, S. Williams, Willis and Young--February 05, 2019)

**H. 3417**--Reps. Tallon, Wooten, W. Newton, Fry, R. Williams, Clemmons and Hixon: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 18 TO CHAPTER 3, TITLE 23 SO AS TO ESTABLISH THE ILLEGAL IMMIGRATION ENFORCEMENT UNIT WITHIN THE STATE LAW ENFORCEMENT DIVISION; TO REPEAL SECTION 23-6-60 RELATING TO THE ILLEGAL IMMIGRATION ENFORCEMENT UNIT ESTABLISHED WITHIN THE DEPARTMENT OF PUBLIC SAFETY; AND TO**

**TRANSFER ALL THE ASSOCIATED EMPLOYEES,  
AUTHORIZED APPROPRIATIONS, ASSETS, AND  
LIABILITIES.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--January 30, 2019)

(Requests for debate by Reps. Anderson, Bamberg, Brown, Forrest, Gilliard, Hart, Henderson-Myers, Hill, Hosey, King, Mack, Moore, Pendarvis, Rutherford, Simmons, Spires, Tallon, Thigpen, Weeks, R. Williams and S. Williams--February 05, 2019)

**H. 3031--Reps. Funderburk, Hosey, Norrell, R. Williams and Henderson-Myers: A BILL TO AMEND SECTION 7-5-150, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CLOSING OF THE VOTER REGISTRATION BOOKS, SO AS TO CHANGE THE DATE ON WHICH THE REGISTRATION BOOKS MUST BE CLOSED FROM THIRTY DAYS BEFORE EACH ELECTION TO TWENTY DAYS; TO AMEND SECTION 7-5-155, RELATING TO THE REGISTRATION OF ELECTORS BY MAIL, SO AS TO REDUCE FROM THIRTY DAYS TO TWENTY DAYS THE TIME REQUIRED BEFORE AN ELECTION TO FILE THE APPROPRIATE STATE OR FEDERAL REGISTRATION BY MAIL APPLICATION FORM; TO AMEND SECTION 7-5-185, RELATING TO ELECTRONIC APPLICATIONS FOR VOTER REGISTRATION, SO AS TO PROVIDE THAT AN APPLICATION IS EFFECTIVE UPON RECEIPT OF THE APPLICATION BY THE STATE ELECTION COMMISSION IF THE APPLICATION IS RECEIVED TWENTY DAYS BEFORE AN ELECTION TO BE HELD IN THE PRECINCT OF THE PERSON SUBMITTING THE APPLICATION; TO AMEND SECTION 7-5-220, RELATING TO THE REQUIREMENT THAT REGISTRATION MADE THIRTY DAYS OR LESS BEFORE AN ELECTION IS NOT VALID FOR THAT ELECTION, SO AS TO SHORTEN THE REGISTRATION DEADLINE FROM THIRTY DAYS OR LESS TO TWENTY DAYS OR LESS; TO AMEND SECTION 7-5-330, RELATING TO THE COMPLETION, RECEIPT, OR DISPOSITION OF A VOTER REGISTRATION APPLICATION, SO AS TO SHORTEN APPLICABLE DEADLINES REGARDING THE COMPLETION, RECEIPT,**

**OR DISPOSITION OF CERTAIN VOTER REGISTRATION DEADLINES FROM THIRTY DAYS TO TWENTY DAYS; TO AMEND SECTION 7-5-440, RELATING TO FAILURES TO NOTIFY COUNTY BOARDS OF VOTER REGISTRATION AND ELECTIONS OF CHANGES IN ADDRESS, SO AS TO CHANGE THE TIME PERIOD IN WHICH NOTIFICATION DOES NOT OCCUR FROM THIRTY DAYS BEFORE AN ELECTION TO TWENTY DAYS; TO AMEND SECTION 7-7-990, RELATING TO THE ACCESSIBILITY OF POLLING PLACES, SO AS TO CHANGE THE PERIOD FROM THIRTY DAYS BEFORE AN ELECTION TO TWENTY DAYS BEFORE AN ELECTION IN WHICH AN ELECTOR MAY APPLY FOR AND RECEIVE A TRANSFER AUTHORIZATION ALLOWING THE ELECTOR TO VOTE AT A COUNTY BARRIER-FREE POLLING PLACE; AND TO AMEND SECTION 7-15-120, RELATING TO ABSENTEE VOTER REGISTRATION FORMS, SO AS TO REDUCE FROM THIRTY DAYS TO TWENTY DAYS BEFORE THE ELECTION THE DEADLINE FOR VOTER REGISTRATION.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--January 30, 2019)

(Requests for debate by Reps. Anderson, Bailey, Bennett, Bryant, Burns, Clemmons, Crawford, Davis, Forrest, Fry, Gagnon, Gilliam, Hart, Hewitt, Hill, Hiott, Jefferson, King, Magnuson, McCravy, McDaniel, Murphy, B. Newton, Pope, Rutherford, Sandifer, G.R. Smith, Taylor, Toole, West, Wheeler, Whitmire, R. Williams and Yow--February 05, 2019)

**H. 3274--Reps. Simrill, Rutherford, Ligon, Taylor, Loftis, Hixon, Gilliard, West and Bannister: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-95-45 SO AS TO PROVIDE THAT POLITICAL SUBDIVISIONS OF THIS STATE MAY NOT ENACT ANY LAWS, ORDINANCES, OR RULES PERTAINING TO INGREDIENTS, FLAVORS, OR LICENSING OF CIGARETTES, ELECTRONIC CIGARETTES, TOBACCO PRODUCTS, OR ALTERNATIVE NICOTINE PRODUCTS; AND TO PROVIDE THAT SUCH LAWS, ORDINANCES, AND RULES ENACTED BY A POLITICAL SUBDIVISION PRIOR**



**TO JANUARY 1, 2019, ARE NOT SUBJECT TO THE PREEMPTION IMPOSED BY THIS ACT.**

(Prefiled--Tuesday, December 18, 2018)

(Ways and Means Com.--January 08, 2019)

(Favorable--January 30, 2019)

(Requests for debate by Reps. Bailey, Ballentine, Bennett, Brown, Chellis, Clary, Clemmons, B. Cox, Crawford, Daning, Davis, Dillard, Forrest, Hardee, Hewitt, Hiott, Hixon, Huggins, Jefferson, King, Loftis, Mace, Magnuson, McGinnis, Morgan, Murphy, Rose, Simrill, G.R. Smith, Sottile, Trantham, Willis and Young--February 06, 2019)

**H. 3705--Reps. Spires and Sandifer: A BILL TO AMEND SECTION 38-31-30, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE APPLICATION OF THE SOUTH CAROLINA PROPERTY AND CASUALTY INSURANCE GUARANTY ASSOCIATION, SO AS TO APPLY THE PROVISIONS OF CHAPTER 31, TITLE 38, TO A CLAIM OR LOSS COVERED BY SELF-INSURANCE THAT OCCURRED PRIOR TO THE ACQUISITION OF A BLOCK OF BUSINESS BY A LICENSED INSURER; AND TO AMEND SECTION 42-5-20, RELATING TO INSURANCE REQUIREMENTS FOR WORKERS' COMPENSATION, SO AS TO PROHIBIT A SELF-INSURER FROM PARTICIPATING IN OR OBTAINING BENEFITS FROM THE SOUTH CAROLINA PROPERTY AND CASUALTY INSURANCE GUARANTY ASSOCIATION AND TO REQUIRE THE SOUTH CAROLINA WORKERS' COMPENSATION COMMISSION TO SECURE AN ACTUARIAL OPINION BEFORE APPROVING THE TRANSFER OF A SELF-INSURER TO A LICENSED INSURER.**

(Labor, Com. & Ind. Com.--January 22, 2019)

(Favorable--January 31, 2019)

(Requests for debate by Reps. Allison, Bamberg, Bennett, Brawley, Brown, Chellis, Clary, Clyburn, Garvin, Gilliard, Hosey, Kimmons, Mace, Martin, Moore, Parks, Pendarvis, Rose, G.R. Smith, Thigpen, Trantham, Whitmire, R. Williams and S. Williams--February 06, 2019)

**HOUSE CALENDAR INDEX**

H. 3015	10	H. 3595	5
H. 3031	13	H. 3619	9
H. 3046	12	H. 3644	8
H. 3127	9	H. 3698	9
H. 3274	14	H. 3700	10
H. 3417	12	H. 3705	15
H. 3483	8	H. 3791	11
H. 3563	11	H. 3849	10
H. 3572	11		
H. 3585	6	S. 228	9
H. 3587	7		