

HOUSE TO MEET AT 10:00 A.M.

NO. 30

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019

WEDNESDAY, FEBRUARY 27, 2019



**D. W. DANIEL HIGH SCHOOL “LADY LIONS”
2018 CLASS AAAA CROSS COUNTRY STATE CHAMPIONS**

Julia Blouin
Maleah Balawi
Audrey Dodson
Mari Cagle Lockhart
Eliza Sorber
Maren Sorber
Ally Wilson

HEAD COACH

Ashley Perry

ATHLETIC DIRECTOR

Tommy Plumblee

PRINCIPAL

Mrs. Shannon Sharkey

TEAM MASCOT

Lion

**D. W. DANIEL HIGH SCHOOL “LADY LIONS”
2018 CLASS AAAA GOLF STATE CHAMPIONS**

Courtney Collins
Jennifer Gao
Alli Garmon
Kaylin LeCroy
Adrienne O'Brien
Gillian O'Brien
Peyton O'Brien
Meredith Roach
Emileigh Swords
Sarah Whitfield

HEAD COACH

Andy Swords

ATHLETIC DIRECTOR

Tommy Plumblee

PRINCIPAL

Mrs. Shannon Sharkey

TEAM MASCOT

Lion

INVITATIONS

Wednesday, February 27, 2019, 8:00-10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of School Administrators (SCASA).

(Accepted--January 22, 2019)

Wednesday, February 27, 2019, 11:30 a.m.-2:00 p.m.

Members of the House, luncheon, State House grounds, by the South Carolina Baptist Convention.

(Accepted--January 22, 2019)

Wednesday, February 27, 2019, 5:00-9:00 p.m.

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the Myrtle Beach Area Chamber of Commerce and the citizens of the Grand Strand.

(Accepted--January 22, 2019)

Thursday, February 28, 2019, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals.

(Accepted--January 22, 2019)

Tuesday, March 5, 2019, 6:00-8:00 p.m.

Members of the House and staff, reception, National Guard Armory, by the South Carolina Department of Natural Resources.

(Accepted--February 26, 2019)

Wednesday, March 6, 2019, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by AARP.

(Accepted--February 26, 2019)

Wednesday, March 6, 2019, 12:00 noon-2:00 p.m.

Members of the House, luncheon, Room 112, Blatt Bldg., by the Wil Lou Gray Opportunity School.

(Accepted--February 26, 2019)

Wednesday, March 6, 2019, 6:00-8:00 p.m.

Members of the House, reception, Hotel Trundle, 1224 Taylor Street, by Hotel Trundle.

(Accepted--February 26, 2019)

Wednesday, March 6, 2019, 6:00-8:00 p.m.

Members of the House and staff, reception, The Palmetto Club, by the SC State Alumni Association.

(Accepted--February 26, 2019)

Thursday, March 7, 2019, 8:00-10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Governor's School for Science and Mathematics (GSSM).

(Accepted--February 26, 2019)

JOINT ASSEMBLY

Wednesday, February 27, 2019, 12:00 Noon

TO HEAR THE CHIEF JUSTICE OF THE SOUTH CAROLINA SUPREME COURT, THE HONORABLE DONALD W. BEATTY, TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION ON THE STATE OF THE JUDICIARY AT 12:00 NOON ON WEDNESDAY, FEBRUARY 27, 2019.

(Under H.3747--Adopted--January 24, 2019)

HOUSE ASSEMBLIES

Wednesday, February 27, 2019

To recognize the D. W. Daniel High School Girls Varsity Cross Country Team, coaches and other school officials.

(Under H.3745--Adopted--January 24, 2019)

Wednesday, February 27, 2019

To recognize the D. W. Daniel High School Girls Varsity Golf Team, coaches and other school officials.

(Under H.3769--Adopted--January 24, 2019)

Thursday, February 28, 2019

To recognize the Abbeville High School Football Team, coaches and other school officials.

(Under H.3552--Adopted--January 15, 2019)

Thursday, February 28, 2019

To recognize the Chester High School Varsity Football Team, coaches and other school officials.

(Under H.3605--Adopted--January 16, 2019)

Wednesday, March 6, 2019

To recognize the Hammond School Football Team, coaches and other school officials.

(Under H.3489--Adopted--January 15, 2019)

Wednesday, March 6, 2019

To recognize the Mid-Carolina High School Competitive Cheer Team, coaches and other school officials.

(Under H.3599--Adopted--January 15, 2019)

Thursday, March 7, 2019

To recognize the Greenwood Christian School Boys Cross Country Team, coaches and other school officials.

(Under H.3957--Adopted--February 13, 2019)

Thursday, March 7, 2019

To recognize the Hartsville National Dixie Youth O-Zone All-Stars Baseball Team, the Hartsville Dixie Angels All-Stars Softball Team, coaches and other school officials.

(Under H.3988--Adopted--February 19, 2019)

THIRD READING LOCAL UNCONTESTED BILL

S. 504--Senators Hutto and M. B. Matthews: A BILL TO AMEND ACT 372 OF 2008, RELATING TO THE ALLENDALE COUNTY AERONAUTICS AND DEVELOPMENT COMMISSION, SO AS TO ABOLISH THE EXISTING NINE-MEMBER COMMISSION, TO TERMINATE THE TERMS OF ITS MEMBERS, TO RECONSTITUTE THE COMMISSION AS THE ALLENDALE COUNTY AERONAUTICS COMMISSION, AND TO REVISE THE COMPOSITION OF THE COMMISSION'S MEMBERSHIP.

(Without reference--February 21, 2019)

(Read second time--February 26, 2019)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

THIRD READING STATEWIDE UNCONTESTED BILL

H. 3845--(Debate adjourned until Tue., Mar. 19, 2019--February 20, 2019)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3985--Reps. Lucas, G. M. Smith and Stavrinakis: A BILL TO AMEND SECTION 12-6-40, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE APPLICATION OF THE INTERNAL REVENUE CODE TO STATE INCOME TAX LAWS, SO AS TO UPDATE THE REFERENCE TO THE INTERNAL REVENUE CODE TO THE YEAR 2018 AND TO PROVIDE THAT IF THE INTERNAL REVENUE CODE SECTIONS ADOPTED BY THIS STATE ARE EXTENDED, THEN THESE SECTIONS ALSO ARE EXTENDED FOR SOUTH CAROLINA INCOME TAX PURPOSES.

(Without reference--February 14, 2019)

(Debate adjourned until Wed., Feb. 27, 2019--February 21, 2019)

H. 3986--Reps. G. M. Smith and Willis: A BILL TO AMEND ARTICLE 3 OF CHAPTER 5, TITLE 11, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE "ABLE SAVINGS PROGRAM" SO AS TO RENAME THE PROGRAM THE "SOUTH CAROLINA STABLE ACCOUNT PROGRAM" AND TO MAKE CONFORMING CHANGES; TO AMEND SECTION 12-6-1140, RELATING TO INCOME TAX DEDUCTIONS, SO AS TO MAKE CONFORMING CHANGES; AND TO DIRECT THE CODE COMMISSIONER TO MAKE CERTAIN CONFORMING CHANGES.

(Without reference--February 14, 2019)

(Debate adjourned until Wed., Feb. 27, 2019--February 21, 2019)

H. 3370--Reps. Clary, Elliott, Bernstein, Kirby, Cobb-Hunter, Crawford, Murphy, Kimmons, Chellis and Caskey: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 16-3-1656 SO AS TO REQUIRE NONPROFIT VICTIM ASSISTANCE ORGANIZATIONS THAT SERVE VICTIMS OF DOMESTIC VIOLENCE AND SEXUAL ASSAULT TO PROTECT THE CONFIDENTIALITY AND PRIVACY OF CLIENTS, WITH EXCEPTIONS; AND BY ADDING SECTION 19-11-110 SO AS TO PROHIBIT EMPLOYEES, AGENTS, AND VOLUNTEERS OF SUCH ORGANIZATIONS FROM TESTIFYING IN ACTIONS OR PROCEEDINGS ABOUT COMMUNICATIONS MADE BY A CLIENT OR RECORDS KEPT DURING THE COURSE OF

PROVIDING SERVICES TO THE CLIENT, WITH EXCEPTIONS, AND FOR OTHER PURPOSES.

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Favorable--February 21, 2019)

H. 3362--Reps. Pendarvis, Weeks, Wheeler and Gilliard: A BILL TO AMEND SECTION 56-1-1020, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DEFINITION OF THE TERM "HABITUAL OFFENDER", SO AS TO PROVIDE THE SUSPENSION OF A PERSON'S DRIVER'S LICENSE FOR FAILURE TO PAY A TRAFFIC TICKET SHALL NOT CONSTITUTE A CONVICTION OF AN OFFENSE THAT WOULD RESULT IN THE PERSON BEING CONSIDERED AN "HABITUAL OFFENDER".

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Favorable--February 21, 2019)

H. 3916--Reps. Murphy, Chellis, Kimmons, Simrill and Pope: A BILL TO AMEND SECTION 12-37-2615, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PENALTIES FOR FAILURE TO REGISTER A MOTOR VEHICLE, SO AS TO PROVIDE THAT A PERSON WHO FAILS TO REGISTER A MOTOR VEHICLE IS GUILTY OF A MISDEMEANOR AND, UPON CONVICTION, MUST BE FINED FIVE HUNDRED DOLLARS OR IMPRISONED FOR A PERIOD NOT TO EXCEED THIRTY DAYS, OR BOTH.

(Judiciary Com.--February 06, 2019)

(Favorable--February 21, 2019)

H. 3101--Reps. G. M. Smith, Hosey, Thayer, Yow, Erickson, Bradley, McCravy, W. Newton, Huggins and W. Cox: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "INTERSTATE MEDICAL LICENSURE COMPACT" BY ADDING ARTICLE 3 TO CHAPTER 47, TITLE 40 SO AS TO PROVIDE FOR THE ENTRY OF SOUTH CAROLINA INTO A MULTISTATE PHYSICIAN LICENSURE COMPACT, TO PROVIDE FOR THE RECIPROCAL PRACTICE OF MEDICINE AMONG THE STATES THAT ARE PARTIES TO THE COMPACT, TO PROVIDE STANDARDS AND PROCEDURES APPLICABLE

TO PRACTICING MEDICINE IN OTHER STATES PURSUANT TO THE COMPACT, TO PROVIDE FOR A COORDINATED LICENSURE INFORMATION SYSTEM FOR SHARING DATA AMONG COMPACT STATES, AND TO PROVIDE PROCEDURES FOR DISPUTE RESOLUTIONS, DISCIPLINARY ACTIONS, AND TERMINATION OF MEMBERSHIPS.

(Prefiled--Tuesday, December 18, 2018)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 08, 2019)

(Favorable--February 21, 2019)

H. 3438--Reps. Pitts, McCravy, B. Cox, Huggins, Cobb-Hunter, Hixon, W. Cox, Taylor, Davis and Caskey: A BILL TO AMEND SECTION 25-11-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DIVISION OF VETERANS AFFAIRS, SO AS TO ESTABLISH THE DIVISION WITHIN THE EXECUTIVE BRANCH OF GOVERNMENT, TO PROVIDE THAT THE DIRECTOR MUST BE APPOINTED BY THE GOVERNOR AND CONFIRMED BY THE GENERAL ASSEMBLY, AND TO ENUMERATE THE DIVISION'S POWERS AND DUTIES; TO AMEND SECTION 25-11-20, RELATING TO THE DIRECTOR OF THE DIVISION OF VETERANS AFFAIRS, SO AS TO ENUMERATE SPECIFIC DUTIES; AND TO AMEND SECTION 25-11-40, RELATING TO THE APPOINTMENT, REMOVAL, TRAINING, AND ACCREDITATION OF COUNTY VETERANS AFFAIRS OFFICERS, SO AS TO REVISE THE DEFINITION OF "VETERAN" FOR PURPOSES OF APPOINTING COUNTY VETERANS AFFAIRS OFFICERS, TO ELIMINATE THE AUTHORITY TO APPOINT NONVETERANS TO SERVE AS COUNTY VETERANS AFFAIRS OFFICERS, TO PROVIDE AN EXCEPTION FOR PERSONS CURRENTLY SERVING AS COUNTY VETERANS AFFAIRS OFFICERS, AND TO REMOVE LOCAL NONCONFORMING PROVISIONS.

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Recalled and referred to Med., Mil., Pub. & Mun. Affrs. Com.-
-January 16, 2019)

(Fav. With Amdt.--February 21, 2019)

H. 3726--Reps. Weeks, Fry, Alexander, Dillard, Erickson, Hewitt, Huggins, Norrell, Pendarvis, Ridgeway, Rutherford, Spires,

Trantham, West, Wooten, Yow, Henegan, Daning, Cogswell and Gilliard: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTIONS 17-5-135 AND 17-5-250 SO AS TO REQUIRE, AMONG OTHERS, CORONERS AND MEDICAL EXAMINERS TO COMPLETE CONTINUING EDUCATION ON THE IDENTIFICATION OF DEATHS CAUSED BY OPIATES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--January 23, 2019)

(Favorable--February 21, 2019)

S. 80--Senator Sheheen: A JOINT RESOLUTION TO AMEND SECTION 3 OF ACT 289 OF 2018, RELATING TO THE SOUTH CAROLINA AMERICAN REVOLUTION SESTERCENTENNIAL COMMISSION, TO PROVIDE FOR THE MEMBERSHIP OF THE COMMISSION.

(Med., Mil., Pub. & Mun. Affrs. Com.--January 30, 2019)

(Fav. With Amtd.--February 21, 2019)

S. 327--Senator Shealy: A BILL TO AMEND SECTION 1-25-60(A)(5)(B) OF THE 1976 CODE, RELATING TO THE STATE INTERAGENCY PLANNING AND EVALUATION ADVISORY COMMITTEE, TO REDESIGNATE THE GENERAL COMMITTEE AS THE FAMILY AND VETERANS' SERVICES COMMITTEE.

(Med., Mil., Pub. & Mun. Affrs. Com.--January 23, 2019)

(Favorable--February 21, 2019)

S. 441--Senator Nicholson: A BILL TO AMEND SECTION 7-7-290, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN GREENWOOD COUNTY, SO AS TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Without reference--February 21, 2019)

S. 428--Senators Gambrell and Cash: A BILL TO AMEND SECTION 7-7-80, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN ANDERSON COUNTY, SO AS TO DELETE THE GROVE SCHOOL AND ANDERSON 5/A PRECINCTS

AND ADD THE SOUTH FANT PRECINCT, AND TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Without reference--February 21, 2019)

H. 4054--Rep. Sandifer: A JOINT RESOLUTION TO ALLOW FOR THE SUBMISSION OF LESS THAN THREE QUALIFIED APPLICANTS TO THE GOVERNOR TO SERVE AS EXECUTIVE DIRECTOR OF THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE.

(Without reference--February 21, 2019)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

THIRD READING STATEWIDE CONTESTED BILLS

H. 3417--Reps. Tallon, Wooten, W. Newton, Fry, R. Williams, Clemmons and Hixon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 18 TO CHAPTER 3, TITLE 23 SO AS TO ESTABLISH THE ILLEGAL IMMIGRATION ENFORCEMENT UNIT WITHIN THE STATE LAW ENFORCEMENT DIVISION; TO REPEAL SECTION 23-6-60 RELATING TO THE ILLEGAL IMMIGRATION ENFORCEMENT UNIT ESTABLISHED WITHIN THE DEPARTMENT OF PUBLIC SAFETY; AND TO TRANSFER ALL THE ASSOCIATED EMPLOYEES, AUTHORIZED APPROPRIATIONS, ASSETS, AND LIABILITIES.

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--January 30, 2019)

(Requests for debate by Reps. Anderson, Bamberg, Brown, Forrest, Gilliard, Hart, Henderson-Myers, Hill, Hosey, King, Mack, Moore, Pendarvis, Rutherford, Simmons, Spires, Tallon, Thigpen, Weeks, R. Williams and S. Williams--February 05, 2019)

(Amended and read second time--February 13, 2019)

H. 3031--Reps. Funderburk, Hosey, Norrell, R. Williams and Henderson-Myers: A BILL TO AMEND SECTION 7-5-150, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CLOSING OF THE VOTER REGISTRATION BOOKS, SO AS TO CHANGE THE DATE ON WHICH THE REGISTRATION BOOKS MUST BE CLOSED FROM THIRTY DAYS BEFORE EACH ELECTION TO TWENTY DAYS; TO AMEND SECTION 7-5-155, RELATING TO THE REGISTRATION OF ELECTORS BY MAIL, SO AS TO REDUCE FROM THIRTY DAYS TO TWENTY DAYS THE TIME REQUIRED BEFORE AN ELECTION TO FILE THE APPROPRIATE STATE OR FEDERAL REGISTRATION BY MAIL APPLICATION FORM; TO AMEND SECTION 7-5-185, RELATING TO ELECTRONIC APPLICATIONS FOR VOTER REGISTRATION, SO AS TO PROVIDE THAT AN APPLICATION IS EFFECTIVE UPON RECEIPT OF THE APPLICATION BY THE STATE ELECTION COMMISSION IF THE APPLICATION IS RECEIVED TWENTY DAYS BEFORE AN ELECTION TO BE HELD IN THE PRECINCT OF THE PERSON SUBMITTING THE APPLICATION; TO AMEND SECTION 7-5-220, RELATING TO THE REQUIREMENT THAT REGISTRATION MADE THIRTY DAYS OR LESS BEFORE AN ELECTION IS NOT VALID FOR THAT ELECTION, SO AS TO SHORTEN THE REGISTRATION DEADLINE FROM THIRTY DAYS OR LESS TO TWENTY DAYS OR LESS; TO AMEND SECTION 7-5-330, RELATING TO THE COMPLETION, RECEIPT, OR DISPOSITION OF A VOTER REGISTRATION APPLICATION, SO AS TO SHORTEN APPLICABLE DEADLINES REGARDING THE COMPLETION, RECEIPT, OR DISPOSITION OF CERTAIN VOTER REGISTRATION DEADLINES FROM THIRTY DAYS TO TWENTY DAYS; TO AMEND SECTION 7-5-440, RELATING TO FAILURES TO NOTIFY COUNTY BOARDS OF VOTER REGISTRATION AND ELECTIONS OF CHANGES IN ADDRESS, SO AS TO CHANGE THE TIME PERIOD IN WHICH NOTIFICATION DOES NOT OCCUR FROM THIRTY DAYS BEFORE AN ELECTION TO TWENTY DAYS; TO AMEND SECTION 7-7-990, RELATING TO THE ACCESSIBILITY OF POLLING PLACES, SO AS TO CHANGE THE PERIOD FROM THIRTY DAYS BEFORE AN ELECTION TO TWENTY DAYS BEFORE AN ELECTION IN WHICH AN ELECTOR MAY APPLY FOR

AND RECEIVE A TRANSFER AUTHORIZATION ALLOWING THE ELECTOR TO VOTE AT A COUNTY BARRIER-FREE POLLING PLACE; AND TO AMEND SECTION 7-15-120, RELATING TO ABSENTEE VOTER REGISTRATION FORMS, SO AS TO REDUCE FROM THIRTY DAYS TO TWENTY DAYS BEFORE THE ELECTION THE DEADLINE FOR VOTER REGISTRATION.

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--January 30, 2019)

(Requests for debate by Reps. Anderson, Bailey, Bennett, Bryant, Burns, Clemmons, Crawford, Davis, Forrest, Fry, Gagnon, Gilliam, Hart, Hewitt, Hill, Hiott, Jefferson, King, Magnuson, McCravy, McDaniel, Murphy, B. Newton, Pope, Rutherford, Sandifer, G.R. Smith, Taylor, Toole, West, Wheeler, Whitmire, R. Williams and Yow--February 05, 2019)

(Amended and read second time--February 13, 2019)

H. 3274--Reps. Simrill, Rutherford, Ligon, Taylor, Loftis, Hixon, Gilliard, West, Bannister and King: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-95-45 SO AS TO PROVIDE THAT POLITICAL SUBDIVISIONS OF THIS STATE MAY NOT ENACT ANY LAWS, ORDINANCES, OR RULES PERTAINING TO INGREDIENTS, FLAVORS, OR LICENSING OF CIGARETTES, ELECTRONIC CIGARETTES, TOBACCO PRODUCTS, OR ALTERNATIVE NICOTINE PRODUCTS; AND TO PROVIDE THAT SUCH LAWS, ORDINANCES, AND RULES ENACTED BY A POLITICAL SUBDIVISION PRIOR TO JANUARY 1, 2019, ARE NOT SUBJECT TO THE PREEMPTION IMPOSED BY THIS ACT.

(Prefiled--Tuesday, December 18, 2018)

(Ways and Means Com.--January 08, 2019)

(Favorable--January 30, 2019)

(Requests for debate by Reps. Bailey, Ballentine, Bennett, Brown, Chellis, Clary, Clemmons, B. Cox, Crawford, Daning, Davis, Dillard, Forrest, Hardee, Hewitt, Hiott, Hixon, Huggins, Jefferson, King, Loftis, Mace, Magnuson, McGinnis, Morgan, Murphy, Rose, Simrill, G.R. Smith, Sottile, Trantham, Willis and Young--February 06, 2019)

(Read second time--February 13, 2019)

CONCURRENT RESOLUTIONS

H. 3928--Reps. Sottile, Gilliard, McCoy, Mack, Hewitt, Pendarvis, Bennett, Cogswell, Mace and Brown: A CONCURRENT RESOLUTION TO REQUEST THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION RENAME THE PORTION OF THE NAVIGATIONAL CHANNEL ADJACENT TO THE CITY OF CHARLESTON WATERFRONT CONSISTING OF THE CHARLESTON MARITIME CENTER, INTERNATIONAL AFRICAN AMERICAN MUSEUM, AND THE PEDESTRIAN WALKWAY OF THE ARTHUR RAVENEL, JR. BRIDGE TO "RILEY REACH" IN ORDER TO HONOR THE LEGACY OF MAYOR JOSEPH P. RILEY, JR.

(Invitations and Memorial Resolutions--February 07, 2019)

(Favorable--February 13, 2019)

H. 3016--Reps. Govan, Jefferson, S. Williams and Rivers: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF GOFF AVENUE IN THE CITY OF ORANGEBURG FROM ITS INTERSECTION WITH UNITED STATES HIGHWAY 601 TO ITS INTERSECTION WITH UNITED STATES HIGHWAY 21 "DR. H.N. TISDALE AVENUE" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THIS DESIGNATION.

(Prefiled--Tuesday, December 18, 2018)

(Invitations and Memorial Resolutions Com.--January 08, 2019)

(Favorable--February 21, 2019)

H. 3011--Rep. Brown: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE BRIDGE THAT CROSSES STORE CREEK ALONG SOUTH CAROLINA HIGHWAY 174 IN CHARLESTON COUNTY THE "REVEREND TONY L. DAISE BRIDGE" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS BRIDGE CONTAINING THIS DESIGNATION.

(Prefiled--Tuesday, December 18, 2018)

(Invitations and Memorial Resolutions Com.--January 08, 2019)

(Favorable--February 21, 2019)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3046--Reps. Pope, Bryant, Caskey, B. Newton, Wooten, Davis, Murphy, Clemmons, Hixon, West, Forrest, Bannister, Yow, Bales and Fry: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 5 TO CHAPTER 8, TITLE 16 ENTITLED "TERRORISM", TO PROVIDE FOR THE OFFENSE OF FURTHERING TERRORISM, DEFINE THE ELEMENTS OF THE OFFENSE, AND TO PROVIDE A PENALTY; TO CREATE THE OFFENSE OF MATERIAL OR FINANCIAL SUPPORT OF AN ACT OF TERRORISM OR CONCEALMENT OF THE ACTIONS OR PLANS OF ANOTHER TO CARRY OUT AN ACT OF TERRORISM, DEFINE THE ELEMENTS OF THE OFFENSE, AND TO PROVIDE A PENALTY; AND TO PROVIDE FOR THE SEIZURE AND FORFEITURE OF REAL AND PERSONAL PROPERTY USED IN CONNECTION WITH AN OFFENSE CONTAINED IN THE ARTICLE.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Favorable--January 30, 2019)

(Requests for debate by Reps. Alexander, Allison, Anderson, Bailey, Bales, Bamberg, Blackwell, Brown, Bryant, Burns, Chellis, Chumley, Crawford, Felder, Forrest, Fry, Garvin, Gilliard, Govan, Hart, Henderson-Myers, Henegan, Hewitt, Hosey, Hyde, Jefferson, Kimmons, King, Ligon, Mace, Mack, McDaniel, McKnight, Moore, Murphy, Norrell, Pendarvis, Pope, Ridgeway, Rivers, Rose, Simmons, G.R. Smith, Stringer, Tallon, Thigpen, Trantham, Weeks, West, Wheeler, R. Williams, S. Williams, Willis and Young--February 05, 2019)

(Debate adjourned until Wed., Feb. 20, 2019--February 13, 2019)

H. 3705--Reps. Spires and Sandifer: **A BILL TO AMEND SECTION 38-31-30, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE APPLICATION OF THE SOUTH CAROLINA PROPERTY AND CASUALTY INSURANCE GUARANTY ASSOCIATION, SO AS TO APPLY THE PROVISIONS OF CHAPTER 31, TITLE 38, TO A CLAIM OR LOSS COVERED BY SELF-INSURANCE THAT OCCURRED PRIOR TO THE ACQUISITION OF A BLOCK OF BUSINESS**

BY A LICENSED INSURER; AND TO AMEND SECTION 42-5-20, RELATING TO INSURANCE REQUIREMENTS FOR WORKERS' COMPENSATION, SO AS TO PROHIBIT A SELF-INSURER FROM PARTICIPATING IN OR OBTAINING BENEFITS FROM THE SOUTH CAROLINA PROPERTY AND CASUALTY INSURANCE GUARANTY ASSOCIATION AND TO REQUIRE THE SOUTH CAROLINA WORKERS' COMPENSATION COMMISSION TO SECURE AN ACTUARIAL OPINION BEFORE APPROVING THE TRANSFER OF A SELF-INSURER TO A LICENSED INSURER.

(Labor, Com. & Ind. Com.--January 22, 2019)

(Favorable--January 31, 2019)

(Requests for debate by Reps. Allison, Bamberg, Bennett, Brawley, Brown, Chellis, Clary, Clyburn, Garvin, Gilliard, Hosey, Kimmons, Mace, Martin, Moore, Parks, Pendarvis, Rose, G.R. Smith, Thigpen, Trantham, Whitmire, R. Williams and S. Williams--February 06, 2019)

H. 3355--Reps. Taylor, Allison, Elliott, Tallon, Cogswell, McCravy, V. S. Moss, Young, McGinnis, Stringer, Felder, Calhoon, Hardee, Govan, Hixon, W. Newton, Chellis and Toole: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "DRIVING UNDER THE INFLUENCE OF AN ELECTRONIC DEVICE OR DUI-E LAW", TO AMEND SECTION 56-5-3890, RELATING TO THE UNLAWFUL USE OF A WIRELESS COMMUNICATIONS DEVICE WHILE OPERATING A MOTOR VEHICLE, SO AS TO REVISE THE DEFINITION OF CERTAIN TERMS, REVISE THE CIRCUMSTANCES WHEN IT IS UNLAWFUL TO USE A WIRELESS DEVICE, TO CREATE THE OFFENSE OF DRIVING WHILE USING AN ELECTRONIC DEVICE, TO MAKE TECHNICAL REVISIONS, AND TO PROVIDE THAT AT CERTAIN POINTS ALONG THE STATE'S INTERSTATE

**HIGHWAYS, THE DEPARTMENT OF TRANSPORTATION
SHALL NOTIFY MOTORISTS OF THE PROVISIONS OF
THIS ACT.**

(Prefiled--Tuesday, December 18, 2018)

(Educ. & Pub. Wks. Com.--January 08, 2019)

(Fav. With Amdt.--February 12, 2019)

(Requests for debate by Reps. Bennett, Blackwell, Brown, Chellis, Clemmons, B. Cox, Daning, Elliott, Forrest, Fry, Hewitt, Hiott, Hosey, Long, Magnuson, Martin, Morgan, Murphy, Simmons, Stavrinakis, Taylor, Weeks, R. Williams, Willis and Young--February 14, 2019)

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