

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 31**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019**

**THURSDAY, FEBRUARY 28, 2019**





**ABBEVILLE HIGH SCHOOL "PANTHERS"**  
**2018 CLASS AA FOOTBALL STATE CHAMPIONS**

Jake Adams	Malik Leach
Tillman Allen	Navi Marshall
Dylan Beauford	Jayden Martin
Thomas Beauford	Ami'leon Mattison
DaDa Bowie	JD Moore
Tatlain Brown	Connor Nickles
Ar'Darius Burton	Joc Norman
J'Marion Burton	Titus Paul
Shelton Burton	Jim Porter
Gabe Calhoun	James Purdy
Tyreke Campbell	HiMize Rayford
Sincere Ceasar	Hunter Rodgers
David Cobb	Pierce Royster
Ross Cobb	JaBryan Sanders
Robin Crawford	Jhalyn Shuler
Luke Evans	Carson Smith
Seth Griffin	Davis Sutherland
Coleton Grounsell	Cruz Temple
Quadarius Guillebeaux	Nate Temple
Tyrell Haddon	Dominick Washington
Demetrius Harris	Jihad Washington
Demairis Hill	Arthur Wideman
Jake Hill	Marcus Willis
Cortney Jackson	Brady Wilson
De'Michael Johnson	Malachi Wilson
Trai Jones	Qua Woods
Ean Laughlin	

**HEAD COACH**

Jamie Nickles

**ASSISTANT COACHES**

Mark Smith, Tad DuBose, Wayne Botts, Tony Temple, Doug Belcher,  
Eddie Ford, Rex Pelfrey, Ellis Belton, Tim Collins, Shane Cox, Toquavius  
Gilchrist, and Josh Rodgers

**ATHLETIC DIRECTOR**

Tad DuBose

**PRINCIPAL**

Dr. Charles Costner

**CHESTER HIGH SCHOOL “CYCLONES”  
2018 CLASS AAA FOOTBALL STATE CHAMPIONS**

Jordan Allen	Ki'Jerius Jackson
Ky'vin Anderson	Ly'Terrence Mills
Dorrien Bagley	Stan Mills
Keith Boyd	Terrence Mills
Pha'Leak Brown	Zion Mills
Dejuan Clifton	Octaveon Minter
Zaire Davis	Ray Murphy
Jeremiah Days	Teddy Murphy
Chris Dove	Twan Patton
Zan'Jerry Dunham	Isaac Reed
Daniel Elkins	Terrence Springs
Miles Erwin	Payton Stillwell
Quay Evans	Anthony Taylor-Spencer
Henry Glenn	Da'Morrious Thompson
Johnathan	Joey Thurman
Goldsborough	Khamani Tobias
Johntell Grant	Wyatt Tunall
Pherrow Grant	Corey Wade
Montez Hall	Jaylin Wishert
Gavin Herr	Darrell Woods
Ja'Rel Hill	Jailin Woods
Jagen Hinton	Emmanuel Wright
Javonti Jackson	

**HEAD COACH**

Victor Floyd

**ASSISTANT COACHES**

Chris Dodson, R.J. Canty, Brian Gordon, Tim Boyd,  
Jerry Caldwell, Chuck Tauchman, and Zack Apt  
Manager: Austin Burtelle

**ATHLETIC DIRECTOR**

Ricky Campbell

**PRINCIPAL**

Dr. Duane Graham

**TEAM MASCOT**

Cyclone

## INVITATIONS

**Thursday, February 28, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals.

(Accepted--January 22, 2019)

**Tuesday, March 5, 2019, 6:00-8:00 p.m.**

Members of the House and staff, reception, National Guard Armory, by the South Carolina Department of Natural Resources.

(Accepted--February 26, 2019)

**Wednesday, March 6, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by AARP.

(Accepted--February 26, 2019)

**Wednesday, March 6, 2019, 12:00 noon-2:00 p.m.**

Members of the House, luncheon, Room 112, Blatt Bldg., by the Wil Lou Gray Opportunity School.

(Accepted--February 26, 2019)

**Wednesday, March 6, 2019, 6:00-8:00 p.m.**

Members of the House, reception, Hotel Trundle, 1224 Taylor Street, by Hotel Trundle.

(Accepted--February 26, 2019)

**Wednesday, March 6, 2019, 6:00-8:00 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the SC State Alumni Association.

(Accepted--February 26, 2019)

**Thursday, March 7, 2019, 8:00-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Governor's School for Science and Mathematics (GSSM).

(Accepted--February 26, 2019)

## **HOUSE ASSEMBLIES**

### **Thursday, February 28, 2019**

To recognize the Abbeville High School Football Team, coaches and other school officials.

(Under H.3552--Adopted--January 15, 2019)

### **Thursday, February 28, 2019**

To recognize the Chester High School Varsity Football Team, coaches and other school officials.

(Under H.3605--Adopted--January 16, 2019)

### **Wednesday, March 6, 2019**

To recognize the Hammond School Football Team, coaches and other school officials.

(Under H.3489--Adopted--January 15, 2019)

### **Wednesday, March 6, 2019**

To recognize the Mid-Carolina High School Competitive Cheer Team, coaches and other school officials.

(Under H.3599--Adopted--January 15, 2019)

### **Thursday, March 7, 2019**

To recognize the Greenwood Christian School Boys Cross Country Team, coaches and other school officials.

(Under H.3957--Adopted--February 13, 2019)

### **Thursday, March 7, 2019**

To recognize the Hartsville National Dixie Youth O-Zone All-Stars Baseball Team, the Hartsville Dixie Angels All-Stars Softball Team, coaches and other school officials.

(Under H.3988--Adopted--February 19, 2019)

## **SECOND READING LOCAL UNCONTESTED BILL**

**H. 3819--Reps. Gagnon and West: A BILL TO AMEND ACT 755 OF 1988, RELATING TO ABBEVILLE COUNTY SCHOOL DISTRICT NO. 60, SO AS TO PROVIDE THAT THE SCHOOL DISTRICT BOARD OF TRUSTEES SHALL HAVE TOTAL FISCAL AUTONOMY.**

(Abbeville Delegation Com.--January 31, 2019)

(Recalled--February 27, 2019)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**H. 3845**--(Debate adjourned until Tue., Mar. 19, 2019--February 20, 2019)

**H. 3985**--Reps. Lucas, G. M. Smith and Stavrinakis: **A BILL TO AMEND SECTION 12-6-40, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE APPLICATION OF THE INTERNAL REVENUE CODE TO STATE INCOME TAX LAWS, SO AS TO UPDATE THE REFERENCE TO THE INTERNAL REVENUE CODE TO THE YEAR 2018 AND TO PROVIDE THAT IF THE INTERNAL REVENUE CODE SECTIONS ADOPTED BY THIS STATE ARE EXTENDED, THEN THESE SECTIONS ALSO ARE EXTENDED FOR SOUTH CAROLINA INCOME TAX PURPOSES.**

(Without reference--February 14, 2019)

(Read second time--February 27, 2019)

**H. 3362**--Reps. Pendarvis, Weeks, Wheeler and Gilliard: **A BILL TO AMEND SECTION 56-1-1020, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DEFINITION OF THE TERM "HABITUAL OFFENDER", SO AS TO PROVIDE THE SUSPENSION OF A PERSON'S DRIVER'S LICENSE FOR FAILURE TO PAY A TRAFFIC TICKET SHALL NOT CONSTITUTE A CONVICTION OF AN OFFENSE THAT WOULD RESULT IN THE PERSON BEING CONSIDERED AN "HABITUAL OFFENDER".**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Favorable--February 21, 2019)

(Read second time--February 27, 2019)

**H. 3916**--Reps. Murphy, Chellis, Kimmons, Simrill and Pope: **A BILL TO AMEND SECTION 12-37-2615, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PENALTIES FOR FAILURE TO REGISTER A MOTOR VEHICLE, SO AS TO PROVIDE THAT A PERSON WHO FAILS TO REGISTER A MOTOR VEHICLE IS GUILTY OF A MISDEMEANOR AND,**

**UPON CONVICTION, MUST BE FINED FIVE HUNDRED DOLLARS OR IMPRISONED FOR A PERIOD NOT TO EXCEED THIRTY DAYS, OR BOTH.**

(Judiciary Com.--February 06, 2019)

(Favorable--February 21, 2019)

(Read second time--February 27, 2019)

**H. 3101--Reps. G. M. Smith, Hosey, Thayer, Yow, Erickson, Bradley, McCravy, W. Newton, Huggins and W. Cox: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "INTERSTATE MEDICAL LICENSURE COMPACT" BY ADDING ARTICLE 3 TO CHAPTER 47, TITLE 40 SO AS TO PROVIDE FOR THE ENTRY OF SOUTH CAROLINA INTO A MULTISTATE PHYSICIAN LICENSURE COMPACT, TO PROVIDE FOR THE RECIPROCAL PRACTICE OF MEDICINE AMONG THE STATES THAT ARE PARTIES TO THE COMPACT, TO PROVIDE STANDARDS AND PROCEDURES APPLICABLE TO PRACTICING MEDICINE IN OTHER STATES PURSUANT TO THE COMPACT, TO PROVIDE FOR A COORDINATED LICENSURE INFORMATION SYSTEM FOR SHARING DATA AMONG COMPACT STATES, AND TO PROVIDE PROCEDURES FOR DISPUTE RESOLUTIONS, DISCIPLINARY ACTIONS, AND TERMINATION OF MEMBERSHIPS.**

(Prefiled--Tuesday, December 18, 2018)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 08, 2019)

(Favorable--February 21, 2019)

(Read second time--February 27, 2019)

**H. 3438--Reps. Pitts, McCravy, B. Cox, Huggins, Cobb-Hunter, Hixon, W. Cox, Taylor, Davis, Caskey and Mace: A BILL TO AMEND SECTION 25-11-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DIVISION OF VETERANS AFFAIRS, SO AS TO ESTABLISH THE DIVISION WITHIN THE EXECUTIVE BRANCH OF GOVERNMENT, TO PROVIDE THAT THE DIRECTOR MUST BE APPOINTED BY THE GOVERNOR AND CONFIRMED BY THE GENERAL ASSEMBLY, AND TO ENUMERATE THE DIVISION'S POWERS AND DUTIES; TO AMEND SECTION 25-11-20, RELATING TO THE DIRECTOR OF THE DIVISION OF VETERANS AFFAIRS, SO AS TO ENUMERATE SPECIFIC**



**DUTIES; AND TO AMEND SECTION 25-11-40, RELATING TO THE APPOINTMENT, REMOVAL, TRAINING, AND ACCREDITATION OF COUNTY VETERANS AFFAIRS OFFICERS, SO AS TO REVISE THE DEFINITION OF "VETERAN" FOR PURPOSES OF APPOINTING COUNTY VETERANS AFFAIRS OFFICERS, TO ELIMINATE THE AUTHORITY TO APPOINT NONVETERANS TO SERVE AS COUNTY VETERANS AFFAIRS OFFICERS, TO PROVIDE AN EXCEPTION FOR PERSONS CURRENTLY SERVING AS COUNTY VETERANS AFFAIRS OFFICERS, AND TO REMOVE LOCAL NONCONFORMING PROVISIONS.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Recalled and referred to Med., Mil., Pub. & Mun. Affrs. Com.-  
-January 16, 2019)

(Fav. With Amdt.--February 21, 2019)

(Amended and read second time--February 27, 2019)

**H. 3726--Reps. Weeks, Fry, Alexander, Dillard, Erickson, Hewitt, Huggins, Norrell, Pendarvis, Ridgeway, Rutherford, Spires, Trantham, West, Wooten, Yow, Henegan, Daning, Cogswell, Gilliard and B. Newton: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTIONS 17-5-135 AND 17-5-250 SO AS TO REQUIRE, AMONG OTHERS, CORONERS AND MEDICAL EXAMINERS TO COMPLETE CONTINUING EDUCATION ON THE IDENTIFICATION OF DEATHS CAUSED BY OPIATES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--January 23, 2019)

(Favorable--February 21, 2019)

(Read second time--February 27, 2019)

**S. 80--Senator Sheheen: A JOINT RESOLUTION TO AMEND SECTION 3 OF ACT 289 OF 2018, RELATING TO THE SOUTH CAROLINA AMERICAN REVOLUTION SESTERCENTENNIAL COMMISSION, TO PROVIDE FOR THE MEMBERSHIP OF THE COMMISSION.**

(Med., Mil., Pub. & Mun. Affrs. Com.--January 30, 2019)

(Fav. With Amdt.--February 21, 2019)

(Amended and read second time--February 27, 2019)

**S. 327--Senator Shealy: A BILL TO AMEND SECTION 1-25-60(A)(5)(B) OF THE 1976 CODE, RELATING TO THE STATE**

**INTERAGENCY PLANNING AND EVALUATION  
ADVISORY COMMITTEE, TO REDESIGNATE THE  
GENERAL COMMITTEE AS THE FAMILY AND  
VETERANS' SERVICES COMMITTEE.**

(Med., Mil., Pub. & Mun. Affrs. Com.--January 23, 2019)

(Favorable--February 21, 2019)

(Read second time--February 27, 2019)

**S. 441--Senator Nicholson: A BILL TO AMEND SECTION 7-7-290,  
AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA,  
1976, RELATING TO THE DESIGNATION OF VOTING  
PRECINCTS IN GREENWOOD COUNTY, SO AS TO  
REDESIGNATE THE MAP NUMBER ON WHICH THE  
NAMES OF THESE PRECINCTS MAY BE FOUND AND  
MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS  
OFFICE.**

(Without reference--February 21, 2019)

(Read second time--February 27, 2019)

**S. 428--Senators Gambrell and Cash: A BILL TO AMEND SECTION  
7-7-80, CODE OF LAWS OF SOUTH CAROLINA, 1976,  
RELATING TO THE DESIGNATION OF VOTING  
PRECINCTS IN ANDERSON COUNTY, SO AS TO DELETE  
THE GROVE SCHOOL AND ANDERSON 5/A PRECINCTS  
AND ADD THE SOUTH FANT PRECINCT, AND TO  
REDESIGNATE THE MAP NUMBER ON WHICH THE  
NAMES OF THESE PRECINCTS MAY BE FOUND AND  
MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS  
OFFICE.**

(Without reference--February 21, 2019)

(Read second time--February 27, 2019)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3986--**(Debate adjourned until Tue., Mar. 19, 2019--February 27,  
2019)

**H. 3370--**(Debate adjourned until Tue., Mar. 05, 2019--February 27,  
2019)

**H. 3294--Reps. Crawford, McCravy, Huggins, Burns, V. S. Moss,  
Long, G. R. Smith and Trantham: A BILL TO AMEND SECTION**

**63-7-40, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PLACEMENT OF INFANTS AT DESIGNATED LOCATIONS WITHOUT CRIMINAL LIABILITY, SO AS TO ALLOW THE PLACEMENT OF AN INFANT NOT MORE THAN ONE YEAR OLD AT A SAFE HAVEN AND TO CHANGE THE DEFINITION OF "INFANT".**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Favorable--February 27, 2019)

**H. 3973--Reps. Crawford, Mace, Erickson, Thayer, Davis, Magnuson, Bennett, Allison, Bernstein, Cobb-Hunter, Henegan, McDaniel, Norrell, Funderburk, Brawley, Simmons, Henderson-Myers, Robinson, Collins, Calhoon, Dillard, Kimmons, Trantham and Caskey: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 20 TO CHAPTER 3, TITLE 16 SO AS TO PROHIBIT GENITAL MUTILATION OF A FEMALE UNDER THE AGE OF EIGHTEEN YEARS AND TO CREATE THE OFFENSE OF FEMALE GENITAL MUTILATION OF A MINOR; AND TO AMEND SECTION 63-7-20, AS AMENDED, RELATING TO TERMS DEFINED IN THE CHILDREN'S CODE, SO AS TO ADD FEMALE GENITAL MUTILATION OF A MINOR TO THE DEFINITION OF "CHILD ABUSE OR NEGLECT" OR "HARM".**

(Judiciary Com.--February 13, 2019)

(Fav. With Amdt.--February 27, 2019)

**H. 3029--Reps. Fry and B. Newton: A BILL TO AMEND SECTION 7-17-560, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE AUTHORITY OF THE STATE EXECUTIVE COMMITTEES TO HEAR CERTAIN PROTESTS AND CONTESTS, SO AS TO REQUIRE THE STATE EXECUTIVE COMMITTEES ALSO TO HEAR PROTESTS AND CONTESTS IN THE CASE OF COUNTY OFFICERS AND LESS THAN COUNTY OFFICERS; AND TO REPEAL SECTIONS 7-17-530, 7-17-540, AND 7-17-550 RELATING TO HEARINGS BY COUNTY EXECUTIVE**

**COMMITTEES AND APPEALS FROM DECISIONS OF  
COUNTY EXECUTIVE COMMITTEES.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--February 27, 2019)

**H. 3601--Reps. Rose, McCoy and Caskey: A BILL TO AMEND  
SECTION 16-17-530, CODE OF LAWS OF SOUTH  
CAROLINA, 1976, RELATING TO PUBLIC DISORDERLY  
CONDUCT, SO AS TO ALLOW AND PROVIDE  
PROCEDURES FOR CONDITIONAL DISCHARGE FOR  
FIRST TIME OFFENDERS.**

(Judiciary Com.--January 15, 2019)

(Fav. With Amdt.--February 27, 2019)

**H. 3237--Rep. Rutherford: A BILL TO AMEND THE CODE OF  
LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION  
40-18-75 SO AS TO PROHIBIT A PRIVATE INVESTIGATION  
BUSINESS FROM KNOWINGLY REPRESENTING  
MULTIPLE PARTIES WITH OPPOSING INTERESTS IN  
CIVIL OR CRIMINAL MATTERS AND TO PROVIDE  
PENALTIES.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--February 27, 2019)

**H. 3243--Reps. Bernstein and W. Cox: A BILL TO AMEND  
SECTION 8-21-310, CODE OF LAWS OF SOUTH CAROLINA,  
1976, RELATING TO A SCHEDULE OF SPECIFIED FILING  
AND RECORDING FEES, SO AS TO REVISE AND FURTHER  
PROVIDE FOR VARIOUS FILING FEES, INCLUDING A  
FLAT FEE OF TWENTY-FIVE DOLLARS FOR CERTAIN  
DOCUMENTS FILED OR RECORDED WITH THE  
REGISTER OF DEEDS OR CLERKS OF COURT, AND A  
FLAT FEE OF TEN DOLLARS FOR CERTAIN OTHER  
DOCUMENTS FILED OR RECORDED WITH THE  
REGISTER OF DEEDS OR CLERKS OF COURT, AS  
APPROPRIATE, AND TO PROVIDE EXCEPTIONS.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--February 27, 2019)

**H. 4111--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF SOCIAL WORK EXAMINERS, RELATING TO CONTINUING EDUCATION ADVISORY COMMITTEE, DESIGNATED AS REGULATION DOCUMENT NUMBER 4864, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--February 27, 2019)

**H. 4112--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF VETERINARY MEDICAL EXAMINERS, RELATING TO VETERINARY MEDICINE AND ANIMAL SHELTERS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4859, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--February 27, 2019)

**H. 4113--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - AUCTIONEERS' COMMISSION, RELATING TO AUCTIONEERS' COMMISSION (REPEAL SPECIFIC REGULATIONS), DESIGNATED AS REGULATION DOCUMENT NUMBER 4846, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--February 27, 2019)

**H. 4114--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE SOUTH CAROLINA HUMAN AFFAIRS COMMISSION, RELATING TO HEARING PROCEDURES (REVIEW AND ENFORCEMENT), DESIGNATED AS REGULATION DOCUMENT NUMBER 4830, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--February 27, 2019)

**H. 4115--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE SOUTH CAROLINA HUMAN AFFAIRS COMMISSION, RELATING TO NOTICES TO BE POSTED, DESIGNATED AS REGULATION DOCUMENT NUMBER 4828, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--February 27, 2019)

**H. 4116--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION, RELATING TO REAL ESTATE COMMISSION, DESIGNATED AS REGULATION DOCUMENT NUMBER 4821, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--February 27, 2019)

**H. 4117--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF NURSING, RELATING TO CODE OF ETHICS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4863, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--February 27, 2019)

**H. 4118--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION, RELATING TO BOARD OF EXAMINERS FOR LICENSURE OF PROFESSIONAL COUNSELORS AND MARITAL AND FAMILY THERAPISTS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4862, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--February 27, 2019)

**H. 4119--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF**

**THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF EXAMINERS IN SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY, RELATING TO GENERAL LICENSING PROVISIONS; SPEECH-LANGUAGE PATHOLOGY ASSISTANTS; AND CONTINUING EDUCATION, DESIGNATED AS REGULATION DOCUMENT NUMBER 4858, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--February 27, 2019)

**H. 4120--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF OCCUPATIONAL THERAPY, RELATING TO REACTIVATION OF INACTIVE OR LAPSED LICENSES; AND CODE OF ETHICS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4854, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--February 27, 2019)

**H. 4121--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF MEDICAL EXAMINERS, RELATING TO REQUIREMENTS TO TAKE STEP 3 OF THE UNITED STATES MEDICAL LICENSING EXAMINATION, DESIGNATED AS REGULATION DOCUMENT NUMBER 4853, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--February 27, 2019)

**H. 4122--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - PANEL FOR DIETETICS, RELATING TO LICENSURE BY REGISTRATION; AND LICENSURE BY ENDORSEMENT, DESIGNATED AS REGULATION DOCUMENT NUMBER 4851, PURSUANT TO THE**

**PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--February 27, 2019)

**H. 4123--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION, RELATING TO LONG TERM HEALTH CARE ADMINISTRATORS BOARD, DESIGNATED AS REGULATION DOCUMENT NUMBER 4844, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--February 27, 2019)

**H. 4124--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF PHARMACY, RELATING TO ADMINISTRATIVE CITATIONS AND PENALTIES, DESIGNATED AS REGULATION DOCUMENT NUMBER 4822, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--February 27, 2019)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**THIRD READING STATEWIDE CONTESTED BILLS**

**H. 3417--Reps. Tallon, Wooten, W. Newton, Fry, R. Williams, Clemmons and Hixon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 18 TO CHAPTER 3, TITLE 23 SO AS TO ESTABLISH THE ILLEGAL IMMIGRATION ENFORCEMENT UNIT WITHIN THE STATE LAW ENFORCEMENT DIVISION; TO REPEAL SECTION 23-6-60 RELATING TO THE ILLEGAL IMMIGRATION ENFORCEMENT UNIT ESTABLISHED WITHIN THE DEPARTMENT OF PUBLIC SAFETY; AND TO TRANSFER ALL THE ASSOCIATED EMPLOYEES,**



**AUTHORIZED APPROPRIATIONS, ASSETS, AND LIABILITIES.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--January 30, 2019)

(Requests for debate by Reps. Anderson, Bamberg, Brown, Forrest, Gilliard, Hart, Henderson-Myers, Hill, Hosey, King, Mack, Moore, Pendarvis, Rutherford, Simmons, Spires, Tallon, Thigpen, Weeks, R. Williams and S. Williams--February 05, 2019)

(Amended and read second time--February 13, 2019)

(Debate adjourned until Thu., Feb. 28, 2019--February 27, 2019)

**H. 3031--Reps. Funderburk, Hosey, Norrell, R. Williams and Henderson-Myers: A BILL TO AMEND SECTION 7-5-150, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CLOSING OF THE VOTER REGISTRATION BOOKS, SO AS TO CHANGE THE DATE ON WHICH THE REGISTRATION BOOKS MUST BE CLOSED FROM THIRTY DAYS BEFORE EACH ELECTION TO TWENTY DAYS; TO AMEND SECTION 7-5-155, RELATING TO THE REGISTRATION OF ELECTORS BY MAIL, SO AS TO REDUCE FROM THIRTY DAYS TO TWENTY DAYS THE TIME REQUIRED BEFORE AN ELECTION TO FILE THE APPROPRIATE STATE OR FEDERAL REGISTRATION BY MAIL APPLICATION FORM; TO AMEND SECTION 7-5-185, RELATING TO ELECTRONIC APPLICATIONS FOR VOTER REGISTRATION, SO AS TO PROVIDE THAT AN APPLICATION IS EFFECTIVE UPON RECEIPT OF THE APPLICATION BY THE STATE ELECTION COMMISSION IF THE APPLICATION IS RECEIVED TWENTY DAYS BEFORE AN ELECTION TO BE HELD IN THE PRECINCT OF THE PERSON SUBMITTING THE APPLICATION; TO AMEND SECTION 7-5-220, RELATING TO THE REQUIREMENT THAT REGISTRATION MADE THIRTY DAYS OR LESS BEFORE AN ELECTION IS NOT VALID FOR THAT ELECTION, SO AS TO SHORTEN THE REGISTRATION DEADLINE FROM THIRTY DAYS OR LESS TO TWENTY DAYS OR LESS; TO AMEND SECTION 7-5-330, RELATING TO THE COMPLETION, RECEIPT, OR DISPOSITION OF A VOTER REGISTRATION APPLICATION, SO AS TO SHORTEN APPLICABLE**

**DEADLINES REGARDING THE COMPLETION, RECEIPT, OR DISPOSITION OF CERTAIN VOTER REGISTRATION DEADLINES FROM THIRTY DAYS TO TWENTY DAYS; TO AMEND SECTION 7-5-440, RELATING TO FAILURES TO NOTIFY COUNTY BOARDS OF VOTER REGISTRATION AND ELECTIONS OF CHANGES IN ADDRESS, SO AS TO CHANGE THE TIME PERIOD IN WHICH NOTIFICATION DOES NOT OCCUR FROM THIRTY DAYS BEFORE AN ELECTION TO TWENTY DAYS; TO AMEND SECTION 7-7-990, RELATING TO THE ACCESSIBILITY OF POLLING PLACES, SO AS TO CHANGE THE PERIOD FROM THIRTY DAYS BEFORE AN ELECTION TO TWENTY DAYS BEFORE AN ELECTION IN WHICH AN ELECTOR MAY APPLY FOR AND RECEIVE A TRANSFER AUTHORIZATION ALLOWING THE ELECTOR TO VOTE AT A COUNTY BARRIER-FREE POLLING PLACE; AND TO AMEND SECTION 7-15-120, RELATING TO ABSENTEE VOTER REGISTRATION FORMS, SO AS TO REDUCE FROM THIRTY DAYS TO TWENTY DAYS BEFORE THE ELECTION THE DEADLINE FOR VOTER REGISTRATION.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--January 30, 2019)

(Requests for debate by Reps. Anderson, Bailey, Bennett, Bryant, Burns, Clemmons, Crawford, Davis, Forrest, Fry, Gagnon, Gilliam, Hart, Hewitt, Hill, Hiott, Jefferson, King, Magnuson, McCravy, McDaniel, Murphy, B. Newton, Pope, Rutherford, Sandifer, G.R. Smith, Taylor, Toole, West, Wheeler, Whitmire, R. Williams and Yow--February 05, 2019)

(Amended and read second time--February 13, 2019)

(Debate adjourned until Thu., Feb. 28, 2019--February 27, 2019)

#### **CONCURRENT RESOLUTIONS**

**H. 3797--Rep. Rose: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT THE JUNCTION OF BLUFF ROAD AND ROSEWOOD DRIVE IN THE CITY OF COLUMBIA "JACO'S CORNER" AND ERECT**

**APPROPRIATE MARKERS OR SIGNS AT THIS  
INTERSECTION CONTAINING THIS DESIGNATION.**

(Invitations and Memorial Resolutions--January 30, 2019)

(Favorable--February 27, 2019)

**S. 479--Senator Peeler: A CONCURRENT RESOLUTION TO  
WELCOME THE NATIONAL COMMANDER OF THE  
AMERICAN LEGION, THE HONORABLE BRETT REISTAD,  
TO SOUTH CAROLINA AND TO INVITE HIM TO ADDRESS  
THE GENERAL ASSEMBLY IN JOINT SESSION IN THE  
CHAMBER OF THE SOUTH CAROLINA HOUSE OF  
REPRESENTATIVES AT 12:30 P.M. ON WEDNESDAY,  
MARCH 6, 2019.**

(Invitations and Memorial Resolutions--February 13, 2019)

(Favorable--February 27, 2019)

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3046--Reps. Pope, Bryant, Caskey, B. Newton, Wooten, Davis,  
Murphy, Clemmons, Hixon, West, Forrest, Bannister, Yow, Bales and  
Fry: A BILL TO AMEND THE CODE OF LAWS OF SOUTH  
CAROLINA, 1976, BY ADDING ARTICLE 5 TO CHAPTER 8,  
TITLE 16 ENTITLED "TERRORISM", TO PROVIDE FOR  
THE OFFENSE OF FURTHERING TERRORISM, DEFINE  
THE ELEMENTS OF THE OFFENSE, AND TO PROVIDE A  
PENALTY; TO CREATE THE OFFENSE OF MATERIAL OR  
FINANCIAL SUPPORT OF AN ACT OF TERRORISM OR  
CONCEALMENT OF THE ACTIONS OR PLANS OF  
ANOTHER TO CARRY OUT AN ACT OF TERRORISM,  
DEFINE THE ELEMENTS OF THE OFFENSE, AND TO  
PROVIDE A PENALTY; AND TO PROVIDE FOR THE**

**SEIZURE AND FORFEITURE OF REAL AND PERSONAL  
PROPERTY USED IN CONNECTION WITH AN OFFENSE  
CONTAINED IN THE ARTICLE.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Favorable--January 30, 2019)

(Requests for debate by Reps. Alexander, Allison, Anderson, Bailey, Bales, Bamberg, Blackwell, Brown, Bryant, Burns, Chellis, Chumley, Crawford, Felder, Forrest, Fry, Garvin, Gilliard, Govan, Hart, Henderson-Myers, Henegan, Hewitt, Hosey, Hyde, Jefferson, Kimmons, King, Ligon, Mace, Mack, McDaniel, McKnight, Moore, Murphy, Norrell, Pendarvis, Pope, Ridgeway, Rivers, Rose, Simmons, G.R. Smith, Stringer, Tallon, Thigpen, Trantham, Weeks, West, Wheeler, R. Williams, S. Williams, Willis and Young--February 05, 2019)

(Debate adjourned until Wed., Feb. 20, 2019--February 13, 2019)

**H. 3705--Reps. Spires and Sandifer: A BILL TO AMEND SECTION 38-31-30, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE APPLICATION OF THE SOUTH CAROLINA PROPERTY AND CASUALTY INSURANCE GUARANTY ASSOCIATION, SO AS TO APPLY THE PROVISIONS OF CHAPTER 31, TITLE 38, TO A CLAIM OR LOSS COVERED BY SELF-INSURANCE THAT OCCURRED PRIOR TO THE ACQUISITION OF A BLOCK OF BUSINESS BY A LICENSED INSURER; AND TO AMEND SECTION 42-5-20, RELATING TO INSURANCE REQUIREMENTS FOR WORKERS' COMPENSATION, SO AS TO PROHIBIT A SELF-INSURER FROM PARTICIPATING IN OR OBTAINING BENEFITS FROM THE SOUTH CAROLINA PROPERTY AND CASUALTY INSURANCE GUARANTY ASSOCIATION AND TO REQUIRE THE SOUTH CAROLINA WORKERS' COMPENSATION COMMISSION TO SECURE**

**AN ACTUARIAL OPINION BEFORE APPROVING THE  
TRANSFER OF A SELF-INSURER TO A LICENSED  
INSURER.**

(Labor, Com. & Ind. Com.--January 22, 2019)

(Favorable--January 31, 2019)

(Requests for debate by Reps. Allison, Bamberg, Bennett, Brawley, Brown, Chellis, Clary, Clyburn, Garvin, Gilliard, Hosey, Kimmons, Mace, Martin, Moore, Parks, Pendarvis, Rose, G.R. Smith, Thigpen, Trantham, Whitmire, R. Williams and S. Williams--February 06, 2019)

**H. 3355--Reps. Taylor, Allison, Elliott, Tallon, Cogswell, McCravy, V. S. Moss, Young, McGinnis, Stringer, Felder, Calhoon, Hardee, Govan, Hixon, W. Newton, Chellis and Toole: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "DRIVING UNDER THE INFLUENCE OF AN ELECTRONIC DEVICE OR DUI-E LAW", TO AMEND SECTION 56-5-3890, RELATING TO THE UNLAWFUL USE OF A WIRELESS COMMUNICATIONS DEVICE WHILE OPERATING A MOTOR VEHICLE, SO AS TO REVISE THE DEFINITION OF CERTAIN TERMS, REVISE THE CIRCUMSTANCES WHEN IT IS UNLAWFUL TO USE A WIRELESS DEVICE, TO CREATE THE OFFENSE OF DRIVING WHILE USING AN ELECTRONIC DEVICE, TO MAKE TECHNICAL REVISIONS, AND TO PROVIDE THAT AT CERTAIN POINTS ALONG THE STATE'S INTERSTATE HIGHWAYS, THE DEPARTMENT OF TRANSPORTATION SHALL NOTIFY MOTORISTS OF THE PROVISIONS OF THIS ACT.**

(Prefiled--Tuesday, December 18, 2018)

(Educ. & Pub. Wks. Com.--January 08, 2019)

(Fav. With Amdt.--February 12, 2019)

(Requests for debate by Reps. Bennett, Blackwell, Brown, Chellis, Clemmons, B. Cox, Daning, Elliott, Forrest, Fry, Hewitt, Hiott, Hosey, Long, Magnuson, Martin, Morgan, Murphy, Simmons, Stavrinakis, Taylor, Weeks, R. Williams, Willis and Young--February 14, 2019)

**H. 4054--Rep. Sandifer: A JOINT RESOLUTION TO ALLOW FOR THE SUBMISSION OF LESS THAN THREE QUALIFIED APPLICANTS TO THE GOVERNOR TO SERVE AS EXECUTIVE DIRECTOR OF THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE.**

(Without reference--February 21, 2019)

(Requests for debate by Reps. Alexander, Brawley, Cobb-Hunter, Dillard, Henderson-Myers, Jefferson, King, Moore, Ridgeway, Robinson, Rose, Thigpen, Wheeler, R. Williams and S. Williams--February 27, 2019)

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