# HOUSE TO MEET AT 1:00 P.M.

NO. 37

**CALENDAR** 

**OF THE** 

**HOUSE OF REPRESENTATIVES** 

**OF THE** 

STATE OF SOUTH CAROLINA



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019** 

MONDAY, MARCH 11, 2019

#### **INVITATIONS**

# Tuesday, March 19, 2019, 11:00 a.m.-2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the South Carolina State Firefighters' Association.

(Accepted--February 26, 2019)

#### Tuesday, March 19, 2019, 6:00-8:00 p.m.

Members of the House and staff, reception and oyster roast, 701 Whaley Street, by the South Carolina Conservation Coalition.

(Accepted--February 26, 2019)

# Wednesday, March 20, 2019, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., jointly by the South Carolina Association of Municipal Power Systems and the Piedmont Municipal Power Agency.

(Accepted--February 26, 2019)

# Wednesday, March 20, 2019, 12:00 noon-2:00 p.m.

Members of the House, luncheon, Room 112, Blatt Bldg., by the American Society of Landscape Architects South Carolina chapter.

(Accepted--February 26, 2019)

#### Wednesday, March 20, 2019, 5:30-7:30 p.m.

Members of the House, reception, Halls Chophouse, by the SC Poultry Federation.

(Accepted--February 26, 2019)

#### Wednesday, March 20, 2019, 5:00-8:00 p.m.

Members of the House and staff, reception, 1221 Main Street, Suite 1800, by the Natoinal Guard Association of South Carolina.

(Accepted--February 26, 2019)

#### Thursday, March 21, 2019, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--February 26, 2019)

#### Tuesday, March 26, 2019, 11:30 a.m.-2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by PAFIC.

(Accepted--February 26, 2019)

# Tuesday, March 26, 2019, 6:30-10:00 p.m.

Members of the House, 44th Annual Citadel Alumni Association Legislative Barbeque, the Goodman Building at the State Fairgrounds, by the Governmental Affairs Committee of the Citadel Alumni Association.

(Accepted--February 26, 2019)

#### Wednesday, March 27, 2019, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Broadcasters Association.

(Accepted--February 26, 2019)

#### Wednesday, March 27, 2019, 12:00 noon-2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the Palmetto Conservation Foundation.

(Accepted--February 26, 2019)

#### Wednesday, March 27, 2019, 5:30 p.m.

Members of the House and staff, Legislative ball game, Spirit Communications Ball Park, by BlueCross BlueShield of South Carolina. (Accepted--February 26, 2019)

#### **HOUSE ASSEMBLIES**

# Wednesday, March 20, 2019

To recognize the Laurence Manning Academy Bowling team, coaches and other school officials.

(Under H.4034--Adopted--February 21, 2019)

#### Wednesday, March 20, 2019

To recognize the Florence Christian School Varsity Football team, coaches and other school officials.

(Under H.3762--Adopted--January 29, 2019)

# Thursday, March 21, 2019

To recognize the Ninety Six High School Marching band, band directors and other school officials.

(Under H.3816--Adopted--January 31, 2019)

# Thursday, March 21, 2019

To recognize the Ninety Six High School Indoor Percussion Ensemble, band directors and other school officials.

(Under H.4030--Adopted--February 20, 2019)

# Thursday, March 21, 2019

To recognize the Andrews High School Softball team, coaches and other school officials.

(Under H.4165--Adopted--March 7, 2019)

### Wednesday, March 27, 2019

To recognize the Chapin High School Varsity Baseball team, coaches and other school officials.

(Under H.3939--Adopted--February 12, 2019)

#### Wednesday, March 27, 2019

To recognize the Dutch Fork High School Football team, coaches and other school officials.

(Under H.3510--Adopted--January 15, 2019)

#### Thursday, March 28, 2019

To recognize the Cambridge Academy Girls Soccer team, coaches and other school officials.

(Under H.3817--Adopted--January 31, 2019)

# Thursday, March 28, 2019

To recognize the Hammond School Wrestling team, coaches and other school officials.

(Under H.3926--Adopted--February 7, 2019)

#### SPECIAL ORDERS

Monday, March 11, 2019

That H.4000, the General Appropriation Bill for Fiscal Year 2019-2020, be set for Special Order on Monday, March 11, 2019, immediately after roll call and after roll call every day thereafter, and continue each day until given second reading.

That H.4000 be set for Special Order for third reading immediately after second reading of H.4001, and immediately after roll call every day thereafter, and continue each day thereafter until given third reading.

H. 4000--Ways and Means Committee: A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2019, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.

(Without Reference--March 05, 2019) (Debate adjourned until Thu., Mar. 07, 2019--March 06, 2019) (Made Special Order--March 07, 2019)

Monday, March 11, 2019

That H.4001, the Joint Resolution appropriating the Capital Reserve Fund for Fiscal Year 2018-2019, be set for Special Order immediately following second reading of H.4000, and immediately after roll call every day thereafter, and continue each day until given second reading.

That H.4001 be set for Special Order for third reading immediately after third reading of H.4000, and immediately after roll call every day thereafter, and continue each day thereafter until given third.

H. 4001--Ways and Means Committee: A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2018-2019, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.

(Without Reference--March 05, 2019) (Debate adjourned until Thu., Mar. 07, 2019--March 06, 2019) (Made Special Order--March 07, 2019)

# SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

# THIRD READING STATEWIDE UNCONTESTED BILLS

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