

**HOUSE TO MEET AT 10:30 A.M.**

**NO. 39**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019**

**WEDNESDAY, MARCH 13, 2019**



## INVITATIONS

**Tuesday, March 19, 2019, 11:00 a.m.-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the South Carolina State Firefighters' Association.

(Accepted--February 26, 2019)

**Tuesday, March 19, 2019, 6:00-8:00 p.m.**

Members of the House and staff, reception and oyster roast, 701 Whaley Street, by the South Carolina Conservation Coalition.

(Accepted--February 26, 2019)

**Wednesday, March 20, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., jointly by the South Carolina Association of Municipal Power Systems and the Piedmont Municipal Power Agency.

(Accepted--February 26, 2019)

**Wednesday, March 20, 2019, 12:00 noon-2:00 p.m.**

Members of the House, luncheon, Room 112, Blatt Bldg., by the American Society of Landscape Architects South Carolina chapter.

(Accepted--February 26, 2019)

**Wednesday, March 20, 2019, 5:30-7:30 p.m.**

Members of the House, reception, Halls Chophouse, by the SC Poultry Federation.

(Accepted--February 26, 2019)

**Wednesday, March 20, 2019, 5:00-8:00 p.m.**

Members of the House and staff, reception, 1221 Main Street, Suite 1800, by the National Guard Association of South Carolina.

(Accepted--February 26, 2019)

**Thursday, March 21, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--February 26, 2019)

**Tuesday, March 26, 2019, 11:30 a.m.-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by PAFIC.

(Accepted--February 26, 2019)

**Tuesday, March 26, 2019, 6:30-10:00 p.m.**

Members of the House, 44th Annual Citadel Alumni Association Legislative Barbeque, the Goodman Building at the State Fairgrounds, by the Governmental Affairs Committee of the Citadel Alumni Association.

(Accepted--February 26, 2019)

**Wednesday, March 27, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Broadcasters Association.

(Accepted--February 26, 2019)

**Wednesday, March 27, 2019, 5:30 p.m.**

Members of the House and staff, Legislative ball game, Spirit Communications Ball Park, by BlueCross BlueShield of South Carolina.

(Accepted--February 26, 2019)

**HOUSE ASSEMBLIES**

**Wednesday, March 20, 2019**

To recognize the Laurence Manning Academy Bowling team, coaches and other school officials.

(Under H.4034--Adopted--February 21, 2019)

**Wednesday, March 20, 2019**

To recognize the Florence Christian School Varsity Football team, coaches and other school officials.

(Under H.3762--Adopted--January 29, 2019)

**Thursday, March 21, 2019**

To recognize the Ninety Six High School Marching band, band directors and other school officials.

(Under H.3816--Adopted--January 31, 2019)

**Thursday, March 21, 2019**

To recognize the Ninety Six High School Indoor Percussion Ensemble, band directors and other school officials.

(Under H.4030--Adopted--February 20, 2019)

**Thursday, March 21, 2019**

To recognize the Andrews High School Softball team, coaches and other school officials.

(Under H.4165--Adopted--March 7, 2019)

**Wednesday, March 27, 2019**

To recognize the Chapin High School Varsity Baseball team, coaches and other school officials.

(Under H.3939--Adopted--February 12, 2019)

**Wednesday, March 27, 2019**

To recognize the Dutch Fork High School Football team, coaches and other school officials.

(Under H.3510--Adopted--January 15, 2019)

**Thursday, March 28, 2019**

To recognize the Cambridge Academy Girls Soccer team, coaches and other school officials.

(Under H.3817--Adopted--January 31, 2019)

**Thursday, March 28, 2019**

To recognize the Hammond School Wrestling team, coaches and other school officials.

(Under H.3926--Adopted--February 7, 2019)

**SPECIAL ORDERS**

Monday, March 11, 2019

That H.4000 be set for Special Order for third reading immediately after second reading of H.4001, and immediately after roll call every day thereafter, and continue each day thereafter until given third reading.

**H. 4000--Ways and Means Committee: A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2019, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE**

**OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.**

(Without Reference--March 05, 2019)  
(Special Order Made--March 07, 2019)  
(Amended and read second time--March 12, 2019)

Monday, March 11, 2019

That H.4001 be set for Special Order for third reading immediately after third reading of H.4000, and immediately after roll call every day thereafter, and continue each day thereafter until given third.

**H. 4001--Ways and Means Committee: A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2018-2019, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.**

(Without Reference--March 05, 2019)  
(Special Order Made--March 07, 2019)  
(Amended and read second time--March 12, 2019)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

- H. 3845--**(Debate adjourned until Tue., Mar. 19, 2019--February 20, 2019)  
**H. 3755--**(Debate adjourned until Tue., Mar. 19, 2019--March 07, 2019)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

- H. 3986--**(Debate adjourned until Tue., Mar. 19, 2019--February 27, 2019)  
**H. 3243--**(Debate adjourned until Tue., Mar. 19, 2019--March 06, 2019)  
**S. 160--**Senators Allen, Davis, Turner, Rice, Talley, Gambrell and Nicholson: **A BILL TO AMEND SECTION 12-54-122, CODE OF**

**LAWS OF SOUTH CAROLINA, 1976, RELATING TO TAX LIENS, SO AS TO ALLOW THE DEPARTMENT OF REVENUE TO IMPLEMENT A SYSTEM OF FILING AND INDEXING LIENS WHICH IS ACCESSIBLE TO THE PUBLIC OVER THE INTERNET OR THROUGH OTHER MEANS.**

(Ways and Means Com.--February 26, 2019)

(Recalled--March 07, 2019)

**H. 3936--Reps. Davis, Daning, Chellis, Thigpen and Pendarvis: A BILL TO AMEND SECTION 59-104-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO ELIGIBILITY FOR PALMETTO FELLOWS SCHOLARSHIPS, SO AS TO INCLUDE TWO-YEAR INSTITUTIONS OF HIGHER LEARNING AND TECHNICAL COLLEGES AMONG INSTITUTIONS OF HIGHER LEARNING WHOSE STUDENTS MAY BE ELIGIBLE FOR THE SCHOLARSHIPS.**

(Educ. & Pub. Wks. Com.--February 12, 2019)

(Favorable--March 07, 2019)

**H. 3357--Reps. Wooten, Collins, Brawley, Huggins, Taylor and Hixon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 56-3-115 SO AS TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES MAY ADD A NOTATION TO A PRIVATE PASSENGER-CARRYING MOTOR VEHICLE REGISTRATION TO INDICATE THE VEHICLE OWNER MAY BE DEAF OR HARD OF HEARING.**

(Prefiled--Tuesday, December 18, 2018)

(Educ. & Pub. Wks. Com.--January 08, 2019)

(Fav. With Amdt.--March 07, 2019)

**H. 3952--Rep. Clemmons: A BILL TO AMEND SECTION 56-2-105, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE REGISTRATION OF GOLF CARTS AND THE ISSUANCE OF GOLF CART PERMITS BY THE DEPARTMENT OF MOTOR VEHICLES, AND THE OPERATION OF GOLF CARTS ALONG THE STATE'S HIGHWAYS, SO AS TO PROVIDE THAT A LOCAL GOVERNMENTAL BODY MAY REGULATE AN ENTITY OFFERING GOLF CARTS FOR RENT OR LEASE WITHIN ITS JURISDICTION UNDER CERTAIN CIRCUMSTANCES; AND BY ADDING SECTION 56-2-3110 SO AS TO PROVIDE**

**THAT A LOCAL GOVERNMENTAL BODY MAY REGULATE AN ENTITY OFFERING MOPEDS FOR RENT OR LEASE WITHIN ITS JURISDICTION UNDER CERTAIN CIRCUMSTANCES.**

(Educ. & Pub. Wks. Com.--February 12, 2019)

(Fav. With Amdt.--March 07, 2019)

**H. 3621--Reps. V. S. Moss, D. C. Moss, Erickson and W. Cox: A BILL TO AMEND SECTION 44-75-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TERMS DEFINED IN THE ATHLETIC TRAINERS' ACT OF SOUTH CAROLINA, SO AS TO CHANGE THE DEFINITION OF "ATHLETIC TRAINER"; TO AMEND SECTION 44-75-50, RELATING TO CERTIFICATION OF ATHLETIC TRAINERS, SO AS TO REVISE THE NAME OF THE REQUIRED EXAMINATION; TO AMEND SECTION 44-75-100, RELATING TO EMPLOYEES OF ORGANIZATIONS THAT ARE CONSIDERED ATHLETIC TRAINERS, SO AS TO ADD CERTAIN ORGANIZATIONS; AND TO AMEND SECTION 44-75-120, RELATING TO PENALTIES FOR VIOLATING A PROVISION OF THE ACT, SO AS TO AUTHORIZE THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO TAKE CERTAIN DISCIPLINARY ACTIONS, INCLUDING THE IMPOSITION OF MONETARY PENALTIES.**

(Labor, Com. & Ind. Com.--January 16, 2019)

(Recalled and referred to Med., Mil., Pub. & Mun. Affrs. Com.-  
-January 22, 2019)

(Favorable--March 07, 2019)

**H. 3725--Reps. Felder, King, Elliott, Hill, McDaniel, Simmons, W. Cox, Loftis, Jefferson, R. Williams, Henegan, Erickson and Burns: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-1-320 SO AS TO ESTABLISH AN "ADVISORY COUNCIL ON PEDIATRIC ACUTE-ONSET NEUROPSYCHIATRIC SYNDROME (PANS) AND PEDIATRIC AUTOIMMUNE NEUROPSYCHIATRIC DISORDER ASSOCIATED WITH STREPTOCOCCAL INFECTIONS (PANDAS)"; TO PROVIDE FOR MEMBERSHIP, DUTIES, AND REPORTING REQUIREMENTS OF THE ADVISORY COUNCIL; TO REQUIRE THE DIRECTOR OF THE DEPARTMENT OF**



**HEALTH AND ENVIRONMENTAL CONTROL TO APPOINT CERTAIN MEMBERS AND TO PROVIDE STAFF SUPPORT; AND FOR OTHER PURPOSES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--January 23, 2019)

(Fav. With Amdt.--March 07, 2019)

**H. 3807--Reps. Felder and Bernstein: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "TEEN SKIN CANCER PREVENTION ACT" BY ADDING CHAPTER 129 TO TITLE 44 SO AS TO PROHIBIT INDIVIDUALS UNDER EIGHTEEN YEARS OF AGE FROM USING TANNING EQUIPMENT IN TANNING FACILITIES, TO ESTABLISH PENALTIES, AND FOR OTHER PURPOSES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--January 30, 2019)

(Favorable--March 07, 2019)

**H. 3821--Rep. Clary: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "ADVANCED PRACTICE REGISTERED NURSE ACT"; TO AMEND SECTION 32-8-325, RELATING TO THE USE OF DEATH CERTIFICATES TO AUTHORIZE CREMATORIES TO CREMATE HUMAN REMAINS, SO AS TO INCLUDE ADVANCED PRACTICE REGISTERED NURSES AMONG THE PERSONS AUTHORIZED TO SIGN SUCH DEATH CERTIFICATES; TO AMEND SECTION 32-8-340, RELATING TO CONDITIONS FOR CREMATIONS, SO AS TO INCLUDE ADVANCED PRACTICE REGISTERED NURSES AMONG THE PERSONS AUTHORIZED TO SIGN DEATH CERTIFICATES AND WAIVE CERTAIN TIME REQUIREMENTS; TO AMEND SECTION 40-33-34, AS AMENDED, RELATING TO MEDICAL ACTS THAT ADVANCED PRACTICE REGISTERED NURSES MAY PERFORM, SO AS TO INCLUDE CERTIFYING THE MANNER OF DEATH AND EXECUTING DO NOT RESUSCITATE ORDERS AMONG THE MEDICAL ACTS THAT MAY BE PERFORMED UNLESS OTHERWISE PROVIDED IN A PRACTICE AGREEMENT, AND TO PERMIT THE PRESCRIPTION OF SCHEDULE II NARCOTIC SUBSTANCES FOR PATIENTS RESIDING IN LONG-TERM CARE SETTINGS IN CERTAIN CIRCUMSTANCES; TO AMEND SECTION 44-63-74, RELATING TO THE MANDATORY ELECTRONIC FILING**

**OF DEATH CERTIFICATES WITH THE BUREAU OF VITAL STATISTICS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, SO AS TO MAKE CONFORMING CHANGES TO REFLECT THE AUTHORITY OF ADVANCED PRACTICE REGISTERED NURSES TO SIGN DEATH CERTIFICATES AND CERTIFY CAUSES OF DEATH, AND TO PROVIDE ADVANCED PRACTICE REGISTERED NURSES WHO FAIL TO COMPLY WITH CERTAIN TIME LIMITS FOR CERTIFYING A CAUSE OF DEATH MAY BE SUBJECT TO CERTAIN PENALTIES; TO AMEND SECTION 44-78-15, RELATING TO DEFINITIONS IN THE DO NOT RESUSCITATE ORDER ACT, SO AS TO REVISE THE DEFINITION OF A "HEALTH CARE PROVIDER" TO INCLUDE ADVANCED PRACTICE REGISTERED NURSES; AND TO AMEND SECTION 44-78-30, RELATING TO THE FORM OF DO NOT RESUSCITATE ORDERS, SO AS TO MAKE CONFORMING CHANGES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--January 31, 2019)

(Fav. With Amdt.--March 07, 2019)

## **WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

### **UNANIMOUS CONSENT REQUESTS**

#### **MOTION PERIOD**

#### **SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3046**--(Debate adjourned until Tue., Mar. 19, 2019--March 07, 2019)

**H. 3355**--(Debate adjourned until Wed., Mar. 20, 2019--March 06, 2019)

**H. 3145**--Reps. Ott, Clary, Cobb-Hunter, Collins, Jefferson, Kirby, Willis, Cogswell, D. C. Moss, G. R. Smith, Elliott, Sandifer, Lucas, Ballentine, Caskey, Simrill, West, Murphy, McKnight, Mace, Kimmons, Davis, Magnuson, Sottile, Hewitt, Hiott, B. Newton, Pope, Forrest, Bales, Rutherford, R. Williams, Gilliam, Norrell, Funderburk, G. M. Smith, Weeks, Ridgeway, Yow, W. Newton, Bamberg, Stavrinakis, McCoy, Erickson, Blackwell, Wheeler, Fry, Bannister, Calhoon, Huggins, Gilliard and Taylor: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976,**

**BY ADDING SECTION 33-49-150 SO AS TO PROVIDE THAT THE OFFICE OF REGULATORY STAFF IS VESTED WITH THE AUTHORITY AND JURISDICTION TO CONDUCT AUDITS OF ELECTRIC COOPERATIVES IN THE SAME MANNER, TERMS, AND CONDITIONS IT IS AUTHORIZED TO CONDUCT AUDITS OF REGULATED PUBLIC UTILITIES AS PROVIDED BY LAW; TO AMEND SECTION 33-49-420, RELATING TO ANNUAL MEETINGS OF MEMBERS OF AN ELECTRIC COOPERATIVE, SO AS TO REVISE THE NOTICE REQUIREMENTS FOR CERTAIN MEETINGS; TO AMEND SECTION 33-49-430, RELATING TO A QUORUM AT MEETINGS OF ELECTRIC COOPERATIVES, SO AS TO ALLOW PERSONS CASTING EARLY VOTING BALLOTS FOR THE ELECTION OF TRUSTEES TO BE COUNTED FOR PURPOSES OF DETERMINING A QUORUM AT THE MEETING FOR THE ELECTION, AND TO PROHIBIT VOTING BY PROXY; TO AMEND SECTION 33-49-440, RELATING TO VOTING BY MEMBERS AND SECTION 33-49-620, RELATING TO VOTING DISTRICTS FROM WHICH SOME MEMBERS OF THE BOARD OF TRUSTEES MAY BE ELECTED, SO AS TO PERMIT EARLY VOTING FOR MEETINGS AT WHICH TRUSTEES ARE TO BE ELECTED AND THE PROCEDURES FOR EARLY VOTING; TO AMEND SECTION 33-49-610, RELATING TO THE BOARD OF TRUSTEES OF A COOPERATIVE, SO AS TO REVISE THE MANNER IN WHICH VACANCIES OCCURRING FOR ANY REASON OTHER THAN EXPIRATION OF A TERM ARE FILLED WHICH MUST BE FOR THE REMAINDER OF THE UNEXPIRED TERM ONLY; BY ADDING SECTION 33-49-615 SO AS TO REQUIRE ANNUAL PUBLIC DISCLOSURE OF COMPENSATION AND BENEFITS PAID TO OR PROVIDED FOR MEMBERS OF THE BOARD OF TRUSTEES; BY ADDING SECTION 33-49-625 SO AS TO REQUIRE SPECIFIED NOTICE OF MEETINGS TO THE COOPERATIVE MEMBERSHIP, TO REQUIRE VOTES OF TRUSTEES TO BE TAKEN IN OPEN SESSION WITH CERTAIN EXCEPTIONS, TO REQUIRE VOTES TAKEN IN EXECUTIVE SESSION TO BE RATIFIED IN OPEN SESSION, AND TO REQUIRE MINUTES OF ALL MEETINGS TO BE PROVIDED TO COOPERATIVE MEMBERS; AND BY ADDING SECTION 33-49-645 SO AS TO PROVIDE THAT IN**

**THE CONDUCT OF ELECTIONS BY A COOPERATIVE, IT  
MUST PROHIBIT ADVOCACY OR CAMPAIGNING WITHIN  
A CERTAIN DISTANCE OF THE POLLING PLACE.**

(Prefiled--Tuesday, December 18, 2018)

(Labor, Com. & Ind. Com.--January 08, 2019)

(Fav. With Amdt.--February 28, 2019)

(Requests for debate by Reps. Atkinson, Bamberg, Brown, W.  
Cox, Felder, Forrester, Fry, Hart, Hayes, Hill, Jefferson, King,  
Moore, V.S. Moss, Sandifer, Taylor, R. Williams and S.  
Williams--March 06, 2019)

(Debate adjourned--March 07, 2019)

## HOUSE CALENDAR INDEX

H. 3046 .....	8	H. 3821 .....	7
H. 3145 .....	8	H. 3845 .....	4
H. 3243 .....	4	H. 3936 .....	5
H. 3355 .....	8	H. 3952 .....	5
H. 3357 .....	5	H. 3986 .....	4
H. 3621 .....	6	H. 4000 .....	3
H. 3725 .....	6	H. 4001 .....	4
H. 3755 .....	4		
H. 3807 .....	7	S. 160 .....	4