HOUSE TO MEET AT 10:00 A.M.

NO. 42

CALENDAR

OF THE

HOUSE OF REPRESENTATIVES

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019

THURSDAY, MARCH 21, 2019





ANDREWS HIGH SCHOOL "YELLOW JACKETS" 2018 CLASS 2A VARSITY VOLLEYBALL STATE CHAMPIONS

Caroline Bourne

Brooklynn Brewington

Faith Callaway

Raylee Cannon

Ashley Evans

Carlynn Harper

Ansley Harrington

Taylor Lambert

Carli McCants

Abigail Morris

Logan Owens

Camie Samson

Dacie Smith

Chloe Tisdale

HEAD COACH

Mary Ellen Morris

ASSISTANT COACHES

Mike Morris, Art Strong, and Dan Taylor Athletic Trainer: Adam Henry

ATHLETIC DIRECTORS

Roland Clemons, Scott Durham, and Jim Rowell

PRINCIPAL

Dr. Paula Anderson

SUPERINTENDENT

Dr. H. Randall Dozier

DEPUTY SUPERINTENDENT

Dr. Celeste Pringle

TEAM MASCOT

Yellow Jacket

NINETY SIX HIGH SCHOOL "WILDCATS" 2018 CLASS 1A STATE MARCHING BAND CHAMPIONS

Hannah Fuller CJ Newton Cadence Ables Joshua Allen **Emily Fuller** Eli Oliver Diashia Anthony Catherine Gleissner Keith Paysinger Julia Austin Zaylan Griffin **Emily Pearson** Hannah Blythe Samantha Grime Lyndsay Peppers Kalil Peterson Travis Boone Connor Harris Jada Brabham Sydney Harris Blake Phongprija Joseph Brancker Kaitlyn Haston Erynn Price Tyler Rodgers Kamryn Brock Savannah Haston Elijah Brown **Demarion Hawkins** Olivia Russian Jamison Bundrick Lain Hewett Chan Russian Turner Calhoun Justin Hill Hannah Saxon Matthew Capps Kaitlyn Jackson **Brooke Smith** Alexis Clifford Caitlin Jackson Halee Smith **Taylor Smith** Emanuiel Cobb Cassidy Johnson Heather Cogburn Aliyah Keeno Anna Stevens Payne Kelly Corinne Stiles Fritz David Hampton Dudley Patrick Klugh Sophia Tafta Will Dudley Cassidy Lollis Nicholas Tafta Skylar Evans Gavin Long Kaydie Voiselle Willa Kate Farrar Ryan Luepke Kendall Waters Alex Floyd AJ Manning Keitoria Williams Ny'Keria Foster Kalasia Middleton Olivia Wilson Alyssa Fox JB Moore Wesley Wood

BAND DIRECTOR

David N. Vickery

ASSISTANT DIRECTORS

Joey Bagwell, Mikasha Barr, Annie Holliday, Jimmy Jones, Audrey Matthews, and Torey Riser

PRINCIPAL

Darin Rice

SCHOOL MASCOT

Wildcat

NINETY SIX HIGH SCHOOL "WILDCATS" 2018 CLASS 1A INDOOR PERCUSSION ENSEMBLE CHAMPIONS

Diashia Anthony
Mikasha Barr
Patrick Klugh
Hannah Blythe
Gavin Long
Travis Boone
Ryan Luepke
Erin Briggs
Hannah Matthews

Kamryn Brock JB Moore Markayla Brown Patricia Myers **Emily Camp** Nigel Ouzts Alexis Clifford **Emily Pearson** Emanuiel Cobb Tyler Rodgers Will Dudley Olivia Russian Hampton Dudley Chan Russian Skylar Evans Deanna Smith Willa Kate Farrar **Brooke Smith** Alyssa Fox Halee Smith Hannah Fuller Nicholas Tafta **Emily Fuller** Holly Timmerman Laine Hewett Kendall Waters Justin Hill Cameron Wells Annie Holliday Wesley Wood

Kaitlyn Jackson

BAND DIRECTOR

David N. Vickery

ASSISTANT DIRECTORS

Torey Riser and Zay Sanders

PRINCIPAL

Darin Rice

SCHOOL MASCOT

Wildcat

INVITATIONS

Thursday, March 21, 2019, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--February 26, 2019)

Tuesday, March 26, 2019, 11:30 a.m.-2:00 p.m.

Members of the House and staff, "A South Carolina Taste", State House Grounds, by PAFIC.

(Accepted--February 26, 2019)

Tuesday, March 26, 2019, 6:30-10:00 p.m.

Members of the House, 44th Annual Citadel Alumni Association Legislative Barbeque, the Goodman Building at the State Fairgrounds, by the Governmental Affairs Committee of the Citadel Alumni Association.

(Accepted--February 26, 2019)

Wednesday, March 27, 2019, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Broadcasters Association.

(Accepted--February 26, 2019)

Wednesday, March 27, 2019, 5:30 p.m.

Members of the House and staff, Legislative ball game, Spirit Communications Ball Park, by BlueCross BlueShield of South Carolina.

(Accepted--February 26, 2019)

HOUSE ASSEMBLIES

Thursday, March 21, 2019

To recognize the Ninety Six High School Marching band, band directors and other school officials.

(Under H.3816--Adopted--January 31, 2019)

Thursday, March 21, 2019

To recognize the Ninety Six High School Indoor Percussion Ensemble, band directors and other school officials.

(Under H.4030--Adopted--February 20, 2019)

Thursday, March 21, 2019

To recognize the Andrews High School Softball team, coaches and other school officials.

(Under H.4165--Adopted--March 7, 2019)

Wednesday, March 27, 2019

To recognize the Chapin High School Varsity Baseball team, coaches and other school officials.

(Under H.3939--Adopted--February 12, 2019)

Wednesday, March 27, 2019

To recognize the Dutch Fork High School Football team, coaches and other school officials.

(Under H.3510--Adopted--January 15, 2019)

Thursday, March 28, 2019

To recognize the Cambridge Academy Girls Soccer team, coaches and other school officials.

(Under H.3817--Adopted--January 31, 2019)

Thursday, March 28, 2019

To recognize the Hammond School Wrestling team, coaches and other school officials.

(Under H.3926--Adopted--February 7, 2019)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILL

S. 160--Senators Allen, Davis, Turner, Rice, Talley, Gambrell and Nicholson: A BILL TO AMEND SECTION 12-54-122, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TAX LIENS, SO AS TO ALLOW THE DEPARTMENT OF REVENUE TO IMPLEMENT A SYSTEM OF FILING AND INDEXING LIENS WHICH IS ACCESSIBLE TO THE PUBLIC OVER THE INTERNET OR THROUGH OTHER MEANS.

(Ways and Means Com.--February 26, 2019) (Recalled--March 07, 2019) (Read second time--March 20, 2019)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3986--Reps. G. M. Smith, Willis, Rose and Caskey: A BILL TO AMEND ARTICLE 3 OF CHAPTER 5, TITLE 11, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE "ABLE SAVINGS PROGRAM" SO AS TO RENAME THE PROGRAM THE "SOUTH CAROLINA STABLE ACCOUNT PROGRAM" AND TO MAKE CONFORMING CHANGES; TO AMEND SECTION 12-6-1140, RELATING TO INCOME TAX DEDUCTIONS, SO AS TO MAKE CONFORMING CHANGES; AND TO DIRECT THE CODE COMMISSIONER TO MAKE CERTAIN CONFORMING CHANGES.

(Without reference--February 14, 2019) (Debate adjourned until Thu., Mar. 21, 2019--March 20, 2019)

- **H. 3789--**(Debate adjourned until Tue., Mar. 26, 2019--March 20, 2019)
- H. 4243--Reps. Simrill, Lucas, Pope, G. M. Smith, Rutherford, King, Felder, Bryant, D. C. Moss, B. Newton, Ligon, V. S. Moss, Brown and W. Cox: A BILL TO AMEND SECTION 12-6-3360, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE JOB TAX CREDIT, SO AS TO PROVIDE FOR A PROFESSIONAL SPORTS TEAM: TO AMEND SECTION 4-9-30, RELATING TO THE DESIGNATION OF POWERS UNDER THE ALTERNATE FORMS OF GOVERNMENT, SO AS TO PROHIBIT THE LEVY OF COUNTY LICENSE FEES AND TAXES ON A PROFESSIONAL SPORTS TEAM; TO AMEND SECTION 5-7-30, RELATING TO POWERS OF A MUNICIPALITY, SO AS TO PROHIBIT THE LEVY OF A BUSINESS LICENSE TAX ON A PROFESSIONAL SPORTS TEAM; AND BY ADDING SECTION 5-3-20 SO AS TO PROVIDE THAT THE REAL PROPERTY OWNED BY A PROFESSIONAL SPORTS TEAM MAY NOT BE ANNEXED BY A MUNICIPALITY WITHOUT PRIOR WRITTEN CONSENT OF THE PROFESSIONAL SPORTS TEAM.

(Ways and Means Com.--March 13, 2019) (Favorable--March 20, 2019)

H. 3307--Reps. Clemmons, Fry, Crawford, Allison, Yow, Daning, Elliott, Hewitt, G. R. Smith, Hixon, Taylor, Magnuson, Gagnon, Johnson, Clary, Pendarvis, McKnight, Rose, Cogswell, Cobb-Hunter, B. Newton and Mace: A BILL TO AMEND THE CODE OF

LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 17 TO CHAPTER 3, TITLE 23 SO AS TO PROVIDE THAT THE STATE LAW ENFORCEMENT DIVISION SHALL ESTABLISH AND MAINTAIN A CASE TRACKING SYSTEM AND SEARCHABLE WEBSITE THAT INCLUDES CERTAIN INFORMATION ABOUT PROPERTY SEIZED BY LAW ENFORCEMENT AGENCIES AND FORFEITED UNDER STATE LAW OR UNDER ANY AGREEMENT WITH THE FEDERAL GOVERNMENT.

(Prefiled--Tuesday, December 18, 2018) (Judiciary Com.--January 08, 2019) (Favorable--March 20, 2019)

H. 3951--Reps. Clary, McCoy, Tallon, Bryant, Elliott, Martin, Gagnon, Thayer, McCravy and B. Newton: A BILL TO AMEND SECTION 23-11-110, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE QUALIFICATIONS THAT A SHERIFF MUST POSSESS, SO AS TO PROVIDE THAT THESE QUALIFICATIONS ALSO APPLY TO CANDIDATES WHO WISH TO SERVE AS SHERIFFS, TO MAKE A TECHNICAL CHANGE AND TO PROVIDE ADDITIONAL QUALIFICATIONS.

(Judiciary Com.--February 12, 2019) (Fav. With Amdt.--March 20, 2019)

H. 3602--Reps. Rose and Caskey: A BILL TO AMEND SECTION 44-66-30, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PERSONS WHO MAY MAKE HEALTH CARE DECISIONS FOR A PATIENT WHO IS UNABLE TO CONSENT, SO AS TO ADD AN ADDITIONAL CATEGORY OF PERSONS.

(Judiciary Com.--January 15, 2019) (Fav. With Amdt.--March 20, 2019)

H. 3917--Reps. Clemmons, W. Newton, W. Cox and Pope: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 3 TO CHAPTER 1, TITLE 26 TO ENACT THE "SOUTH CAROLINA ELECTRONIC NOTARY PUBLIC ACT" AND BY ADDING ARTICLE 5 TO CHAPTER 1, TITLE 26 TO ENACT THE "SOUTH CAROLINA REMOTE ONLINE NOTARIZATION ACT" BOTH SO AS TO PROVIDE FOR THE NOTARIZATION OF DOCUMENTS BY

ELECTRONIC MEANS AND FOR REMOTELY LOCATED INDIVIDUALS, SETTINGS FOR CERTAIN REQUIREMENTS IN ACCEPTANCE FOR RECORDING BY A REGISTER OF MESNE CONVEYANCES IN A COUNTY OF ELECTRONIC DOCUMENTS IN TANGIBLE FORM, CHARGING THE OFFICE OF THE SECRETARY OF STATE WITH THE RESPONSIBILITY OF IMPLEMENTING THE ACT AND ADOPTING STANDARDS FOR THE NOTARIZATION OF DOCUMENTS BY ELECTRONIC MEANS AND FOR REMOTELY LOCATED INDIVIDUALS, AND DEFINING **NECESSARY TERMS; BY ADDING SECTION 26-1-260 SO AS** TO PROVIDE FAILURES OF NOTARIES PUBLIC TO PERFORM CERTAIN DUTIES OR MEET CERTAIN REQUIREMENTS DOES NOT INVALIDATE NOTARIAL ACTS, AMONG OTHER THINGS; BY ADDING SECTION 26-1-270 SO AS TO CLARIFY THE RELATIONSHIP BETWEEN CHAPTER 1, TITLE 26 AND CERTAIN FEDERAL STATUTES; BY ADDING SECTION 30-5-31 SO AS TO AS TO **DEFINE NECESSARY TERMS; TO AMEND SECTION 26-1-5,** RELATING TO DEFINITIONS CONCERNING NOTARIES PUBLIC, SO AS TO DEFINE NECESSARY TERMS; AND BY DESIGNATING CERTAIN PROVISIONS OF CHAPTER 1, TITLE 26 AS "ARTICLE 1. GENERAL PROVISIONS".

(Judiciary Com.--February 06, 2019) (Fav. With Amdt.--March 20, 2019)

H. 4276--Rep. Hayes: A BILL TO AMEND SECTION 7-7-220, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN DILLON COUNTY, SO AS TO ELIMINATE THE GADDY'S MILL PRECINCT AND TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.

(Without reference--March 20, 2019)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

THIRD READING STATEWIDE CONTESTED BILLS

H. 3046--Reps. Pope, Bryant, Caskey, B. Newton, Wooten, Davis, Murphy, Clemmons, Hixon, West, Forrest, Bannister, Yow, Bales and Fry: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 5 TO CHAPTER 8, TITLE 16 ENTITLED "TERRORISM", TO PROVIDE FOR THE OFFENSE OF FURTHERING TERRORISM, DEFINE THE ELEMENTS OF THE OFFENSE, AND TO PROVIDE A PENALTY; TO CREATE THE OFFENSE OF MATERIAL OR FINANCIAL SUPPORT OF AN ACT OF TERRORISM OR CONCEALMENT OF THE ACTIONS OR PLANS OF ANOTHER TO CARRY OUT AN ACT OF TERRORISM, DEFINE THE ELEMENTS OF THE OFFENSE, AND TO PROVIDE A PENALTY; AND TO PROVIDE FOR THE SEIZURE AND FORFEITURE OF REAL AND PERSONAL PROPERTY USED IN CONNECTION WITH AN OFFENSE CONTAINED IN THE ARTICLE.

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Favorable--January 30, 2019)

(Requests for debate by Reps. Alexander, Allison, Anderson, Bailey, Bales, Bamberg, Blackwell, Brown, Bryant, Burns, Chellis, Chumley, Crawford, Felder, Forrest, Fry, Garvin, Gilliard, Govan, Hart, Henderson-Myers, Henegan, Hewitt, Hosey, Hyde, Jefferson, Kimmons, King, Ligon, Mace, Mack, McDaniel, McKnight, Moore, Murphy, Norrell, Pendarvis, Pope, Ridgeway, Rivers, Rose, Simmons, G.R. Smith, Stringer, Tallon, Thigpen, Trantham, Weeks, West, Wheeler, R. Williams, S. Williams, Willis and Young--February 05, 2019) (Amended and read second time--March 20, 2019)

H. 3145--Reps. Ott, Clary, Cobb-Hunter, Collins, Jefferson, Kirby, Willis, Cogswell, D. C. Moss, G. R. Smith, Elliott, Sandifer, Lucas, Ballentine, Caskey, Simrill, West, Murphy, McKnight, Mace, Kimmons, Davis, Magnuson, Sottile, Hewitt, Hiott, B. Newton, Pope, Forrest, Bales, Rutherford, R. Williams, Gilliam, Norrell, Funderburk, G. M. Smith, Weeks, Ridgeway, Yow, W. Newton,

Bamberg, Stavrinakis, McCoy, Erickson, Blackwell, Wheeler, Fry, Bannister, Calhoon, Huggins, Gilliard and Taylor: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 33-49-150 SO AS TO PROVIDE THAT THE OFFICE OF REGULATORY STAFF IS VESTED WITH THE AUTHORITY AND JURISDICTION TO CONDUCT AUDITS OF ELECTRIC COOPERATIVES IN THE SAME MANNER, TERMS, AND CONDITIONS IT IS AUTHORIZED AUDITS OF REGULATED PUBLIC CONDUCT UTILITIES AS PROVIDED BY LAW; TO AMEND SECTION 33-49-420, RELATING TO ANNUAL MEETINGS MEMBERS OF AN ELECTRIC COOPERATIVE, SO AS TO REVISE THE NOTICE REQUIREMENTS FOR CERTAIN **MEETINGS; TO AMEND SECTION 33-49-430, RELATING** QUORUM AT **MEETINGS** OF **ELECTRIC** COOPERATIVES, SO AS TO ALLOW PERSONS CASTING EARLY VOTING BALLOTS FOR THE ELECTION OF TRUSTEES TO BE COUNTED FOR PURPOSES DETERMINING A QUORUM AT THE MEETING FOR THE ELECTION, AND TO PROHIBIT VOTING BY PROXY; TO AMEND SECTION 33-49-440, RELATING TO VOTING BY MEMBERS AND SECTION 33-49-620, RELATING TO VOTING DISTRICTS FROM WHICH SOME MEMBERS OF THE BOARD OF TRUSTEES MAY BE ELECTED, SO AS TO PERMIT EARLY VOTING FOR MEETINGS AT WHICH TRUSTEES ARE TO BE ELECTED AND THE PROCEDURES FOR EARLY VOTING: TO AMEND SECTION 33-49-610. RELATING TO THE BOARD OF TRUSTEES OF A COOPERATIVE, SO AS TO REVISE THE MANNER IN WHICH VACANCIES OCCURRING FOR ANY REASON OTHER THAN EXPIRATION OF A TERM ARE FILLED WHICH MUST BE FOR THE REMAINDER OF THE **UNEXPIRED TERM ONLY; BY ADDING SECTION 33-49-615** SO AS TO REQUIRE ANNUAL PUBLIC DISCLOSURE OF COMPENSATION AND BENEFITS PAID TO OR PROVIDED FOR MEMBERS OF THE BOARD OF TRUSTEES; BY ADDING SECTION 33-49-625 SO AS TO REOUIRE **SPECIFIED NOTICE OF MEETINGS** TO THE COOPERATIVE MEMBERSHIP, TO REQUIRE VOTES OF TRUSTEES TO BE TAKEN IN OPEN SESSION WITH CERTAIN EXCEPTIONS, TO REQUIRE VOTES TAKEN IN EXECUTIVE SESSION TO BE RATIFIED IN OPEN SESSION,

AND TO REQUIRE MINUTES OF ALL MEETINGS TO BE PROVIDED TO COOPERATIVE MEMBERS; AND BY ADDING SECTION 33-49-645 SO AS TO PROVIDE THAT IN THE CONDUCT OF ELECTIONS BY A COOPERATIVE, IT MUST PROHIBIT ADVOCACY OR CAMPAIGNING WITHIN A CERTAIN DISTANCE OF THE POLLING PLACE.

(Prefiled--Tuesday, December 18, 2018)

(Labor, Com. & Ind. Com.--January 08, 2019)

(Fav. With Amdt.--February 28, 2019)

(Requests for debate by Reps. Atkinson, Bamberg, Brown, W. Cox, Felder, Forrester, Fry, Hart, Hayes, Hill, Jefferson, King, Moore, V.S. Moss, Sandifer, Taylor, R. Williams and S. Williams--March 06, 2019)

(Amended--March 07, 2019)

(Amended and read second time--March 20, 2019)

H. 3243--Reps. Bernstein, W. Cox, Fry, Clemmons and Hixon: A BILL TO AMEND SECTION 8-21-310, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO A SCHEDULE OF SPECIFIED FILING AND RECORDING FEES, SO AS TO REVISE AND FURTHER PROVIDE FOR VARIOUS FILING FEES, INCLUDING A FLAT FEE OF TWENTY-FIVE DOLLARS FOR CERTAIN DOCUMENTS FILED OR RECORDED WITH THE REGISTER OF DEEDS OR CLERKS OF COURT, AND A FLAT FEE OF TEN DOLLARS FOR CERTAIN OTHER DOCUMENTS FILED OR RECORDED WITH THE REGISTER OF DEEDS OR CLERKS OF COURT, AS APPROPRIATE, AND TO PROVIDE EXCEPTIONS.

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--February 27, 2019)

(Requests for debate by Reps. Atkinson, Bales, Fry, Garvin, Hayes, Henegan, Hewitt, Hill, Hosey, Jefferson, King, Kirby, McDaniel, Moore, Norrell, Ott, Pendarvis, Toole, Trantham, Weeks and S. Williams--March 19, 2019)

(Amended and read second time--March 20, 2019)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3936--Reps. Davis, Daning, Chellis, Thigpen, Pendarvis and Erickson: A BILL TO AMEND SECTION 59-104-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO **PALMETTO ELIGIBILITY FOR FELLOWS** SCHOLARSHIPS, SO AS TO INCLUDE TWO-YEAR INSTITUTIONS OF HIGHER LEARNING AND TECHNICAL **AMONG INSTITUTIONS OF COLLEGES HIGHER** LEARNING WHOSE STUDENTS MAY BE ELIGIBLE FOR THE SCHOLARSHIPS.

(Educ. & Pub. Wks. Com.--February 12, 2019)

(Favorable--March 07, 2019)

(Requests for debate by Reps. Allison, Garvin, Hart, Jefferson, Kirby, McCoy, Rose, Stavrinakis, Stringer, R. Williams and S. Williams--March 19, 2019)

(Debate adjourned until Thu., Mar. 21, 2019--March 20, 2019)

H. 3807--(Debate adjourned until Tue., Mar. 26, 2019--March 20, 2019)

HOUSE CALENDAR INDEX

Н. 3046	9	Н. 3936	12
Н. 3145	9	Н. 3951	7
Н. 3243	11	Н. 3986	6
Н. 3307	6	Н. 4243	6
Н. 3602	7	Н. 4276	8
Н. 3789	6		
Н. 3807	12	S. 160	5
Н. 3917	7		