

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 58**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019**

**THURSDAY, APRIL 25, 2019**





**GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS  
2017 CLASS A CROSS COUNTRY STATE CHAMPIONS**

Michael Bertram  
Kollin Campbell  
Austin Geer  
Noah Klimkowski  
Brendan McManamon  
Landon Nelson  
Richard Sandvoss

**HEAD COACH**

Mike Rhodes

**ASSISTANT COACHES**

Kalea Jackson

**PRESIDENT**

Hector Flores

**TEAM MASCOT**

Eagle

**GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS  
2018 CLASS A VOLLEYBALL STATE CHAMPIONS**

Abby Benson  
Tori Botzis  
Grace Botzo  
Ansley Elkins  
Morgan Hood  
Sierra Jenson  
Kayleigh Kelly  
Lane Kenan  
Eileen Lundbland  
Melina Madden  
Omika Merchant  
Shelby Moore  
Nyla Parker  
Lynda Passmore  
Michael Pennell  
Paula Salazar  
Layne Scapano  
Brynn Sion  
Lillian Slaughter  
Houston Taylor  
Shelby Vanderhoof  
Sophie Walrad  
Sarah Webb

**HEAD COACH**

Hugh O'Connor

**ASSISTANT COACHES**

Joao Victor Santos

Managers: Elijah Brown, Peyton Clark, and Paul Cobb

**PRESIDENT**

Hector Flores

**TEAM MASCOT**

Eagle

**GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS  
2018 CLASS A SOCCER STATE CHAMPIONS**

Jon Beatriz  
Joe Bhoi  
David Bombard  
Nicholas Daly  
Scott Driggers  
John Estock  
Frankie Hawkesworth  
Eli Hayes  
Jackson Lockwood  
Jed Mackey  
Collin Myers  
Jacob Nalley  
Mehrwan Namiranian  
Jay Occilien  
Yaj Patel  
Niko Peterson  
Shashaank Rajaraman  
Will Rumfelt  
Nathan Sigmon  
Gavin Stafford  
Austin Taylor  
Brooks Taylor  
Justin Thomas  
Haakim Waraich

**HEAD COACH**

Jay Schimek

**ASSISTANT COACHES**

Seth Hanson

Managers: Josh Huggins, Tori Botzis, Jesse Han, and Michaela Palmer

**PRESIDENT**

Hector Flores

**TEAM MASCOT**

Eagle

## INVITATIONS

### **Thursday, April 25, 2019, 8:00-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by Palmetto Promise Institute.

(Accepted--March 20, 2019)

### **Tuesday, April 30, 2019, 11:30 a.m.-2:00 p.m.**

Members of the House and staff, Lowcountry Shrimp Boil, State House Grounds, by the Jasper County Chamber of Commerce.

(Accepted--March 20, 2019)

### **Wednesday, May 1, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of Convenience Stores (SCACS).

(Accepted--April 24, 2019)

### **Wednesday, May 1, 2019, 11:30 a.m.-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the South Carolina Tire Manufacturers Council (SCMPC).

(Accepted--April 24, 2019)

### **Thursday, May 2, 2019, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Insurance Association.

(Accepted--April 24, 2019)

## JOINT ASSEMBLY

### **Wednesday, May 1, 2019**

TO ELECT THREE AT-LARGE MEMBERS TO THE BOARD OF TRUSTEES OF THE WIL LOU GRAY OPPORTUNITY SCHOOL, WHOSE TERMS WILL EXPIRE JUNE 30, 2023; TO ELECT A MEMBER TO THE BOARD OF VISITORS OF THE CITADEL, AT-LARGE SEAT, WHOSE TERM WILL EXPIRE JUNE 30, 2025; A MEMBER TO THE BOARD OF TRUSTEES OF COASTAL CAROLINA UNIVERSITY, FIRST CONGRESSIONAL DISTRICT, SEAT 1, WHOSE TERM WILL EXPIRE JUNE 30, 2023; THIRD CONGRESSIONAL DISTRICT, SEAT 3, WHOSE TERM WILL EXPIRE JUNE 30, 2023; FIFTH CONGRESSIONAL DISTRICT, SEAT 5, WHOSE TERM WILL EXPIRE JUNE 30, 2023; SEVENTH CONGRESSIONAL DISTRICT, SEAT 7, WHOSE TERM WILL

EXPIRE JUNE 30, 2023; AT-LARGE SEAT 9, WHOSE TERM WILL EXPIRE JUNE 30, 2023; AT-LARGE, SEAT 11, WHOSE TERM WILL EXPIRE JUNE 30, 2023; AT-LARGE SEAT 13, WHOSE TERM WILL EXPIRE JUNE 30, 2023; AND TO ELECT A MEMBER TO THE BOARD OF TRUSTEES OF THE MEDICAL UNIVERSITY OF SOUTH CAROLINA, FOURTH CONGRESSIONAL DISTRICT, MEDICAL SEAT, WHOSE TERM WILL EXPIRE JUNE 30, 2020.

(Under S.707--Adopted--March 28, 2019)

## **HOUSE ASSEMBLIES**

### **Thursday, April 25, 2019**

To recognize the Governor's School for Science and Mathematics Volleyball, Soccer and Cross Country Teams, coaches and other school officials.

(Under H.4177--Adopted---March 7, 2019)

### **Wednesday, May 1, 2019**

To recognize the Hillcrest High School Wrestling Team, coaches and other school officials.

(Under H.4036--Adopted---February 21, 2019)

### **Wednesday, May 1, 2019**

To recognize the Laurens Academy Girls Varsity Basketball Team, coaches and other school officials.

(Under H.4101--Adopted---February 27, 2019)

### **Thursday, May 2, 2019**

To recognize the Hilton Head Preparatory School Boys Basketball Team, coaches and other school officials.

(Under H.4183--Adopted---March 7, 2019)

## **SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

### **SECOND READING STATEWIDE UNCONTESTED BILL**

**H. 3661--Rep. McCoy: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 5-3-320 SO AS TO CLARIFY THE MEANING OF THE TERM "CONTIGUOUS" WHEN A MUNICIPALITY THAT IS LOCATED ENTIRELY WITHIN THE BORDERS OF A**

**SPECIAL PURPOSE DISTRICT ANNEXES  
UNINCORPORATED PROPERTY THAT IS ALSO LOCATED  
WITHIN THE SAME SPECIAL PURPOSE DISTRICT AS THE  
ANNEXING MUNICIPALITY.**

(Judiciary Com.--January 17, 2019)

(Fav. With Amdt.--March 27, 2019)

(Debate adjourned until Thu., Apr. 25, 2019--April 24, 2019)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**THIRD READING STATEWIDE CONTESTED BILLS**

**H. 4356--Regulations and Administrative Procedures Committee: A  
JOINT RESOLUTION TO APPROVE REGULATIONS OF THE  
DEPARTMENT OF LABOR, LICENSING AND REGULATION  
- BUILDING CODES COUNCIL, RELATING TO  
INTERNATIONAL MECHANICAL CODE, DESIGNATED AS  
REGULATION DOCUMENT NUMBER 4869, PURSUANT TO  
THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF  
THE 1976 CODE.**

(Without Reference--March 28, 2019)

(Requests for debate by Reps. Bamberg, Brawley, Brown, Cobb-  
Hunter, Garvin, Gilliard, Govan, King, Long, Simmons and S.  
Williams--April 09, 2019)

(Read second time--April 24, 2019)

**H. 3020--Reps. McCravy, Bennett, Burns, Chumley, B. Cox, Erickson,  
Gilliam, Hayes, Hiott, Huggins, Johnson, Jordan, Loftis, Long,  
Magnuson, Martin, Morgan, D. C. Moss, V. S. Moss, G. R. Smith,  
Thayer, Toole, Trantham, West, Willis, Wooten, Yow, Allison,  
Atkinson, Ballentine, Bannister, Bryant, Caskey, Clemmons, Collins,  
Elliott, Forrest, Fry, Gagnon, Herbkersman, Hixon, Hyde, Lowe, Pope,  
Sandifer, Simrill, G. M. Smith, Spires, White, Young, Lucas,  
B. Newton, Bailey, Hewitt, Crawford, Davis, W. Newton, Tallon,  
Taylor, Stringer and Daning: A BILL TO AMEND THE CODE OF  
LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE  
"SOUTH CAROLINA FETAL HEARTBEAT PROTECTION  
FROM ABORTION ACT" BY ADDING ARTICLE 6 TO  
CHAPTER 41, TITLE 44 SO AS TO REQUIRE TESTING FOR  
A DETECTABLE FETAL HEARTBEAT BEFORE AN**



**ABORTION IS PERFORMED ON A PREGNANT WOMAN AND TO PROHIBIT THE PERFORMANCE OF AN ABORTION WHEN A FETAL HEARTBEAT IS DETECTED, BOTH WITH MEDICAL EMERGENCY EXCEPTIONS, TO REQUIRE CERTAIN DOCUMENTATION AND RECORDKEEPING BY PHYSICIANS PERFORMING ABORTIONS, TO CREATE A CIVIL ACTION FOR A PREGNANT WOMAN UPON WHOM AN ABORTION IS PERFORMED, TO CREATE CRIMINAL PENALTIES, AND FOR OTHER PURPOSES; TO AMEND SECTION 44-41-460, RELATING TO REQUIRED REPORTING OF ABORTION DATA TO THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, SO AS TO ADD REPORTING OF FETAL HEARTBEAT TESTING AND PATIENT MEDICAL CONDITION DATA; AND TO AMEND SECTION 44-41-330, RELATING TO A PREGNANT WOMAN'S RIGHT TO KNOW CERTAIN PREGNANCY INFORMATION, SO AS TO REQUIRE NOTIFICATION OF THE DETECTION OF A FETAL HEARTBEAT.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--April 04, 2019)

(Requests for debate by Reps. Alexander, Allison, Bailey, Bamberg, Bernstein, Blackwell, Brawley, Brown, Bryant, Burns, Chellis, Chumley, Clary, Clyburn, Cobb-Hunter, Cogswell, Crawford, Forrest, Forrester, Garvin, Gilliam, Gilliard, Hardee, Henderson-Myers, Henegan, Hewitt, Hiott, Hixon, Hosey, Howard, Hyde, Jefferson, Kimmons, King, Long, Mace, Magnuson, McCoy, McCravy, Moore, V.S. Moss, W. Newton, Norrell, Parks, Ridgeway, Rivers, G.R. Smith, Stringer, Tallon, Taylor, Thigpen, Toole, Trantham, Weeks, Wheeler, R. Williams, S. Williams, Willis and Wooten--April 09, 2019)

(Amended and read second time--April 24, 2019)

## **MOTION PERIOD**

### **SECOND READING STATEWIDE CONTESTED BILLS**

**H. 4152--Reps. Hixon, Kirby, Hewitt, Bailey, Hiott, Martin, Loftis, Forrest, Magnuson, Chumley, Burns, Long, Elliott, Jefferson, R. Williams, Clyburn, Cobb-Hunter and Henegan: A BILL TO AMEND SECTION 44-96-40, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO SOLID WASTE POLICY**

**AND MANAGEMENT, SO AS TO PROVIDE THAT POST-USE POLYMERS AND RECOVERABLE FEEDSTOCKS USED IN PYROLYSIS AND GASIFICATION PROCESSES ARE "RECOVERED MATERIALS" AND ARE NOT "SOLID WASTE" FOR THE PURPOSES OF REGULATION BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL.**

(Agri., Natl. Res. and Environ. Affrs. Com.--February 28, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Alexander, Brawley, Brown, Caskey, Cobb-Hunter, Forrest, Fry, Garvin, Hewitt, Hiott, Hixon, Jefferson, Martin, Moore, Murphy, Norrell, Ridgeway, Robinson, Rose, Simmons, Trantham, Weeks and S. Williams--April 04, 2019)

(Debate adjourned until Thu., Apr. 25, 2019--April 24, 2019)

**H. 3319--Reps. King, Cobb-Hunter, Garvin, Dillard, Rivers, Alexander, Brawley, Rose, S. Williams, McDaniel, Norrell, Simmons, Moore, Henegan, Weeks, Gilliard, Henderson-Myers and Thigpen: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-980 SO AS TO PROVIDE THAT THE DEPARTMENT OF CORRECTIONS AND THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES SHALL INFORM A PERSON WHO HAS BEEN CONVICTED OF A FELONY OR AN OFFENSE AGAINST THE ELECTION LAWS AND HAS SERVED THE SENTENCE IMPOSED FOR THE CONVICTION, INCLUDING PROBATION AND PAROLE TIME UNLESS SOONER PARDONED, THAT HE IS ELIGIBLE TO REGISTER TO VOTE.**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Blackwell, Brawley, Bryant, Chumley, Clemmons, Cobb-Hunter, Crawford, Forrest, Fry, Gilliam, Hart, Hiott, Hixon, Jefferson, Johnson, King, Martin, McCravy, D.C. Moss, V.S. Moss, B. Newton, Ott, Rose, G.R. Smith, Taylor and R. Williams--April 09, 2019)

(Debate adjourned until Thu., Apr. 25, 2019--April 24, 2019)

**H. 3322--Reps. Pitts, Rutherford, G. M. Smith, Murphy, McCoy, Weeks, Clyburn, Hosey, Gilliard, Jefferson, Willis, Henegan, Erickson,**

Bamberg, Henderson-Myers, Cobb-Hunter, Davis and Stavrinakis:  
**SENTENCING REFORM--(Abbreviated title)**

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Brown, Caskey, Chellis, Clary, Clemmons, Crawford, Davis, Elliott, Felder, Forrest, Gilliam, Johnson, Jordon, Kimmons, Long, Mace, Martin, McCoy, McCravy, Murphy, B. Newton, Rose, Tallon and Weeks--April 09, 2019)

(Continued--April 24, 2019)

(Rep. McCoy made a motion to reconsider the vote whereby the bill was continued--April 24, 2019)

(Motion noted--April 24, 2019)

**H. 3757--Reps. Lucas, Collins and Calhoon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 13-1-2040 SO AS TO PROVIDE DEFINITIONS, TO ESTABLISH THE WORKFORCE AND EDUCATION DATA OVERSIGHT COMMITTEE; TO PROVIDE THE FUNCTIONS OF THE COMMITTEE, TO PROVIDE THAT CERTAIN DEPARTMENTS SHALL SUBMIT CERTAIN DATA TO THE REVENUE AND FISCAL AFFAIRS OFFICE, TO PROVIDE FOR THE USES OF THE DATA COLLECTED, TO PROVIDE FOR ADMINISTRATIVE OVERSIGHT, TO PROVIDE FOR AUDITS, AND TO PROVIDE THAT INDIVIDUAL LEVEL DATA MAY NOT BE RELEASED; AND TO AMEND SECTION 13-1-2030, RELATING TO THE COORDINATING COUNCIL FOR WORKFORCE DEVELOPMENT, SO AS TO DELETE REFERENCES TO DESIGNEES ON THE COORDINATING COUNCIL.**

(Educ. & Pub. Wks. Com.--January 24, 2019)

(Fav. With Amdt.--April 03, 2019)

(Requests for debate by Reps. Allison, Bailey, Blackwell, Brawley, Brown, Clary, Clyburn, Crawford, Davis, Felder, Forrest, Fry, Govan, Hill, Hiott, Hixon, Lucas, Magnuson, Sandifer, Taylor, Thayer, Weeks and West--April 09, 2019)

(Debate adjourned until Thu., Apr. 25, 2019--April 24, 2019)

**H. 3915--Reps. Kimmons, Davis, Mace, Murphy, Rutherford, Trantham, Rose, Caskey, Felder, Simmons, Ott, Weeks, Erickson, Henegan and Norrell: A BILL TO AMEND SECTIONS 63-7-10 AND 63-7-1620,**

**CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PRINCIPLES OF THE STATE'S CHILD WELFARE SYSTEM AND LEGAL REPRESENTATION OF THE DEPARTMENT OF SOCIAL SERVICES IN CHILD ABUSE AND NEGLECT PROCEEDINGS, RESPECTIVELY, SO AS TO CLARIFY THAT LEGAL REPRESENTATIVES OF THE DEPARTMENT MUST ENSURE THAT CHILD WELFARE AND SAFETY ARE THE SOLE BASIS OF DEPARTMENT RECOMMENDATIONS AND DECISIONS IN SUCH PROCEEDINGS AND THAT THE LEGAL REPRESENTATIVES HAVE THE SOLE DISCRETION ON BEHALF OF THE DEPARTMENT OVER ANY DECISIONS PERTAINING TO SUCH PROCEEDINGS.**

(Judiciary Com.--February 06, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Brawley, Cobb-Hunter, King, Jefferson, Moore, Pendarvis, Simmons and S. Williams--April 09, 2019)

**H. 4335--Reps. Bradley, Alexander, Burns, Hyde, Long, Erickson, Taylor, Bennett, Hewitt, Daning, Hixon and Hill: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "REGULATORY FREEDOM ACT" BY ADDING SECTION 1-23-135 SO AS TO ESTABLISH THAT A REGULATION PROMULGATED UNDER THE ADMINISTRATIVE PROCEDURES ACT EXPIRES FIVE YEARS AFTER JULY 1, 2020, OR THE EFFECTIVE DATE OF THIS ACT, WHICHEVER IS LATER.**

(Regulations and Administrative Procedures Com.--March 27, 2019)

(Fav. With Amdt.--April 09, 2019)

(Requests for debate by Reps. Atkinson, Bradley, Brown, Cobb-Hunter, Felder, Forrest, Hart, Hayes, Henegan, Hewitt, Hiott, Hosey, Huggins, King, Kirby, Ligon, Martin, D.C. Moss, B. Newton, Pope, Rivers, Rose, G.R. Smith, Toole and Weeks--April 10, 2019)

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