## HOUSE TO MEET AT 12:00 NOON

NO. 60

# CALENDAR

## OF THE

## HOUSE OF REPRESENTATIVES

OF THE

## **STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 8, 2019** 

TUESDAY, APRIL 30, 2019

#### INVITATIONS

## Tuesday, April 30, 2019, 11:30 a.m.-2:00 p.m.

Members of the House and staff, Lowcountry Shrimp Boil, State House Grounds, by the Jasper County Chamber of Commerce. (Accepted--March 20, 2019)

#### Wednesday, May 1, 2019, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of Convenience Stores (SCACS). (Accepted--April 24, 2019)

## Wednesday, May 1, 2019, 11:30 a.m.-2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the South Carolina Tire Manufacturers Council (SCMPC). (Accepted--April 24, 2019)

## Thursday, May 2, 2019, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Insurance Association. (Accepted--April 24, 2019)

#### JOINT ASSEMBLIES

Wednesday, May 1, 2019, 12:00 Noon

TO ELECT THREE AT-LARGE MEMBERS TO THE BOARD OF TRUSTEES OF THE WIL LOU GRAY OPPORTUNITY SCHOOL, WHOSE TERMS WILL EXPIRE JUNE 30, 2023; TO ELECT A MEMBER TO THE BOARD OF VISITORS OF THE CITADEL, AT-LARGE SEAT, WHOSE TERM WILL EXPIRE JUNE 30, 2025; A MEMBER TO THE BOARD OF TRUSTEES OF COASTAL **CAROLINA** UNIVERSITY, FIRST **CONGRESSIONAL DISTRICT, SEAT 1, WHOSE TERM WILL EXPIRE JUNE 30, 2023; THIRD CONGRESSIONAL DISTRICT,** SEAT 3, WHOSE TERM WILL EXPIRE JUNE 30, 2023; FIFTH **CONGRESSIONAL DISTRICT, SEAT 5, WHOSE TERM WILL** EXPIRE JUNE 30, 2023; SEVENTH CONGRESSIONAL DISTRICT, SEAT 7, WHOSE TERM WILL EXPIRE JUNE 30, 2023; AT-LARGE SEAT 9, WHOSE TERM WILL EXPIRE JUNE 30, 2023; AT-LARGE, SEAT 11, WHOSE TERM WILL EXPIRE JUNE 30, 2023; AT-LARGE SEAT 13, WHOSE TERM WILL EXPIRE JUNE 30, 2023; AND TO ELECT A MEMBER TO THE

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HC

## **BOARD OF TRUSTEES OF THE MEDICAL UNIVERSITY OF** SOUTH CAROLINA, FOURTH CONGRESSIONAL DISTRICT, MEDICAL SEAT, WHOSE TERM WILL EXPIRE JUNE 30, 2020. (Under S.707--Adopted--March 28, 2019)

#### Wednesday, May 8, 2019, 12:00 Noon

TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, SECOND JUDICIAL CIRCUIT, SEAT 1, UPON HIS RETIREMENT ON OR BEFORE FEBRUARY 28, 2019, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2022; AND AS THE DATE TO MEET IN JOINT SESSION FOR THE PURPOSE OF ELECTING SUCCESSOR MEMBERS TO CAROLINA **CONSUMER** THE SOUTH AFFAIRS COMMISSION FOR SEATS 1, 2, 3, AND 4, SO AS TO FILL THE TERMS WHICH EXPIRE APRIL 14, 2018, AND JUNE 2, 2018. (Under H.4312--Adopted--March 26, 2019)

## **HOUSE ASSEMBLIES**

#### Wednesday, May 1, 2019

To recognize the Hillcrest High School Wrestling Team, coaches and other school officials.

(Under H.4036--Adopted----February 21, 2019)

#### Wednesday, May 1, 2019

To recognize the Laurens Academy Girls Varsity Basketball Team, coaches and other school officials.

(Under H.4101--Adopted----February 27, 2019)

#### Thursday, May 2, 2019

To recognize the Hilton Head Preparatory School Boys Basketball Team, coaches and other school officials. (Under H.4183--Adopted----March 7, 2019)

#### Thursday, May 2, 2019

To recognize the North Augusta High School Girls Basketball Team, coaches and other school officials. (Under H.4476--Adopted--April 25, 2019)

## SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

## SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3661--(Debate adjourned until Thu., May 02, 2019--April 25, 2019)

S. 401--Senators Campbell and Scott: A BILL TO AMEND ARTICLE 5, CHAPTER 5, TITLE 57 OF THE 1976 CODE, RELATING TO THE CONSTRUCTION OF THE STATE HIGHWAY SYSTEM, BY ADDING SECTION 57-5-880, TO PROVIDE THAT AN ENTITY UNDERTAKING A TRANSPORTATION IMPROVEMENT PROJECT SHALL BEAR THE COSTS RELATED TO RELOCATING WATER AND SEWER LINES, TO PROVIDE THE REQUIREMENTS FOR UTILITIES TO BE ELIGIBLE FOR RELOCATION PAYMENTS, AND TO DEFINE NECESSARY TERMS.

(Educ. & Pub. Wks. Com.--April 02, 2019) (Favorable--April 25, 2019)

#### WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

#### **UNANIMOUS CONSENT REQUESTS**

#### SENATE AMENDMENTS ON

H. 4000--Ways and Means Committee: A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2019, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.

(Pending question--Shall the House concur in the Senate Amendments--April 25, 2019)

H. 4001--Ways and Means Committee: A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2018-2019, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED

# FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.

(Pending question--Shall the House concur in the Senate Amendments--April 25, 2019)

#### THIRD READING STATEWIDE CONTESTED BILL

H. 4152--Reps. Hixon, Kirby, Hewitt, Bailey, Hiott, Martin, Loftis, Forrest, Magnuson, Chumley, Burns, Long, Elliott, Jefferson, R. Williams, Clyburn, Cobb-Hunter, Henegan and B. Newton: A BILL TO AMEND SECTION 44-96-40, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO SOLID WASTE POLICY AND MANAGEMENT, SO AS TO PROVIDE THAT **POST-USE** POLYMERS AND RECOVERABLE FEEDSTOCKS USED IN PYROLYSIS AND GASIFICATION PROCESSES ARE "RECOVERED MATERIALS" AND ARE "SOLID WASTE" FOR THE PURPOSES OF NOT **REGULATION BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL.** 

(Agri., Natl. Res. and Environ. Affrs. Com.--February 28, 2019) (Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Alexander, Brawley, Brown, Caskey, Cobb-Hunter, Forrest, Fry, Garvin, Hewitt, Hiott, Hixon, Jefferson, Martin, Moore, Murphy, Norrell, Ridgeway, Robinson, Rose, Simmons, Trantham, Weeks and S. Williams--April 04, 2019)

(Amended and read second time--April 25, 2019)

## **MOTION PERIOD**

#### SECOND READING STATEWIDE CONTESTED BILLS

H. 3319--Reps. King, Cobb-Hunter, Garvin, Dillard, Rivers, Alexander, Brawley, Rose, S. Williams, McDaniel, Norrell, Simmons, Moore, Henegan, Weeks, Gilliard, Henderson-Myers, Thigpen and Jefferson:
A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 24-3-980 SO AS TO PROVIDE THAT THE DEPARTMENT OF CORRECTIONS AND THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES SHALL INFORM A PERSON WHO HAS BEEN CONVICTED OF A FELONY OR AN OFFENSE AGAINST THE ELECTION LAWS AND HAS SERVED THE

## SENTENCE IMPOSED FOR THE CONVICTION, INCLUDING PROBATION AND PAROLE TIME UNLESS SOONER PARDONED, THAT HE IS ELIGIBLE TO REGISTER TO VOTE.

(Prefiled--Tuesday, December 18, 2018)
(Judiciary Com.--January 08, 2019)
(Fav. With Amdt.--March 27, 2019)
(Requests for debate by Reps. Bennett, Blackwell, Brawley, Bryant, Chumley, Clemmons, Cobb-Hunter, Crawford, Forrest, Fry, Gilliam, Hart, Hiott, Hixon, Jefferson, Johnson, King, Martin, McCravy, D.C. Moss, V.S. Moss, B. Newton, Ott, Rose, G.R. Smith, Taylor and R. Williams--April 09, 2019)
(Debate adjourned until Tue., Apr. 30, 2019--April 25, 2019)

H. 3322--Reps. Pitts, Rutherford, G. M. Smith, Murphy, McCoy, Weeks, Clyburn, Hosey, Gilliard, Jefferson, Willis, Henegan, Erickson, Bamberg, Henderson-Myers, Cobb-Hunter, Davis and Stavrinakis: SENTENCING REFORM -(Abbreviated title)

(Prefiled--Tuesday, December 18, 2018)

(Judiciary Com.--January 08, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Bennett, Brown, Caskey, Chellis, Clary, Clemmons, Crawford, Davis, Elliott, Felder, Forrest, Gilliam, Johnson, Jordon, Kimmons, Long, Mace, Martin, McCoy, McCravy, Murphy, B. Newton, Rose, Tallon and Weeks--April 09, 2019)

(Continued--April 24, 2019)

(Reconsidered the vote whereby the Bill was continued--April 25, 2019)

H. 3757--Reps. Lucas, Collins and Calhoon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 13-1-2040 SO AS TO PROVIDE DEFINITIONS, TO ESTABLISH THE WORKFORCE AND EDUCATION DATA OVERSIGHT COMMITTEE; TO PROVIDE THE FUNCTIONS OF THE COMMITTEE, TO **PROVIDE THAT** CERTAIN DEPARTMENTS SHALL SUBMIT CERTAIN DATA TO THE REVENUE AND FISCAL AFFAIRS OFFICE, TO PROVIDE FOR THE USES OF THE DATA COLLECTED, TO PROVIDE FOR ADMINISTRATIVE OVERSIGHT, TO PROVIDE FOR AUDITS, AND TO PROVIDE THAT INDIVIDUAL LEVEL DATA MAY NOT BE

RELEASED; AND TO AMEND SECTION 13-1-2030, RELATING TO THE COORDINATING COUNCIL FOR WORKFORCE DEVELOPMENT, SO AS TO DELETE REFERENCES TO DESIGNEES ON THE COORDINATING COUNCIL.

(Educ. & Pub. Wks. Com.--January 24, 2019) (Fav. With Amdt.--April 03, 2019) (Requests for debate by Reps. Allison, Bailey, Blackwell, Brawley, Brown, Clary, Clyburn, Crawford, Davis, Felder, Forrest, Fry, Govan, Hill, Hiott, Hixon, Lucas, Magnuson, Sandifer, Taylor, Thayer, Weeks and West--April 09, 2019) (Debate adjourned until Thu., Apr. 25, 2019--April 24, 2019)

H. 3915--Reps. Kimmons, Davis, Mace, Murphy, Rutherford, Trantham, Rose, Caskey, Felder, Simmons, Ott, Weeks, Erickson, Henegan and Norrell: A BILL TO AMEND SECTIONS 63-7-10 AND 63-7-1620, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PRINCIPLES OF THE STATE'S CHILD WELFARE SYSTEM AND LEGAL REPRESENTATION OF THE DEPARTMENT OF SOCIAL SERVICES IN CHILD ABUSE AND NEGLECT PROCEEDINGS, RESPECTIVELY, SO AS TO CLARIFY THAT LEGAL REPRESENTATIVES OF THE DEPARTMENT MUST ENSURE THAT CHILD WELFARE AND SAFETY ARE THE SOLE BASIS OF DEPARTMENT RECOMMENDATIONS AND DECISIONS IN SUCH PROCEEDINGS AND THAT THE LEGAL **REPRESENTATIVES HAVE THE SOLE DISCRETION ON BEHALF OF THE DEPARTMENT OVER ANY DECISIONS** PERTAINING TO SUCH PROCEEDINGS.

(Judiciary Com.--February 06, 2019)

(Fav. With Amdt.--March 27, 2019)

(Requests for debate by Reps. Brawley, Cobb-Hunter, King, Jefferson, Moore, Pendarvis, Simmons and S. Williams--April 09, 2019)

H. 4335--Reps. Bradley, Alexander, Burns, Hyde, Long, Erickson, Taylor, Bennett, Hewitt, Daning, Hixon and Hill: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "REGULATORY FREEDOM ACT" BY ADDING SECTION 1-23-135 SO AS TO ESTABLISH THAT A REGULATION PROMULGATED UNDER THE ADMINISTRATIVE PROCEDURES ACT EXPIRES FIVE

# YEARS AFTER JULY 1, 2020, OR THE EFFECTIVE DATE OF THIS ACT, WHICHEVER IS LATER.

(Regulations and Administrative Procedures Com.--March 27, 2019)

(Fav. With Amdt.--April 09, 2019)

(Requests for debate by Reps. Atkinson, Bradley, Brown, Cobb-Hunter, Felder, Forrest, Hart, Hayes, Henegan, Hewitt, Hiott, Hosey, Huggins, King, Kirby, Ligon, Martin, D.C. Moss, B. Newton, Pope, Rivers, Rose, G.R. Smith, Toole and Weeks-April 10, 2019)

## HOUSE CALENDAR INDEX

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